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A DICTIONARY

OF THE

BURMAN LANGUAGE,

WITH EXPLANATIONS IN ENGLISH

COMPILED FROM THE MANUSCRIPTS

OF

A. JUDSON, D. D.

AND OF

OTHER MISSIONARIES IN BURMAH.

PROFITS DEVOTED TO THE SUPPORT OF THE BURMAN MISSION.

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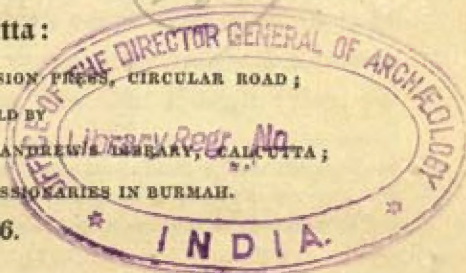
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PREFACE.



THE principal materials of the following work were originally furnished in MS. by the Rev. Dr. Judson, and designed for the use of the American Missionaries in Burmah.

The late war, however, having brought a number of gentlemen into that country who are desirous of acquiring a knowledge of the Burman language, the demand for a work of this kind has now become very extensive; and the Supreme Government of Bengal having promised most liberal patronage, it has been deemed advisable by the friends of the Burman mission, and of Dr. Judson, that the work should be immediately published, although he was not in circumstances to superintend the publication of it himself*.

It is allowed, that it would have been highly improper to follow this advice, had it not been fully known, that the only object which Dr. Judson had, in preparing his manuscript, was to promote the interests and designs of the Burman mission. To assure himself of the correctness of this assertion, the inquirer has only to refer to certain articles, already before the public, which were some time since drawn up by Dr. Judson and the Rev. Mr. Hough, (then his

* Dr. Judson was one of those unhappy individuals at Ava who were put into confinement by the Burmans at the opening of the present war, and of whose fate, after 18 months anxious inquiry, nothing satisfactory has yet been learned.

only associate,) wherein they bind themselves, that they will engage in no business or employment whatever, for the purpose of pecuniary benefit to themselves; and, that all monies arising from personal labour, shall be devoted to the funds of the Burman mission. Such being the fact, it would seem very unfriendly, in the present colleagues of Dr. Judson, not to second his views, by embracing the most favourable opportunity, that in all probability will ever be presented, for attaining the end for which he employed so much time and labour.

These materials are highly recommended by the Rev. Mr. Hough, in the Preface to an English and Burman Vocabulary which he has lately published. He says:—"A Burman and English Dictionary, both copious and correct, will hereafter, it is expected, be a *desideratum*. The American mission, having been established several years in Burmah, is provided with adequate means, in regard to materials and printing in that country, for producing it. One of the missionaries, the Rev. Mr. Judson, now in Ava, who has made the Burman language his study more than ten years, has had the opportunity of collecting materials for such a work, and has already arranged the greater proportion of them according to the most approved orthography and etymology of the language." But lest any errors should have been committed in transcribing the original, the present compiler has carefully collated two different copies; and, with the assistance of a learned Burman, critically examined every word in regard both to its meaning and orthography. When any word seemed doubtful, reference has been made to

the Burman sacred books. By the assistance of the synonymous words also, which, as will be seen, accompany almost every definition, the different parts of the work have been diligently compared with each other.

After all, some errors have doubtless escaped notice; but it is confidently believed they are as few as could reasonably be expected in the first edition ever attempted of a work of this kind. Whatever errors there may be, none of them can with propriety be charged on Dr. Judson.

For that part of this volume which was not supplied by Dr. Judson, we are principally indebted to the late Mr. F. Carey, and the late Rev. J. Colman, who were both well acquainted with the Burman language.

It must be remarked, that, even in the best Burman writings, the orthography is far from being uniform. Some of the most common variations are as follows:—*ဝ* and *ဝ်*, (*before another syllable in the same word,*) are very frequently contracted to *ဝ်*; as *ဝ်ဝ်* for *ဝ်ဝ်*, &c. *၁* and *၂*, *၁* and *၃*, *၃* and *၄*, *၄* and *၅*, (*when formatives,*) *၆* and *၇*, *၈* and *၉*, *၁၀* and *၁၁*, *၁၂* and *၁၃*, *၁၄* and *၁၅*, *၁၆* and *၁၇*, *၁၈* and *၁၉*, *၂၀* and *၂၁*, *၂၂* and *၂၃*, *၂၄* and *၂၅*, *၂၆* and *၂၇*, *၂၈* and *၂၉*, *၃၀* and *၃၁*, *၃၂* and *၃၃*, *၃၄* and *၃၅*, *၃၆* and *၃၇*, *၃၈* and *၃၉*, *၄၀* and *၄၁*, *၄၂* and *၄၃*, *၄၄* and *၄၅*, *၄၆* and *၄၇*, *၄၈* and *၄၉*, *၅၀* and *၅၁*, *၅၂* and *၅၃*, *၅၄* and *၅၅*, *၅၆* and *၅၇*, *၅၈* and *၅၉*, *၆၀* and *၆၁*, *၆၂* and *၆၃*, *၆၄* and *၆၅*, *၆၆* and *၆၇*, *၆၈* and *၆၉*, *၇၀* and *၇၁*, *၇၂* and *၇၃*, *၇၄* and *၇၅*, *၇၆* and *၇၇*, *၇၈* and *၇၉*, *၈၀* and *၈၁*, *၈၂* and *၈၃*, *၈၄* and *၈၅*, *၈၆* and *၈၇*, *၈၈* and *၈၉*, *၉၀* and *၉၁*, *၉၂* and *၉၃*, *၉၄* and *၉၅*, *၉၆* and *၉၇*, *၉၈* and *၉၉*, *၁၀၀* and *၁၀၁*, *၁၀၂* and *၁၀၃*, *၁၀၄* and *၁၀၅*, *၁၀၆* and *၁၀၇*, *၁၀၈* and *၁၀၉*, *၁၁၀* and *၁၁၁*, *၁၁၂* and *၁၁၃*, *၁၁၄* and *၁၁၅*, *၁၁၆* and *၁၁၇*, *၁၁၈* and *၁၁၉*, *၁၂၀* and *၁၂၁*, *၁၂၂* and *၁၂၃*, *၁၂၄* and *၁၂၅*, *၁၂၆* and *၁၂၇*, *၁၂၈* and *၁၂၉*, *၁၃၀* and *၁၃၁*, *၁၃၂* and *၁၃၃*, *၁၃၄* and *၁၃၅*, *၁၃၆* and *၁၃၇*, *၁၃၈* and *၁၃၉*, *၁၄၀* and *၁၄၁*, *၁၄၂* and *၁၄၃*, *၁၄၄* and *၁၄၅*, *၁၄၆* and *၁၄၇*, *၁၄၈* and *၁၄၉*, *၁၅၀* and *၁၅၁*, *၁၅၂* and *၁၅၃*, *၁၅၄* and *၁၅၅*, *၁၅၆* and *၁၅၇*, *၁၅၈* and *၁၅၉*, *၁၆၀* and *၁၆၁*, *၁၆၂* and *၁၆၃*, *၁၆၄* and *၁၆၅*, *၁၆၆* and *၁၆၇*, *၁၆၈* and *၁၆၉*, *၁၇၀* and *၁၇၁*, *၁၇၂* and *၁၇၃*, *၁၇၄* and *၁၇၅*, *၁၇၆* and *၁၇၇*, *၁၇၈* and *၁၇၉*, *၁၈၀* and *၁၈၁*, *၁၈၂* and *၁၈၃*, *၁၈၄* and *၁၈၅*, *၁၈၆* and *၁၈၇*, *၁၈၈* and *၁၈၉*, *၁၉၀* and *၁၉၁*, *၁၉၂* and *၁၉၃*, *၁၉၄* and *၁၉၅*, *၁၉၆* and *၁၉၇*, *၁၉၈* and *၁၉၉*, *၂၀၀* and *၂၀၁*, *၂၀၂* and *၂၀၃*, *၂၀၄* and *၂၀၅*, *၂၀၆* and *၂၀၇*, *၂၀၈* and *၂၀၉*, *၂၁၀* and *၂၁၁*, *၂၁၂* and *၂၁၃*, *၂၁၄* and *၂၁၅*, *၂၁၆* and *၂၁၇*, *၂၁၈* and *၂၁၉*, *၂၂၀* and *၂၂၁*, *၂၂၂* and *၂၂၃*, *၂၂၄* and *၂၂၅*, *၂၂၆* and *၂၂၇*, *၂၂၈* and *၂၂၉*, *၂၃၀* and *၂၃၁*, *၂၃၂* and *၂၃၃*, *၂၃၄* and *၂၃၅*, *၂၃၆* and *၂၃၇*, *၂၃၈* and *၂၃၉*, *၂၄၀* and *၂၄၁*, *၂၄၂* and *၂၄၃*, *၂၄၄* and *၂၄၅*, *၂၄၆* and *၂၄၇*, *၂၄၈* and *၂၄၉*, *၂၅၀* and *၂၅၁*, *၂၅၂* and *၂၅၃*, *၂၅၄* and *၂၅၅*, *၂၅၆* and *၂၅၇*, *၂၅၈* and *၂၅၉*, *၂၆၀* and *၂၆၁*, *၂၆၂* and *၂၆၃*, *၂၆၄* and *၂၆၅*, *၂၆၆* and *၂၆၇*, *၂၆၈* and *၂၆၉*, *၂၇၀* and *၂၇၁*, *၂၇၂* and *၂၇၃*, *၂၇၄* and *၂၇၅*, *၂၇၆* and *၂၇၇*, *၂၇၈* and *၂၇၉*, *၂၈၀* and *၂၈၁*, *၂၈၂* and *၂၈၃*, *၂၈၄* and *၂၈၅*, *၂၈၆* and *၂၈၇*, *၂၈၈* and *၂၈၉*, *၂၉၀* and *၂၉၁*, *၂၉၂* and *၂၉၃*, *၂၉၄* and *၂၉၅*, *၂၉၆* and *၂၉၇*, *၂၉၈* and *၂၉၉*, *၃၀၀* and *၃၀၁*, *၃၀၂* and *၃၀၃*, *၃၀၄* and *၃၀၅*, *၃၀၆* and *၃၀၇*, *၃၀၈* and *၃၀၉*, *၃၁၀* and *၃၁၁*, *၃၁၂* and *၃၁၃*, *၃၁၄* and *၃၁၅*, *၃၁၆* and *၃၁၇*, *၃၁၈* and *၃၁၉*, *၃၂၀* and *၃၂၁*, *၃၂၂* and *၃၂၃*, *၃၂၄* and *၃၂၅*, *၃၂၆* and *၃၂၇*, *၃၂၈* and *၃၂၉*, *၃၃၀* and *၃၃၁*, *၃၃၂* and *၃၃၃*, *၃၃၄*

In the arrangement of words, the compounds generally succeed their simple roots, even in those cases

where the same root again occurs with a different signification. The definition of words in English is generally followed by synonymous words in Burman, which, both in writing and conversation, are very frequently combined with the primary word, and also with one another: but as in those cases they mostly retain the same signification as when used separately, every advantage which could be derived from writing them in all their compounded forms, and repeating their definitions, has been secured by the present arrangement; at the same time, the size and expense of the volume have been greatly lessened, without any diminution of its real value.

Pali words, and those derived from Pali, are generally noticed as such; but to this point, it being comparatively of little importance, particular attention has not been paid.

N. B.—1st. Words beginning with ω or ∞ , not found in their expected places, are to be sought under the roots which remain after these initials are dropped.

2d. ḡ , when pronounced *een*, is distinguished by the mark ('^{h}); thus, ḡ ee ; $\text{ḡ}^{\text{h}} \text{een}$.

The alphabet, symbols, combinations, final consonants, abbreviations, &c. are prefixed to the work for the use of those who may not be in possession of a grammar.

The grammatical construction of the language consists chiefly in the use of certain prefixes and affixes, most of which are noticed and defined in the body of this work.

CALCUTTA, }
Dec. 15, 1825. }

J. WADE.

Alphabet, Symbols, Combinations, final Consonants, &c. taken from Dr. Judson's Burman Grammar.

The alphabet consists of ten vowels, and thirty-two consonants.

VOWELS.

Characters.	Power of the Vowels.
အ	<i>a</i> short, as in <i>an</i> .
အာ	<i>a</i> , as in <i>father</i> .
ဧ	<i>i</i> short, as in <i>pin</i> .
ဧီ	<i>e</i> long, or double <i>ee</i> , as in <i>feet</i> .
ဥ or ဦ	<i>oo</i> short, as in <i>good</i> .
ဦ	<i>oo</i> long, as in <i>food</i> .
ဇ	<i>a</i> long, as in <i>fate</i> .
ဇေ	<i>ay</i> , as in <i>mayor</i> .
ဇော or ဇာ	<i>o</i> , as in <i>on</i> .
ဇော့	<i>au</i> , as in <i>audience</i> .

CONSONANTS.

Characters.	Name.	Power of the characters.
Gutt.	က ကြီး	<i>k</i> , as in <i>king</i> .
	ခ ခွေ	<i>hk</i> , or <i>k</i> aspirated.
	ဂ ဂထိ	<i>g</i> , as in <i>good</i> .
	ဃ ဃကြီး	<i>g</i> , the same.
	င င	<i>ng</i> , as in <i>rang</i> .
Pal.	စ စဉ်း	<i>ts</i> .
	ဆ ဆဉ်း	<i>hts</i> , or <i>ts</i> aspirated.
	ဇ { ဇဉ်း, formerly written ဇ	<i>dz</i> .
	ဇ္ဇ or ဇာ ဇဉ်းဆွဲ	<i>dz</i> , the same.
	ည or ညာ ည	<i>ny</i> .
Lin.	တ တထ်လျင်းချိုထိ	<i>t</i> , as in <i>time</i> .
	ဒ ဒထ်လဲ	<i>ht</i> , or <i>t</i> aspirated.
	သ သရင်ကောထိ	<i>d</i> , as in <i>done</i> .
	ဓ ဓရေဇ္ဇထိ	<i>d</i> , the same.
	န ကြီး	<i>n</i> , as in <i>not</i> .

Characters.	Name.	Power of the Characters.
Den.	{ ဝ ဝဝဇ်	<i>t</i> , as in <i>time</i> .
	{ ဝ ဝဝဇ်ထွေ	<i>ht</i> , or <i>t</i> aspirated.
	{ ခ ခထွေ	<i>d</i> , as in <i>done</i> .
	{ ဝ { ခထွေထွေ, formerly written	<i>d</i> , the same.
	{ ခ ခထွေ	<i>n</i> , as in <i>not</i> .
Lab.	{ ဝ ဝဇာဝ်	<i>p</i> , as in <i>part</i> .
	{ ဝ ဝဇ်ထွေ	<i>hp</i> , or <i>p</i> aspirated.
	{ ဝ ဝထွေ	<i>b</i> , as in <i>book</i> .
	{ ဝ ဝထွေ	<i>b</i> , the same.
	{ ဝ ဝ	<i>m</i> , as in <i>make</i> .
	ဝ ဝဝဝ်ဝဝ်	<i>y</i> , as in <i>young</i> .
	ရ ရဇာဝ်	<i>r</i> , as in <i>run</i> , or <i>y</i> , as in <i>young</i> .
	ဝ ဝ	<i>l</i> , as in <i>love</i> .
	ဝ ဝ	<i>w</i> , as in <i>was</i> .
	ဝ ဝ	<i>th</i> hard, or soft, as in <i>thin</i> , <i>them</i> .
	ဝ ဝ	<i>h</i> , as in <i>home</i> .
	ဝ ဝ	<i>l</i> , as in <i>love</i> .

N. B. The character *, called ဝဝဝ်ဝဝ်, is reckoned among the consonants by the Burmans. It is placed over the letter with which it is combined. It is used only at the end of a syllable, and has the power of *s*; thus ဝ*, (pronounced *than*.)

Remarks upon the Consonants.

- 1st. The first twenty-five consonants are distributed into five classes. The first, or ဝ class, are gutturals; the second, or ခ class, are palatals; the third, or ရ class, are linguals; the fourth, or ဝ class, are dentals; the fifth, or ဝ class, are labials.
- 2nd. The first letter of each class is a simple articulation, smooth and soft; the third is the same, rough and hard; the second is the aspirate of the first; the fourth, according to the Burman

pronunciation, is the same as the third; the fifth is the corresponding nasal.

- 3rd. The pronunciation of the linguals and the dentals is the same in the Burman, though different in the Sungskrit, whence the alphabet is derived.
- 4th. The seven remaining consonants are unclassified.

Compound Consonants.

These are formed by combining one or more of the letters ဝ, ခ, ဝ, and ဓ, (under symbolic forms,) with simple consonants, according to the following table.

Table of Compounds.

Consonants. Symbols. Names of do. Junc. with ဝ. Powers.

ဝ	၃	ယဝင်	မျ	<i>mya.</i>
ခ	င	ခုရင်	မြ	<i>mra, or mya.</i>
ဝ	ဝ	ဝစွဲ	မ္မ	<i>mwa.</i>
ဝ and ဝ	၁	ယဝင်ဝစွဲ	မျ	<i>mywa.</i>
ခ and ဝ	င	ခုရင်ဝစွဲ	မြ	<i>mrwa, or mywa.</i>
ဓ	၂	တထိုး	၄	<i>hma.</i>
ဝ and ဓ	၂	တထိုးယဝင်	မျ	<i>hmya.</i>
ခ and ဓ	င	တထိုးခုရင်	မြ	<i>hmra, or hmya.</i>
ဝ and ဓ	၂	တထိုးဝစွဲ	မ္မ	<i>hmwa.</i>

- N. B. 1st. The symbol of ဝ in the capacity of an aspirate, is combined with the nasals, and the letter ဝ only.
- 2nd. When the symbol of ဝ is combined with ဝ or ခ, the compound has the power of *sh*, as in *ship*; for instance, မျှ is pronounced *she*.
- 3rd. မျှ has the same power; and sometimes မျှ also.
- 4th. မြ is equivalent to မ္မ.
- 5th. မျှ is equivalent to ဝ.

Vowels combined with Consonants.

Vowels combined with consonants, whether simple or compound, are represented by symbols, according to the following table.

Vowels. Symbols. Names of do. Junc. with *ka*. Power.

က	—	—	—	—
ကာ	၁ or ၇	ချ	ကာ, ဝါ	<i>kah, gah.</i>
ခ	၀	ထိုးကြီးထင်	ကိ	<i>ki, short i.</i>
ဒါ	၁	ထိုးကြီးထင်ဆံဝင်	ကီ	<i>kee.</i>
ဥ	၂	ထေးချောင်းဝင်	ကူ	<i>koo, short oo.</i>
ဦ	၂	နှစ်ချောင်းဝင်	ကူ	<i>koo.</i>
ဧ	၃	ထေးထိုး	ကော	<i>ka, long a.</i>
ခဲ	၂	နောက်ရှိ ဖြစ်	ကဲ	<i>kay.</i>
ကြော	—၁	ထေးထိုးချ	ကော	<i>kau, short.</i>
ကြော်	—၁	ထေးထိုးချရှေ့ထိုး	ကော်	<i>kau.</i>

N. B. The vowel *ka* has no symbol, but is understood after every consonant, unless superseded by the symbol of another vowel ; or made quiescent by the mark ([^]) placed over the consonant, thus *ကိ* ; or by a consonant subjoined, thus *က့*.

2nd. ၇, the second symbol of the vowel *ka*, is used when the use of the first would convert the consonant into another letter ; also with *၁*.

3rd. The symbols of the vowels *ခ* and *ဥ*, when united and combined with a consonant, have the power of long *o*, as in *note*, (thus *အို*, *ko* ;) unless they are followed by another consonant in the same syllable, in which case they take the sound of *ai*.

4th. In case these two symbols close a syllable, *၁* may optionally follow, without occasioning any alteration in the sense or pronunciation : thus *အို* and *အို၁* are perfectly equivalent.

5th. The symbol of any vowel may be combined with *က*, in which case the *compound* has the power of the *vowel* which the *symbol* represents ; thus *ကိ* is equivalent to *ခ* ; *ကူ* is equivalent to *ဥ* ; &c.

- 3rd. The 2nd and 4th letters of each class never occur as finals, except in some words derived from the Magadha, where they are mute; as, *ခိတ်* (from *ခိတ်*, a cloud,) is pronounced as *ခိတ်*.
- 4th. *ခိတ်* is the same as *ခိတ်* throughout.
- 5th. *ခိတ်* and *ခိတ်* are mute.
- 6th. *ခိတ်* before a final, gives the syllable the same sound as *ခိတ်*; thus *ခိတ်* is pronounced *an*.
- 7th. The final syllables, as exhibited above, are combined with any consonant simple or compound, as *ကိတ်* *ket*; *ကျိတ်* *kyen*, &c. without any change in their pronunciation, except in two cases, viz. *ဝ*, before *ခိတ်*, *ခိတ်*, *ဝိတ်*, and *မိတ်*, is pronounced *woot*, not *wat*; and before *ခိတ်*, *ခိတ်*, *ဝိတ်*, *မိတ်*, or *မိတ်*, is pronounced *woon* and *won*, not *wan*; also, consonants compounded with *ဝ*, as *ကျိတ်*, *ဂ*, &c. before *ခိတ်*, *ခိတ်*, *ဝိတ်*, or *မိတ်*, are pronounced *kooat*, *tsooat*, &c. and before *ခိတ်*, *ခိတ်*, *ဝိတ်*, and *မိတ်*, are pronounced *kooan*, *tsooan*, &c.; but the latter exception is not sanctioned by court usage.
- 8th. The sound of a final consonant is frequently lost or absorbed, in the initial consonant of the following syllable or word, as *ခိတ်* is pronounced *ekara*, not *etkara*; and sometimes it is modified thereby, as *ခိတ်* is pronounced *thembau*, not *thengbau*; but these permutations, being dictates of nature, will be naturally acquired without rule.

Accents.

There are two accents, namely, the short and the heavy.

The short accent, (*·*) called *ခိတ်*, is placed under the letter thus, *ခိတ်*. It is used with the vowels *ခိတ်*, *မိတ်*, *မိတ်*, and *မိတ်*, and the nasal consonants.

The heavy accent (*·*) called *ခိတ်*, is placed after the letter thus, *ခိတ်*. It is used with the vowels *ခိတ်*, *မိတ်*, *မိတ်*, *မိတ်*, and *မိတ်*, and the nasal consonants.



BURMAN DICTIONARY.



၅၀

အ, the first vowel in the Burman alphabet.

အ, *v.* to be dumb, speechless ; to stammer, stutter, be imperfect in speech.

အခိန်, (from မိန်, a house,) *n.* a sheath.

အဆုတ်, *n.* see အကြွ.

အဆု, (see ဆု,) the intestines.

အဆောင်, *n.* a fee ; see ဆောင်.

အဥ, *n.* an egg.

အဦး, *num. affix* ; chief, first.

အဦး, *n.* a beginning.

အကလေး, *adj.* small, little ; *n.* a child, an infant.

အက, *v.* to widen, gape, crack open—less than ခွဲ ;—အာ. Hence
အကပ်, *n.* an opening, gap, fissure.

အကင်း, *n.* fruit in its first stage after the blossom.

အကန့်, *n.* a line drawn across another line ; the spokes of a wheel.

အကလေးအခြေအောင်ချက်, *n.* see ဥဒါဟနက်.

အကပ်, *adj.* right, certain, true ; ကကပ် : အမှန် ; အကလေးထံ, do.

အကလေး, *adv.* certainly, verily.

အကလေး, *v.* to assume an appearance of truth or right, make false pretences.

အက, *n.* the soft, unsubstantial part of a thing, opposed to ဆု, the solid substance ; as the soft part of a tree, either the inner rind, or, in some trees, the pithy part, as distinguished from the solid wood ; the white of an egg, &c.

အကာ, *n.* an improper, inconvenient time, unseasonable ; အချိန်
မဟုတ်သောအခါ.

အကုန်, *adv.* completely, fully.

အကုသ, *see* ကုသ.

အကုသိလ်, *n.* demerit, the punishment of demerit, မကောင်းသူ၊ မကောင်း
သောအကျိုး.

အကွဲ, *n.* *see* အကြိ.

အကွဲ, *adv.* by degrees.

အကောက်, *n.* duties, custom.

အကောက်, *n.* *see* အခွန်.

အကောင်, *numeral affix, (see Grammar.)*

အကောင်, a term affixed to the names of brute animals, as ခွံကောင်,
a grasshopper.

အကောင်, *n.* a dead body, corpse ; အကောင်းကောင်.

အကောင်းအကုန်, *adj.* poor, worthless, of no use.

အကျင့်အလုပ်, *n.* work, business.

အကျိင်း, *n.* a handle.

အကျိင်း, *n.* *see* အခက်.

အက္ခရာ, *n.* a character or letter of the alphabet, vowel or con-
sonant.

အကျထံ, *n.* custom, habit, &c.

အကျပ်, *n.* a pin, bolt, that which is used to fasten any thing.

အကျင့်, *n.* a deed, action, custom.

အကျင့်ဝါ, *v.* to be natural, habitual.

အကျင့်အလုပ်, *v.* do.

အကျန်, *n.* a remainder.

အကျပ်, *n.* an aperture, an opening, hole, the aperture of a
door or window ; a door, stopper, cover ; (*figuratively,*)
property, abilities.

အကျပ်အခဲ, *n.* an induration, hardness ; အကျိတ်အခဲ.

အကျပ်, *n.* an abridgment, compilation.

အကျပ်, *n.* a kyat or tickal, weight equal to four mats, (မတ်.)

အကျယ်, *n.* an open part ; more extensive than အကျပ်—which
see.

အကျိတ်အခဲ, *n.* *see* အကျပ်အခဲ.

အကျိတ်, *n.* in a finished, complete, unalterable manner ; difficulty.

အကျင့်, *v.* to dare to.

အကျေး, *n.* scales (of fish or other animals) ; ငါးကျေး, အချပ်.

အကျောင်း, *n.* a keeper, a herdsman ; see ကျောင်း.

အကျော, *n.* a kind of tree.

အကျေ့, *n.* an odoriferous substance.

အကျိုး, *n.* a consequence, result ; an effect, opposed to အကြောင်း, a cause ; a good result, profit, advantage.

အကျိုးငှာ, or နဲ့, *v.* to be of little profit ; to be ruined, totally lost.

အကျိုးမရှိ, *ad.* fruitlessly, i. e. without profit.

အကြင်, *pron. adj.* whatever ; အကြင်သူ, whoever.

အကြင်ကို, အကြင်သို့, to which.

အကြင်က, အကြင်မှ, အကြင်ကြောင့်, from which, because of which.

အကြင်မှာ, အကြင်လူက, among which.

အကြင်သို့, of whatever sort.

အကြင်မျှ, အကြင်မျှ, from which sort.

အကြင်မျိုးကြောင့်, အမျိုးအကြောင့်, because of which sort.

အကြောင်း, *n.* appearance ; အဆင်, အသွင်.

အကြောင်းတို့, *v.* to be homely, ugly, odious, အပျက်ဆုံး.

အကြောင်းတော်, *n.* a royal friend, (used by kings in speaking to, or of one another.)

အကြပ်, *n.* a subordinate officer.

အကြား, *adj.* between, betwixt.

အကြား, *n.* a crack, opening, intermediate space ; a lane, pathway.

အကြားအသိအမြင်အမြင်, *v.* to know, receive instruction.

အကြိမ်, *n.* time, turn, as တကြိမ် once, နှစ်ကြိမ် twice ; အနံ့, အသံ.

အကြိမ်ကြိမ်, *adj.* again, repeatedly ; အနံ့နံ့.

အကြီး, *n.* a cover, a chief, a head-man ; အကဲ, အချီး, အချုပ်, အချုပ်, အခေါင်း.

အကြမ်း, *n.* a lower part (of a river, country, &c.) opposed to အနား.

အကြမ်း, *n.* filth, dirt, rust ; (2) *n.* the scales of fish ; အချပ်.

အကြမ်းအနား, *n.* do.

အကြမ်းအနား, *n.* do.

အကြော, *n.* a tubular vessel of the body ; a sinew, nerve, tendon ; a vein, artery.

မင်းကြီး, *n.* a large principal do.

မင်းကြီး, *n.* an antecedent or cause, opposed to *မင်းကြီး*, an effect, an occasion ; materials of which a thing is made ; a circumstance, business, affair. *မင်းကြီး* *မင်းကြီး* *မင်းကြီး* do. *မင်းကြီး* *မင်းကြီး* *မင်းကြီး* do.

မင်းကြီးမင်းကြီး, do. *မင်းကြီး* *မင်းကြီး*, do. *မင်းကြီး* *မင်းကြီး*, do. *မင်းကြီး* *မင်းကြီး*, do.

မင်းကြီးမင်းကြီးမင်းကြီး, the four prime causes, viz. *မင်းကြီး* *မင်းကြီး* *မင်းကြီး* *မင်းကြီး*.

မင်းကြီးမင်းကြီး, *adv.* variously, in sundry ways, affairs, &c.

မင်းကြီး, *num. affix*, (see Gram.)

မင်းကြီးမင်းကြီး, *adv.* unreasonably, unaccountably.

မင်းကြီး, *n.* a line, mark ; any thing drawn out, a line, a furrow, road, &c.

မင်းကြီး, *n.* an interstice, intermediate space ; *မင်းကြီး*.

မင်းကြီး, or *မင်းကြီး*, *n.* the day before worship day.

မင်းကြီး, *n.* the act of encompassing, &c. see *မင်းကြီး*.

မင်းကြီး, with, or together with ; see *မင်းကြီး*.

မင်းကြီး, *num. affix*, (see Gram.) (2) *n.* a remainder.

မင်းကြီး, *n.* a spot, place ; see *မင်းကြီး*.

မင်းကြီး, *n.* a ring put round the end of a handle, to keep it from splitting.

မင်းကြီး, *n.* a curve, bend, corner, bay. *မင်းကြီး* ; *n.* do.

မင်းကြီး, *n.* a hoop.

မင်းကြီး, see under *မင်းကြီး*, *n.* annihilation.

မင်းကြီး, *pers. n. I* ; *မင်းကြီး*, *fem.*

မင်းကြီး, see *မင်းကြီး*.

မင်းကြီး, *n.* a feigned appearance ; see *မင်းကြီး*.

မင်းကြီး, *n.* an acquaintance.

မင်းကြီး, (from *မင်းကြီး*, a debt,) *adv.* on credit.

မင်းကြီး *မင်းကြီး*, (from *မင်းကြီး*, to wait,) *adv.* in expectance of the payment of a debt.

မင်းကြီး, *adv.* wholly, without leaving any part.

မင်းကြီး, *n.* wages ; *မင်းကြီး*, *n.* one who lives on wages.

မင်းကြီး, *n.* a branch of a tree ; *မင်းကြီး*, *မင်းကြီး*, *n.* a main branch.

မင်းကြီး, *num. affix*, (see Gram.)

- စာဝံ, *n.* thread wound on a weaver's quill, a skein or hank of thread ; ချဉ်းဝံ. (2) *n.* the uvula, ဟွာဝံ. (3) *n.* the mouth-piece of a musical instrument, as ခြေဝံ ကချီဝံ.
- စာဝံ, (1) *n.* a portion, division of the day, as ဘာဝံ, the evening ; (2) business, affair, subject, matter, circumstance ; စာဝံ, စာ့, စာ့, စာ့, စာ့, စာ့. See ခာဝံ.
- စာဝံ, *n.* any thing spread out, or laid out in order ; see ခာဝံ.
- စာဝံ, *n.* an estimate, measurement, limit, extent.
- စာဝံ, *n.* do.
- စာဝံ, *n.* do.
- စာဝံ, *v.* to be convenient.
- စာဝံ, *n.* a hired servant ; ခေါ်ဝံ.
- စာဝံ, *n.* an apartment, room ; စာဝံ, *n.* the principal room.
- စာဝံ, *n.* equipage, what is carried about a person, utensils, furniture ; စာဝံ, the business of keeping a festival, performing ceremonies, rites, &c.
- စာဝံ, *n.* a kara, a certain measure of time.
- စာဝံ, *adj.* small, little ; *n.* a little thing, a child, infant.
- စာဝံ, *n.* see စာဝံ.
- စာဝံ, *n.* time ; စာဝံ, *adv.* repeatedly ; စာဝံ, do.
- စာဝံ, the time of going.
- စာဝံ, *v.* to turn a year, be above a year ; နှစ်ဝံ.
- စာဝံ, *v.* to delay, be distant in time, be a long time.
- စာဝံ, *v.* to be out of season, unseasonable.
- စာဝံ, *n.* an individual thing, (used as a numeral auxiliary.)
- စာဝံ, *n.* wedge, prop, cushion, any thing that gives support, whether a thing or person.
- စာဝံ, *n.* do. } also suppressed anger, or malice.
- စာဝံ, *n.* do. }
- စာဝံ, *n.* an induration, hardness ; see ခာဝံ.
- စာဝံ, *n.* a fold, &c. see ခေါ်ဝံ.
- စာဝံ, *n.* summit, top, highest part, chief ; စာဝံ, ထိပ်.
- စာဝံ, *n.* an immense number.
- စာဝံ, *n.* the time being.
- စာဝံ, *n.* do.

မရိဒ်, *n.* a stock, or branch (of fruit;) see မိဒ်.

မရိ, *n.* smoke, vapour, မရိ; —မရိ, *n.* perfume.

မရုတ်, (1) *n.* a middle, central point, where several objects meet, a centre; မရုတ်မရုတ်, *n.* do. (2) *n.* a subject, matter, business; a mark, sign, as မရုတ်, a mark, impression, stroke. မရုတ်မရုတ်, မရုတ် မရုတ်, *do.*

မရုတ်ကျ, *v.* to fall in place, hit the mark or object, be to purpose, be right; မရုတ်ကျ မရုတ်ကျ. Hence မရုတ်ကျ, one beat (of a gong) denoting the time, 9 o'clock; မရုတ်ကျ, two beats, denoting 12 o'clock, &c. by which the day and night are divided into four equal periods each. Hence also, မရုတ်ကျ, *adv.* instantly, at once.

မရုတ်မရုတ်, *n.* a point of union; see မရုတ်.

မရုတ်, *n.* the rafters, or ribs of a roof.

မရုတ်, (1) *n.* an action, deed, business, affair; မရုတ် မရုတ်.

မရုတ်မရုတ်, *n.* do. conduct, circumstance; မရုတ်မရုတ်; မရုတ်မရုတ်, *v.* to quarrel, ရန်တို; (2) *n.* an appearance, မရုတ်; (3) *n.* a kind of verse; မရုတ်ကျ; *v.* to sing verses. (4) *n.* the secundine, afterbirth. (5) *n.* one who belongs to, or is connected with another; a friend (used vocatively.)

မရုတ်မရုတ်, *adv.* mutually, one with another; sometimes မရုတ်.

မရုတ်, *n.* a diameter.

မရုတ်မရုတ်, *adv.* nakedly, without clothes.

မရုတ်မရုတ်, *adv.* in vain, uselessly, to no purpose; မရုတ်မရုတ် မရုတ်.

မရုတ်မရုတ်, *adv.* do.

မရုတ်, *n.* the scales of fish, or other animals.

မရုတ်မရုတ်, *n.* (1) fence; (2) *n.* guards, attendants.

မရုတ်, *pr. adj.* other, another.

မရုတ်, *n.* that which unites several parts, a point of union.

မရုတ်မရုတ်, *n.* do.

မရုတ်မရုတ်, *n.* in that time.

မရုတ်, *n.* a crack, opening, lane; (see မရုတ်.)

မရုတ်, *n.* a time, period, season.

မရုတ်, *n.* see မရုတ်.

မရုတ် မရုတ်, *n.* see မရုတ်.

അവുതയം, *n.* a tailor.

അവുത, *n.* a bar, long piece ; അത.

അവി, *pron. adj.* some ; അവി.

അവി, *n.* attendants, guards.

അടി, *n.* a foundation, bottom, root ; അടി. See അടി.

അടി, *n.* dirt, rust, (*pron.* അടി.)

അടി, *n.* the crotch of a tree, the place of branching out of a river, a fork.

അടി, *n.* a capacity (of a vessel).

അടി, *n.* a kvet, a weight equal to a piktha, (വിയം,) or viss ; it supersedes the latter word in all *capital* numbers, as അടി instead of വിയം, ten viss.

അടി, *n.* permission, commission, opportunity ; അടി, അടി, അടി, *n.* business, affair.

അടി, *n.* revenue accruing from regular assessments on real or personal property, as distinguished from അടി, duties on merchandize, and അടി, arbitrary taxes.

അടി, *n.* do.

അടി, *n.* a head-collector of revenue.

അടി, *n.* a voice, (seldom used but as a numeral auxiliary.)

അടി, *n.* bark, rind, peel, shell, skin (of fruit,) &c.

അടി, see അടി.

അടി, *n.* guards, attendants.

അടി, *n.* any slimy, mucous matter.

അടി, *v.* to keep putting off ; to feign both willingness and unwillingness.

അടി, (from അ, priv. and അടി, conduct, *Pali* ;) *n.* unsuitable carriage, behaviour.

അടി, (*Pali*,) *n.* a chief, disciple.

അടി, (from അടി fire, *Pali*, and അടി, a book on pyrology,) *n.* alchymy.

അടി, or അടി, *v.* to practise alchymy.

അടി, (1) *n.* a kind of tree ; അടി, *n.* one species of do. അടി (from അടി to hang adhesively,) *n.* the gum of do. അടി ; (2) *n.* an earthen cup, bowl, basin. അടി, *n.* an earthen cup

အင်တုံ *n.* a deep earthen pan ; (3) *n.* number, quantity, force, strength, abilities of any kind.

အင်သတ္တိ၊ ခွန်အား၊ အင်ခွင်, *do.*

အင်အား, *n.* military force, troops.

အင်တနိ, *adv.* in a middling degree.

အင်မထနိ, *adv.* exceedingly, very.

အင်တွဲ, *n.* the gum of a certain tree ; or, the tree itself.

အင်း, (1) *n.* a natural pond, lake, smaller than ဧင်္ဂါး ; (2) *n.* the space on plates of metal, or other surfaces, inclosed by lines, and commonly subdivided into squares, or other compartments, for entering certain records ; အင်ဧင်, *do.*

အင်းစာရင်, *n.* an account, or register written on *do.*

အင်း, *see* ဝင်.

အင်နိ, *n.* that which is the peculiar business of a person, a part, portion, allotment ; အင်နိအာသာ, *do.* အေ, *do.*

အင်တို or အင်္ဂါ, *n.* a coat, jacket ; အင်္ဂါတို, *do.*

အင်္ဂါထိတ်တို, *n.* a tight body-jacket.

အင်္ဂါတို, *n.* a short-coat, a jacket.

အင်္ဂါတို, *n.* a jacket-tie, a string.

အင်္ဂါထိတ်တို, *n.* a tight-sleeved coat or jacket.

အင်္ဂါထိတ်တို, *n.* a loose flowing coat.

အင်္ဂါထိတ်တို, *n.* a frock, shirt.

အင်္ဂါတို, *v.* to make a tumult, or uproar.

အင်္ဂါတေ, *n.* mortar, plaister ; တေအင်္ဂါတေ, *do.*

အင်္ဂါ, (1) *n.* the planet Mars ; the third day of the week, Tuesday.

အင်္ဂါ, (2) *n.* a component part or member ; အင်္ဂါ ; a part of the body, member, limb.

အင်္ဂါအာဝိ or အင်္ဂါ, (from အာဝိ, to produce, *Pali* ;) *n.* organs of generation, whether male or female ; အင်္ဂါအာဝိ.

အင်္ဂါအာဝိ, nine parts, into which the Buddhist scriptures are divided, according to a certain distribution, viz. လူတိ

ဂေလု, ဂါတာ, ဝေယျာကဗျံ, ဥပါနိ, ဧတ္ထိဝုတ္တိ, ခုဒ္ဒက, အဘူတဗျူဟ, ဝေပဏ္ဍိ

အင်္ဂါမဂ္ဂိယကာတာ, *n.* domestic or family affairs, အင်္ဂါမဂ္ဂိယကာတာ.

အင်္ဂါမဂ္ဂိယ, *do.*

- ဓမ္မိတ္တု, *n.* one division of the Buddhist scriptures.
 ဓမ္မိ, *n.* see ဓမ္မိ.
 ဓမ္မိဉ္ဇ, *n.* a kind of blister.
 ဓမ္မိဉ္ဇ, *n.* a kind of bedstead ; any flat surface raised on low legs.
 ဓမ္မိ, or ဓမ္မိ ; see ဓမ္မိ.
 ဓမ္မိ, *n.* the remainder of a thing, as ဓမ္မိဉ္ဇ, the remainder, that is, the stump, of a tree ; ဓမ္မိဉ္ဇ, the ruins of a pagoda ; (see ဓမ္မိ.)
 ဓမ္မိ, *n.* a cape, promontory.
 ဓမ္မိဉ္ဇ, *n.* do.
 ဓမ္မိ, *n.* vapour, exhalations, steam, smoke ; ဓမ္မိ.
 ဓမ္မိ, *n.* beginning ; ဓမ္မိဉ္ဇ.
 ဓမ္မိ, *v.* to make an end.
 ဓမ္မိ, and so forth, &c. ဓမ္မိဉ္ဇ.
 ဓမ္မိ, *n.* (from ဓမ္မိ, to make a dot, &c.) a dot, a drop.
 ဓမ္မိ, (1) *n.* a cylindrical box (of any size ;) (2) *v.* to be tense, straitened, (applied to the throat.)
 ဓမ္မိ, *adj.* clean, pure, genuine.
 ဓမ္မိ, *n.* some part of the viscera ; see ဓမ္မိဉ္ဇ.
 ဓမ္မိ, *adv.* while, as လွှားသည့်ဓမ္မိ, during the time of going, or while he goes.
 ဓမ္မိ, *adv.* continually, permanently, immutably.
 ဓမ္မိဉ္ဇ, *n.* a lineal succession.
 ဓမ္မိဉ္ဇ, *adv.* accurately, minutely.
 ဓမ္မိ, *n.* a joint, or seam, a union of two or more, (applied to things.)
 ဓမ္မိ, (perhaps from ဓမ္မိ, to eat ;) *n.* food.
 ဓမ္မိဉ္ဇ, *v.* to dress thread by an application of boiled rice, to size.
 ဓမ္မိ, *n.* stead, place, room ; *adv.* instead of ; ဓမ္မိ, ဓမ္မိဉ္ဇ.
 ဓမ္မိ, *n.* a price, value ; ဓမ္မိ.
 ဓမ္မိဉ္ဇ, *n.* any thing which does not require to be cooked in order to be eaten.
 ဓမ္မိ, *n.* a division, a quarter of any thing.

- စာ, *n.* see စာနိ; (2) *n.* a collection, assemblage.
 စာပုခွေ, *n.* a slave that is redeemable, but has no other rights.
 စာပေဝါ, *n.* a servant, or slave; တွေ.
 စာပေ, *n.* do.
 စာပေ, (1) *n.* a seed; (2) an ancestor of the seventh degree of ascent from one's self.
 စာပေ, *n.* gum, any glutinous matter.
 စာပေ, (*Siamese*,) *n.* a lord, master, mistress, madam, (used as a term of compellation;) စာပေ, စာပေ; see စာ.
 စာပေ, *adv.* early; စာပေ, very early.
 စာပေ, *n.* steepness, depth, height.
 စာပေ, *a numeral auxiliary, applied to writings.*
 စာပေ, *n.* a sharp edge, a side; nearness.
 စာပေ, *v.* (see under စာပေ). စာပေ, *n.* do.
 စာပေ, *n.* a lump, any adhesive mass.
 စာပေ, *n.* a company, band, (applied to certain people in government service;) စာပေ.
 စာပေ, *n.* an elder brother of a brother; စာပေ.
 စာပေ, *n.* an elder sister of a sister.
 စာပေ, *n.* moisture.
 စာပေ, *v.* to be strong, powerful, able.
 စာပေ, or စာပေ, *n.* an edge, side, border, end, extremity; စာပေစာပေ စာပေစာပေ.
 စာပေ, *v.* see စာပေ; စာပေ.
 စာပေ, *n.* a tusk, fang.
 စာပေ, *n.* a quantity, portion; စာပေ, *with numerals*, fold, as ထောင် three-fold, စာပေထောင် thirty-fold.
 စာပေ, *n.* any thing thrown into a bargain.
 စာပေ, *n.* a junction, union, a joint.
 စာပေထောင်, *adv.* connectively, successively, one after another.
 စာပေထောင်, traditional precepts.
 စာပေထောင်, *adv.* one above another, day after day, or daily.
 စာပေ, *n.* appearance စာပေ, စာပေ, စာပေ, စာပေ.
 စာပေ, *do.* စာပေ, *do.*

- അതർക്കി, *v.* to appear old, homely; see കി.
 അതർക്കി, *v.* to be convenient.
 അതർക്കി, *v.* do.
 അതർ, *n.* a joint, &c. see കർ.
 അതർ or അതർ, *n.* a ten, the number of ten, (combined with the nine digits to form numerals, as തതർ, one ten, or ten; ദ്വതർ, two tens, or twenty, &c.)
 അതർ, *n.* the kernel of a seed of grain, or fruit-stone, (hence ഓ, husked rice;) the inside or kernel of any thing, as the tongue or clapper of a bell, the pebble in a rattle, the marrow in a bone, &c.
 അതർ, *n.* the unfinished end of wove cloth; ക്രിതർ.
 അതർ, *n.* a small quantity, a pinch.
 അതർ, *n.* poison, venom.
 അതർക്കി, *do.* (*figurat.*) passion, lust, inebriation.
 അതർ, see കി, oil.
 അതർക്കി, *n.* relishing savoury food.
 അതർ, *n.* the lungs, lights.
 അതർക്കി, *n.* instruction, doctrine; see താതർ.
 അതർ, *n.* an end.
 അതർ, *adj.* last, final; *n.* an end, a conclusion.
 അതർ, *n.* the end of life.
 അതർ, *n.* a decision, or judgment.
 അതർ, *adj.* infinite, boundless.
 അതർ, *v.* to finish, make an end.
 അതർ, *n.* a numeral auxiliary, applied to duties, and some other objects.
 അതർ, see കി, a thorn.
 അതർ, *adv.* quickly.
 അതർ, *adv.* do.
 അതർ, *n.* utensils, appendages, materials; അതർ.
 അതർ, *n.* see അതർ.
 അതർ, *n.* a bunch, cluster (of flowers, fruit, &c.)
 അതർ, *n.* an acquaintance, friend.
 അതർ, *n.* a friend. അതർ, *n.* an own relation.

အေးစွညာယကာ, see အေးစွခင်္ဂနီ.

အေးစွန့်, *v.* to form acquaintance.

အေးစွအမျိုး, *n.* a relation, kinsman, one of the same stock.

အေးစွသာသုဇ်, *du.*

အေးစွတ္တိကာယထနီ, *n.* the six senses, viz. seeing, hearing, tasting, smelling, feeling, and thinking.

အေဉ်, *adv.* yes ; ခီခါ.

အေဉ်, *v.* to feign unwillingness, hold off.

အေဉ်, *n.* dirt, filth, rust.

အေဉ်အေဉ်, *n.* do.

အေဉ်, *n.* a higher part of a river, country, &c. opposed to အေဉ်.

အေဉ်သာ, *n.* a native of an upper province.

အေဉ်ခီ, *n.* a musical instrument ; အေဉ်ခီခီခီလ် အေဉ်ခီထံထံ.

အေဉ်ခီထံထံ, *n.* a player on musical instruments.

အေဉ်ခီ, *n.* evenness, agreement ; *prep.* according to, as အေဉ်ခီခီခီခီ, according to his pleasure.

အေဉ်ခီ, *adv.* accordingly, like, similar.

အေဉ်, *n.* a pedicle, footstalk, stem by which a leaf or fruit is connected with the limb.

အေဉ်, *n.* slime, filth.

အေဉ်ခီ, *n.* see အေဉ်ခီခီခီခီ.

အေဉ်ခီ, (1) *n.* a germ, sprout, from a seed ; *figurat.* the protuberance on the root of a creature's tail, (sometimes pron. အေဉ်ခီ) ; (2) *n.* an ancestor of the sixth degree of ascent from one's self.

အေဉ်ခီ, *n.* some part of the viscera.

အေဉ်ခီ, see ခီခါ.

အေဉ်, (from အေဉ်, eight, *Pali*.) *adj.* eighth.

အေဉ်ထံထံ, *n.* a commentary on the original *Pali* text ; see ခီထံ.

အေဉ်ခီ, (a corruption of အေဉ်, eight, and ထံ, ten ;) *n.* the eighteen sciences ; အေဉ်ခီထံထံ.

အေဉ်ခီ, *n.* one of the four ways of transition from one body to another.

- အထွတ်, *n.* the shoot of a tree; the spur of a cock.
- အထွတ်, *n.* a ten, a measure of capacity equal to sixteen pyees;
မြတ်.
- အထွတ်, *adv.* appearing well, but being otherwise.
- အထွတ်, *n.* a kind, sort, (used as a numeral auxiliary;) အမျိုးအစား.
- အထွတ်ထွတ်, *adv.* of several kinds, variously; အသီးသီးအသွယ်သွယ်.
- အထွတ်အထွတ်, truly; အမှန်တရား.
- အထွတ်, *n.* a piece, a bit.
- အထွတ်, *adv.* verily, certainly, truly.
- အထွတ်, *n.* intervening space, distance, extent, length (of time or place;) အထွတ်ထွတ်, *n.* a little while; a little (in quantity.)
- အထွတ်ထွတ်, *adv.* at intervals, in several places, repeatedly;
အထွတ်ထွတ်အထွတ်ထွတ်, do.
- အထွတ်, *n.* an extended line, a row, duration.
- အထွတ်, *n.* the body; ခန္ဓာ.
- အထွတ်ငါးပါး, *n.* one of four evil passions or affections.
- အထွတ်, *n.* a mark drawn across, a limit, a stop.
- အထွတ်ထွတ်, *adv.* one after another, successively.
- အထွတ်ထွတ်, *adj.* small (distance).
- အထွတ်, *adv.* verily, truly.
- အထွတ်, *n.* a straight long piece, a bar; အထွတ်ထွတ်, (used in composition,) as ထွတ်ထွတ် အထွတ်ထွတ်, &c.
- အထွတ်, *n.* way, manner, custom; ထုံးစံ.
- အထွတ်, *n.* a measure of distance.
- အထွတ်, (1) *pron. adj.* what; အထွတ်ထွတ် (pron. အထွတ်.) (2) *adj.* clear, without mixture, genuine.
- အထွတ်ထွတ်, (*Pali*.) *adj.* excellent, (applied to a son who excels his parents.)
- အထွတ်ထွတ်, *n.* the past.
- အထွတ်ထွတ်, see အထွတ်ထွတ်.
- အထွတ်ထွတ်, *n.* time being, (construed with simple participials, as အထွတ်ထွတ် or အထွတ်ထွတ်, while he was.)
- အထွတ်ထွတ်, with, together with.
- အထွတ်ထွတ်, do.

അന്യേ, (*Pali*,) *adj.* incurable.

അന്തർ, *n.* a feather, a wing.

അന്തർ, *n.* a measure of distance equal to two spans.

അർദ്ധ, (1) *n.* a warp ; ദർശനം (2) *n.* taing, a measure of distance, equal to 1000 tahs ; (അ) about two miles.

അർദ്ധ, *adv.* accordingly.

അർദ്ധ, according to, as അനുസരിച്ച, according to the order.

അർദ്ധ, *n.* an estimate, measurement.

അർദ്ധ, *n.* interest.

അർദ്ധ, (from അർദ്ധ, body, &c. അ, being, *Pali*;) *n.* the body ;
 അർദ്ധ.

അർദ്ധ, *n.* inside, inner part ; അർദ്ധ, *n.* a private minister of state.

അർദ്ധ, *n.* a horse that takes his place near the king in marching.

അർദ്ധ, see അർദ്ധ.

അർദ്ധ, *n.* an object of sense.

അർദ്ധ, *n.* an upper part ; prior time ; without ; അർദ്ധ, a term of comparison, as അർദ്ധ, it is greater than the house ;
 അർദ്ധ.

അർദ്ധ, *adv.* unevenly.

അർദ്ധ, (1) *n.* a piece of cloth ; (2) see അർദ്ധ.

അർദ്ധ, (1) *n.* kind of a tree ; (2) one thing upon another, as the leaves of a book.

അർദ്ധ, *n.* nearness, presence ; അർദ്ധ, അർദ്ധ.

അർദ്ധ, *n.* a muse, guardian, &c.

അർദ്ധ, *n.* a male ; *adj.* masculine (combined with names of animals, to mark the gender.)

അർദ്ധ, *adj.* alone, single.

അർദ്ധ, (sometimes *pron.* അർദ്ധ) *n.* depth, thickness, strength, ability ; അർദ്ധ, do.

അർദ്ധ, *n.* a bundle.

അർദ്ധ, (*Pali*,) *n.* events, circumstances, adventures ; അർദ്ധ.

അർദ്ധ, *n.* any fragrant preparative.

അർദ്ധ, *adv.* exceedingly.

အထူးသဖြင့်, an abbreviation of အထူးပြစ်သဖြင့်.

အထိ, *n.* an inside, an inner part ; အထွင်း.

အထဲထား, *n.* candid, undissembling language.

အထောင်, *n.* the number of a thousand (combined with the nine digits to form numerals).

အထောင်း, *n.* a cubit.

အထောင့်, *n.* a curve, bend, corner, bay.

အထွတ်နေ, *n.* the day after worship.

အထွင်း, *n.* a mortice.

အထွဋ်, *n.* a top, summit, pinnacle ; အထူး, the best, most excellent part.

အထွာ, *n.* a span, a measure of length equal to twelve fingers breadth.

အာရ, *n.* a certain star ; see ဒုက္ခဝိ.

အမိမ့်, how much ; အဘယ်မျှ.

အဝေ, (from အ, *priv.* and ခေ, right, *Pali*,) transgression, sin, မတရားသောအမှု.

အဝေလ, *n.* manner, custom, way ; အလေ့.

အမိလ, (from အမိလ, excelling, *Pali*, and ရ, to get ;) *v.* to obtain celebrity, be distinguished, extraordinary.

အမိဋ္ဌာန်, (*Pali*,) *v.* to establish, be steady, constant.

အမိဋ္ဌာန်, *n.* steadiness, constancy, perseverance.

အမိဋ္ဌာတ်, *n.* meaning, explanation, comment ; အမိဋ္ဌာတ်, do.

အဝှေ့, *n.* distance of time or place, length, duration.

အခို, (1) *n.* a vomit, an emetic ; အစား အခိုမြို့ အခိုစား ; (2) *n.* strength, (seldom used alone ;) အခိုစား, *n.* strength, force, valour ; အစားအခို အခိုလှ, *v.* to try strength with another, compare strength ; အခိုစားတင်, *v.* to be astounded, stupefied through fear ; (3) *n.* any game in which pieces are moved in different compartments, according to rule, as checkers, chess, backgammon, &c. ; အခိုစား, *v.* to play do. ; အခိုဝတ် အခိုမြို့ *v.* to game to excess, to be a gambler ; အခိုတွင်, *n.* a compartment, square ; အခိုစား, *n.* a piece ; အခိုစား အခိုလှ အခိုစား, *n.* the squares and pieces collectively.

အခိုဝတ်, *n.* amber, (because supposed to be vomited by a fish.)

അടി, *v.* to be a little swelled ; അ.

അർത്ഥ (1) *n.* an interpretation of a word, an explication, translation, version ; (2) *n.* a collection, mass, quantity taken altogether ; a whole, (seldom used as a simple noun, but combined with some other words to form adverbs, as തുറുറുറു തുറുറുറു, &c.)

അർദ്ധ, *n.* fine dust ; ഹൃദയം.

അർദ്ധ, *n.* sediment, dregs.

അർദ്ധ (pro. *adj.*) that, (used when a thing is pointed at, or designated by some outward sign.)

അർദ്ധം, *adv.* little, small.

അർത്ഥ, (from അ, *priv.* and അർത്ഥ, substance, *Pali* ;) *adj.* unsubstantial ; അർത്ഥം.

അർദ്ധ, *n.* a kind of tree.

അർത്ഥ, *adj.* infinite, boundless ; അർത്ഥം.

അർത്ഥം, (from അ, *priv.* അർത്ഥ, an interval, and അർത്ഥ, a deed, *Pali* ;) *n.* a deed, which brings upon the perpetrator instant and uninterrupted misery ; of which there are five kinds, viz. killing a father, killing a mother, killing a Rahandah, wounding a Boodh, and making a schism among the disciples of a Boodh.

അർത്ഥ, (*Pali*,) *n.* an end.

അർത്ഥം, *n.* an intermediate period of time.

അർത്ഥം, *n.* evil, calamity, misery.

അർത്ഥ, (1) *n.* breadth, width ; അർത്ഥം. (2) see ഹൃ, the side of a body.

അർത്ഥ, *n.* smell, scent.

അർത്ഥം, *n.* a scar.

അർത്ഥ, *n.* an edge, a side, a near part, nearness ; അർത്ഥം അർത്ഥം.

അർത്ഥം, *n.* the border of a petticoat.

അർത്ഥം, *n.* an outer facing, encircling the border of clothes ; see അർത്ഥം.

അർത്ഥം, *n.* futurity, the future.

അർത്ഥ, see അർത്ഥം.

- အာရိယံ, *n.* the third state attained by an Areeyah, အရိယာ.
 အာရိယံဝတ်, *n.* the duties of do.
 အာရိယံဝိဇ္ဇာ, *n.* the reward of do.
 အာရိယံဝိဇ္ဇာဝိ, *n.* one who has performed the duties of do.
 အာရိယံဝိဇ္ဇာဝိ, *n.* one who has attained the reward of do. အာရိယံ.
 အာရိယံဝိ, *v.* to be full of sores, diseased; see အရိယံ.
 အာရိယံ, (from အ, *priv.* and အာရိ, respect, *Pali*.) *n.* disrespect.
 အာရိယံ, (from အ, *priv.* and အာရိ, passion, *Pali*.) *n.* an exemption from passion.
 အရိယံ, (from အ, *priv.* and အရိ, permanent, *Pali*.) *adj.* transitory, mortal, အရိယံ; *n.* mortality, death.
 အရိယံဝတ်, *v.* to die, (applied to mankind, commonly to kings.)
 အရိယံ, (from အ, *priv.* and အရိ, desire, *Pali*.) *n.* an undesirable object.
 အရိ, *n.* medicine to excite love, အရိ.
 အရိယံ, *n.* a certain preparation of parched rice.
 အရိယံ, (*Pali*.) *adj.* like, equal (applied to a son, who neither excels, nor is inferior to his parents.)
 အရိယံ, *n.* (from အရိ, much, and အရိ, joy, *Pali*.) happiness.
 အရိယံ, *v.* to rejoice, be happy, (applied to certain ceremonies on giving to a priest.)
 အရိ, (from အရိ, small, *Pali*, and အရိ, a grain of dust,) *n.* a very small particle.
 အရိယံ, see အရိယံ.
 အရိယံ, (from အရိယံ, *Pali*, အရိယံ, seven accidents common to all beings that have not attained the state of an Areeyah, viz. အာရိယံ, အာရိယံ, အာရိယံ, အာရိယံ, အာရိယံ, အာရိယံ, အာရိယံ.)
 အရိယံ, *adv.* at first gently, then forcibly.
 အရိ, or အရိ, *v.* to act thus.
 အရိ, *n.* continuance, uniformity.
 အရိ, (from အ, *priv.* and အရိ, *Pali*.) *n.* boldness in sin, searedness of conscience, hardness of heart, အရိ.
 အရိ, (1) a corruption of အရိ; (2) see အရိ, milk.

မနိုင်စကပ်, (from နိုင်, to be able, and ကပ်, to be sharp;) *adv.* forcibly, contrary to one's will, မနိုင်စကပ်.

မနိုင်စကပ်, *adv.* forcibly, contrary to one's will.

မနွှာ, *n.* an intervening space.

မနွှာကပ်, (from မနွှာ, an intervening space, and ကပ်, a period of time,) a subdivision of one of the four grand periods; see မဟာကပ်.

မနွှာလိ, *n.* a calamity, evil, ဘေး.

မညှပ်, *n.* solidity, substance, opposed to မကပ်, which see; consequence, worth, weight.

မညှပ်, *n.* a year.

မညှပ်မဲ့, *adj.* unsubstantial.

မညှပ်, *n.* a spike or ear of grain, with or without the stalk.

မညှပ်, *n.* a sheet or any thing spread out, a child's cloth; also a capital, or stock in trade.

မညှပ်မကပ်, *do.*

မညှပ်မကပ်, *n.* a capital, or stock in trade.

မညှပ်ကပ်, *n.* the back of a knife or other instrument, the head of a punch or wedge; opposed to မညှပ်.

မညှပ်မကပ်, *n.* a connection, junction, မနွှာ.

မညှပ်, *n.* a lineal succession, descent.

မနပ်, *v.* to pay to boot; မနပ်, *v.* do.

မကပ်, (1) *v.* to commit, deliver up, give in charge, မနပ်; မကပ်, *v.* to give; မကပ်, *do.*; (2) to suit, be suitable, fit, proper, မနပ်; မကပ်, *do.*; (3) *n.* a needle; မကပ်, *n.* a tailor.

မကပ်ကပ်, *n.* a needle-case.

မကပ်, *v.* see မကပ်.

မကပ်မကပ်, see မနပ်.

မကပ်, *n.* an outside, an outer part, မနပ်.

မကပ်မကပ်, *n.* the West Island; see မနပ်.

မကပ်, *n.* a tree, or plant.

မကပ်မကပ်, (dropping မကပ်) *n.* the trunk, main stock.

မကပ်, *n.* a combination of men, a society, မကပ်.

မကပ်မကပ်, see မကပ်မကပ်.

မကပ် *n.* a circuit, or circle, မနပ်.

അംഗീകൃതം, a corruption of അംഗീകൃതം; see അംഗീകൃതം.

അംഗീ, *n.* a fatiguing business, a difficulty.

അംഗീകൃതം, *v.* to be of great consequence, requiring great exertion.

അംഗീകൃതം, *adv.* earnestly, indefatigably.

അംഗീകൃതം, *n.* four principles, viz. അംഗീ, അംഗീ, അംഗീ, and അംഗീ; see അംഗീകൃതം.

അംഗീ, *a term of compellation*, used by a husband in addressing his wife, sometimes in addressing other women in a friendly manner.

അംഗീ, *n.* presence of, nearness to.

അംഗീ, *n.* a numeral auxiliary, applied to respectable characters, and things immaterial.

അംഗീ, *n.* a state of punishment, of which there are four, viz.

അംഗീ, അംഗീ, അംഗീ, അംഗീ.

അംഗീ, *n.* day before worship day.

അംഗീ, *n.* the cover of any vessel.

അംഗീ, *n.* (from അംഗീ,) a rising of the skin, a blister.

അംഗീ, *n.* urine, അംഗീ, അംഗീ, അംഗീ.

അംഗീ, *n.* a thigh, (commonly applied to the hind quarters after a creature is killed;) see അംഗീ; the side of a door, a bedstead, a chair, &c. to which the hinges or legs are fixed; see അംഗീ.

അംഗീ, *n.* a partner.

അംഗീ, *n.* a companion, associate.

അംഗീ, *n.* an upper part, അംഗീ.

അംഗീ, *v.* to act a false, hypocritical part.

അംഗീ, *n.* false language, opposed to അംഗീ.

അംഗീ, *prep.* above.

അംഗീ, *n.* (from അംഗീ, to make stops, &c. which see.)

അംഗീ, *n.* a division, distinct part, a section.

അംഗീ, *n.* (from അംഗീ, to heap up,) a day kept after worship day, as a work of supererogation.

അംഗീ, *n.* to be executed in a correct, regular manner, അംഗീ.

അംഗീ, *n.* from അംഗീ, to be young, &c. which see.

အပြင်, *n.* an outside, outer part, what is beyond or beside, **အပြင်အလှ,** *n.* the external or outside appearance of a person or thing.

အပြင်, *n.* a surface, an open vacant surface.

အပြစ်, *n.* result, consequence ; evil result or consequence, punishment ; guilt, demerit, sin.

အပြစ်တင်, *v.* to criminate, find fault with.

အပြည်ပြည်, (from ပြည်, a country,) *adv.* from country to country, pertaining to various countries.

အပြန်, *n.* a pyan, a certain measure of time.

အပြား, *n.* (from ပြား, to be divided,) breadth, width.

အပြားပြား, *adv.* variously, differently, distinctly.

အပြားအားဖြင့်, *n.* breadth, width ; *adv.* numerously ; very.

အပြာနေ့, *n.* a worship day.

အဖြေ, *n.* a reply, an answer, **အဖြေထိုး.**

အပြောင်, *n.* figured, carved, or embroidered work.

အပြောင်အပြောင်, *n.* do.

အပွင့်, *n.* a flower blossom.

အပြွတ်, *n.* froth, scum, **အပြွတ်.**

အပြွတ်, *n.* a cluster, bunch.

အဖ or အဘ, *n.* a father, **အဖနှင့် အဘဝင်း** ; *adj.* masculine, (used to designate the gender of certain birds.)

အဝင်, *n.* see under ခင်, to embrace, &c.

အဘိုး, *n.* an ancestor of the fifth degree of ascent from one's self.

အဝတ်, *n.* what remains of a thing after the liquor or juice is extracted, (opposed to အရည်, the liquid part ;) any thing rejected from the mouth, after the juice is extracted by chewing ; see **အဝတ်တီး** နှင့် **အဝတ်,** &c.

အဝတ်အရည်, *n.* any substance composed of solid and liquid, **အရည်** **အဝတ်.**

အဝန်း, *n.* a time, turn, **အကြိမ်** **အခါ** ; *adv.* again.

အဝန်းဝန်း, *adv.* repeatedly.

အဖီ or အဘိုး, *n.* the father of a great-grandfather, the fourth in ascent from one's self.

အမိ, *n.* the mother of a great-grandfather.

မေဃုတိ, *n.* the mons veneris.

မေဃု, *n.* the cover of any vessel.

မေဃု, *n.* a bud, pimple, small boil.

မေဃု, *n.* a father, မေဃု ဝေဃု.

မေဃု or မေဃု, *n.* a great-grandfather, မေဃု.

မေဃု, *n.* a great-grandmother, မေဃု.

မေဃု, *n.* a wool.

မေဃု, *n.* see မေဃု, to associate, &c.

မေဃု, (1) *n.* price, value; မေဃု, do.; မေဃု, do. မေဃု, do.

(2) a grandfather, မေဃု.

မေဃု or မေဃု, *n.* a part, portion, share, what is for, မေဃု.

မေဃု, *n.* a wife who has not borne children; the male of certain animals.

မေဃု, *n.* (from မေဃု, to be,) being, a state of being.

မေဃုမေဃု, *n.* events, adventures, affairs.

မေဃုမေဃု, *n.* do. do. do.

မေဃု, *n.* the spleen, part of the viscera.

မေဃု or မေဃု, *n.* a sweet liquor.

မေဃု, *n.* an extremity, point, end; a top, summit, (opposed to မေဃု, a bottom, foundation;) မေဃု ထိ.

မေဃုမေဃု, *n.* see မေဃု.

မေဃု, *n.* sweet liquor.

မေဃု or မေဃု, *n.* a grandmother, မေဃု.

မေဃုမေဃု, *n.* a kind of stone, (used in medicine.)

မေဃု or မေဃု, *pron. adj.* what, (used interrogatively,) မေဃု.

မေဃု, do. (occasionally used with words of time.)

မေဃု, *pron. adj.* of what sort; *adv.* how, မေဃု.

မေဃု, *pron. adj.* how many? (combined with numeral auxiliaries, or words denoting a part or quantity, in asking questions; see Grammar.)

မေဃု, *adj.* exceeding.

မေဃု, (from မေဃု, exceeding, and မေဃု, wisdom, or mental attainment,) *n.* certain excellent attainments, viz. မေဃု, the eye of a Nat, or faculty of seeing like a Nat; မေဃု, the ear of a Nat; မေဃု, creative power; မေဃု, &c.

knowledge of others' thoughts; အတ္တိညဉ့်အာဝဏံသ, pre-science; ဝုဒ္ဓနိဝါယနုဏ္ဏိ, knowledge of one's own past existences.

အဘိဓမ္မ, *n.* one grand division of the Buddhist scriptures, comprising seven books, viz. ဓမ္မသင်္ဂရိ, ဝိတင်္ဂါ, ဓာရကထာ, ပုဂ္ဂလပတ္တဝါ, ကထာဝတ္ထု, ယမ္ပိတိ, ဝဋ္ဌာနိ.

အဘိသင်္ခါရ, *v.* to be subject to the operations of the four causes, (ဇနဝိသိသိကရသုခလောပိ).

အဘိဓာနိ, *n.* a vocabulary.

အဘိတိသိတိ, *pron.* အဘိတိသိတိ, (from အဘိ, excellent, and ဆေတ, pouring, *Pali*.) *n.* a pouring of water, a ceremony of inauguration, equivalent to that of anointing with oil.

အဘိတိသိသုနိ, *v.* to perform the ceremony of do.

အဘိတိသိတိ, *v.* to be the subject of do.

အဘိ, *see* အဘိတိ.

အမ, *n.* a female; the body of a vessel, as distinguished from အပုဒ်, the cover; *adj.* feminine, of the female gender.

အမ, *n.* an elder sister of a sister.

အမပိ, *n.* *see* အမပိ.

အမင်, (1) *n.* the hollow head of a tool which receives the handle; (2) *See* မင်, thou, or you.

အမည်, *n.* a name, နာမ; အမည်အရည်, do.

အမည်း, *n.* flesh (of beasts); အမည်းသာ, do. အမဲ.

အမည်း, *v.* to be dark, black, dark in mind, ignorant, foolish.

အမတ်, *n.* a person of rank, a nobleman, အမူ.

အမေတ, *see* အမြဲတေ.

အမေတိ, (1) *n.* a mother, အမိ, အမေ, မေအေ မိခင်; (2) *an interjection* denoting wonder or distress.

အမေရပူရ, *n.* *Ahmerapoora*, the former capital of Burmah.

အမေရပူရ, *see* အမေရပူရ.

အမိ, *n.* a mother, အမေ, အမေ, မေအေ မိခင်; *vocatively*, a daughter, wife, or any woman younger than the speaker, (indicative of affection or friendship.)

အမိသားသုဒ္ဓါ, *n.* children born of the same mother.

အမုတ်, *n.* a measure of length equal to five finger breadths.

- အပူနီ, *n.* the temporal juice, which at certain seasons exudes from an elephant's temples.
- အပူ, *n.* an incipient bud.
- အပူ, *adv.* again.
- အပူ, *n.* a deed, action.
- အပူအကျင့်, *n.* do.
- အပူထည်, *n.* a claimant.
- အပူ, *n.* a person of rank, a nobleman, အပူတံ : အပူအပူတံ : မူတံ : မူတံတံတံတံ.
- အမေ, *n.* a mother, အမိ, &c.
- အမေ, *see* အမေ.
- အမေကပ်, *n.* a cock's comb.
- အမေမိ, *n.* *see* မေမိ, a brother.
- အမေ, *n.* *see* under မေ.
- အမိ, *n.* (1) a cover, a roof; (2) a chief.
- အမိန့်, *n.* the eaves of a roof.
- အမိတ်, *n.* a measure of distance equal to 8 finger breadths.
- အမ္ဘက, (*Pali*), *n.* a measure of capacity, equal to a ten, (ထင်.)
- အပူတံ, *n.* the point in the joint of a bamboo, whence the sprout proceeds; the point in a ring where the stone is set, and such like; *see* မူတံ, a gem.
- အမူတံ, *n.* anger, resentment, ill temper.
- အမူတံထွက်, *v.* to show anger, be angry.
- အမူတံမိ, *v.* to be angry.
- အမူတံထို, *v.* to be angrily disposed.
- အမူတံမိ, *v.* to pretend to be angry.
- အမူတံမိ, *v.* to restrain anger.
- အမူတံ, *n.* a kind of verse; (2) *v.* to sing verses.
- အမူတံ, *n.* a sort, kind, အထွက်, အမြဲတံ အဝ; a race.
- အမူတံအမူတံ, *n.* relationship, kindred.
- အမူတံအမူတံ, *n.* a relation, one of the same race.
- အမူတံအမူတံ, *n.* a relative, အမူတံအမူတံ.
- အမူတံအမူတံ, *n.* hereditary stock.
- အမူတံအမူတံ, *n.* one of the same race, a fellow countryman.
- အမူတံအမူတံ, *n.* one of the same race or country.

အမျိုးသမီး, *n.* a fellow countrywoman.

အမျိုး၌နိမိတ်, seven degrees of ancestry, reckoning upwards, viz.

အဘ, အဘိုး, အဘေး, အဘီ, အဝင်း, အဘွား, အဘိုး; also seven degrees of posterity, viz. သား, မြေး, မြစ်, ထီး, ကျွတ်, ဆက်, ဆက်.

အမြစ်, *n.* a root, bottom, origin, source, မူလ, အရင်း; the gizzard of birds.

အမြစ်, *n.* a motive, (root of action.)

အမြစ်ပု, *n.* a bulbous root; အမြစ်ပေ, *n.* a main root.

အမြည်, *n.* a kind, sort, variety, အတတ်, အမျိုး.

အမြတ်, *n.* increase, profit, advantage, အကျိုး.

အမြတ်, *n.* an end, extremity, edge, border, အစွန်း.

အမြိန်အရသာ, *n.* see အမြိတ်.

အမြီး, *n.* a tail.

အမြီးလုံး, *n.* the root of a tail.

အမြီးရင်း, *do.*

အမြှေး, *n.* a petrification found in the body of an animal, and used as a charm.

အမြှိ, *n.* (from မြိ, to chew,) the cud.

အမြုံ, *n.* a brood, litter, &c. including the mother.

အမြဲ, *n.* (from မြဲ, to continue,) permanency. အမြဲတတ်, *do.*

အမြဲတေ, *v.* to establish, make permanent.

အမြောင်း, *n.* a great gun, a cannon.

အမြိတ်, *n.* any thing relishing, delicious, အမြိန်အရသာ.

အမွေ, *n.* an inheritance, permanent estate.

အမွေအနှစ်, *do.* အမွေအရပ်, *do.* အမွေရိပ်, *n.* an heir.

အမွေခံ, *v.* to inherit.

အမွေ, *n.* hair (of the body), wool.

အမွေညှင်း, *n.* fine, short hair on the hands, arms, &c.

အမွေထူ, *v.* to be subject to horripilation, or to a rising of the hair, through a sudden emotion, မြှောက်ထူ.

အမွေညှင်းထူ, *v.* *do.*

အမွေ, *n.* stiff hair, bristles, mustaches, whiskers, ဆန်ဆာအမွေ; figuratively fringe.

အမှန်, *adj.* right, true.

အမှန်အတန်, *adv.* verily, truly.

ဆန့်ကျ, *v.* to hit right, get the truth, &c. to be adapted to a case, as language to a person deserving reproof.

ဆန့်, *n.* see ဆန့်.

ဆန့်ခြံ, *v.* to trust in, put confidence in.

ဆန့်, *n.* business, work, affair ; a process in law.

ဆန့်ဆင်, *do.* ဆန့်ဆင်, *do.* ဆန့်ဆင်, *do.*

ဆန့်ဆင်, *n.* one who has business ; a party in a suit.

ဆန့်ဆင်, *n.* a person on service, commonly government service.

ဆန့်ဆင်, *v.* to care for, pay regard to.

ဆန့်, *n.* dirt, dust, an atom, ဆန့်.

ဆန့်, *n.* refuse, what is useless, as sea-weed or slush, the shells of beans, the chaff of grain, &c.

ဆန့်, *n.* dirt, filth.

ဆန့်, *n.* a portion, distribution ; ဆန့်, *v.* to divide, apportion.

ဆန့်, *adv.* as, as much as, like as, နှင့်ဆန့်.

ဆန့်, *n.* any stringy substance.

ဆန့်, *n.* (1) froth, scum, ဆန့် ; (2) the foetus, in the second stage of existence ; see ကလေး ချဉ်း, and ကလေး.

ဆန့်ဆင်, *n.* an inheritance.

ဆန့်, *n.* an odoriferous substance.

ဆန့်, *v.* (1) to be swelled—less than ချဉ်း ; (2) to be fearful of engaging in any thing.

ဆန့်, *v.* to be full, puffed up, swollen, (applied to the bowels,) ချဉ်း.

ဆန့်, what (provincial.)

ဆန့်, *adv.* quickly, နှစ်ချိန်.

ဆန့်, (1) *n.* a time, season (of day or night,) နှစ်ချိန် ; (2) *n.* place above, upper part, as ကိပ်, above or about the clouds ; ဆန့်, above.

ဆန့်, *n.* betel-leaf, with the contents made up for chewing.

ဆန့်, (1) *n.* (*Pali*.) life ; (2) *n.* doctrine, opinion.

ဆန့်, *v.* to embrace, or receive a doctrine.

ဆန့်, (1) *n.* a natural day ; (2) *n.* spirituous liquor.

ဆန့်, *n.* a beginning, commencement, ဆန့် ; used adverbially, before, antecedently, first.

सङ्गः, *n.* see संगः; also stock in trade, a capital.

မူရင်း, *n.* a root, bottom, origin, မူရင်းမှ; opposed to မူဝါး; *adj.* original, own, (applied to relatives,) as သားမူရင်း, an own son, as distinguished from သားမူဝါး, or သားထူ, an adopted son.

၁၈၄၆၊ ၁၈၅၇, န. do.

ဆရာဝန်ဆရာဝန်, *n.* a relative, ဆရာဝန်ဆရာဝန်; *figurat.* a familiar, a
confident.

အဓိပ္ပာယ်, *n.* a name ; see အမည်.

အရည်, *n.* (1) appearance, good appearance; ability, faculty, skill; အသွင်, အဆင်း, အရုပ်, အရောင်, အဝါ, အသွင်, အသွင်, အသွင်, အရည် အမြင်, *do.*; အရည်အသွင်, *do.*; (2) *n.* liquor, or liquid.

အရည်အဝတ်, ဒီဇို အဝတ်အရည်.

စာရည်, *n.* a certain kind of heretical priests of Boodh.

စာရပ်, *n.* a place, situation, country; သွားသင့်စာရပ်, the place of going.

ᐃᑭᑦᑭᑦ, *adv.* pertaining to various places.

စာရင်စာရင်, *n.* circumstances, appearances.

၈၁၅.၀၀ ၇၇: SEE ၈၁၅.၀၀၀၀.

ἄρρηκτος, n. Armenia.

രചന, (from രച, *Pali*.) *n.* taste, flavour, whether pleasant or unpleasant, the quality in matter which affects the sense of taste. Six are enumerated, viz. രച, sweet; രച, sour; രച, bitter; രച, hot, pungent; രച, astringent; രച, salt. *Figuratively* applied to the ear also.

ഇറുതപ്പട്ട, കലർന്നു.

ဓမ္မတ္ထံ, (by contraction ဓမ္မတ္ထံ) *n.* the fourth state attained by an Arceyah, (ဓမ္မတ္ထံ.)

အရက္ခမာဏိ, n. the duties of one who has attained the state of an Arceyah.

ဆရာတရားပို့၊ *n.* the rewards of do.

ဓာရတ္တဝဋ္ဌာနီ, *n.* one who has performed the duties of do

ရာသုတ္တယောဋ္ဌာနိ, *n.* one who has attained the rewards of do.

അമൃതം, 500 ദൃശ്യം.

အချိန်, (1) *n.* a time, season, (not used alone, but combined with other words of time,) အခါ, အချိန်; (2) *n.* a pair (applied to certain inanimate things.) (3) *n.* an enclosure, (from အချာပ, *Pali.*)

အရာ, *n.* the number of a hundred, (combined with the nine digits to form numerals.)

အရာ, *n.* a thing, subject, matter, ဥစ္စာ ဝတ္ထု, အရာ, အခင်း, အရာ; a place, situation, office, အရာ, အခင်းအရာ, a mark, impression, အရာ.

အရာလျှံ, *v.* to be in the right, hit the subject, hit right.

အရာရှိ, (*pron.* အရာရှိ,) *n.* one that has an office.

အရာရာ, *adv.* pertaining to sundry matters, &c.

အရိပ်, *n.* a shadow, shade, shelter, place of rest.

အရိပ်အရာ, *n.* a place, situation, office.

အရိပ်ထွေ, *n.* a kind of plant.

အရိပ်ထွေလျှံ, *n.* the fifth Boodh, or deity destined to succeed Gaudama.

အရိယ, *n.* an Areeyah, one who has undergone a certain great change, by which he becomes independent of the common destinies of nature, opposed to ဝတ္ထုအရိ. Areeyahs are distinguished into four grand orders, each subdivided into two classes, thus making in all eight kinds, (အရိယာရှစ်ယောင်,) viz. သောတာပတ္တိမဂ္ဂဌာန, သောတာပတ္တိပထဌာန, သာမဏိဗိမ္ဗဌာန, သာမဏိဗိမ္ဗဌာန, အာရဟံဗိမ္ဗဌာန, အာရဟံဗိမ္ဗဌာန, အရဟတ္တမဂ္ဂဌာန, အရဟတ္တပထဌာန; အရိယာမဂ္ဂ; see မဂ္ဂရှစ်ပါး.

အရီ, *n.* an aunt, a father's sister, or a maternal uncle's wife.

အရက်, see အရက်.

အရပ်, (from အာ, *Pali.*) *n.* appearance, အဆင်, အရပ်, အရပ်, အခါ; a representation, resemblance, likeness, figure, image, ဆင်တူ, see အရပ်.

အရံ, *n.* see အရံ, an object of sense, &c.

အရံ, *n.* just so much, and no more, (commonly constructed with simple participles,) as ပြောရံရှိ၏, (he) just speaks, (i. e. he does no more.)

အရူ, (from *ဓ*, *priv.* and *ရူ*, appearance, *Pali*.) *n.* invisibility.

အရူဝဇ္ဇာနိ, see ဝဇ္ဇာနိ.

အရ, *n.* skin, leather, *သားရေ*.

အရေး, *n.* an affair, business, work, *အကြောင်း အခင်းအမှု အစွဲအနွှဲ*.

အရေးသို့, *n.* a representation of affairs, account, history.

အရောင်, *n.* appearance, brightness, lustre; *အရောင်တဝါ*, do.

အချီ, *n.* a handle; *အချီမျိုး*, *n.* a monument, urn.

အမြီး, *n.* a bone, a stalk, a ridge of earth, mound, a range of hills; a lineage, line, race; *အမြီးအမြီး*, hereditary property or place; *အမြီးအသား*, custom, *လူ မျိုးထုံးစံ*.

အရွတ်, *n.* a leaf, *တံ*; *အရွတ်ခွတ်*, do.

အရွတ်, *n.* age, age of puberty.

အရွှေ, *adv.* (by contraction *ရှ*.) as much as, *အရွှေ*; *adv.* even, *see* *ဈ*.

အရှုတ်, *n.* modesty, shame.

အရှင်, *n.* an owner, proprietor, lord, master, *သခင်*; *see* *ရှင်*.

အရှင်ဘုရား, *a term applied to reverend characters.*

အရှင်အေး, *a term applied to deity and the gods.*

အရှိန်, *n.* insufferable or excessive heat.

အရှုတ်အဆတ်, *n.* a confused collection, a jumble.

အလတ်, *n.* *see* *အချွတ်*.

အလတ်, *n.* an arm, fore-leg, *see* *တံ*; a limb or arm of a tree, smaller than *အထိတ်*, and *အခက်*; a subordinate district, *ကျေးလက်*.

အလကား, *adj.* in vain, useless, to no purpose, *အချင့်အနီ*.

အလတ်, *n.* vacancy, emptiness, disengagedness.

အလတ်ရွယ်, *n.* middle age.

အလွယ်, *n.* one skilled in catching and taming snakes; *အလွယ်တကူ*, do.

အလယ်, *n.* a middle, midst, centre.

အလယ်နံ, *n.* the middle palace; the queen of the middle palace, who is the third in rank, *အလယ်နံမိဘုရား*.

အတံ, *n.* a flag, ensign, standard.

အထား, *adj.* not castrated, (applied to horses and some other animals.)

အထိ, *n.* a time, turn, အကြိမ် အခါ; *used also to form a multiplier,*
as ငါးပုလင်း, three times five.

အထိထိ, *adj.* repeatedly; အထိထိအသံသာ, do. အထိထိအဝဝ, do.

အထွေ, *pron. adj.* all, the whole.

အထွေ့, do.

အထွေ့အဝင်, *n.* a multitude, body of men, an army, attendants,
 suite, (sometimes separated, and combined with nouns,
 thus အထွေ့မြင်းအဝင်, a multitude of elephants and horses.)

အထဲလေ့, or အထဲလဲ, an interjection, expressive of pain.

အထဲလေ့, *n.* see အထဲလေ့.

အထွေ့အကြိမ်, *n.* custom, habit, အခိုက်.

အထောက်, *adj.* about, nearly, enough, sufficient.

အထောက်အမြီ, *adv.* about as much as.

အထောင်, (1) *n.* a dead body, a corpse, အထောင်သေအထောင်; အထောင်
 ကောင်, do. (2) *n.* a thing unfinished, imperfect, but ad-
 vancing towards a finished, perfect state, as မင်းကြီးအထောင်,
 or မင်းကောင်း, the rudiments of a king, one who is to be a
 king.

အထို, *n.* a desire, wish.

အထိုက်, *adv.* of one's own accord.

အထိုက်, *v.* affix, for the sake of, or in order to.

အထိုက်, *n.* a species of reed.

အထိုက်လေ့, an interjection, expressive of distress or astonishment.

အထိုက်, *adv.* uselessly; doubtfully.

အတ္ထာသတ္ထာ, (*Pali*), *n.* sociable, kind, friendly conversation;
 အတ္ထာသတ္ထာမြီ, *v.* to converse together affectionately as
 intimate friends.

အထွေ့, *ad.* first, beforehand, before.

အထွေ့, used adverbially, as အထွေ့သွား, go quick.

အထွေ့အသံသာ, according to, as အထွေ့အသံသာ, or အထွေ့အသံသာ, accord-
 ing to his will.

အထွေ့, see အထွေ့.

အထွေ့, *adv.* wholly, entirely; as အထွေ့အသံသာ, there is none at all;
 အထွေ့အသံသာ, အထွေ့အသံသာ, it is wholly spent, ထက်ထက်လက်လက်.

အထွေ့ or အထွေ့, *n.* a part, portion, share, what is for, အထွေ့.

အလှည့်, *n.* a-turn, a change.

အလှည့်တင်, *v.* to come to one's turn.

အလွန်, used adverbially, as အလွန်ကြီးသည်, it is very great; အလွန်, *do.* very.

အဝ, (1) *n.* an entrance, mouth, opening (as of a river, door, hole, &c.); (2) Ava, the capital of Burmah, situated a little below Ahmerapoorra, အဝဝ၊ အဝဝ၊ ခုတင်၊ ခုတင်. (3) a kind or sort, (used as a numeral auxiliary,) အဝဝ၊ အဝဝ.

အဝ, *n.* see အဝဝ.

အဝဝ, *adv.* variously, of various sorts; hence အဝဝသည်, *adv.* unitedly, at once.

အဝဏ္ဏ, (*Pali*.) *adj.* inferior, (applied to a son who is not equal to his parents.)

အဝန်, *n.* a business, allotment of business, an office.

အဝါ, (1) see ဝါ, a season; (2) *n.* appearance, colour, brightness, အဝါ၊ အဝါ၊ အဝါ.

အဝိဇ္ဇာ, *n.* one of the states of punishment, (see ဝိဇ္ဇာ.)

အဝိညာဏ, *n.* inanimate matter.

အဝိဇ္ဇာဏ, *n.* see ဝိဇ္ဇာ.

အဝိုင်း, *n.* a circumference, circle.

အဝှန်း, *n.* a chief of executioners, an overseer of labourers.

အဝှမ်း, *n.* surface, (applied to seas, rivers, mountains, lands, fields, gardens, &c.) အဝှမ်း.

အသက်, *n.* health, life; အသက်တန်း, *n.* length of life.

အသက်ကြီး, *n.* an old man, elder, အသက်ကြီးရွယ်သူ.

အသက်မွေး, *v.* to support life, get a living.

အသင်း, *n.* see အရံ, also under သင်း, a collection, society.

အသေချီ, (from အ, *priv.* and သေချီ, number, *Pali*;) *adj.* innumerable; အသေချီ, *do.*

အသင်းအသင်း, *adv.* socially, collectively.

အသစ်, *n.* a measure of length, one finger-breadth.

အသတ် (1) *n.* a person of the common sort, who is under no special engagements to government, but is liable to be called to occasional service; (2) *n.* an owner, proprie-

tor, (combined with nouns,) thus, မုံဆည်, a baker; မြတ်ဆည်, a fowlman, &c.

ဆည်, (1) *n.* a nail (of the fingers or toes;) (2) *n.* the liver, see ဆည်; ဆည်သူ, do.

ဆည်ဆည်, a state of existence in which a man becomes as a corpse, that is, has a body without a mind, and without life.

ဆယ့်, *n.* the number of a million.

ဆယ့်, *n.* money, whether gold, silver, or lead.

ဆေး, *n.* character, deserved reputation, မြတ်ဆေး.

ဆံ, *n.* sound.

ဆံဝေ, *n.* a thundering sound (as of a multitude.)

ဆံဝေ, (from ဆေးဝေ;) *n.* a soft, gentle sound, ဆံဝေ, ဆံဝေ.

ဆံဝေ, *v.* to be hoarse, have a dead, dull, flat voice; ဆံဝေ, *v.* to fail in utterance, through exhaustion; ဆံဝေ, *v.* do.

ဆံဝေဆံ, *v.* to sing together.

ဆံဝေ, *v.* do.

ဆယ့်, *n.* a certain star; see နက္ခတ်.

ဆာ, *n.* flesh, substance (of any thing.)

ဆာဆာ, *n.* an acquaintance.

ဆယ့်, *n.* the number of a hundred thousand.

ဆီး, *n.* fruit.

ဆီးဆီး, *adv.* distinctly, variously.

ဆီးဆီး, *n.* an ear or head of grain.

ဆယ့်, see ကမ္ဘာ.

ဆယ့်ဆယ့်, *n.* articles of use; riches, opulence, (ဆေး.)

ဆယ့်, (a contraction of ဆယ့်ဆယ့်,) who?

ဆယ့်ဆယ့်, (*Pali.*) *adv.* very, exceedingly, (commonly applied to words of depth.)

ဆယ့်ဆယ့်, *n.* an Athoorakay, a kind of being inferior to man, and inhabiting one of the four states of suffering.

ဆယ့်ဆယ့်, (from ဆ, *priv.* and ဆယ့်, a happy Nat, *Pali.*) *n.* a fallen Nat, many of whom were formerly driven from the summit of Myenmo mount, to the region situate between the three stone pillars which support the mount.

- အထူရီ, *n.* Athoorring, the Nat who is supposed to occasion eclipses, called also ခာဟု, and ငဝုတိ.
 အဘေ, (from အဘဿံ, *Pali*.) *adv.* wholly, without leaving any, အကြွင်းမဲ့.
 အဘေထွ, *a term applied to the eighth, or highest kind of Areeyah;* ဘေထွ.
 အဘေ, *n.* colour, appearance, အရောင်.
 အထိမ္ဘီ, *n.* the upper straps of a Burman sandal.
 အဘေ, *n.* a certain star, (see ထာဝရ.)
 အဘေသီ, *n.* the number of ten thousand.
 အသို, (*a contraction of အဘထံသို*.) of what sort.
 အသိုက်, *n.* a bird's nest.
 အသိုက်အဝန်း, *n.* do. *figurat.* any abode, place of rest.
 အသိုက်အစုံ, (from စုံ,) *n.* do.
 အထာဏှာဏ်, *n.* a kind of fabulous horse.
 အထာထို, *n.* another kind of do.
 အထွဋ်, *n.* appearance, အဆင်, အရောင်.
 အထွတ်, *n.* a branch, (-see သွတ်.)
 အဖျား, *n.* the edge of a knife, or other instrument, opposed to အနှောင့်, which see; (2) *n.* appearance, အဆင်.
 အသွေး, (1) *n.* blood, see သွေး; အသွေးအသား, *n.* offspring; (2) *n.* appearance, အဆင်, အရောင်.
 အဟန့်, *n.* appearance, circumstance, affair, fact, အဟန့်အမြဲ, အကြောင်း အချင်းအသာ; feigned appearance, pretence, show, အဟန့်အဟန့် : အသွေး.
 အဟန့်မြို့, *v.* to make a show, or appearance.
 အတိဉ်, (from အ, *priv.* and တိဉ်, modesty, *Pali*.) *n.* shamelessness, want of modesty, မရွတ်ချင်.
 အံ, (1) *v.* to read, commonly applied to scholars reading; အံ့ရွတ်, *v.* do. (2) *n.* a drawer; (3) *n.* a double tooth, grinder, အံ့သွား.
 အံ့သွားတစ်, *adv.* gnashingly, as with the teeth.
 အံ့, *v.* to wonder.
 အံ့အာ, or အံ့ကြာ, *v.* to wonder, be astonished. အံ့မဲ့, to wonder. အံ့မဲ့, do.

ဆုံးသောငှါ, *v. affix*, as ပြုဆုံးသောငှါ, for the purpose of doing, or in order to do.

ဆံ, *v. affix*, sign of ind. mood, fut. tense. } as ပြုဆံ, he will do.
 ဆံမည် do. do.

ဆံ့ဖွယ်, or ဆံ့မာဖွယ်, *adj.* wonderful.

ဆံ့ဖွယ်သဉ်း, *adj.* very wonderful, such as was never seen before.

ဆံ့မြဲ, *n.* the light accent (.) originally a small ဆံ, placed under a letter, and called မြဲ, because it interrupts the natural sound.

ဆာ, (1) *n.* (an abbreviation of ဆာသဝဏ္ဏယဉ္ဇက,) a kind of wisdom which destroys the four enslaving principles; ဆာသဝါလောပေါ.

ဆာ, (2) *n.* the inside of the mouth. ဆာသော်, *n.* do.

ဆာလူနီ, *v.* to be rough, abusive in speech, လူနီကြွယ်.

ဆာသော်လူနီ, *v.* do.

ဆာပေါင်, *n.* the roof of the mouth, the whole palate.

ဆာစောင်, *n.* the inner, or lower part, or bottom of the mouth.

ဆာရင်, do. ဆာလူတံ do.

ဆာပေါင်, (from ဆာပေါင်, a thigh,) *n.* the back part of the jaws.

ဆာစောင်, (from ဆာစောင်, a side,) *n.* do. the sides of the mouth.

ဆာမြိုမြို, see တယ်မြိုမြို.

ဆာပုံ, *n.* the inside of the cheeks.

ဆာလုပ်ဆေး, *n.* a gargle.

ဆာလုပ်ကျွေး, *v.* to rinse the mouth.

ဆာ, (3) *v.* to crack open, gape, widen; to caw or croak, as a crow or raven.

ဆာတာ, *adj.* brave, clever, remarkable, more than common, (generally prefixed, but sometimes affixed to nouns.)

ဆာတာထာ, (*Pali*.) *n.* space, vacuity, the expanse of heaven, နေထာင်းထာင်း.

ဆာပုဂ္ဂိုလ်, (*Pali*.) *n.* a stranger, traveller, ဧည့်သည်.

ဆာလုပ်, commonly written ဆာလုံ, (perhaps from ဆာ, and လုပ်,) *n.* ability to repeat without a book.

ဆာလုပ်ဆာလုပ်, *n.* do.

ဆာလုပ်ဆာလုပ်, *v.* to have by heart.

ဆာသော, (*Pali*.) *n.* action, deed, ဆတ္တံ.

അംഗീകൃത, (*Pali*,) *n.* custom, habit; അനുജ്ഞാത.

അംഗീകരിച്ചു, *v.* to form a habit, become accustomed to.

അഭിക്രമം, *n.* an action performed through long habit.

അഭാവാദ്യ, *adj.* (from അഭാവാദായ, *Pali*,) possessed of certain supernatural properties, (applied to men and horses.)

അഭിഷേകം, *n.* a kind of medicine.

അധാര, (*Pali*,) *n.* power, authority, governmental dominion, അധാരം.

അന്താരം, *n.* do.

അന്താർ, or അന്താരം, *v.* to exercise authority; അന്താർ, *v.* do.

അന്താരം, *n.* see അന്താർ.

അന്താരം, *n.* a jailor, an executioner; an executioner, condemned to the situation on account of his own crimes, അന്താരം, അന്താരം.

അർഹ, (*Pali*,) *n.* respect, ദീക്ഷാ.

അർഹ, *n.* fourth book of the Vedas, which is now lost.

അർഹ, (from അർഹായ, *Pali*,) *n.* profit, advantage, അർഹ.

അർഹ, *n.* authority, energy, power, അന്താർ.

അപരാധം, *n.* fault, crime, sin, (applied to priests of Boodh,) അപരാധം.

അപരി, (*Pali*,) *n.* water, അപരി.

അപരി, (*Pali*,) *n.* a yes, an assent, acquiescence, agreement.

അപരി, (1) *v.* to agree, assent to, acquiescence in, be security for, അപരി; (2) *n.* a security, അപരി.

അപരി, (1) (*Pali*,) *n.* food, അപരി; (2) property, അപരി; (3) permission, അപരി.

അപരി, (from അപരി, *Pali*,) *n.* a sound uttered twice, thrice, or oftener, through a sudden emotion.

അപരി, (*Pali*,) *n.* (1) a place, abode, അപരി; (2) a cause, reason, അപരി. Agreeably to the first signification, it denotes an abode of the mind, (ദിശാൽക്കരി, അപരി,) and is applied to the six senses (അപരി, viz. അപരി, the faculty of seeing; അപരി, the faculty of hearing; അപരി, the faculty of smelling; അപരി, the faculty of tasting; അപരി, the faculty of touching; അപരി, the faculty of thinking. Agreeably to the second signification, it denotes an

object with which the mind is conversant, *ဝိညာဏ်မျိုးစွဲသွယ်* ခု, or *ထုတ်စားခု*, and is applied to objects of the six senses (*မာဝိသာယကံ*;) viz. *သုခါယကံ*, appearance; *သဒ္ဓါယကံ*, sound; *ဂုဿကံ*, odour; *ရသာယကံ*, flavour; *စောဋ္ဌဗ္ဗါယကံ*, tangibility; *ဓမ္မာယကံ*, immaterial objects. See *စာနံ*.

အလှူကဝိ, (from *အလှူ*, life, and *ကဝိ*, a period, *Pali*;) *n.* a period of time, during which the life of man gradually advances from the length of ten years to an indefinite extent, (*အသေချီ*;) and returns again to the length of ten years; sixty-four of which make one intermediate period, (*ဗန္ဓုလကဝိ*.)

အလှူဆေးဆေး, *n.* a kind of medicine which prolongs life.

အချက်, *n.* dawn of light; colour of light red; glimpse, approach (of any thing,) *အချက်*.

အချက်ထက်, *v.* to dawn.

စာနံ, (from *စာသန္ဓေ*, *Pali*;) *n.* an object of sense or thought, material or immaterial, (*မာဝိသာယကံ*;) *စာနံမြို့*, *v.* to observe, form an idea of.

စာချိဉ္စ, *n.* see *စာနံ*.

စာချိယ, *n.* do.

အာရုံသတ်, *adv.* a term applied to the wrapping about of the clothes, or the entwining of the arms.

အာလေ, (*Pali*;) *n.* desire, *အလေ အာလာ*.

အာဝိနိ, *n.* an encircling gradation or story, in any pyramidal structure, *အာဝိနိ*; in pagodas, *ပဉ္စယာ*.

အာဝဉ္စနိ, (*Pali*;) *n.* consideration, *အာဝဉ္စနိ*.

အာဝါယ, (*Pali*;) *n.* a resting place, place of shelter, abode; *v.* to dwell.

အာသန, *n.* a place.

အာသန, (*Pali*;) *n.* near, nearness.

အာသနကံ, (from *အာသန*, near, and *ကမ္မ*, a deed, *Pali*;) *n.* a deed performed in the near approach of death.

အာသဝ, *n.* passion, desire.

အာသဝေါ, *n.* a band, or the act of binding.

အာသဝါယကံ, (from *အာသဝေါ*, a binding, *Pali*;) *n.* four restraints or bands, viz. *သမာသဝေါ*, *သဝါယကံ*, *ဝိညာဏဝေါ*, *အဝိဇ္ဇာသဝေါ*; see *တြေ*.

ආසා, *n.* desire ; see ආසාස.

ආසාසංඵලී, *n.* the passion-flower vine.

ආසාසිත, (*Pali*), *n.* a longing for, යෝජිතයුරු.

ආසාද, (*Pali*), *n.* whatever affords strength ; food, nourishment, ආහාර.

ආසා, (1) *v.* to be vacant, free, disengaged, at leisure, යම් ; (2)

n. strength, means, as ආසාද්වි, by means of, in regard to.

ආසාභි, *n.* strength, force, valour, ආදිආසා භවණ.

ආසාභිකයාදි, see ආදිආසායදි.

ආසාභිප්පිත්ති, *v.* to take refreshment, recover strength.

ආසාද්ව, *v.* to vie with, emulate.

ආසාද්විභවිතාදි, *adv.* determinately.

ආසාද්විභවි, *adv.* do.

ආසාද්වි, *n.* strength, force, දුර්භවි භව.

ආසාද්වි, *v.* to put forth strength, make exertion, be diligent.

ආසාද්ව, *v.* to be prevented, restrained through motives of respect.

ආසාද්ව, *v.* to give, or express satisfaction, approve, aid, countenance.

ආසාද්වි, *affix*, by means of ; in regard to.

ආසාද්ව, *v.* to derive strength from, depend on, adhere to.

ආසාද්ව, *v.* to take satisfaction, be gratified.

ආසාද්ව, *v.* do.

ආසාද්ව, *v.* to give out, fail, be exhausted.

ආසාද්ව, all, the whole, ආසාද්ව.

ආසාද්ව, do. ආසාද්ව.

ආසා, (3) *n.* *affix*, by means of, (see ආසාද්වි.)

ආසා, (4) (*n.* *aff. dative case*), to, by, for.

ආසාද්ව, *v.* see ආසාද්ව.

ආසා, *v.* to be flabby, limber, flexible, inclined, soft, tender, delicate, දුර්භවි ද්විභවි.

ආසා, do.

ආසා, *v.* to be inclined, vary ; ද්විභවි, do.

ආසා, (1) *v.* to settle, dry up, (as paint, or any liquid substance)

ආසා, *v.* do. (2) *n.* a bag.

စိန့်, *v.* to be savoury, delicious, မိန့်ဆန့်.

စိပ်, *v.* to sleep, lie down to sleep; *see* စပ်, and ထိုးနီ.

စိပ်မြေ, *v.* to be sound asleep, enjoy sleep; မိပ်လေ့, *v.* do. မိပ်ယူဉ်း, *v.* do.

စိပ်ကြွေ, *v.* to sleep late in the morning.

စိပ်မင်္ဂ, *n.* a dream, *see* မိပ်မင်္ဂ.

စိပ်ခုံ, *n.* a bed, a place to sleep on, ခုခုံရာ.

စိပ်ချောင်း, *n.* a sheet, any cloth spread on a bed.

စိပ်ဝန်, (from စပ်, a turn;) *n.* one who sleeps by turns, a centinel.

စိပ်, *n.* a house, dwelling place.

စိပ်ဦး, *n.* the front part, or entrance of a house, a porch.

စိပ်ပေါင်း, *n.* the ridge of the roof.

စိပ်ထား, *v.* to marry, to have sexual intercourse, to commence a family; *n.* a family.

စိပ်ချားထား, *v.* do. *n.* a family.

စိပ်ထားလျှာ, *v.* do. *n.* a family.

စိပ်ထားသူငယ်, *n.* living in a married state.

စိပ်ထားထက်, *n.* a correlate in marriage, a spouse.

စိပ်နီ, *n.* the state of being heir-apparent to the throne; the heir-apparent himself, who lives in a palace inferior to that of the king, မိပ်ရှင်.

စိပ်နီးချင်း, *n.* a neighbour.

စိပ်ပေါက်ကျွန်, *n.* the child of a slave.

စိပ်, *n.* a chief or principal house among several.

စိပ်မြောင်, *n.* a lizard.

စိပ်ရှေ့, (*pron.* ချေ,) *n.* heir-apparent to the throne.

စိပ်ရှေ့မင်း, *do.*

စိပ်ရှေ့မင်းမီး, *n.* the wife of an heir-apparent.

စိပ်မင်္ဂ, *n.* a dream, မိပ်မင်္ဂ.

စိပ်, (from ချုပ်, *Pali*;) *int.* yes, *စော* ဟုတ်ထဲ, (*pron.* စည်); hence
ထိပ်စိပ်မင်း, *v.* to remain saying yes, without doing.

စိပ်, (1) *v.* to feign unwillingness, through pride or affection;
(2) *v.* to roll over and over, ထိပ်.

စိပ်လွတ်, *see* လွတ်.

စိမ့်, many, much ; စောစိမ့်, to be loquacious, talkative.

မိ, *v.* to be healthy, well, hearty, stout, လူနမာ.

မီးသော, *v.* do. to be lively, in good spirits.

မီးထူထိတ်, see မီးထိတ်.

မီးပေါင်, *v.* to perform a certain pneumatic operation, ဆေးထုတ်.

မီးထိတ်, *v.* to irritate, provoke, by backbiting, or misrepresentation.

မုတ်, *an astrological term.*

မုတ်, *n.* a brick, ; မုတ်ချပ်, *n.* do. မုတ်ထွာ, *n.* do.

မုတ်ခဲ, *n.* a bit of brick.

မုတ်ခြွပ်, *n.* a tile.

မုတ်ပို, *n.* a brick-kiln.

မုတ်ကျက်, *v.* to be an overwhelming, tumultuous noise ; clamorous, noisy, မုတ်ဆင်, မုတ်ဆင်, မုတ်ဆင်, မုတ်ဆင်, မုတ်ဆင် ; (commonly reduplicated, and used adverbially, thus မုတ်မုတ်ကျက်ကျက်.)

မုတ်ဆာ, *v.* do. မုတ်ဆဲ, *v.* do.

မုတ်နွဲ့, *n.* a kind of tree.

မုတ်မွန်, *n.* a kind of sweet potatoe vine.

မုန်, (1) *n.* the cocoa-tree ; မုန်ပွဲ, *n.* a kind of tree.

မုန်သီး, *n.* a cocoa-nut ; မုန်ပွဲ, *n.* a cocoa-nut shell.

မုန်ဆဲ, (1) (from ဆဲ,) *n.* the cocoa-nut meat ; (2) (from ဆဲ, hair,) *n.* the bark of the nut, after being pounded.

မုန်ချည်, *n.* the cocoa-nut milk.

မုန်ဆီ, *n.* oil extracted from the cocoa-nut.

မုန်ချွတ်, *n.* a dipper made of a cocoa-nut shell.

မုန်သီးဆဲသြဉ်ထွာ, *n.* the stringy substance into which the milk is converted.

မုန်ကျွန်, *n.* the Nicobar islands.

မုန်နှော့, (a corruption of နှော့ဆဲ,) *n.* the brain.

မုန်, (2) *v.* to be many, numerous, (commonly implying noise,) မုန်.

မုန်ဆင်, *v.* to be noisy, tumultuous, clamorous, (commonly reduplicated, and used adverbially, as မုန်မုန်ဆင်ဆင်.)

မုန်ဆင်ခပ်, *v.* do.

ဆုန်းဆင်းပစ်မြို့, *v.* to make a tumult, or uproar.

ဆုန်းဆင်းဆန့်, *v.* do.

ဆုန်းဆင်းဆန့်မြို့, *v.* do.

ဆုန်းသဲ, *v.* do.

ဆုတ်, (1) *n.* a box that has a conical cover.

ဆုတ်ဆုတ်, *n.* a high conical cover, made of slight materials for occasional use.

ဆုတ်, (2) *v.* to superintend, preside over, မြှုပ်.

ဆုတ်, (3) *v.* to cover, မှုပ်; to correspond; overwhelm, ချိုးထွန်း; to rule, preside over, ချုပ်; မိုး; hence ဆဆုတ်, a cover, *figurat.* a parcel, bale; a ruler, president.

ဆုတ်မြှုပ်, see မြှုပ်မြှုပ်.

ဆုတ်ခက်, see မြှုပ်ခက်.

ဆုတ်ဆက်, see မြှုပ်ဆက်, a joint of the neck.

ဆုတ်ထုတ်, see မြှုပ်ထုတ်.

ဆုတ်မှတ်, see မြှုပ်မှတ်.

ဆုတ်ခွက်, *n.* a kind of tree.

ဆုတ်ထွက်, see မြှုပ်ထွက်.

ဆုံ, *v.* (1) to plaister, cover over, besmear, မံ; *figurat.* to anticipate, prevent, do beforehand; (2) *v.* to assemble, crowd together, surround, မုံ, မုံ, မုံ. Hence ဆဆုံ, a collection, assemblage; a place where many things are collected; implements, utensils, (collectively considered,) ဆဆောင်ဆဆုံ, ဆဆုံဆဆောင်; without the prefix ဆ, the body or bulging part of a pot or vessel, where the contents are collected, မုံ; a hut, temporary house or shed, ထဲဆုံ.

ဆုံ, *n.* a pillow; *v.* to pillow the head, recline, repose, ခေါင်းဆုံ.

ဆုံဆုံ, *v.* to plaister, &c. see ဆုံ, to plaister.

ဆုံဆုံ, *n.* a kind of tree.

ဆုံ, *v.* to roast by covering up in the fire, the article being secured from contact with the coals, by some envelopement; see မုံ.

ဆုံဆုံ, *v.* to be tumultuous, noisy, &c. see ဆုံဆုံ.

ဆုံဆုံ, *v.* do.

ဆုံဆုံ, *n.* the mumps, quinsy.

മു, *v.* to overspread, as the clouds, മൂടുക.

മു, (1) *v.* to make the noise indicated by the word; to howl as a dog or jackal; (2) to be stale, tainted, begin to putrefy —less than മു; (3) *n.* the intestines.

മുറ, *v.* to be rough, savage.

മുളകുളി, *n.* the hollow which perforates certain plants; the tube of a quill.

മു, (1) *v.* see മ; (2) *int.* yes, മൂ, മുതൽ.

മുതൽ, *an interjection of forbidding; also of calling.*

മു, (1) *v.* to be assembled, crowded together, remain in a body close and thick, മു ചേർന്നു മു; (2) a sort of verse.

മുതൽ, *n.* do. (3) *int.* very well, that is right, മുതൽ. മുതൽ, do.

മുതൽ, *n.* a kind of spear with a long handle.

മു, *v.* to vomit, മൂ.

മു, *v.* to allure, decoy; draw out, detect, മൂ.

മു, *n.* a female elephant, employed to decoy wild ones.

മു, *v.* to be musty, mouldy.

മു, *n.* a lower, or under part (of a thing;) also a term of *comparison*, as മുതൽക്കൂടി, it is smaller than the house; in which sense it supplies the place of *than*.

മു, under, as മുതൽക്കൂടി, under the house.

മു, *v.* to gird up, (as the loins with a waist-cloth.)

മു, do. മുതൽക്കൂടി.

മു, do. (obsolete.)

മു, *n.* a kind of bird, the rhinoceros bird.

മു, *n.* a kind of vine, creeper, മു.

മു, (1) *v.* to be full, complete, not deficient in natural parts (applied to seeds, and figuratively to animals;) (2) *v.* to overcome, conquer, മു; (3) *n.* a fee to the judge on gaining a cause; sometimes മു, as മുതൽക്കൂടി.

മു, (4) *v.* *affix*, so that, so as to, that, as മു, that he may do, or be doing.

മു, see മു, to be full, &c.

മു, *n.* banner, flag of victory.

အောင်သူ, *n.* a victor, conqueror.

အောင်ချာ, (from အချာ,) *n.* whatever is the centre, or seat, of victory, whether a city or a monarch.

အောင်, (5) *v.* to act the part of a go-between, prepare the way, make up matters, settle difficulties, bring parties together, ခေ့ချီ. အောင်ချီ, *do.* အောင်သွယ်, *do.*

အောင်ထည်, *n.* a go-between, mediator.

အောင်း, (1) *v.* to be concealed, secret, hid, တွယ်, ဝှံ့. အောင်းဝတ် အောင်းထဝ်, *n.* one born of the same mother; (2) *n.* the Thibet cow, *bos grunniens*; the tail or hair of *do.*

အောင်းလွန်, *n.* a spear, adorned with said tail or hair, used as a standard.

အောင်းလေ, *v.* see အောင်းမဲ့.

အောင်းမဲ့, *v.* to recollect, call to mind, ထိခံ; to meditate upon (as an absent or lost friend,) လွှမ်း.

အောင်, *v.* to retain, hold in (as the breath,) be constricted (as the bowels, or urine,) to restrain one's self, keep in, be reserved, reluctant to express one's feelings, ချုပ်ထည်း.

အောင်ကွတ်, *do.* အောင်ထည်း, *do.* အောင်အည်း, *do.* အောင်မီး, *do.* အောင်လျှင်, *do.*

အော်, (1) *v.* to call out, halloo, shout, to make the grunting noise of an elephant, တမ်း တွေး တေ့; (2) *int.* O, very well! O, that's it! အော်အော်, *do.*

အော်အော်, *v.* to rouse, summon, call to action, အော်အော် နှိုးအော်.

အော်ဝိုက်, *n.* a tickling or rising in the stomach, a disposition to vomit.

အော်ဝိုက်ဆန်, *v.* to be subject to *do.* အော်ဝိုက်ထက်, *do.* အော်ဝိုက်, *do.*

အို, (1) *v.* to be old, aged, အထက်ကြီး ခုန့်; to look old, homely, အထက်ဆန်; အိုမင်း, *v.* *do.*

အို, (2) *a* vocative interjection.

အိုဘဲ, *an* interjection denoting satisfaction and fondness.

အို, *n.* a pot.

အိုကင်း, *n.* a caldron, large iron pot or kettle; a part of a broken pot.

အိုချင်း, *n.* a bit of a pot, အော်ချင်း.

အိုဗွတ်, *n.* a kettle drum.

မိုးရည်, *n.* a large earthen pot, an unglazed jar.

မိုးထိပ်, or မိုးထိပ်သဉ်, *n.* a potter.

မိုးဝှဲ—မိုးဝှဲ, *v.* to be talkative, loquacious.

မိုးပိတ်, *n.* a little pot.

မိုးပိ, *n.* a pot-kiln.

မိုးပိသု, *n.* a potter, မိုးထိပ်.

မိုးပုတ်, *n.* a short necked goglet, or earthen bottle, ပုတ်မိုး.

မိုးသုကြီး, (commonly pronounced မိုးကြီး,) *n.* a cook.

မိုးထ်, *v.* to feel warm, a little different from ဖူ, and ဖူး.

မိုးခံ, *v.* to be collected, gathered together, (commonly applied to water;) *n.* a collection of water, a natural lake—larger than စင်.

မိုးခံ, *v.* to disappear by turns, seem to be gone.

မိုးခံ, *n.* a sore that sometimes appears to be cured, but breaks out anew.

မိုးခံ, (1) *n.* a frightful wood; (2) *n.* the bulge of any thing, မိုး.

ဝ.

The second vowel of the Burman Alphabet, has no form of its own; but when initial, is represented by its symbol (ဝ) combined with the vowel ခ. It is, therefore, to be sought under the compounds of ခ.

ဂ.

The third vowel in the Burman alphabet.

ဂ, *v.* to be flexible, tender, soft, delicate; see ခ.

ဂ, (*Pali*,) *v.* to be connected with an object.

ဂ, (*Pali*,) *n.* desire.

ဂ, (from ဂ, desire, *Pali*, and ဂ, an object,) *n.* a desirable object.

ဂ, (from ဂ, woman, and ဂ, &c. *Pali*,) *adj.* feminine (gender.)

ဂ, (*Pali*,) *n.* a woman.

ဂ, *n.* female genitals.

ဂ, *n.* do.

ဂ, (*Pali*,) *n.* a chief.

ရတနီတ, *n.* a kind of precious stone.

ဗျူ (from ပုပ္ဖိယ, *Pali*), *n.* faculties of sensation and feeling, of which there are twenty-two, including the six senses, (see စာယထာ); sense, good sense, freedom from passion, composedness.

ဗျူဆာဉ်, *v.* to behave well, act with propriety.

ဗျူရ, *v.* do. ဗျူဒို, *v.* do.

ဗျူယာဝုဒ်ထာဝါ, *n.* the four positions of the body, viz. ဝုဒ်ချင်း, walking; ဝုဒ်ချင်း, standing; ထိုင်ချင်း, sitting; လျောင်းချင်း, lying.

ဗျူချင်း, *n.* a kind of vine, or creeper.

ဗျူထိ, (*Pali*), *n.* a holy man, an ascetic, ရဟန်း.

ဣ.

The fourth vowel in the Burman alphabet.

ဣ, (1) *pron. adj.* this, ထို.

ဣဒို, *pron. adj.* such, of this sort (relating to the preceding or subsequent.)

ဣဝ and ဣဝှ and ဣဝှောဉ်, hence, for this reason.

ဣဝှ, ဣဝှောဉ်, hence, concerning this.

ဣဝှိဝ, ဣဝှိဝှ, from this.

ဣဝှိဝှောဉ်, or ဣဝှိဝှောဉ်, because of this, therefore.

ဣဝှိဝှောဉ်ဒိုဉ်ထူဝှောဉ်, in regard to its being thus.

ဣဝှောဉ်, *pron. adj.* such, *indefinite* (used in repeating a story second hand, as, he proceeded to relate, that, in *such* a place, of *such* a man, the purchase was made.)

ဣ, (2) see ဣ, to be healthy.

ဣဝှ, *v.* to be well, healthy, stout.

ဣဝှ, *n.* one of the books of the Vedas.

ဥ.

The fifth vowel in the Burman alphabet.

ဥ, *v.* to lay an egg. Hence ဥ, an egg; a root that protuberates like an egg.

ဥဝှောဉ်, *n.* the cuckoo.

ဥဝှောဉ်, *n.* the arch over a throne of state.

ဥစ္ဆ, (*Pali*,) *n.* a meteor, ignis-fatuus, မီးခူး.

ဥဏ္ဍာဏ, *n.* the head ; (a corruption of ဥဒ္ဓါဓိက, used by the best writers.)

ဥဏ္ဍာဏိယ, *n.* a cap.

ဥလူဉ်, *n.* an animal of the cat kind, ခြောင်ဥလူဉ်.

ဥဏ္ဍိ or ဥဏ္ဍိ, or ဥဏ္ဍိ *n.* a dove, ဝိဇ္ဇ.

ဥဏ္ဍာ, *n.* see ဥဒ္ဓါဓိက.

ဥစ္စာ, *n.* a thing, property, goods, ဝတ္ထု.

ဥစ္စာသု, *do.* ဥစ္စာသုဓာ, *n.* *do.*

ဥဇ္ဈိ, see ဥဏ္ဍ.

ဥဏ္ဍိ, *n.* the single hair which grows on a Boodh's forehead, and when stretched, is two cubits long.

ဥတု, (1) *n.* a season, one of the three seasons into which the year is divided, viz. မုတ္တိကာ, နေဝါရကာ, and နေကာ ; (2) see ခုတု, the menses, catamenia, courses.

ဥတ္တရ, *n.* one quarter of the world, the north quarter.

ဥတ္တရကုဋ, *n.* the North Island, (see ဓမ္မနိ.)

ဥဒါန, (from ဥဒါန, joy, *Pali*,) *n.* a joyful utterance, speaking with joy, exultation (commonly applied to deity or inspired persons ;) accounts handed down from antiquity, traditional records relating to religion, ဥဒါနိက.

ဥဒါနိက, ဥဒါနိက, ဥဒါနိက, ဥဒါနိက, ဥဒါနိက, *v.* to utter *do.*

ဥဒါနိက, (from ဥဒါနိက, *Pali*,) *n.* enlarged explanation or illustration, စာတိတိက, ဥဒါနိက.

ဥဒါနိ, *n.* a peacock, ခေါင်.

ဥဒါနိခြေဉ်, *n.* the fan-tail of a peacock.

ဥဒါနိခြေဉ်, *n.* the eye of a peacock's tail.

ဥဒါနိ, (*Pali*,) an evil quality, or vice, see ဝိပဿ.

ဥဝဏ္ဏ, *n.* see ဝါသ.

ဥဝဏ္ဏ, (*Pali*,) *n.* a kind of evil spirit.

ဥဝဏ္ဏ, (1) *n.* a figure of speech, ဝိပဿ ; (2) *n.* the suburbs of a town, or vicinity of a house.

ဥဝဏ္ဏိ, *n.* a superior teacher, guide, monitor. Also written ဥဝဏ္ဏိ.

ဥဝဏ္ဏ or ဥဝဏ္ဏ, *n.* a precept, rule, နိဗ္ဗိ.

ဥဒ္ဓါရော or ဥဒ္ဓါရော, *n.* an evil, calamity, အန္တရာတ်, ဥပေါတ်, ထေး.

ဥပဗ္ဗိ, (*Pali*,) *v.* to be.

ဥပဗ္ဗိ, (*Pali*,) *v.* to be, or proceed.

ဥပေါတ်, *adj.* produced without apparent cause; *when applied to men*, supernaturally produced; see ကရု.

ဥပမာ, *n.* a comparison, similitude, ကောင်းပုံ.

ဥပမေယျ, *n.* the subject of comparison.

ဥပထမ္ဘဒါနိ, *n.* the state attained by a priest of Boodh.

ဥပသာရ, *n.* an inseparable prefix.

ဥပေါတ်, *n.* an evil, calamity.

ဥပေါတ်, (from ဥပေါဘိန, *Pali*,) *v.* to adhere, cleave to.

ဥပေါတ်စွဲလေင်း, *n.* an evil, a calamity, ထေး, အန္တရာတ်.

ဥပေါ, (from ဥပေါဘိ, *Pali*,) *n.* being, ဖြစ်ချင်း.

ဥပေါက္ခက, (*Pali*,) *n.* the commencement of thought, စိတ်၏ဖြစ်ချင်း; see ဒွိထိက္ခက, and တင်္ဂိက္ခက.

ဥပေါဘိန, (from ဥပေါဘိန, *Pali*,) *n.* adherence, cleaving to, စွဲလေင်းချင်း, (commonly applied to a permanent evil passion.) Four kinds are enumerated, viz. ကာမုပါဘိနိ, ခိဋ္ဌဗြဟ္မိနိ, သီလဝုတ္တုပါဘိနိ and အတ္တဝါဒုပါဘိနိ.

ဥပေါတ်, *n.* a means, expedient, device.

ဥပေါတ်ထမ္ဘဉ်, *n.* do.

ဥပေါထာ, (*Pali*,) (1) *n.* a layman, one who is not a priest, but who does the duties due to a priest, ဒါနက; *fem.* ဥပေါထိ.
(2) *n.* a kind of vine, or creeper.

ဥပုဇ်, *n.* a kind of water-fowl.

ဥပုဇ်, (from ဥပေါထာ, *Pali*,) *n.* performance of the duties of religion, သီလင်း.

ဥပုဇ်နေ့, *n.* a duty-day, of which there are four in a month, viz. the eighth of the waxing of the moon, the full, the eighth of the wane, and the change, သီလင်းနေ့.

ဥပုဇ်နေ့စောင့်, *v.* to keep or observe the duty-day.

ဥပုဇ်သုံး, *v.* do.

ဥပေါက္ခက, (*Pali*,) *n.* a neutral state of mind, moderation, freedom from passion, လွတ်လပ်ချင်း.

ဥပေါထာ, (*Pali*,) a kind of fabulous elephant.

ဥမ္မိဒ်, *n.* a heron, paddy-bird, ဥမ္မိဒ်.

ဥထောဗုဒ္ဓ, *n.* a kind of hermaphrodite, one who has the parts of man and woman by turns.

ဥတာ, *n.* a kind of meteor.

ဥဒ္ဓိ, (*pron.* ဧဒ္ဓိ, or ဧဒ္ဓိ,) *n.* a cave, ထိုဒ္ဓိ.

ဥယျာဓိ, (from ဥယျာဓိ, *Pali*.) *n.* instigation, ထိက္ခိနီဒ္ဓိ.

ဥလ္လဓိ, or ဥလ္လဓိ, (from ဥလ္လဓိ, *Pali*.) *n.* an enclosure of fruit-trees or flower-plants, a garden.

ဥလ္လဓိ, *n.* a garden, or enclosure of fruit-trees.

ဥလ္လဓိ, *n.* small hells, or places of punishment, by which the larger hells are encompassed.

ဥလ္လဓိ, (1) *n.* a chief; a bull, the chief of a herd; a cock; the chief disciple of Gaudama.

ဥလ္လဓိ, (2) *n.* an ookthabah, a measure of distance, equal to twenty tahs, (ဧတာ).

ဥလ္လဓိ, *n.* a kind of precious stone, a topaz.

ဥလ္လဓိ, *adj.* all, the whole, without any remainder, အလုံးစုံ, မတူငှါ, မတူ.

ဥ.

The sixth vowel in the Burman alphabet.

ဥမ္မိဒ်, *n.* an emperor of China.

ဥမ္မိဒ်, *adv.* without break, (applied to a train of people in motion.)

ဥမ္မိဒ်, *adv.* an intensive.

ဥမ္မိဒ်, (1) *v.* to polish, make bright, as gold, &c.

ဥမ္မိဒ်, (2) *v.* to begin, make a beginning, commencement, •; (seldom used as a simple verb.)

ဥမ္မိဒ်, (3) *num. affix*, (see Gram.)

ဥမ္မိဒ်, (4) *v. affix, imp. or prec.* (see Gram. *imp. mod.*)

ဥမ္မိဒ်, (5) (*pron.* ဧမ္မိ,) *v. affix*, more, again, as ဧမ္မိမ္မိ, he will give more, or again.

ဥမ္မိဒ်, *adv.* at first. ဥမ္မိဒ်မ္မိဒ်, do.

ဥမ္မိဒ်, do. ဧမ္မိဒ်. Hence ဧမ္မိ, a beginning, စေ.

ဥမ္မိဒ်, (6) (from ဧမ္မိ, a head,) *n.* the principal or most prominent part 'of a thing,) ဧမ္မိဒ်.

ဦးထီး, *n.* the two protuberances on an elephant's head.

ဦးထိပ်, *n.* a chief.

ဦးဝတ်, *n.* a kind of cap for a horse.

ဦးခေါင်း, (commonly written ဦးညောင်း,) *n.* the head.

ဦးခေါင်းခွံ, *n.* the skull.

ဦးချိတ်, *v.* to bow the head to the feet of a person addressed ;
to intreat, petition.

ဦးချောင်းခွေ, (1) *n.* the dividing line in the cranium or skull ; (2)
n. marks on the forehead indicating one's future destiny.

ဦးရိုး, *n.* a horn.

ဦးစော, *v.* to comply with, follow, be led by.

ဦးစောက်, or ဦးဆောက်, *adv.* stoopingly, with the head downwards.

ဦးစောင်ခန်း, *n.* artificial flowers, which are suspended under the
stern of a boat.

ဦးခွံ, *n.* the tuft of hair or feathers left on the head, a crest ;
figurat. the principal place in a kingdom, a capital.

ဦးရှစ်, *adv.* straight forward.

ဦးဆံ, *n.* the back part of the neck, a joint of the neck.

ဦးဆံ, *n.* the hair of the head.

ဦးဆာတ်, *n.* a kind of tree ; (2) *adv.* see ဦးစောက်.

ဦးညွတ်, *v.* to bow down, stoop ; ဦးနှိပ်, do. ဦးချ, do.

ဦးဆင်, *v.* to place on the head, to assent to, acquiesce in (*respectfully.*)

ဦးလှံ, *n.* the solid piece of wood which forms the prow of a
boat.

ဦးထိပ်, *v.* to put to the head, or forehead, (as in making a reli-
gious offering.)

ဦးထုတ်, *n.* a cap, ဦးညောင်းထွတ်.

ဦးညောင်း, *n.* the brain.

ဦးခြံ, *n.* a shaven, or bald head, ခေါင်းလှံ.

ဦးချောင်း, *n.* the prow of a boat.

ဦးချပ်, or ဦးချပ်, *n.* a turban, ခေါင်းခေါင်း.

ဦးချပ်, *n.* an intermittent head-ache.

ဦးမိ, *n.* an uncle, a mother's brother, ဝဇ္ဇီ.

ဦးချပ်, *n.* the principal post, or pillar of a house.

ဦးစွာ, *v.* to make the Burman obeisance, ဦးစွာ.

ဦးဆံ, *v.* to be fresh or newly polished.

ဦးကျောင်း, (*pronounced* ဦးဆောင်း,) *n.* the knot of hair worn by Burman men.

ဦးကျောင်းကျင်း, *n.* a certain head-dress, or ornament, ဆံကျင်း.

င.

The seventh vowel in the Burman alphabet.

င, *v.* (1) to be cool, cold, ချမ်းမြ ; (2) to be comfortable, happy, ချမ်းသာ.

ငေ, (*Pali*,) *adj.* one.

ငေခပ်, *see* ငေခပ်.

ငေအံ, (*Pali*,) *adv.* certainly, verily.

ငေတော, (*see* ချာနံ,) permanency, immutability.

ငေမီ, *adj.* of one thickness, single.

ငေနံ, *adv.* of one width, (applied to cloth.)

ငေမုလ်, (from မု, a mouth, *Pali*,) *adj.* one-mouthed, (applied to a supposed kind of cocoa-nut.)

ငေမုလ်, *n.* a kind of vine.

ငေရာနံ, (from ရာဇာ, a king, *Pali*,) *n.* a sovereign of one of the four grand islands, (*see* ဝေသရာဇ် and ဧဒြာဝေဒ်;) *according to modern use*, an independent sovereign.

ငေဝဂ်, (from ဝေ, a word, *Pali*,) *n.* the singular number.

ငေဝဂ်ထိသ်, (from ဝေသော, to remain, *Pali*,) *adj.* one remaining, one only, တစ်ယောက်တည်း.

ငေနံ, (from ငေအံ, *Pali*,) *adv.* certainly, verily, အတင်း အမှန်.

ငေ, *adv.* *see* ငေနံ.

ငေဆယ့်, (from ငေ, one, and ဆယ့်, ten, *Pali*,) *adj.* eleventh.

ငေဒ်, (from ငေ, to be cool, pleasant, and ဒေဒ်, verse,) *n.* a kind of verse.

ငေဒ်တူ, *v.* to repeat musically, sing.

ငေဝ်, (abbreviated becomes ငေဝ်,) is used at the close of sentences, and is equivalent to ငေဝ်.

ငေဝ်, (commonly pronounced ငေဝ်,) *v.* to give audience, receive (as a visitor.) Compare ငေဝ်.

ဧည့်သည်, (commonly *pron.* ခံသည်,) *n.* a traveller, stranger, casual visitor, အာဝဏ္ဏလ.

ဧည့်သည်ဝတ်, *n.* the reception or entertainment of a stranger, the duties of hospitality.

ဇေ, *n.* a kind of animal.

ဇောဝတ်, (by corruption ဇောဝတ်,) *n.* one who has the preference of many.

ဇောဝတ်သု, *v.* to attain such preference.

ဇောင်, *n.* a swinging cradle, ဇောင်.

ဇရာဝတီ, *n.* the Arahwatee (Irawaddy) river.

ဇရာ, (*Pali*;) *adj.* great, large, အကြီး; (2) *n.* the keel of a vessel.

ဇရာနိ, *n.* the three-headed elephant of the Nat country.

ဇောလနိ, *adj.* certainly, truly.

အဲ.

The eighth vowel in the Burman alphabet, has no form of its own ; but when initial, is represented by its symbol (`), combined with the vowel ခ. It is, therefore, to be sought under the compounds of ခ.

ဧ.

The ninth vowel in the Burman alphabet.

ဧ, *an interjection*, denoting various emotions.

ဧလဲလဲ, *do.*

ဧကာသ, (*Pali*;) *n.* asking leave, အခွင့်တောင်းချင်း.

ဧစ, (*Pali*;) a stream or current.

ဧစလေးပါး, (from ဧစ, a stream, *Pali*;) *n.* four streams or currents which bear away creatures, viz. ကာမစာသး, တဂေါဗး, ဝိဇ္ဇာသး, အဝိဇ္ဇာသး; see အာသးဝါ.

ဧန, (1) (*Pali*;) *n.* a relish, savourishness, အရသာ, အမြိတ်; the food of the Nats, လူ့အစ; *figuratively*, weight, consequence, worth, (applied to persons, and to words;) (2) the custard-apple tree.

ဧနာ, (from ဧန, the lips, *Pali*;) *adj.* labial, produced from the lips, (applied to consonants of ဝ class.)

ဧနာ, (*Pali*;) *n.* the lips.

မြွေ, *n.* a camel, ကုဏ္ဍိယ.

မြွေ, (*Pali*), *n.* fear of sinning, tenderness of conscience, ကန့်သတ်, caution, watchfulness, ခောင့်ဉာဏ်.

မြွေ, *n.* a kind of vine.

မြွေ, (*Pali*), *n.* instruction, ကုသိုလ်.

ဝဝဝဝ.

The tenth vowel in the Burman alphabet, is not initial, unless used for ခော, which see.

၀.

The first consonant in the Burman alphabet, and the first in the class of gutturals.

ဝ, (1) *v.* to dance, moving the hands, arms, and body to the sound of music, as well as the feet. (2) *v.* to harness, bind on (as a saddle.) (3) *n.* a saddle.

ဝသေဝဉ်, *n.* a dancer.

ဝကောဝ်, *n.* the inside of the joint of the knee.

ဝကောဝ်, *n.* the flaps of a saddle.

ဝ, (4) *v.* *affix*, as ဝှာဝ, when he had gone, or having gone.

ဝ, is frequently expressed by the character (') written over the preceding letter, as ခဝ်, for ခာဝ်.

ဝ, (5) (*n. affix, abl. case*), from, out of. ဝ is sometimes *nominative* also, and sometimes *vocative*.

ဝဝ်, *n.* a kind of large wicker basket, see ဝုဝ်.

ဝဝဝ, see ဝုဝဝ.

ဝဝဝ, *n.* a certain star ; (see ဝာဝ.)

ဝဝ, *n.* a kind of tree.

ဝဝဝဝဝ, *n.* a kind of sea-shell.

ဝဝဝဝဝဝ, *adv.* disputatively, quarrelsomely, ကုတ်ကုတ်.

ဝဝ, *v.* to roast.

ဝဝဝဝဝ, *n.* a kind of tree.

ဝဝဝဝ, *n.* a kind of vine.

ဝဝဝဝ, *n.* a kind of vine.

ဝဝ, (1) *v.* to be free of, separate from, liberated, exempted,

ဝှာ ဝှာ : ဝတ် : ဝုတ်.

ကဇ၊ (2) *v.* to form (as fruit in its earliest state,) ကဇ၊. Hence

ကဇ၊, *n.* fruit in its first state, after the blossom.

ကဇ၊, *v.* to form as fruit, &c. ကဇ၊, *v.* to produce fruit.

ကဇ၊, (3) *n.* a centipede, scorpion, or any similar creature.

ကဇ၊, *n.* a centipede.

ကဇ၊, *n.* a scorpion.

ကဇ၊, *n.* the large, black, earth-scorpion.

ကဇ၊, *n.* a small kind of scorpion.

ကဇ၊, *n.* another kind of scorpion.

ကဇ၊, (4) *n.* a watch-house, sentinel's post.

ကဇ၊, or ကဇ၊, *v.* to spy, reconnoitre, take a survey of the outposts.

ကဇ၊, *n.* a sentinel.

ကဇ၊, *n.* a kind of vine. ကဇ၊, *n.* a species of do.

ကဇ၊, *v.* tease, vex, play with. ကဇ၊, ကဇ၊, ဖျတ်မြတ် : ဖျတ်မြတ်.

ကဇ၊, *v.* to be ashamed, ရှက်.

ကဇ၊, *adv.* in a broken, scattered manner, helter-skelter, ဖျတ်မြတ်.

ကဇ၊, *v.* to play, amuse one's self, enjoy pleasure, ပြေ.

ကဇ၊, *v.* affix, though, notwithstanding, as ကဇ၊, though he go, or went.

ကဇ၊, *adv.* in a raw, inexperienced manner.

ကဇ၊, *n.* congee, rice-wafer ; ကဇ၊, *n.* do.

ကဇ၊, *adv.* all in tumultuous confusion, ကဇ၊, ကဇ၊.

ကဇ၊, (*Pegu*), see ကဇ၊.

ကဇ၊, *n.* a kind of tree, ကဇ၊.

ကဇ၊, *n.* a preparation of rice, which gives it an intoxicating quality.

ကဇ၊, *n.* a kind of sweet potatoe plant.

ကဇ၊, *n.* the second month in the year.

ကဇ၊, *v.* to keep putting off, to delay, hold off, feign both willingness and unwillingness, ကဇ၊, ကဇ၊, ကဇ၊.

ကဇ၊, (1) *v.* to ask help, petition, ကဇ၊ ; (2) to have pity on, relieve, ကဇ၊.

ကဇ၊, *n.* the wood-oil tree.

- ကညစ်, *n.* an iron style.
 ကညာ, (*Pali*), *n.* a maiden, above seven years old, and unmarried.
 ကညှိ, *n.* a kind of plant.
 ကညွတ်, *n.* a kind of plant.
 ကလျော, *n.* (*Pali*), the throat.
 ကလျှော, (from ကလျော, the throat, *Pali*), *adj.* guttural, produced from the throat, (applied to consonants of the *က* class.)
 ကလ္လဇ, *n.* a disease in the ears of cows.
 ကထ, (1) *v.* to be hard, difficult, *ထံ* ၁.
 ကထသထ, *v.* do. *also*, to be reluctant, backward.
 ကထိတုဂ်, do. do.
 ကထိ, (2) *v.* to reach, attain, arrive at.
 ကထိဉ္ဇ, *v.* to offer or give (respectfully,) to give by way of handing.
 ကထိကထ, *v.* to endeavour to overcome a difficulty, use great exertion, to be indefatigable, ကုတိ၊ ဝနိ၊ ကုတိ၊ အာထုတိ၊ ကိဉ္ဇာ၊
 ကထိကထ, *adv.* contrarily.
 ကထိကျဉ်း, *n.* scissors.
 ကတ္တဖုဇ, *n.* tar.
 ကတ္တဇေယ, *n.* a kind of boat.
 ကတိ, *n.* a kind of tree.
 ကတိဝတိ, *n.* scales for weighing silver, ချိန်ခွက်.
 ကတိပိတိ, *n.* a kind of tree.
 ကတိက, (1) *n.* a kind of tree ; (2) see ကတိကတိ.
 ကထဉ်းက, *adv.* while or when, (referring to the past or present.
 ကထဉ်းက, *v.* *affix*, from the first, as, လွှားကထဉ်းက, from the first of his going.)
 ကတတိ, *n.* a kind of vine.
 ကတတိဇနိ, *n.* a kind of tree.
 ကထီ, *n.* a vessel shaped like a wine-glass.
 ကထီပါ, *n.* velvet.
 ကထုတိ, *n.* a temporary parapet, or mound of earth, thrown up for defence.

- ကတုနီ, (1) *n.* a vessel shaped like a tumbler; (2) *see* ကတုနီ.
 ကတုကုဏ်, *n.* a kind of vine.
 ကတုပေါင်မ, *n.* a kind of vine.
 ကတု, *n.* a kind of ruby, ဝဲ.
 ကတော, (1) *v.* *see* ကတော.
 ကတော, (2) *n.* a basket made of paper, or a leaf wound into it-
 self; e. g. ဝဲကတော, one made of leaf; *တ္ထကတော, one of
 paper.
 ကတော, *v.* to make the noise which the word indicates, (as
 fowls.)
 ကတောဝဲကတော, *v. do. adv.* confusedly, foolishly.
 ကတေ, (1) *see* ကတော; (2) *n.* a title formerly granted to females
 in high office; now used as an affix, to denote the fe-
 minine of characters above the common people; as
 မင်းကတေ, a governess; ဆရာမကတေ, a female teacher, or
 the wife of a teacher.
 ကထိ, *n.* the musk-deer; musk.
 ကထိ, *n.* a ferryman, *see* ကထိ.
 ကထိ, *v.* to provoke, irritate, စိတ်ထိ, စိတ်ထိ, စိတ်ထိ.
 ကထိကထိ, *do.* (commonly used adverbially.)
 ကထိမု, or ကထိမု, *n.* a kind of bread.
 ကထိမုကထိ, or ကထိမုကထိ, *see* ကထိကထိ.
 ကထိ, (from ကထိ, *Pali*.) a term applied to certain ceremonies and
 offerings.
 ကထိကထိ, *n.* an engagement, promise.
 ကနီ, (1) *n.* an artificial pond, a tank, ဒေသနီ.
 ကနီပေါင်မ, *n.* a mound of earth, a bank.
 ကနီမု, or ကနီမု, *n.* do. a ridge of earth in rice fields.
 ကနီ, (2) *v.* to kick, ကြွေ; to push off, (as a boat,) ကြွေ; to
 act ungratefully.
 ကနီ, (3) (from ကနီ, a maiden, *Pali*.) *n.* Virgo, the sixth sign
 of the zodiac.
 ကနီ, (4) a stick, cudgel, ဝဲ.
 ကနီကထိ, (*pron.* ကထိ) *v.* to ask pardon, make submission.
 ကနီထိ, *n.* a kind of tree.

- ကနိ, (1) *v.* to be blind, သုတ္တံကနိ; figuratively applied to the ear also; (2) *v.* to be naturally dry, not abounding in water, *different from* ခနိ, to be dried up; (3) *n.* dry land, တုနိတုဋ်.
 ကနိ, (1) *n.* sulphur, brimstone; (2) *v.* to cut across, obstruct, impede, hinder, prevent, ကား ဆဋ်, or ဆီး ဆီး ကား မြစ်ကနိ.
 ကနိလ္လ, *v.* do.
 ကနိလ္လ, (*pron.* ကနိလ္လ,) *n.* a kind of soft stone.
 ကနိလ္လဆံ, *n.* a pencil made of soft stone.
 ကနိလ္လဆံ, *n.* the handle of such a pencil.
 ကနိပုဉ္ဇ, *n.* a kind of tree.
 ကနိမိဝိ, *n.* a kind of tree.
 ကနိကနိ, *adv.* right across, athwart; see ဝိသ. Hence ကကနိ, *n.* a line drawn across other lines; a spoke of a wheel.
 ကနိကနိမ္မိ, *v.* to act contrary, be perverse.
 ကနိကနိလ္လ, (*pron.* ကကလ္လ,) *n.* a bolt, cross bar, တုဋ်; ကံးလ္လ, (*by abbreviation* ကနိကနိ, *pron.* ကကနိ.)
 ကနိကထိ, *v.* to cut off, prevent.
 ကနဝိ, (1) *n.* the royal umbrella over the throne of state; (2) *v.* to erect or set up the royal umbrella.
 ကနဝိကကနိ, *n.* do. (more commonly used than ကနဝိ.)
 ကနခါ, *n.* a kind of tree.
 ကနခါ, *n.* a kind of tree.
 ကနခါ, *n.* a kind of grass.
 ကနာသ, *n.* (*Pali*.) any thing very difficult; awful, frightful, huge; (commonly applied to a difficult road, desert, &c.)
 ကနာ, *n.* a covering, large shed, booth for any purpose.
 ကနာမြိဉ်, or ကနာမြိဉ်, *n.* a spacious roof, extending far beyond the enclosed part of the building.
 ကနာဉ်, *n.* a beginning, the first, ဆဉ်, ဆ.
 ကနုကမံ, *n.* an oyster.
 ကဝိ, (1) *n.* a period or revolution of time, an era; see ဝိသကဝိ.
 ကဝိသုဒ္ဓါ, *n.* three evil periods, viz. သုတ္တံသုဒ္ဓါ, သုတ္တံသုဒ္ဓါ, and သုတ္တံသုဒ္ဓါ.

ထပ်, (2) *n.* a texture made of bamboos, split and interwoven, used to form the side of a house or room, or for other purposes.

ထပ်, (3) *v.* to join, unite, put together, စပ် ချ ခဲ့ရုံ; (4) *v.* to adhere to, take refuge in, မှီခို; (5) *v.* to offer respectfully, ဆက်လှူ.

ထပ်ကုတ်, *see* ကုတ်ထပ်.

ထပ်တော, *n.* a kind of tree, ထော.

ထပ်မိုး, *n.* a certain spot on a priest's garment.

ထပ်, or ထပ်, *n.* *see* ထပ်.

ထပ်, *n.* to be near, close, to approach.

ထပ်, (*Pali*,) *v.* to do any service, to wait upon, minister to, (used only by priests of Boodh, in speaking to their followers,) ဆက်ဆံခြင်း.

ထပ်, *n.* a kind of tree.

ထပ်, *n.* poetry, ထော.

ထပ်မောင်း, (from မောင်း,) *adv.* upside down, topsy-turvy; falsely, fraudulently.

ထပ်မောင်း, (from မောင်း, but with a change of meaning,) *adv.* remissly, heedlessly, wanting in due attention and respect; confusedly, without order, ထပ်မောင်း, မောင်း, မောင်း, မောင်း.

ထပ်, *n.* a kind of water-lily.

ထပ်, (*pron.* ထပ်, or ထပ်,) *n.* an inscription, superscription; an account, memorandum, မှတ်စာ.

ထပ်, *n.* the narrow board which, in finishing a building, is applied to cover the unsightly ends and deficiencies of the boards; the outer facing which encircles the border of a priest's garment, ဆက်.

ထပ်, *n.* the string which secures a priest's garment on the breast.

ထပ်, *n.* Cambodia.

ထပ်, (1) *n.* cloth made of hair or wool, ထပ်; (2) a kind of Chinese carpeting; (3) *n.* a kind of tree, *Sonneratia apetala*, (*Symmes*;) the orange, ထပ်.

ဆွလှ, *v.* a kind of plant.

ဆွလှ, *n.* a wrapper or case for Burman books, made of sticks and cloth.

ဆု, *n.* the period of time in which an entire revolution of nature takes place; *see* ဖောကဓိ, the whole universe; the world of man, this world, လောက.

ဆု, (*Pali*,) *n.* a deed, action, conduct.

ဆုရ, (from ဆု, a deed, and ရာထိ, to be, or produce, *Pali*,) *adj.* caused by the influence of past deeds.

ဆုဌာနိ, *n.* short sentences for repetition, of which there are forty, viz. အသုဘဆိဝါး ကထိဏ်ဆိဝါး အနုထိတိဆိဝါး အဗ္ဗမညာထဌာနိလောပါး ဆဌာတပါး ဝဇ္ဇနိတပါး အဓိပဇာနိလောပါး.

ဆုဝါ, *n.* a writing which contains directions for initiating into the priesthood.

ဆုညှိ, (1) *n.* a kind of vine; (2) *n.* a small red ant, ကမ္ပုတ္တိ.

ဆုဓိ, *v.* to be immodest, shameless, act without regard to modesty or decency, ကထာ + နှော + အဂ္ဂကိစ္ဆိ.

ဆုဓိ, *v.* to instruct, discipline, correct, တုဋ္ဌ + ခုဓိ + သွန်သင်.

ဆာ, *n.* (1) a raised boundary, limit; a bank, shore.

ဆာပါ, *n.* do. ဆာဆာ, *n.* do.

ဆာမြိတ်, or ဆာပါမြိတ်, *n.* a broken bank, declivity, precipice, ချောင်း.

ဆာ, (2) *v.* to give, grant, bestow, ခေး.

ဆာ, *v.* (1) to help effectually, (*more than* ကူ, or ကောင်း) to deliver from some evil, to save, ဆာ.

ဆာကပ်, do. ဆာမ, do. ဆာလှ, do.

ဆာဆာ, *see* ဆာ, to help, &c.

ဆာ, (2) *v.* to be full, puffed up, swollen, (applied to the bowels,) ဆာ.

ဆာ, (*Pali*,) *v.* to do.

ဆာကပ်, (from ဆာကပ်, a crab, *Pali*,) *n.* Cancer, the fourth sign of the zodiac.

ဆာကပ်, *n.* a kind of bird.

ဆာကပ်, *adj.* pertaining to the Kaying people, who inhabit the interior of the Burman dominions.

ကရုဇ္ဈ, (from ကရ, to do, and ဇ္ဈ, to be or produce, *Pali*.) *adj.*
produced by a generative process, as the bodies of ani-
mals on earth, not as celestial beings; *see* ဥပပါတိ.

ကရုဇ္ဈိ, *n.* muslin, fine cloth, *finer than* ဝါသာ.

ကရုဇ္ဈိကဝီ, or ကရုဇ္ဈိကဝီ, *adv.* here and there, scattered about.

ကရုဇ္ဈိ, *n.* a kind of handle, or fastening of a door.

ကရုဇ္ဈကဝီ, *adv.* *see* ကရုဇ္ဈိ.

ကရုဇ္ဈိ, *n.* the bastard sandal tree.

ကရုဇ္ဈိကဝီ, *n.* a kind of fabulous bird.

ကရုဇ္ဈိ, *n.* the bdellium tree.

ကရုဇ္ဈ, *n.* a pitcher, or pot with a spout.

ကရုဇ္ဈာ, (*Pali*.) *n.* compassion, sympathy, tenderness.

ကရုဇ္ဈိကဝီ, *adv.* disorderly, confusedly; *comp.* ကရုဇ္ဈိကဝီ.

ကရုဇ္ဈိ, *adv.* in a broken, scattered manner, helter-skelter, ဝရီဇ္ဈိ.

ကရုဇ္ဈိကဝီ, (from ကရုဇ္ဈိကဝီ,) *adv.* heedlessly, remissly, disre-
spectfully, ကရုဇ္ဈိကဝီ : မြီဇ္ဈိကဝီ.

ကရုဇ္ဈိကဝီ, *adv.* do.

ကရုဇ္ဈိကဝီ, or ကရုဇ္ဈိကဝီ *adv.* do.

ကရုဇ္ဈိ, *n.* a stand for jars, &c. composed of rattan or rope.

ကရုဇ္ဈိ, *v.* to be immodest, shameless, act without regard to
modesty and decency, ကရုဇ္ဈိ : ကရုဇ္ဈိ.

ကရုဇ္ဈိ, *n.* a nobleman, (obsolete.)

ကရုဇ္ဈိကဝီ, *n.* do.

ကရုဇ္ဈိ, *n.* a low stand, with a concave surface, commonly used
in making offerings of flowers.

ကရုဇ္ဈိ, *adj.* pertaining to the Hindoos.

ကရုဇ္ဈိ, *n.* the foetus in the first stage of existence, ကရုဇ္ဈိ : *see*
ကရုဇ္ဈိ, and ကရုဇ္ဈိ.

ကရုဇ္ဈိ, (from ကရုဇ္ဈိ, *Pali*.) *n.* a collection, union of several.

ကရုဇ္ဈိ, (*Pali*.) *n.* *see* ကရုဇ္ဈိ.

ကရုဇ္ဈိ, *v.* to disturb, be troublesome, vex, plague, ကရုဇ္ဈိ : ကရုဇ္ဈိ.

ကရုဇ္ဈိ, *n.* a kind of vine.

ကရုဇ္ဈိကဝီ, *adv.* lightly, foolishly, rudely, disrespectfully.

ကရုဇ္ဈိကဝီ, (from ကရုဇ္ဈိကဝီ,) *see* ကရုဇ္ဈိကဝီ.

ကရုဇ္ဈိကဝီ, *n.* falsehood, deceit, fraud.

ကထိဒိကထဗီ, *n.* falsehood, deceit, fraud.

ကထိကမော, *n.* do.

ကလှ, *v.* to play with, divert, amuse, &c.; *when combined with words of evil import*, to oppress, injure, abuse, as နှိပ်စက်
ကလှ, or ကလှနှိပ်စက်, &c.

ကလှစား, *v.* do.

ကလှကလဲ, *adv.* playfully.

ကလေးကလေး, *adv.* childishly, in an unmanly manner.

ကလေးကလေး, (*Pali*, a rotten carcase,) *adj.* totally useless, idle, of no account, good for nothing.

ကလဲ, see ကထိ.

ကလေး, *n.* a kind of tree.

ကလေး, *v.* to lift up, raise out of a place, disturb, &c.; *figuratively*, to return evil for good, &c.

ကလိပ်, *v.* to take out of the middle of a thing, dip deep, go below the surface.

ကလေး, see ကညာ.

ကဝိ, *n.* a kind of image.

ကဝါသဉ်, *n.* a washerman; see ခဝါသဉ်.

ကလေး, *n.* a kind of tree in the Tahwadeingtha Nat country.

ကလေး, *adj.* pertaining to the Cassays.

ကလေး, *v.* a kind of prepared flower or powder, used to rub on the skin.

ကလေး, *n.* the third Boodh; (see ဗုဒ္ဓ.)

ကလေး, (*Pali*,) *n.* a collection, a whole.

ကလေး, *adv.* suddenly.

ကလေး, *n.* a kind of coat worn in ancient times; (obsolete.)

ကလေး, (from ကလေး, *Pali*,) *n.* a collection, a whole.

ကလေး, see ကလေး.

ကလေး, (from ကလေး, *Pali*,) *n.* (1) a deed, action, &c.; (2) the secret influence of an action on one's future destiny.

ကလေး, (*pron.* ကလေး,) *n.* a kind of tree.

ကလေး, (*pron.* ကလေး,) *n.* a kind of tree.

ကလေး, *n.* wages, allowance, support of any kind, whether goods or people, granted on account of service.

ကံမြင်း, *n.* a kind of tree.

ကံမြစ်, *v.* to die.

ကံမြစ်, *v.* to instruct, ထု၍.

ကာ, *v.* (1) a shield of a certain kind, ကီးကာ; (2) *v.* to make a partition, to separate, interpose, debar, obstruct, ကန့် : ကီး : ကား : မြစ် : ကန့်.

ကာကာ, *n.* a certain star, (see ကာရာ.)

ကဖီ, *n.* coffee.

ကာမ, (*Pali*), *n.* desire, passion, အချိုး : ကောသ ; of which there are two kinds, viz. ဝတ္ထုကာမ, and ကိလေသာကာမ.

ကာမဂုဏ်, (from ဂုဏ်, a quality, *Pali*), *n.* the passions, distinguished into five kinds, according to the five external senses.

ကာမဂုဏ်, *n.* semen, ချဏ်.

ကာမရာဂ, see ကာမ.

ကာမုဂ္ဂါဒိ, *n.* an evil affection, or passion.

ကာမဝါဒ, *n.* see ဩဝေ.

ကဗျ, *adv.* merely, if merely, but merely.

ကာယ, (*Pali*), *n.* a collection.

ကာယ, (*Pali*), *n.* the body, ကိုယ်.

ကာယနိ, (from ကာယ, a collection, and အနန္တ, an end, *Pali*), *n.* a completion, finishing off.

ကာရ, (*Pali*), *n.* a letter.

ကာရဏံ, (*Pali*), *n.* a reason, အကြောင်း.

ကာရနိ, (from ကာရ, a letter, and အနန္တ, an end, *Pali*), *n.* the final letter in a syllable or word, whether a consonant, or the symbol of a vowel.

ကာလ, (*Pali*), *n.* time, အခါ.

ကာလကဏ္ဍီ, *n.* a kind of grass.

ကာလထုဇ်, *n.* one of the states of punishment ; see ငရဲ.

ကာလာဝက, *n.* the poorest kind of elephants.

ကာလီ, *n.* sprouts of the bang tree, after the top is broken off.

ကာ, (1) *v.* to stretch out, expand, widen, spread, မြန့် : ထွတ် ; to exchange, trade, barter, ဖောင်းကား ; to boast, brag, ဝါကြွား.

ကာယော, *adj.* or *adv.* sprawling, spread out ; obstinate, contrary.

ကား, (2) *v. affix*, as, while ; သွားကား, while he goes.

ကော, (3) *adv.* is sometimes used emphatically after other noun affixes, as အနိုင်ကလေးနိုင်ပါမည်ကော, can you *indeed* bear the beating? It is also used adversatively, and repeated to mark a contrast, as မြေအမြင့်နှုတ်ကောလှေဆွဲသောမြေမြင့်ကော, on land it is easy to see thorns and stumps, but in the water, thorns and stumps we cannot see.

ကား, (4) *n. affix*, as to, concerning, in regard to.

ကိစ္စ, (*Pali*,) *n.* business, any work to be done, အမှု.

ကိတ်, (1) *see under* ဒုတ္တိတ် ; (2) a term in grammar.

ကိန္နရာ, *mas.* and ကိန္နရီ, *fem.* (*Pali*,) *n.* a kind of fabulous animal, a compound of man and bird.

ကိန်း, *see* ကိန်း, to sleep.

ကိသေဿ, (*Pali*,) *n.* a deed, action, အလုပ် ; *in grammar*, a verb,

ကိသေဿိ, *adv.* chirpingly.

ကိလေသာ, (*Pali*,) *n.* (1) a desire of the sexes, lust, ကိလေသာကာမ ; (2) an evil quality or vice, of which there are ten kinds, viz. ကောသလ : ခေါသ : မောသ : မာန : ဒိဋ္ဌိ : ဝိတိက္ခာ : ထိန : ဥဒ္ဓစ္စ : အဘိသိကာ : အနာရက္ခဋ္ဌ.

ကိလေသာကာမ, *n.* a desire of the sexes ; *see* ကာမ.

ကိတ္တိ, *see* ကျော်စောကိတ္တိ.

ကု, *v.* to give medicine, assist in recovery from sickness, ဆေးကု.

ကုဗ္ဗ, *v.* do. ကုသင်, do. ကုမ, do. ကုသ, do.

ကုက္ကု, *n.* a certain appendage of a flag.

ကုက္ကု, *n.* a kind of tree.

ကုဏ္ဍိ, *n.* the foetus.

ကုဋီ, (*Pali*,) *n.* (1) a building ; a small building appended to a larger.

ကုဋေ, (*Pali*,) *n.* the number of ten millions.

ကုဋ္ဌာ, *n.* the leprosy, ခုနာ.

ကုဏ်, (1) *n.* a lever.

ကုဏ်ကော်, *see* ကော်, to raise with a lever.

ကုဏ်ကော်ကော်, *adv.* disobediently, wilfully, contentiously, ကာက္ကုဏ်ကော်.

ကုတ်, *v.* (2) to copulate, as a fowl, or any male bird ; (3) to subtract, deduct, (in arithmetic,) ခွဲထုတ် ; (4) to make exertion, be diligent, ဆေးကုတ်, ချိုးဆေး, လှည့်မြဲ.

ကုတ်ကုတ်, *v.* to endeavour to overcome a difficulty, ကုတ်ကုတ်.

ကုတ်, (5) *v.* to scratch with the nails, ချုတ်.

ကုတ်မိ, or ကုတ်မိ, see ကုတ်မိမိ.

ကုတ်မိမိ, *n.* a difficulty of breathing.

ကုတ်မိ, *n.* a kind of tree.

ကုတ်, *n.* a ferryman, ကုတ်.

ကုတ်ကုတ်, *n.* do.

ကုတ်ကုတ်, *n.* a ferry-boat.

ကုတ်မိ, *n.* one who is ferried across a stream.

ကုတ်, (1) *v.* affix, sign of the plural number.

ကုတ်, (2) *n.* a certain ornament for the head.

ကုတ်, (3) *n.* merchandize, wares, goods for sale. ကုတ်မိ, or ကုတ်မိ, or ကုတ်မိ, do.

ကုတ်ကုတ်, *n.* a partner in trade.

ကုတ်ကုတ်, *n.* a merchant, trader.

ကုတ်ကုတ်, *v.* to traffic, trade.

ကုတ်, (4) *v.* to come to an end, be exhausted, wholly gone, ခုတ်, ဆုံး.

ကုတ်ကုတ်, *v.* to be spent. Hence ကုတ်ကုတ်, *adj.* all, the whole ; *adv.* wholly, entirely, ကုတ်ကုတ်.

ကုတ်, (1) *v.* to be convex, rounded, be bent, hump-backed ;

(2) *n.* rising ground (frequently written ကုတ်, ကုတ်, ကြွတ် ;

(3) the back of an animal, (seldom used alone,) ကုတ်, ကုတ်.

ကုတ်ကုတ်, *n.* dry land ; see ကုတ်.

ကုတ်, *v.* (4) to stoop, bow down, (see ခုတ်)

ကုတ်ကုတ်, *adv.* by land, ကုတ်ကုတ်.

ကုတ်ကုတ်, (from ကုတ်, to be spread out for support,) *n.* the pad of a saddle, a Burman saddle.

ကုတ်ကုတ်, (from ကုတ်, to encircle,) *n.* the railing of a boat's deck or back.

ကုတ်ကုတ်, (ကုတ်,) *n.* a kind of petticoat.

ကုတ်, (1) *v.* to make marks, write, ချတ် : မြီ ; (2) *v.* to be curved, drawn together ; to bend down the head, stoop, ဝို : ဆွတ် ; (3) to act in a humble, stooping manner.

ကုတ်ဆတ်, (*pron.* ကုတ်ဆတ်,) *n.* the back part of the neck, ဦးဆတ် : ဆည်ကုတ်.

ကုတ္တိ, *n.* one kind of the Nats, who guard Myenmo Mount.

ကုလလေးကော, *n.* a certain measure of distance, five hundred of which make one kautha, (ကောလ.)

ကုလား, *n.* a native of any country west of Burmah.

ကုလားကုတ်, (from ကြွေ, *Pali*.) *n.* a camel.

ကုလားကော, *n.* a curtain or screen, made of foreign materials.

ကုလားကုတ်, *n.* a lock, bolt, used by foreigners.

ကုလားပေါ, *n.* wheat.

ကုလားထိုင်, *n.* a chair.

ကုလားချပ်, *n.* a kind of vine.

ကုလားကော, *n.* a kind of play, ဗလိကော.

ကုလော, *n.* a kind of tree.

ကုလသ, *see* ကုလိတ်.

ကုလိတ်, (from ကုလသ, *Pali*.) *n.* merit, the reward of merit, ကောဇ် : ကောဇ်သောအရိယ.

ကုလိသောဇ်, *n.* rice given away at funerals, ကုလိသိ.

ကု, (1) (from ကုဗ္ဗ, a water-pot, *Pali*.) *n.* Aquarius, the eleventh sign of the zodiac ; (2) *see* ကု, to be ended.

ကုတ်, *v.* to have a sufficiency, an abundance, be rich, မြင့် : ခိုင် : မြတ်ဝ : ရတတ် : ဝေမြာ.

ကုတ်, *v.* do. ကုလောဇ်, do. ကုတ်, do.

ကုတ်, *n.* a kind of tree.

ကုတ်, *n.* *see* ကုတ်ဆည်.

ကုတ်, *v.* to string, file on a string, ဆီ ; (figuratively applied to writing, ကုတ်.)

ကုတ်, *see* ကုတ်.

ကု, (1) *v.* to help, assist, ညီ : ကောဇ် : ဝဇ် : ဝဇ် : ဝ. (2) *n.* a kind of disease. (3) (from ကု, *Pali*.) *n.* a cave.

ကုတ်, *v.* to associate for mutual aid.

ကုတ်, (*Pali*.) *n.* a kind.

കുളു, *n.* a kind of boat.

കു, *v.* (1) to cross over, pass from one place or thing to another, കടന്നു : 2; (2) to transfer, exchange, കൈമാറ്റം; (3) to transcribe, copy, കുറു.

കുട, *v.* see കു.

കുമാ, *v.* to transfer, exchange, കു.

കുറു, *v.* to transcribe.

കുട്രാ, *v.* to cross over, get over a difficulty, accomplish one's purpose.

കേതകാ, *adv.* deceitfully.

കേ, *n.* a certain star, (see കാ.)

ക, *v.* (1) to exceed, surpass, കയ്യെ : 2; (2) to be chief, superior, കി : 3. Hence ക, *n.* a chief.

ക, *v.* to rule, govern, ക.

ക, *n.* a door which swings from the top.

ക, (1) a euphonic affix.

ക, (2) *v.* to hide, conceal, be secret, ക : 3. (3) *v.* to do by degrees, (seldom used as a verb,) hence ക, and ക, *adv.* by degrees, bit by bit, കക.

ക, *v.* to dispraise, censure, speak evil of, revile, ക : 4.

ക, *pron. adj.* such as; also a noun affix, (see Gram.)

ക, *v.* to swell up, as a bank or shoal, by which the water becomes shallow; *figurat.* to be proud.

ക, or } sometimes supersede an *ind. v. affix*; otherwise
ക, } *expletive*.

ക, (1) *n.* the rice-plant, rice; *comp.* ക.

ക, *n.* rice that is long in growth.

ക, (from ക,) *n.* rice that comes to maturity quickly.

ക, *n.* straw, rice-stalk.

ക, *n.* a kind of rice, very gelatinous when cooked.

ക, (2) *v.* to be crooked.

ക, *v.* to be crooked and twisted, to be deceitful, perverse, ക.

ക, *v.* do.

ക, (3) *v.* to pick up, to pick out, take from several.

ကောဝိတကျွမ်း, *adv.* crookedly, deceitfully.

ကောဝိတျံး, *adv.* do.

ကောဝိတေ, *n.* a kind of tree.

ကောဝိတေ, *v.* to pick up, or out, take from several.

ကောဝိတေ, *n.* a rule, decision, precedent, produced as authority. Hence ကောဝိ, *n.* duties, custom.

ကောဝိဝနံ, *n.* a head-collector of duties, collector of port-duties.

ကောတ္တု, (*Pali*,) *n.* a fowl, ခြံ.

ကောဇ, *num. affix*, (see Gram.)

ကောဇ, (1) (with ဝ prefixed to the root,) *v. affix*, as မမြီကောဇ, do not go, or it is not right to go. ကောဇ, is used with ဟွမ်, and other verbal affixes, in the following manner, viz. with the root repeated, as သွားကောဇဟွမ်သွားမည်, when it is proper, (I) will go, or (I) shall probably go.

ကောဇဟွမ်, *v. affix*, as မြီကောဇဟွမ်, he may be doing, or probably is doing.

ကောဇ, (2) *v.* to be good, (by abbreviation ကော.)

ကောဇဗြုဗော, *v.* to praise, bless, (commonly applied to the praise or benediction bestowed by deity or celestial beings)—
more than ချီးမွမ်း.

ကောဇဗြုဗော, *v.* do.

ကောဇဗော, *v.* to be prosperous, rise to wealth and honour,
ဗြုဗော.

ကောဇဗျ, *n.* merit, the reward of merit, တုဂ်ဗျ : ကောဇဗောဗျ.

Hence, by perversion of speech, ကောဇဗောဗျ and မကောဇဗောဗျ, *adj.* or *adv.* poor, worthless, of no use.

ကောဇကဏ, *n.* space, vacuity, the expanse of heaven, heaven,
ဧကကောဏ.

ကောဇဗုဒ္ဓိ, *adv.* goodly, excellently, ကောဇဗုဒ္ဓ.

ကောဇာ, (*Pali*,) *n.* an epoch, ဆယ့်ရာစု.

ကောဏဘဝ, (*Pali*,) *n.* a tumultuous noise, စုတ်စုတ်ကျက်ကျက်သောအသံ.

ကောဏ, *pron.* ခေါ်, (*Pali*,) *n.* a kautha, a measure of distance equal to twenty ookthabahs, (၂ဝဝဝဝ.)

ကော, *v.* turn up at the edges, be concave, warp.

ကောဝေဇာ, *adv.* turning up at the sides or edges.

ကေ, (1) *n.* paste, any viscous substance, glue ; (2) *v.* to raise out of a place, as with a lever ; (3) *v.* to be ungrateful, ကကေ.

ကေခဲ, *v.* to reproach, revile---*more severe than* ကေ.

ကေခေ, *n.* a carpet.

ကေခေ, *v.* to respect, reverence, esteem, ခြံ့ : မြတ်နိုး.

ကိ, (1) *n.* affix, obj. case.

ကိ, (2) (from ကိဝိ, an elder brother,) a title prefixed to proper names of men, indicative of friendship, and due consideration, (commonly applied to persons older than the speaker.)

ကိခေ, *n.* (1) a probationer for the priesthood ; (2) a term of compellation, addressed to men, indicative of friendship and due consideration, (*commonly pron.* ကိယေ.)

ကိဝိ, (1) *v.* to bite, ခဲ ; to be painful, gnaw as pain, ခဲ : ခာကျခဲ ; (2) to take hold (as colours on cloth, or ink on paper ;) (3) *n.* large shears used to cut metal ; (4) *n.* a kind of plane or scraper, used by blacksmiths.

ကိခေ, *v.* to hold, lay hold.

ကိခေ, *v.* to work, လုပ်ကိခေ. Hence ကိခေ, *n.* a handle ; and ကိခေ
ကိခေ, *n.* a work.

ကိခေ, (1) *v.* to be inclined from a straight line ; to bend off, hang over. Hence ကိခေ, *n.* the branch of a tree, ကိခေ ; (2) *n.* a kind of grass ; (3) *n.* a garden of culinary plants, vegetables, &c. surrounded by water, and overflowed in the rainy season, ကွန်း.

ကိခေ, (1) *n.* matter, material substance ; an animal body ; a person.

ကိခေ, *adv.* each, each one. ကိခေ, *do.* ကိခေ, *do.*

ကိခေ, *n.* a substitute, one that acts instead of another, an agent.

ကိခေ, *v.* to appear, show a body, (applied to beings naturally invisible.)

ကိခေ, *n.* an attendant, body-guard.

ကိခေ, *n.* a female attendant, concubine.

ထိတ်ဝတ်, *n.* the upper or principal garment of a priest of Boodh ; *comp.* ထိတ်ဝတ်.

ထိတ်ဝတ်, (from ဝတ်, a burden;) *n.* the foetus in the womb, မိသားစု.
ထိတ်ဝတ်ဆောင်, or ထိတ်ဝတ်ရှိ, *v.* to be pregnant, မွတ်ဝတ်မြီး : မွတ်ဝတ်ရှိ :
ဝတ်ဆောင် : မွတ်ဆောင်.

ထိတ်, (2) *pers. n.* one's self, i. e. myself, yourself, or himself, မိမိ.

ထိတ်မြတ်, *do.* ထိတ်ထိတ်, *do.* ထိတ်ထိတ်, *do.* ထိတ်ထိတ်ထိတ်, *do.*

ထိတ်ဆောင်, *pers. pron.* thou, (*mas. or fem.* used in addressing a superior.)

ထိတ်ဆောင်, *do.*

ထိတ်သိ, *adv.* consciously.

ထိတ်တူ, *adv.* alone, by one's self, venturesomely, extraordinarily.

ထိတ်တူဆောင်, *n.* a female attendant, or concubine of a king, မောင်မ.

ထိတ်ခုံ, *n.* a kind of tree.

ထိတ်, (1) *adj.* nine, marked by the figure ၉ ; (2) *v.* to rely on, or trust in, receive as a teacher, guide, or object of worship, to worship—rather more than မှတ်ဆောင်, or မှီခို.

ထိတ်တူ, *v.* to worship.

ထိတ်ဆောင်, *v.* to rely or trust in.

ထိတ်မြီ, *adv.* improperly, wrongly.

ထိတ်ထိတ်, *adv.* confusedly, intermixedly.

ထိတ်, *v.* to bend down the head, stoop ; (*com.* ထိတ် and ထိတ်.)

ထိတ်, *v.* (1) to fall, become low, hang down. (2) to be wanting, omitted in writing ; *act.* မျ.

ထိတ်, *v.* do. do.

ထိတ်, *n.* an abbreviation of ထိတ်.

ထိတ်, (3) *v.* to be settled, adjusted, put in proper place, situated ; *act.* မျ.

ထိတ်, *v.* do.

ထိတ်, (1) *v.* to be cooked, dressed, မှတ် ; *act.* မျတ်.

ထိတ်, (2) to be healed (as a sore.)

ထိတ်, (3) to be accustomed, acquainted, familiarised, မျတ်.

ကျက်၊ *v.* to feed in a wonted place, (as creatures in a pasture or at a trough;) to attend to habitually, be acquainted with, accustomed to, versed in, လေ့၊ လေ့ကျက်၊ လေ့လာ၊ လေ့ကျွမ်း၊ ကျင်လည်.

ကျက်၊ (4) *v.* to continue without cessation or intermission, (applied to words or sound, noise, &c. but seldom used as a simple verb.)

ကျက်ကျက်၊ *adv.* continually, incessantly; *comp.* ကျက်ကျက်ကျက်ကျက်၊ မိကျက်.

ကျင်၊ (5) *v.* to stretch out, expand; see ကာ.

ကျက်ဝါ၊ *n.* the thorny bamboo.

ကျင်၊ (1) *n.* excrement.

ကျင်ဖြူ၊ *n.* fæces, ordure, ချဉ်း၊ မနပ်း၊ ဝမ်း.

ကျင်ဝတ်၊ *n.* urine, အဝေါ့၊ ရေတောင်၊ ဝေ.

ကျင်ဝတ်မိမိ၊ *n.* the bladder.

ကျင်ဝတ်ချောင်း၊ *n.* the urethra, မီး.

ကျင်၊ (2) *v.* to do, work, to work ore, as ရွှေကျင်ဆည်, to do gold, i. e. to separate gold dust from earth, (seldom used as a principal verb, but frequently as an affix.) Hence, အကျင်၊ *n.* a pin, bolt, bar, whatever does up, or secures a thing, combined with other words, as ဆံကျင်, a pin, or ornament, used to do up the hair; *comp.* တံခါးကျင်၊ ကုန်လှံကျင်၊ လိတ်ကျင်.

ကျင်ခွက်၊ *n.* (see ချက်,) a crucible, &c.

ကျင်၊ (3) *v.* to understand, be acquainted with, &c. (seldom used alone,) ကျင်လည်၊ ကျွမ်း.

ကျင်လည်၊ *v.* to be acquainted, familiar with, versed or skilled in, pass through, experience; လေ့လာ၊ လေ့ကျက်၊ လေ့ကျွမ်း၊ ကျွမ်းဝင်၊ ကျွမ်းကျင်; ကျင်လည်ကျင်, do.

ကျင်ကျွမ်း၊ *v.* do. see ကျွမ်း.

ကျင်၊ (1) *n.* a hollow place, valley, trench, dock, concavity in the ground, or in any thing, မြိုင်း; ကျင်မြိုင်း, *n.* do.

ကျင်၊ (2) *v.* to put in order, set out to advantage, arrange, array, spread out, ခန့်.

ကျင်ဝ၊ *v.* do. ကျင်ပြင်, *v.* do. ကျင်ဆင်, *v.* do.

ကျင့်, *v.* to do, perform, practise, ၆၂၃. Hence, ကေုငံ, *n.* a deed, ကေုကေုငံ.

ကျင့်နာ, *v.* to be merciful, kind, &c. (*see* ကနာ.)

ကျင့်ပါ, *v.* to be natural to, ကေုငံအေုပေါ်ဝါသနာပါ.

ကျင့်ထင်, *v.* to be constricted, as the bowels; stiff, as the back, &c. (commonly used adverbially.)

ကျင့်, *v.* (1) to twist, ထိပ်; to braid, ဝတ်ကျွမ်း; (2) *v.* to scratch into the ground, as an animal; (3) *v.* to be small, slender, dwarfish, ဝတ်သေးကွေးလို့.

ကျင့်ထင်, *v.* to be nice, exact, accurate, ဆေးချာသေးစွဲသေသတ်.

ကျင့်, (1) *n.* any tube closed at one end.

ကျင့်ထောင်, *n.* do. ကျင့်တွန့်, do.

ကျင့်စေ, *n.* a bullet, or shot.

ကျင့်, (2) *v.* to be loud, or long continued, as sound, ကျင့် (commonly reduplicated, and used adverbially.)

ကျင့်ထောင်, *v.* do. နီထောင်.

ကျင့်, *n.* (1) a large kind of ant; (2) *v.* to be benumbed, ထုံ.

ကျင့်နာ, *v.* to be benumbed. Hence, ကေုငံအေု, *n.* an induration, hardness, အင်္ဂါအေု.

ကျင့်ခွေ, *n.* a pestle.

ကျင့်, (1) *n.* a kind of tree; (2) *n.* an arm, ထုံကျင့်; (3) a bolt, cross-bar, ထုံထုံကျင့်ထုံကျင့်; (4) *v.* to be thin, rare, (as liquid,) opposed to ၆၆, thick, dense; (5) *adj.* pertaining to the Kyee people.

ကျင့်ကျင့်, or ထုံကျင့်ကျင့်, *adv.* moderately and protractedly, (applied to words of pain.)

ကျင့်ကွေ, *n.* some parts of the carved work on the roof of a Kyoung.

ကျင့်သား, *n.* small sticks used in certain plays.

ကျင့်, *v.* to be narrow, close, strait, confined, crowded; *act.* ချင့်.

ကျင့်ခြင်း, *v.* do. Hence, ကေုငံ, *n.* an abridgment, compilation.

ကျင့်, *n.* a sandy, barren spot of earth.

ကျင့်, *n.* do.

ကျင့်တီးမြင့်, *n.* a barren plain.

ကျင့်တီးမြင့်, *n.* do.

ကျွတ္တကာ, *n.* a certain star, (see †တ္တ.)

ကျန်, *v.* (1) to remain, be left, ကြမ်း; (2) *n.* a residue, balance.

ကျန်း, *v.* (1) to be well, healthy, hardy, stout, ချ်း : မာ.

ကျန်းနီ, *v.* do.

ကျန်းလာ, *v.* do.

ကျန်း, *v.* (2) to be rough, savage.

ကျန်းကြွတ်, *v.* to be rough, abusive in speech.

ကျပ်, (1) *n.* a kind of box or basket; (2) *n.* a gridiron, or any thing of the kind.

ကျပ်း, *n.* do. (most commonly used.)

ကျပ်ချီး, *n.* the soot which collects on a gridiron, and hence any kind of soot, မှပ်; lamp-black.

ကျတင်, or ကျပ်တင်, *v.* to broil, cook by broiling.

ကျပ်, (3) *n.* a swelling, or indolent tumor, ကျပ်း; (4) *n.* a kind of evil spirit; (5) *v.* to clean out, or work upon, as the ear, or any aperture, by introducing a stick, implying some working or twisting of the thing inserted; (6) *v.* to be intermediate; *comp.* ကိုင်ကျပ် : လတ်ကျပ်.

ကျဉ်း, see ကြဉ်း.

ကျပ်, *n.* (1) a floor.

ကျပ်ချီး, *n.* a bug (so called, because dwelling in the crevices of floors.)

ကျပ်, *n.* (2) a religious writing or book, ကျပ်း.

ကျပ်, *n.* do.

ကျပ်တင်, or ကျပ်တင်, *v.* to take an oath by, or upon, a religious book.

ကျပ်တင်, *v.* to administer such an oath.

ကျပ်းရေး, *n.* a scribe or writer of religious books.

ကျပ်, (3) *v.* to level, make even, မြှီ; (4) *n.* a leveller, used in husbandry, ကျပ်း.

ကျပ်, *v.* (1) to be wide, broad, extensive; *act.* ခဲ့.

ကျပ်ကြား, *v.* do. ကျပ်ဝင်, *v.* do. ကျပ်ဝန်း, *v.* do. ကျပ်ခို, *v.* do.

ကျပ်, *v.* (2) to be loud, or long continued, as sound.

ကျပ်, *v.* (1) to besmear, rub over, anoint, လိမ်းကျပ်; (2) to be affable, sweet in conversation.

ကု, *n.* see ခိုတ်, a piece on a gaming-board.

ကုကု, *adv.* loudly, ကြွကြွ.

ကုဒယ်, see ကြွဒယ်.

ကု, *v.* (1) to be spotted or striped, not uniform in colour, of diverse colours.

ကုတတတ, *v.* to be a little spotted, &c.

ကု, (2) *n.* a tiger ; (3) *n.* a piece on a gaming-board, ခိုတ်.

ကုကုတ်, *n.* a compartment on a gaming-board.

ကုသပ်, *n.* a leopard, or hyena, သပ်သပ်.

ကု, (4) *n.* a prop, stay, used to support a roof, or the inclined side of a building.

ကျီ, (1) *n.* a granary ; ကျီ, *n.* a large granary.

ကျီ, (2) *v.* to be slimy, viscous, glutinous, ရွှံ့.

ကျီကျီတုတ်တုတ်, *adv.* shrilly.

ကျီတ်, (1) *v.* to be hard, indurated ; hard, difficult of performance or management, ခဲရည်.

ကျီတ်, *v.* do. ကျီတ်, *v.* do.

ကျီတ်, *v.* to be properly done, exact, accurate, သေချာ.

ကျီတ်, *adv.* in a finished, complete, unalterable manner.

Hence, ကျီတ်, *n.* an induration ; a difficulty, ကျီတ်, *n.* do.

ကျီတ်, (2) *n.* the Aurora-Borealis, or some similar appearance.

ကျီတ်, (3) *n.* a kind of grass ; ကျီတ်, *n.* a kind of tree.

ကျီတ်, *n.* a kind of grain, ကျီတ်.

ကျီတ်, *adv.* creakingly.

ကျီတ်, *n.* a kris, dirk.

ကျီ, *v.* to swear, take an oath, imprecate evil on one's self or others, either conditionally or otherwise, curse, (one kind of ကျီ ;) ကျီ ; ကျီ ; ကျီ ; &c.

ကျီ, *v.* do. ကျီ, *v.* do.

ကျီ, *v.* to curse in anger, imprecate evil on another. Hence ကျီ, *v.* to dare to take an oath.

ကျီ, (1) *v.* to sleep, take repose, (respectful, commonly applied to clerical characters,) see ကျီ, and ကျီ ; to remain in a state of insensibility or stupefaction.

ထိုးဝပ်, *v.* to sleep, take repose; remain, dwell.

ထိုးဆောင်, *v.* to rest, as the foetus in the womb.

ထိုး, (2) *v.* to smart, as the eyes, &c; (3) to be set on edge, as the teeth; (4) *n.* an astrological term, ခန့်.

ထိုး, *n.* a ten, (substituted for ထောင်, in numbering rational beings, as ထရိပ်, one ten, or ten; နှစ်ထိုး, two tens, or twenty.)

ထိုး, see ထိုးနီ.

ထိုး, (1) *n.* a granary; ထိုး, *n.* a large ditto.

ထိုးကျ, *n.* do. also a treasury, storehouse.

ထိုး, (2) *v.* to separate metals from earth and sand by shaking in a vessel, ခွေထိုး : ခွေထိုး ; (obsolete.)

ထိုးထိုး, *v.* to tease, vex, play with, ကမ်း : ဂုဏ်ပြု : ပြုလုပ်.

ထိုး, *v.* do.

ထိုးရုံ, *n.* see ခို, a crucible, &c.

ထိုး, *n.* a crow; ထိုးကန်, *n.* do.

ထိုး, *n.* a raven.

ထိုး, *n.* a kind of plant.

ထိုးခြံ, *n.* a staple, commonly of iron; also a kind of tree.

ထိုးတာရာ, *n.* a certain star, (see တာရာ.)

ထိုးဆ, *n.* a kind of tree.

ထိုး, *v.* to be dirty, muddy, slimy, ခုတ် : ခွပ်.

ထိုး, *n.* a kind of reed.

ထိုး, *v.* to be lean, thin, poor, to pine away, မျှ : ပိန် : တို; ထိုးထိုး, *do.*

ထိုး, *v.* do. also to wear away, as the ground by a stream of water.

ထိုး, (1) *v.* to gather up, take up or away; (2) see ထိုး.

ထိုး, *n.* (3) a moat, trench around a fortification.

ထိုး, (4) *n.* a trap to take elephants, ဆင်ထိုး.

ထိုးထိုး, *adv.* rumblingly.

ထိုး, *v.* to be drawn together, contracted, shrunk; (*act.* ထိုးဆုံ : ထိုးနီ : ထိုး.)

ထိုး, *n.* the reed plant.

ထိုးထိုး, *n.* a coarse kind of mat, made of reeds.

ထိုးထိုး, *n.* a slender reed, one blasted in its growth.

ကျွ၊ (1) *v.* to go beyond, exceed, surpass, transgress, ကွန် ၊ ကာ.
 ကျွ၊ (2) *v.* to produce melodious sound; to deliver, utter,
 express, (commonly applied to the speaking of a king
 or deity,) ခြံဝရင် ၊ ပြောရံကျွ၊

ကျွ၊ *v.* do. ကျွ၊ *v.* do.

ကျွ၊ (3) *v.* to make exertion, ကားထုတ်.

ကျွ၊ *v.* to be pulverized, reduced to powder, to be destroyed
 as a city or people, ကျွ၊ ၊ ဖုတ် ၊ ဖုတ် ၊ to be digested as food;
 to be versed, skilled in, accomplished, မြန် ၊ ကျွ၊ ၊ ကျွ၊ ၊
 ကျွ၊

ကျွ၊ *v.* to be grieved, broken-hearted, ကွဲကျွ၊

ကျွ၊ *adv.* down, as မြန်ကျွ၊ down the river.

ကျွ၊ *v.* see ကျွ၊

ကျွ၊ *n.* (1) a province, district.

ကျွ၊ *n.* circumjacent parts, suburbs, environs belonging to
 any town or village.

ကျွ၊ *n.* do.

ကျွ၊ *n.* do.

ကျွ၊ *n.* a ruler or governor of a province.

ကျွ၊ *n.* (2) a parrot, ခြံဝကျွ၊

ကျွ၊ *n.* do. *also*, a stick used in certain plays.

ကျွ၊ *n.* one species of parrot; ကျွ၊ *n.* another spe-
 cies; ကျွ၊ *n.* another do.; ကျွ၊ *n.* another do.

ကျွ၊ *n.* birds in general, as ကျွ၊ *n.* water-birds.

ကျွ၊ *n.* a kind of tree.

ကျွ၊ *n.* (prop. ကျွ၊) *n.* a certain post in palaces, Kyoungs, &c.

ကျွ၊ *n.* advantage, profit, ကျွ၊; favour conferred, obliga-
 tion.

ကျွ၊ *v.* to be ungrateful.

ကျွ၊ *n.* one who receives a favour.

ကျွ၊ *n.* one who confers a favour, a benefactor.

ကျွ၊ *v.* to be wide apart, *opposed to* ခြံ.

ကျွ၊ *adv.* intensely, (applied to the heat of the sun.)

ကျွ၊ (1) *v.* to kick, shove, push off, ကွန် ၊ ကွန်; (2) *n.* the
 small-pox, ကျွ၊; (3) *n.* the back (of an animal,) ကျွ၊

- ကျောက်တုန်း, *v. do.* (most commonly used.)
 ကျောက်ကပ်, (from ကပ်, to adhere to,) *n.* a kidney.
 ကျောက်, *n.* (4) a stone, rock ; ကျောက်ဆတ်, to hew stone, ဆတ်.
 ကျောက်ခဲ, *n.* a stone, or rock.
 ကျောက်ချဉ်, *n.* alum.
 ကျောက်ခဲ, or ကျောက်ခဲချပ်, *n.* a small stone, pebble, gravel.
 ကျောက်ခဲခဲ, *n.* an emerald.
 ကျောက်ဆူး, *n.* an anchor, whether of stone or any other substance.
 ကျောက်ထင်, *n.* a steep rock, or precipice.
 ကျောက်နီ, *n.* a ruby.
 ကျောက်ပျဉ်, *n.* a flat level stone or rock.
 ကျောက်ချာ, *n. do.*
 ကျောက်ခြာ, *n. do.*
 ကျောက်မြဲ, *n.* an alabaster.
 ကျောက်ပွင့်, *n.* sea-weed.
 ကျောက်မီးသွေး, *n.* sea-coal.
 ကျောက်သင်ပုန်း, *n.* a slate.
 ကျောက်ဝံ့, *n.* the long white pompon vine, ဝံ့ခွံ.
 ကျောင်း, (1) *v.* to tend, feed, take care of, (as creatures,) ကောင်းထိန်း. Hence, ကျောင်း, *n.* a keeper, herdsman, &c.
 ကျောင်းစား, *v. do.*
 ကျောင်း, (2) *n.* a monastery, a building inhabited by priests of Boodh.
 ကျောင်းကန်, (1) *do.* (2) *n.* rising ground ; see ကုန်း.
 ကျော့, (1) *v.* to catch in a noose or slip-knot ; ကျော့ခမ်း, *do.*
 ကျော့ကွင်း, or ကျော့ညွတ်ကွင်း, *n.* a noose of any description.
 ကျော့, (2) *v.* to be tamed, civilized, polished, decent in manners ; to behave with propriety, be executed with taste, ဆင်ကျော့ ; ပွယ်ထား.
 ကျော်, (1) *v.* to be the subject of public notice, be talked about, acquire notoriety, fame, ဆက်မြဲနိုး ; (2) (in composition,) *v.* to shout, call out.
 ကျော်စော, *v. do. n.* fame, ကျော်စောထိက္ခိ.
 ကျော်ငှန်း, *v. do.*
 ကျော်မြီ, *v. do. also* to shout, halloo, make a noise.

ကျေခံခြင်း, *v.* to be a subject of public notice; *n.* fame.

ကျော်, (3) *v.* to step over, pass over, surpass, transgress, exceed, ထွား : ထား.

ကျော်, (4) *v.* to fry, ကျော်သွပ်.

ကျော်တောင်, *adj.* Tonquinese.

ကျိုက်, (1) *v.* to gulp down, swallow at once, ခြံ. Hence, ကျိုက်, *n.* a swallow.

ကျိုက်, (2) *v.* to gird up, as the loins, with a waist-cloth, ဆောင်
ပိုက် : ပါးထားသော ကျိုက်.

ကျိုက်, *adv.* loudly, noisily.

ကျိတ်ကျိတ်, *adv.* bubblingly, hissingly; tumultuously, in an uproar.

ကျိုင်း, (1) *v.* to be plump, full, large, flourishing, ထွား : ပွင့်.

ကျိုင်းတိုင်, (*pron.* ကျိုင်းတိုင်) *n.* the arm-pit, လက်ကောက် : ဆက်ကောက်.

Hence, ကျိုင်း, *n.* a branch of a tree, smaller than ဆေးတိုင်,
and larger than ဆေးတိုင်.

ကျိုင်း, (2) *n.* a kind of official umbrella, carried before the owner.

ကျိုင်းတောင်, *n.* a kind of serpent.

ကျိုး, (1) *v.* to respect, reverence, be respectful, submissive,
(seldom used singly,) မိုးကျိုး : မိုးဆေး : ဆိုဝပ်.

ကျိုး, *v.* do.

ကျိုး, (2) *v.* to be broken cross-wise, *comp.* ကျိုး : (*act.* မိုး) ; see also
ကျိုး, and its compounds.

ကျိုးတောင်, *adv.* loudly, noisily.

ကျိုးကျိုး, *adv.* do. ကျိုးကျိုး : ကျိုးကျိုး : ကြိတ်.

ကျိုးကျိုးတောင်, *adv.* do.

ကျိုး, *v.* see ကျိုး.

ကျိုး, see ကျိုး.

ကျိုးကျိုး, see ကျိုး, under ကျိုး.

ကျိုး, *v.* to bow down, stoop; be humbled, submissive, crouching, လုပ် : လှဲ : ကျိုး : မိုးကျိုး.

ကျိုး, *v.* do. do.

ကြ, *v.* affix, sign of the plural number; ကြ, do. as မြကြမြ, their doing; မြကြ, they did.

ကြ, (1) *v.* to stretch out, extend.

- ခြေခြံ၊ *adv.* intensely, (applied to words of heat,) ခြေခြံ.
 ခြေ၊ (2) *n.* a fowl.
 ခြေညှိသွန်၊ *n.* the time of cock-crowing in the morning.
 ခြေခြံခြံ၊ *n.* the mark of a cross, or any mark resembling a fowl's foot.
 ခြေ၊ (3) *n.* a kind of tree.
 ခြေဆင်၊ *n.* a turkey.
 ခြေဆူ၊ *n.* the castor oil tree, Palma Christi.
 ခြေညှာနာ၊ *n.* a kind of disease.
 ခြေဆက်၊ *n.* a kind of vine; *adv.* distinctly, (applied to words of seeing and hearing.)
 ခြေတောင်ခြံ၊ *n.* the hair tied stiff, like a bunch of feathers.
 ခြေညှာသွန်၊ *n.* a paper flag, in shape of a fowl's tongue.
 ခြေဆည်၊ *n.* a fowl-merchant.
 ခြေဆက်ချည်၊ *n.* serum.
 ခြေဆူချေ၊ or ခြေဆူချေ၊ *n.* a parrot, ကျွန်းသမား.
 ခြေပါင်၊ *n.* a kind of vine.
 ခြေဆူ၊ *n.* a kind of tree.
 ခြေဆက်၊ *n.* a kind of tree.
 ခြေခွံ၊ *n.* a kind of vine.
 ခြေခွံ၊ *n.* a kind of tree.
 ခြေခွံ၊ *n.* a kind of magical writing.
 ခြေဆင်၊ *n.* character, reputation, credit, ဆာချေ.
 ခြေဆက်၊ *n.* a kind of tree.
 ခြေဆံ၊ *n.* (a contraction of ခြေဆက်ဆံ၊) a fowl's neck.
 ခြေဆံ၊ *v.* to be a subject of horripilation, to have the fine hairs of the skin erected through sudden cold, or a strong emotion of the mind, similar in appearance to the erection of feathers on a fowl's neck, when opposed to an antagonist, ဆာချေဆံ၊ ဆာချေဆံ.
 ခြေဆံ၊ *v.* do.
 ခြေဆူ၊ *n.* the onion plant or root.
 ခြေဆူ၊ (1) *n.* deep red, crimson colour, (the colour of fowls' blood.)
 ခြေဆံ၊ *n.* a kind of vine.

- ဖြစ်, *v.* (1) to feel pain, နား နာလွန် ; (2) to be distressed in mind, be moved with compassion, ဝမ်း ; (3) to love, esteem, have affection for, ခင် ချစ်.
- ဖြစ်ရာ, *v.* do. do. do.
- ဖြစ်ရည်, *n.* the lower extremity of the mustaches.
- ဖြစ်, *v.* to do, to perform.
- ဖြစ်ရံ, *n.* a certain post in a palace.
- ဖြစ်, *n.* a kind of tree.
- ဖြစ်, *v.* to be familiar with, &c. see ကျစ်လည်.
- ဖြစ်, *v.* to be clear, pure, bright, (as water or colour;) to be sincere, cordial, well-disposed towards.
- ဖြစ်လေ, *v.* do. do.
- ဖြစ်လေ့, *v.* to be sincere, kind, benevolent, cordial, &c. ဝေဖန်.
- ဖြစ်ချ, *v.* do. ဖြစ်မြဲ, *v.* do. ဖြစ်မြဲ, *v.* do.
- ဖြစ်, (1) *v.* to press, crush, grind down, ဖြစ် ; (2) to make a grinding sound or roar, as an elephant, or the earth when convulsed ; (3) *n.* dry land, ကန် ကျန်.
- ဖြစ်, (1) *v.* to reject, refuse, avoid, shun, ဝမ်း ခံ နှိမ် ဖြစ် နှာ ခှောင် ; (2) *v.* to bear, sustain, take upon, undertake, (seldom used singly ;) (3) see ကျန်.
- ဖြစ်စေ, *v.* do. စေခံဖြစ်.
- ဖြစ်, *v.* to look, behold, look at, ရှု.
- ဖြစ်, *v.* to darken, grow dark, as the heavenly luminaries, to be eclipsed, (frequently pronounced ဖြစ်.)
- ဖြစ်ဖြစ်, *adv.* middling, (affixed to words of colour.)
- ဖြစ်စည်း, *v.* to bind, tie tight.
- ဖြစ်, (from ဖြစ်, *Pali*.) *n.* a sign, mark, criterion, အမှတ်, ကိရိယာ.
- ဖြစ်, *v.* to delay, be procrastinated, ခြာ.
- ဖြစ်, (1) *v.* to preside over, superintend, စုစည်း. Hence, စစ်ဗိုလ်, *n.* a subordinate officer, a chief of ten.
- ဖြစ်, (2) to afford assistance, protection, စောင့် ကြည့်.
- ဖြစ်, *v.* do. do.
- ဖြစ်, (3) *v.* to be close, tight, secure, ကပ်, ဖြစ်, ခိုင်, ကပ် ; (4) to make tight, bind, tie hard, secure, ဖြစ်စည်း ; (5) to be strict, severe, ဖြစ်စည်း.

കൂടാക്ക, *v.* do. do.

കൂടുകൂട, (1) *adv.* intensely, (applied to heat;) (2) firmly, strictly, tightly.

കൂടുകൂട, *n.* a bag or ball for fomentation.

കൂടുകൂട, *v.* to use do.

കൂടുകൂട, (*a corruption of* കൂടുകൂട,) *n.* nature, ധർമ്മം.

കൂടുകൂട, (from കൂട, *Pali*.) *n.* evil destiny, unpropitious influence of former deeds.

കൂടുകൂട, *v.* to be rough, coarse, uneven; to be unpolished, rude, harsh, severe, abusive; to be frightful, terrific.

കൂടുകൂട, *v.* do.

കൂടുകൂട, or കൂടുകൂട, *v.* do.

കൂടുകൂട, (1) *n.* a star; (*comp.* കൂടുകൂട and കൂടുകൂട.)

കൂടുകൂടുകൂട, *adv.* provokingly, quarrelsomely.

കൂടുകൂട, (2) *v.* to be broad, wide, extensive.

കൂടുകൂട, *v.* do. കൂടുകൂട, *v.* do. കൂടുകൂട, *v.* do. കൂടുകൂട, *v.* do.

കൂടുകൂട, (1) *v.* to spread over, besmear, anoint, കൂടുകൂട, കൂടുകൂട.

കൂടുകൂട, (2) *v.* to think, consider, meditate upon, design, intend, aim at, കൂടുകൂട, കൂടുകൂട, കൂടുകൂട.

കൂടുകൂട, (*pron.* കൂടുകൂട,) *v.* do. do.

കൂടുകൂട, (3) *n.* the sugar-cane.

കൂടുകൂട, *adv.* noisily, കൂടുകൂട.

കൂടുകൂട, *n.* a kind of tree.

കൂടുകൂട, *n.* a kind of vine.

കൂടുകൂട, (1) *v.* to be firm, resolute, persevering, കൂടുകൂട; (2) *n.* a rhinoceros.

കൂടുകൂട, (1) *v.* to be distant in time, whether past or future, കൂടുകൂട, കൂടുകൂട.

കൂടുകൂട, *v.* do.

കൂടുകൂട, *adv.* continually, permanently.

കൂടുകൂട, (2) *n.* a water-lily, plant, or flower, or any similarly shaped flower.

കൂടുകൂട, കൂടുകൂട, കൂടുകൂട, കൂടുകൂട, and കൂടുകൂട, five principal varieties of the water-lily.

കൂടുകൂട, or കൂടുകൂട, or കൂടുകൂട, *n.* one kind of water-lily.

- ကြေးဝါးတောင်း, ကြေးနွဲ့ငါး, ကြေးသိမ်, *n.* other varieties of the lily.
 ကြေးဝတ်, *n.* the obliquely projecting roots of the ဝတ်မုာ lily.
 ကြေးပန်းတောင်း, *n.* the honey-combed pericarp of a lily.
 ကြေးသွတ်ခွံ, *n.* a kind of jug or pot, with an open mouth, in which offerings of lilies, &c. are made, နှောင်းရေခွံ; also some part of the spire of a pagoda.
 ကြေး and ကြေးတံ, *n.* other parts of the spire of a pagoda.
 ကြေးထပ်တောင်း, *n.* the planet Jupiter; the fifth day of the week, Thursday.
 ကြား, (1) *v.* to hear, receive information, နားမြင်ကြား; (2) to inform, give information, မှား.
 ကြားမြင်, *v.* to dislike to hear.
 ကြား, (3) *v.* to be apart, separate, ကွာ; (*act.* မှား.) Hence ကကြား, *n.* a crack, opening, an interstice, intermediate space, a lane, pathway, ခံကြား.
 ကြိပ်, (1) *v.* to press, crush down, bruise, ကြိပ်; to squeeze, rub, grind as in a mill or mortar, နှိပ်; to grind, as with the double teeth, ကြိပ်; to mix together, နှိပ်ဆရာ.
 ကြိပ်တံ, *n.* a mill, used to husk grain.
 ကြိပ်, (2) *n.* large shears, used to cut metal with, ကြိပ်.
 ကြိပ်တံ, *n.* a kind of plant.
 ကြိပ်, (1) *v.* to meet with, find, ကြုံ; ကြိပ်; ဆုံ; မှား; ဆုံ; (2) *n.* the ratan vine.
 ကြိပ်တံ, *n.* a ratan branch or twig; any rod, limber stick.
 ကြိပ်ဆိုကြိပ်, *n.* the act of swearing, or making oath.
 ကြိပ်တံ, (from ကကြိပ်တံ,) *adv.* repeatedly, frequently.
 ကြိပ်, (1) *v.* to be terrified, daunted by threats, ကြောင်းထန်; (*act.* ခြိမ်း.) (2) *v.* to boast, make a display of authority, threaten, daunt, ကြိမ်း.
 ကြိပ်, *v.* to boast, threaten, &c.
 ကြိပ်တောင်း, *v.* do. ကြိပ်တံ, *v.* do.
 ကြိပ်, see ကြိပ်တံ.
 ကြိပ်, *v.* to be great.
 ကြိပ်, *v.* do.

ഒരു, (1) *v.* to rub off, as the skin—less than ഹു; (2) *v.* to be dark, gloomy, black, ഹു; (3) *n.* a kind of tree; (4) *n.* a round box with an oval cover.

ഒരുഒരു, *adv.* prefix to words of sound.

ഒരു, *v.* to meet with, find, ഒരു ഒരു തു; ഹു.

ഒരു, *v.* to boast, make a display; show authority, daunt, threaten; (*comp.* ഒരു, and ഹു)

ഒരു, *v.* do. do. ഒരു, *v.* do.

ഒരു, *v.* to emit a pleasant odour, ഹു.

ഒരു, *v.* to be exceeded, passed by; see ഹു.

ഒരു, (1) *v.* to be dirty, filthy, (commonly used in composition with ഹു, as ഹുഒരു.) Hence ഒരു, *n.* dirt, filth, ഹു; also ഒരുഹു, and ഹുഒരു, and ഒരുഹു, do.

ഒരു, (2) *n.* lead, metal, money; property, (frequently *pron.* ഹു.)

ഒരു, *n.* a common harlot, ഹു.

ഒരു, *n.* pewter, tin.

ഒരു, *n.* brass.

ഒരു, *n.* copper.

ഒരു, *n.* lead, ഹു.

ഒരു, *n.* a small brass drum or gong, several of which are fixed in a circle, and played on by a person standing in the middle.

ഒരു, *n.* do. *comp.* ഹു.

ഒരു, or ഒരു, *n.* the whole instrument, a collection of small brass gongs, fixed in a circle, &c. *comp.* ഹു.

ഒരു, *n.* a mirror of polished metal, a mirror of any kind.

ഒരു, *n.* do.

ഒരു, *n.* money, ഹു.

ഒരു, *n.* a slave, subject.

ഒരു, *v.* to be valuable.

ഒരു, *v.* to be poor, indigent, ഹു.

ഒരു, *v.* to be rich.

ഒരു, *v.* to scatter, throw about, ഒരു ഒരു; to sow, as seed, ഒരു; to give away, ഒരു.

- ကြာ, (1) *v.* to make by tying, binding, twisting, &c. တွဲ; to be tight, hard, တော့ထိ.
- ကြာရေရာ, *adv.* evenly, neatly.
- ကြာ, (2) *v.* to repeat an action, do again, ထပ်.
- ကြာ, (3) *n.* the back, ကျောဘတ်တန်း.
- ကြာလုန်း, *n.* do.
- ကြာင်, (1) *v.* to kick, ကန်; (see ကျောက်.)
- ကြာင်, (2) *v.* to fear, be afraid, ရှုံး ထိတ်တန်း; (*act.* ချောက်.)
- ကြာင်ဆွင်, *v.* do. •ကြာင်ဆွင်ပါ, *v.* do. •ကြာင်မတ်, *v.* do.
- ကြာင်သွယ်, (1) *adj.* fearful, frightful; (2) *adv.* wonderful, extraordinary.
- ကြာင်တန်, *v.* to be timorous, fearful, apprehensive of some danger, timid.
- ကြာင်, (1) to be dark in some parts, and red or yellow in others.
- ကြာင်, (2) *n.* a cat.
- ကြာင်ဥကျည်, *n.* a kind of cat.
- ကြာင်းကြာင်, or ထကြာင်းကြာင်, *adv.* steadfastly, intently.
- ကြာင်ကယျ, *n.* the musk-cat, ဥကျည်.
- ကြာင်တိမ်, *n.* a pyramid with a winding staircase in the centre.
- ကြာင်ဇို, *n.* a kind of basket.
- ကြာင်ဝန်း, *n.* a kind of tree.
- ကြာင်ဇွဲလှ, *n.* a kind of tree.
- ကြာင်ဏှာ, *n.* a kind of tree.
- ကြာင်း, (1) *v.* to make, or draw a line, သား; to draw out. Hence
•ကြာင်း, *n.* a line, any thing drawn out in a line, a furrow, rivulet, road, &c.
- ကြာင်းဝင်, *v.* do.
- ကြာင်းထ, *n.* business, affair, &c. •ကြာင်း, •ကြာင်းရာ, •ကြာင်းရာရာ.
- ကြာင်းရာ, *n.* do.
- ကြာင်း, (2) *num. affix*, (see Gram.)
- ကြာင်း, (3) *n.* a reason, cause, reason why, as ရှိခြင်းကြောင့်ထိုမှတို့, why I should do it, I know not.
- ကြာင်, (by contraction ငှ်) *noun affix*, because of, on account of.

•**မြောင့်မြ**, *v.* to be concerned, anxious, troubled about, **မြောင့်**.

•**မြော့**, *adv.* inadequately, insufficiently, without what is requisite.

•**မြော့မြော့**, *v.* to be rough, rude.

မြ, (1) *v.* to boil to a pulp; to melt, as ore or metal; (2) *v.* to go to meet, advance towards, **မြသွား**; to anticipate, whether in act or thought.

မြသွား, *v.* to go to meet, advance towards, anticipate. **မြသွား**, *do.* **မြသွား**, *do.* **မြသွား**, *do.* Hence **မြသွား**, or **မြသွား**, *n.* the day before worship-day, **မြသွား**.

မြ, (1) *v.* to meet with, find, **မြ** **မြ** **မြ**; (2) *v.* to like, love, as an object of enjoyment, not implying a regard for, **မြ** **မြ**; (*comp.* **မြ**.)

မြ, *v.* to emit a pleasant odour, **မြ** **မြ**.

မြ, *v.* *do.* **မြ**, *do.* **မြ**, *do.*

မြ, (1) *v.* to endeavour, make exertion, be diligent, laborious, **မြ** **မြ**.

မြ, *v.* *do.* **မြ**, *do.*

မြ, *v.* *do.*

မြ, *v.* *do.*

မြ, (2) *n.* thread doubled and twisted, a string, cord, rope; (*comp.* **မြ**.)

မြ, *n.* *do.*

မြ, *n.* a kind of bird.

မြ, *adj.* diversely, unlike, some of one kind, and some of another.

မြ, *adj.* hastily.

မြ, *n.* a kind of game of chance.

မြ, (1) *n.* a hiccup.

မြ, *v.* to hiccup.

မြ, (2) *n.* a kind of tree.

မြ, (1) *v.* to be with, (used only in composition with **မြ**); see **မြ**. Hence **မြ**, and **မြ**, *adj.* or *adv.* together with; **မြ**, **မြ**, **မြ**, *do.*

မြ, *v.* to geld, castrate.

- ကွ, (2) *v.* to be low in stature, stunted, dwarfish, နိမ့် ခု
 ကွတ်, (1) *v.* to make a circle, inclose in a circle, or other com-
 partments, mark out, limit, fix bounds, ကန့်ကွတ်. Hence
 ခမကွတ်, *n.* a spot, place; (2) *v.* to be spotted, မြောင် နှိုး.
 ကွင်း, (1) *num. affix*, (see Gram.)
 ကွင်း, (2) *v.* to encircle, pass round, perform circuitously, ဝိုက်
 ဝိုင်း, ကွေ့.
 ကွင်းဝ, *v.* do. Hence ခမကွင်း, *n.* a circle, ring, &c.
 ကွင်း, (3) *v.* to be separate, apart, detached, free from, dis-
 tant, ကွာ ကွေး ခဝါ.
 ကွင်း, (4) *n.* a heath, covered with water in the rainy season.
 ကွင်းမြင်, *n.* do.
 ကွန်, *n.* a casting net.
 ကွန်ရက်, or ကွန်ခွက်, *n.* net-work.
 ကွန်း, *n.* (1) a place of royal refreshment, a temporary palace,
 ကွန်းထား ထားနား; (2) a kind of building erected to a Nat,
 နတ်စင်.
 ကွန်းတိုင်, or ကွန်းစင်တိုင်, *n.* a kind of post in kyoungs, halls of jus-
 tice, and palaces.
 ကွန်းဗေ, *n.* a koonzah, a measure of capacity equal to a salay,
 (ခမကွတ်) about one pint.
 ကွန်, *v.* (1) to enjoy one's self, be cheerful, happy, ရှု နှစ်.
 ကွန်, *v.* (2) to be contracted, shrunk, &c. see ကွန်.
 ကွပ်, *v.* (1) to bind, as the rim of a wheel, or a basket, in or-
 der to secure the parts; to make fast, firm, secure, by
 tying, binding, &c. ကြပ်; (2) to chastise, discipline, pu-
 nish, ဆွဲ; (3) to geld, castrate, သင်း, ဆွဲ, ဆင်နွှဲလတ်, ငွေ
 သိုး; (4) to execute, put to death, သတ်.
 ကွပ်သင်း, *v.* to geld, castrate.
 ကွပ်သတ်, *v.* to put to death.
 ကွပ်ဆွပ်, *v.* do. *also*, to discipline.
 ကွပ်, *n.* the beetel leaf, or vine.
 ကွပ်ခွက်, *n.* the beetel leaf.
 ကွပ်သား, *n.* do.
 ကွပ်သီး, *n.* the beetel-nut tree, or fruit.

ကုဒီးဗြဲဝံ, *n.* an instrument to cut beetel-nut.

ကုဒီးဝတ်, *n.* chewed beetel.

ကုဒီးသွေး, *n.* beetel-spittle.

ကုဒီးတို့, *n.* a justice fee, present to buy beetel with, ကုဒီးကုဒီးတို့.

ကုဒီးတင်, *n.* a kind of tree.

ကွယ်, (1) *v.* to hide, conceal, ဖုတ်, ခွတ်, ကျီ, ထောင့်; (2) to disappear, conceal one's self, or be concealed, ဖုတ်; (3) *pers. n.* you, (*mas.* and *fem.* used by men to equals or inferiors.)

ကွယ်တို့, *pers. n. plur.* ye, or you; (by corruption, ကွယ်ခို, and again, ကခို.)

ကွယ်, (4) *v.* see ကိုကွယ်, to worship, &c.

ကွယ်သို့, *v.* do.

ကွဲ, *v.* to become separate, implying a previous union; to go apart; *act.* နှဲ.

ကွဲ, *v.* to be separated, apart, distant, free from, ကွဲ, ခွဲ.

ကွေ့, *v.* to be curved, drawn together at the ends.

ကွေ့, *v.* to move round, be circuitous, curved, serpentine, ကွေ့, ဝိုတ်, ဝိုင်း. Hence ကကွေ့, *n.* a curve, bend, corner, bay, lane, road, ကကွေ့, ကကွေ့.

ကွဲ, *v.* (1) to be divided in the midst, be broken, or severed lengthways, be split; *comp.* ကွဲ; (*act.* နှဲ.)

ကွဲ, *v.* do.

ကွဲ, (2) *v.* to be various, diverse, ကွဲ, ကွဲ.

ကွဲသို့, *v.* do.

ကွဲသို့, *v.* to be divided, &c. see ကွဲ.

ကွေ့, *v.* to arise, to proceed, (whether going or coming.)

ကွေ့ကွေ့, *adv.* an intensives, bubblingly, as water.

ကွေ့ကွေ့, or ကွေ့ကွေ့, or ကွေ့ကွေ့, do.

ကွေ့, (1) *v.* to be a part, not the whole; (2) *n.* a residue, remnant, ကွေ့.

ကွေ့, (1) *v.* to be released, freed from, cleared, emancipated, ကွေ့; to be entire, complete without remainder or exception, (used adverbially, or with a continuative affix, as ကွေ့ကွေ့ကွေ့သို့, or ကွေ့ကွေ့ကွေ့ကွေ့ကွေ့သို့, the whole tree bears.)

ကွေ့, (2) *n.* a land-leech.

ကျွတ်, (3) *n.* a descendant of the fifth generation from one's self.

ကျွတ်, (4) *v.* to revolt, be stubborn, perverse, obstinate, မြင်းထွ.

ကျွန်, (1) *v.* to be feigned, have a false appearance. Hence ဆကျွန်, *n.* a feint, feigned appearance, (commonly constructed with simple participles, as ဆကျွန်မြဲသင့်, he feigns himself to be dead.)

ကျွန်, (2) *n.* a subject or slave, one under authority; (3) a slave proper, one who has no property, and is not redeemable or transferable, but at the pleasure of his master, ပေါင်ဆေး; (4) one who is bound to service by a specified debt, the payment of which is the only requisite to his liberation, ပေါင်ခွင်; (5) a hired servant, ပေါင်သွင်း, ဆေးဆေး.

ကျွန်ဆေး, (1) *n.* a king's subject; (2) *pers. n.* I, *mas.* (used in addressing a superior.) *Fem.* ကျွန်ဆေးမ.

ကျွန်မ, (1) *n.* a female slave or servant; (2) *pers. n.* I, *fem.* (used in addressing a superior,) ကျွန်ဆေးမ; (by abbreviation, ကျမ.)

ကျွန်ရွာ, *n.* a slave-village, or village subject to a (ဆေးကျွန်) governor.

ကျွန်ဆီးဆေး, *n.* (from ဆီး, to be distinct,) *n.* a slave of a pagoda, တုရားကျွန်.

ကျွန်ခွပ်, *pers. n.* I, *mas.* and *fem.* (used in addressing an equal, commonly *pron.* ကျွန်ခွပ်, or ကျွပ်.)

ကျွန်း, (1) *n.* an island. (N. B. There are four grand islands, encompassing Myenmo mount; on the north မြေပုံကျွန်း; on the east မြေပုံကျွန်း; on the south မြေပုံကျွန်း; and on the west ဆေးပုံကျွန်း, each of which is surrounded by five hundred small islands.)

ကျွန်း, (2) *n.* a garden, see ကျွန်း.

ကျွန်း, (3) *n.* the teak tree.

ကျွန်းခို, ကျွန်းမ, ကျွန်းဆေးခို, varieties of the teak tree.

ကျွတ်, (1) *v.* to be burnt up, consumed by fire; (2) *v.* to be acquainted, familiar with, versed in, skilled, ကျွတ်သင့်, လေ့လာ; (3) *v.* to be old.

ကျွမ်းကျင်, *v.* to be acquainted with, skilled in, &c.

ကျွမ်းဝင်, *v.* do. Hence ကျွမ်း, *n.* an acquaintance ; ကပ်ကျွမ်း, *n.* a state of acquaintance, and ကျွမ်းဝင်, *v.* to be acquainted with.

ကျွယ်, *adj.* plentiful, rich, abundant.

ကျွယ်ဝ, *adj.* do.

ကျွယ်ကျွယ်, *adv.* noisily, loudly.

ကျွဲ, (1) *v.* to sink into, or through, (but not applied to water,) ကျွဲ : ဝင် ; (2) *n.* to go beyond bounds, transgress, ကျွဲ : ကျွဲ.

ကျွဲ, (1) *v.* to call out, cry out, halloo, shout, (used only in composition,) ကျွဲ : ကျွဲ.

ကျွဲကျွဲ, *v.* do.

ကျွဲမြိ, *v.* do.

ကျွဲ, (2) *v.* to feed, nourish, cherish, ကျွဲ ; (3) *n.* a debt, ကျွဲ ; (4) *n.* a kind of tree.

ကျွဲ, *n.* a buffalo.

ကျွဲကော, *n.* the pumplenoo, a species of lemon.

ကျွဲနဂုတ်, *n.* a kind of bird.

ကျွဲနဂုတ်, *n.* a kind of tree.

ကျွဲ, (1) *v.* to arise, ကျွဲ ; to proceed, whether going or coming, (respectful.)

ကျွဲ, *v.* to raise, (in a heap,) swell, or plump up, ကျွဲ : ကျွဲ : ကျွဲ.

ကျွဲ, *n.* a rat, or mouse.

ကျွဲကပ်ကပ်, *n.* a mouse ; ကျွဲနဂုတ်, *n.* do.

ကျွဲကပ်, ကျွဲနဂုတ်, ကျွဲနဂုတ်, varieties of the rat.

ကျွဲနဂုတ်, *n.* certain cross-timbers in a house or boat, (so called, because a rat can pass and repass thereon.)

ကျွဲ, *v.* to remain, be left, ကျွဲ. Hence ကျွဲ, *n.* a remainder, ကျွဲ.

ကျွဲ, *v.* (1) to be brittle, short, crusty ; (2) *v.* to be irritable, snappish, ကျွဲ.

ကျွဲကျွဲ, *adv.* suddenly, violently.

ကျွဲ, *v.* (1) to be abundant, plentiful ; to possess much, be opulent, wealthy, ကျွဲ : ကျွဲ : ကျွဲ : ကျွဲ : ကျွဲ.

ကျွဲ, *v.* do.

မြေ, (2) *see* မြေ, and under.

မြေခွေ, *n.* a kind of cotton.

မြေ, *v.* to be vain, boastful, ostentatious, ဝါး ထောင်ထား, ပစ္ဆာ.

မြေ, (1) *v.* to fall off, as leaves from a tree; *act.* မွေ; (2) *n.* a kind of shell-fish, the shell itself, a cowry.

မြေကစား, *v.* to play with cowries, to play at back-gammon, or any game of chance.

မြေခွေ, *n.* a glazed dish.

ခ.

The second consonant in the Burman alphabet, and the second in the class of gutturals.

ခ, *v.* to pay respect, wait upon, pay court to, be obsequious, submissive, endeavour to conciliate.

ခခေ, *v.* do. ခခေခေ, *v.* do.

ခခေ, *v.* do. ခခေခေ, *v.* do.

ခခေ, *v.* do. ခခေခေ, *v.* do.

ခခေခေ, *n.* a kind of tree.

ခခေ, (1) *v.* to be hard, difficult, ကတိ, ကိတိ, ခ; to be harsh, austere, severe, ခခေခေ, မြေခခေ.

ခခေခေ, *v.* to be harsh, austere.

ခခေခေခေ, *adv.* harshly, &c.

ခခေ, (2) *v.* to tie, bind, in a transverse, oblique manner, as rattan round a jar.

ခခေခေ, *n.* a fork of any kind or size, (*pron.* ခခေ.)

ခခေခေ, *n.* do.

ခခေ, (from ခခေ, to be bitter,) *adj.* or *adv.* slightly bitter, bitterish.

ခခေ, (1) *v.* to like, love, esteem, treat with fondness, မြေခခေ, မခေ.

ခခေခေ, *v.* do. (most common.)

ခခေခေ, *v.* do.

ခခေ, (2) (with ခ prefixed to the root,) *v.* *affix*, before, as ခခေခေ, he goes before he eats, or has eaten. ခခေ sometimes takes the noun affixes after it, as ခခေခေခေ, before eating. The sense is the same.

- ഭേ*, (3) *v. affix of tense*, prior past, or prior future, according to the connection, as *യുഗഭേ*, he had gone, and *യുഗഭേ*, he will go, (that is, before some other thing happens, which is alluded to.)
- ഭേ*, (from *യഭ*, and *ഭേ*,) *n.* an initiated priest of Boodh, *ഭേ* *ഭേ* *പുര* *ഭേ* *ഭേ*.
- ഭേ*, *n.* a kind of roof or covering, concave at the edges, used chiefly in boats of state.
- ഭേ*, (1) *n.* a kind of owl, *ഭേ*; (2) *n.* a kind of creeping plant.
- ഭേ*, (1) *n.* a correlative in marriage, whether husband or wife, a spouse, *ഭേ*; (2) a friend, *ഭേ*.
- ഭേ*, (from *യഭ*, and *ഭേ*,) *n.* sir, or madam, a term of compellation, (used by men to persons rather superior, whether male or female.)
- ഭേ*, (1) *v.* to spread out, lay out in order, arrange, array, *ഭേ* *ഭേ*.
- ഭേ*, *v.* do.
- ഭേ*, *v.* do.
- ഭേ*, *n.* any thing spread out to lay something upon. Hence *ഭേ*, *n.* any thing spread out, laid out in order, a garden, a bed, &c.
- ഭേ*, (2) *num. auxiliary*, applied to things spread out.
- ഭേ*, (*Pali*,) *n.* (1) a certain measure of time; (2) an instant, moment; (3) *adv.* for a moment.
- ഭേ*, *n.* an instant, moment. *ഭേ*, do.
- ഭേ*, (from *ഭേ*, to divide, *Pali*,) *n.* a section, division, distinct part, *ഭേ*.
- ഭേ*, (1) *v.* to strike against, knock, hit, to knock on, fasten on; to stamp, impress. Hence, (2) to decide the quality of uncoined money.
- ഭേ*, *n.* an oar.
- ഭേ*, (3) *v.* to put into, as an article into a larger mass, to improve or complete it.
- ഭേ*, *n.* a kind of tree.

- ခေင်, *n.* a cot or couch, bedstead of the common kind, ခေင်.
 ခေတ်, *n.* a kind of tree.
 ခေတ္တ, *n.* a kind of land-lily.
 ခေတက, *n.* a kind of plant.
 ခေတကကြီး, *n.* a large species of do. *Pontederia dilatata*,
 (Symms.)
 ခဲ့, *v.* to ridicule, make a laughing-stock, မြတ်သတ်.
 ခန္တီ, *n.* see ဝါသနီ.
 ခေရာင်, see ခေတက.
 ခေရာင်, *n.* a whirlpool, ဝဲ.
 ခေခေ, (1) *adv.* shakingly, totteringly, as an old building ;
 (2) *v.* to ridicule, make a laughing-stock.
 ခွဲ, *n.* a swinging dipper, used to raise water with.
 ခွာ, (*Pali*, a collection, စုဝါဒစာ,) *n.* a living animal body,
 which, according to the learned, is composed of five
 parts, viz. ခန္တု, materiality; ခေခွာ, sensation; ခေခွာ
 ခွာ, perception; ခေခွာ, will; ခေခွာ, intellect.
 ခန့်, (1) *v.* to be dried up, exhausted, come to an end, be
 quite gone, ချက် : ချက် : ချက် ; (2) *an astrological term*, ချက်.
 ခန့်, (1) *v.* to estimate, compute quantity or extent mentally,
 not precisely by measure ; to guess at, judge of, ချက် : ချက် :
 ချက်.
 ခန့်တွက်, *v.* to estimate, enumerate, reckon, ခေတွက်.
 ခန့်တွက်, *v.* to consider upon, တွေးတော. Hence ခန့်, *n.* an esti-
 mate, measurement, extent, limit, စာချက် : စာချက် : စာချက် :
 စာချက်.
 ခန့်, (2) *n.* a business, affair, စာချက်.
 ခန့်ထန်, or ခန့်သင်, *v.* to suit, be suitable, convenient.
 ခန့်, (3) *v.* to be about so much, (affixed to words of time or
 quantity, as တစ်ခန့်, about one year,) စာချက် ; စာချက်, do.
 ခန့်, (4) *v.* to fear, respect, reverence, ချက် : စာချက်.
 ခန့်ညား, *v.* do.
 ခန့်ဝေး, *v.* do.
 ခန့်, (5) *v.* to appoint to a work or office, commission, ချက်.
 ခန့်ထား, *v.* do.

- ခန့်, *v.* to order, direct, appoint, commission, ခန့်ခွင့်, ခန့်.
 ခန့်, (6) *v.* to be hard, firm, strong; see ခန့်.
 ခဏ်, *adj.* all, အခဏ်.
 ခဏ်, *adj.* do.
 ခဏ်, *n.* a kind of tree.
 ခဏ်, (1) *v.* to dip up, take out of, draw, (as water from a well.)
 ခဏ်, *v.* do.
 ခဏ်, (2) *v.* to go through, to pass from one thing to another,
 တုတ်ခွင်ခဏ်, တုတ်ခဏ်.
 ခဏ်, (3) *adv.* rather, (prefixed to reduplicated verbal roots, as
 ခဏ်ခဏ်, rather bad; in certain connections, used with a
 single root.)
 ခဏ်ခဏ်, *adv.* partly wet, and partly dry.
 ခဏ်, *n.* a kind of vine.
 ခဏ်, *n.* brass, ခဏ်ခဏ်, ခဏ်.
 ခဏ်, *adv.* silently; on bad terms, quarrelsomely.
 ခဏ်, *adj.* all, the whole, အခဏ်, အခဏ်.
 ခဏ်, *adj.* do. ခဏ်ခဏ်, do.
 ခဏ်, *adj.* do.
 ခဏ်, *n.* a son's wife's father, or a daughter's husband's father.
 ခဏ်, *n.* a father, အခဏ်.
 ခဏ်, *n.* husband and wife, (poetic.)
 ခဏ်, *n.* a son's wife's mother, or a daughter's husband's mother.
 ခဏ်, *v.* to build, construct, make; (obsolete.)
 ခဏ်, *n.* a present made to a sick person, with the idea that it
 will facilitate his recovery.
 ခဏ်, *n.* a large hat.
 ခဏ်, *adv.* pitifully, distressingly, အခဏ်.
 ခဏ်, *n.* a wife's younger sister; a younger brother's wife.
 ခဏ်, *n.* the egg-fruit tree.
 ခဏ်, *n.* a kind of disease, the pulmonary consumption.
 ခဏ်, see အခဏ်, or ခဏ်.
 ခဏ်, (1) *n.* a kind of wind-instrument, a trumpet; (2) *n.* a kind
 of plant; (3) *adv.* entirely, wholly.

ခဏီ, *n.* a way, whether by land or water, လမ်း.

ခဏီဦးကြွေ, *v.* to go forth to meet.

ခဏီသတ္တ, *n.* a traveller.

ခဏ, *n.* a univalvular shell-fish; (*comp.* ကောလိယ.)

ခဏ္ဍဝင်, (1) *n.* one species of do. a conch; (2) *n.* a kind of scrofulous disease, a species of leprosy; (3) *n.* a kind of tree.

ခဏ္ဍုလ, *n.* a curlew.

ခဏ, *n.* a kind of plant.

ခဏ္ဍိ, (1) *n.* a central point or part, on which several other parts depend, စည်း; (2) *n.* the ring which holds the spokes of an umbrella, and moves on the handle; (3) *n.* a priest's water dipper, ခုခံ, commonly called ခဏ္ဍိ; (4) *n.* the single jurisdiction of a government extended over several parts, and hence all the parts collectively under one jurisdiction; a province, state, kingdom.

ခဏ္ဍီ, (*Hind.*) *n.* a lascar.

ခဏ္ဍ, *n.* a stump, any thing projecting.

ခဏ, (from ခဏီ and ခဏ,) *n.* a turn, change, စက္ခု.

ခဏ္ဍဝင်, *n.* a wooden bell, such as is hung on the necks of cattle.

ခဏ္ဍီ, *n.* a washerman's shed.

ခဏ္ဍီသတ္တ, *n.* a washerman; in poetry, ကလိသတ္တ.

ခဏ, *n.* a kind of vine.

ခံ, (1) *v.* to receive, take, ခံယူ, ခံယူ; (2) *v.* to bear, sustain, enjoy, endure, as pleasure, pain, labour, service, civil or military; (3) *v.* to keep, hold, as a feast; (4) *n.* a kind of tree.

ခံ, *v.* to bear, sustain, enjoy, &c.

ခံနိုင်, *v.* to be capable of enduring, be able.

ခံဝန်, (*an inversion of ဝန်ခံ*) (1) *v.* to enter into an engagement, be security for, အာခံ; (2) *n.* a security, bail, အာခံ; ဝန်ခံ.

ခံဝန်, *v.* to enter into an engagement, to be security for, to pawn, pledge.

မိတ္တံ၊ *n.* the mouth, မိတ္တံ ၊ ဝေဝေ.

ခံ၊ (1) *v.* to be durable, firm, strong, well in health ; persevering, ခံ၊ ၊ ဝေ.

ခံ၊ (2) *v.* to fear, reverence, ခံ၊ ၊ ဝေ.

ခါ၊ (1) *v.* to shake, shake off or out ; to evade, refuse.

ခါ၊ *v.* do.

ခါ၊ (2) *n.* a partridge.

ခါ၊ *adv.* repeatedly, ခါ၊ ၊ ဝေ.

ခါ၊ *adv.* do.

ခါ၊ *n.* a kind of ant.

ခါ၊ *n.* a kind of cloth, thinner than ခါ.

ခါ၊ (1) *v.* to be bitter ; (2) *n.* the loins, waist, small of the back.

ခါ၊ *n.* the loins, waist.

ခါ၊ *n.* a waistband, girdle. ခါ၊ *n.* do.

ခါ၊ *n.* do. any thing bound round the waist.

ခါ၊ *v.* to gallop.

ခါ၊ *n.* the hip.

ခါ၊ *n.* a band, girdle, or any thing like a girdle, encompassing the waist or middle of a person or thing.

ခါ၊ *n.* do.

ခါ၊ *n.* a part of the waist-cloth done up in a bunch before.

ခါ၊ *n.* a fold in the waist-cloth used as a pocket.

ခါ၊ *v.* to gird up the loins in Burman fashion, ခါ၊ ၊ ဝေ.

ခါ၊ (1) *num. affix*, applied to any thing which does not admit of a particular description, as ခါ၊ ၊ ဝေ, two keys ; (see Gram.)

ခါ၊ (2) *v.* to support, prop, wedge up.

ခါ၊ (3) *v.* to eke out, supply deficiencies.

ခါ၊ (4) *v.* to bear anger without expressing it.

ခါ၊ *v.* to support, prop, wedge up ; to eke out, supply deficiencies ; to suppress anger without expressing it.

Hence ခါ၊ *n.* a wedge, quoin, prop ; a cushion, ခါ၊ ၊ ဝေ ; whatever affords support, whether a thing or person ; suppressed anger or malice, ခါ၊ ၊ ဝေ ; ခါ၊ ၊ ဝေ.

ခု, (5) *adv.* now, an abbreviation of ငခု, which see.

ခုတ်, (1) *v.* to chop, hew ; (2) *v.* to beat out, as a gold or silver-smith.

ခုဒ္ဒက, *n.* one division of the Buddhist scriptures.

ခုဒ္ဒ, *adv.* to-day, ငခုဒ္ဒ.

ခုန်, *v.* to leap, jump ; to roll, as waves ; to shake the feet and hands, as an angry child, ငဆွ ငဆွခုန်.

ခုန်ငေါတ်, *v.* see ခုန်, to leap, &c.

ခုန်ချီခုန်ကျော်, *adv.* up and down, helter-skelter.

ခုန်ချင်း, or ခုန်ညှင်း, *n.* (1) a kind of plant ; (2) the seed of do. used by children in play ; (3) the knee-pan, ခုန့်.

ခုတ်, *v.* to leap upon and catch, as a cat or a tyger ; to catch, detect.

ခုတ်လှည်း, *v.* to chop or hew down.

ခုတ်သွားထွေး, *n.* a kind of oyster.

ခု, (1) *n.* a frame or case of any description ; (2) *n.* a justice of peace, ခုခင်း.

ခုမင်, *v.* to desire, long for, be pleased with, be happy in, စေတနာ, ခုမင်. Hence ခုမင်, and ခုမင်ခမင်, *adv.* eagerly.

ခုမင်, (*pron.* ခမင်) *n.* the three stones which support a pot in cooking.

ခုခင်း, *n.* a kind of precious stone, of a green colour.

ခု, *v.* to be convex, rounded, ဟုတ်, ခမင်.

ခု, (1) *n.* a certain machine, used to raise water with.

ခု, (2) *n.* a hairy caterpillar, ခုမင်.

ခု, *n.* do.

ခု, *n.* a kind of tree.

ခု, *n.* a kind of ulcer, on the ends of the fingers or toes.

ခု, *v.* to take up or out, as victuals from a pot or kettle ; to pluck, gather, as leaves or fruit, ခုတ်.

ခု, (*Pali*.) *n.* a field.

ခု, (*from* ခု, a field, *Pali*.) *n.* a state, world ; field of labour ; a certain number of Sekyah systems or worlds, in which sense there are said to be three kinds of ခု ; viz. ခု, consisting of a hundred thousand

millions of worlds, which are destroyed and reproduced simultaneously; *ဘာသာဝေဝေ*, consisting of a billion of worlds, through which the authority of a Boodh extends; *ဝိသေဝေ*, consisting of the whole infinity of worlds, which can only be an object of thought.

သတ္တဝေ, see *သေ*.

ခဲ, (1) *v.* to be hard, indurated, *မာ : ချိတ်*. To be hard, difficult, *ခဲတ် : ငတ်*.

ခဲဆတ်, *v.* to be hard to deal with, crabbed, irritable.

ခဲထွဋ်, *v.* to be hard to manage or deal with, to be close, covetous.- Hence *ခဲ*, *n.* an induration, hardness, solid substance, solidity, materiality; *ခဲခဲထွဋ်*, *do.* *ခဲခဲထွဋ်*; see under *ထွဋ်*.

ခဲ, (2) *v.* to bite, *ချိတ်*; to bite hard, hold fast, gnaw, grind with the teeth, *ဗြိတ်*.

ခဲ, (3) *v.* to be painful, gnaw as pain, *နာနာ*.

ခဲဗွတ်, or *ခဲဗွတ်*, *n.* eatables.

ခဲစောဝ်, *adv.* remarkably, extraordinarily.

ခဲချာ, *adv.* *do.*

ခဲချဋ်, *v.* to be hard, indurated, &c. see *ချိတ်*.

ခဲ, (4) *n.* an obsolete verb.

ခဲ, (5) *n.* lead.

ခဲတ်, *n.* a lead pencil.

ခဲဗုတ်, *n.* lead.

ခဲဗ, or *ခဲဗုတ်*, *n.* *do.*

ခဲ, (6) *n.* a stone, *ကျောက်ခဲ*.

ခဲဇွဲ, *n.* an elder sister's husband, or an husband's elder brother.

ခဲလံ, *n.* a certain preparation of rice.

ခဲ, (1) *v.* to bring, (used only in composition, as *လူ့ခဲဆတ် : ဆောဝ်ခဲဆတ် : ခဲခဲဆတ်*, &c.)

ခဲ, (2) *euphonic affix*.

ခဲ, (3) *v. affix*, (just past,) as *မြဲခဲဆတ်*, he has just done.

ခဲ, (4) *v. affix, imp. or prec.* (see Gram.)

ခဲဇွဲ, *v. affix*, past tense, as *မြဲခဲဇွဲ*, having, or had done

- ခေါ, (1) *v.* to stick up or out, project, rise up into a hump or knot, တွန်း : မောင်း.
 ခေါ, (2) *n.* a small basket, in which offerings are presented to an evil spirit.
 ခေါ့, *n.* an offering presented to an evil spirit.
 ခေါင်ထောင်, *n.* a basket with a cup-like bottom, i. e. a double one, capable of being set on either end.
 ခေါင်ထောင်, *n.* a single do.
 ခေါက်, (1) *v.* to knock, rap, thump.
 ခေါက်ခေါက်, *adv.* rappingly.
 ခေါက်ခေါက်ထဲထဲ, *adv.* noisily, like a rapping or scratching.
 ခေါက်ခေါက်ထဲထဲ, *adv.* do. do. *also*, strictly, severely, without respect to, unfeelingly.
 ခေါက်ခေါက်ထဲထဲ, *adv.* rappingly; noisily, like a rapping or scratching; severely, unfeelingly.
 ခေါက်ရာ, *n.* a kind of bird.
 ခေါက်, (2) *v.* to double, fold, turn back; to repeat, do over again, ထုံမြန်. Hence ခေါက်, *n.* (1) a fold, or double; (2) the bark of a tree, (because folded around;) (3) a time, turn, as တခေါက်, once, ခုခေါက်, twice, အကြိမ် : အခါ; (see အခါ.)
 ခေါက်ခေါက်, *adv.* repeatedly, အခါအခါ.
 ခေါက်ဆုတ်, *v.* to be decided, unwavering, မြဲတမ်း.
 ခေါင်, (1) *v.* to be high, မြင့်; (2) to be distant, remote, far, extensive, ဝေး; (3) to be long delayed, မြင့်ကြာ. Hence ခေါင်, *n.* a summit, top, highest part, အထွန်း : အထွန်း. (4) *v.* to be slanting, inclined, (seldom used,) ချိတ် : မောင်း.
 ခေါင်ဆုတ်, *n.* the ridge of a roof, the upper part, or saddle of a roof.
 ခေါင်ဆုတ်, *n.* do.
 ခေါင်ဆုတ်, *n.* a post which supports the ridge of a roof.
 ခေါင်ဆုတ်, *n.* the ridge-beam of a roof, which receives the ends of the rafters.
 ခေါင်ဆုတ်, *n.* do.
 ခေါင်ဆုတ်, *n.* a kind of plant.

ခေါင်း, (1) *v.* to be chief, permanent, ကဲး ခိုအုတ် : ခုတ်. Hence
 အခေါင်း, *n.* a master, chief, head, အကြီး : အထဲ ; *also* a tube-
 rous root, အခွ. Without the prefix အ, it signifies the head,
 the principal part of a thing, ဦး.

ခေါင်းစုံ, *v.* to pillow the head, recline, repose ; *n.* a pillow ;
 see စုံ.

ခေါင်းခု, (from ခု, to support,) *n.* any thing placed between the
 head and a burden carried upon the head.

ခေါင်းမိုက်, *v.* to be head-strong, obstinate.

ခေါင်းထုံး, *n.* a shaven or bald head ; (*comp.* ဦးဖြတ်.)

ခေါင်းခေါင်း, *n.* a turban, or any thing wrapped round the head,
 ဦးခုပ်.

ခေါင်းရို, *n.* a grey head, *figuratively* an old man.

ခေါင်းဝာ, see ခေါင်းမိုက်.

ခေါင်းခုတ်, *n.* the place for the head ; (*comp.* မြေခုတ်.)

ခေါင်း, (2) *v.* to be hollow ; to make hollow, scoop out, excavate,
 ချိုတ်.

ခေါင်းထုတ်, *v.* do. Hence အခေါင်း, *n.* an excavation, cavity, hol-
 low place, the hollow of any thing, as of a tree, vessel,
 &c.

ခေါင်းပါး, *v.* to be few, scarce, ခုတ် : ချောပါး.

ခေါင်းလောင်, *n.* a large bell, or one without a tongue ; (*comp.*
 ဆည်လည်.)

ခေါင်းညှိ, *n.* a certain preparation of rice.

ခေါ်, (1) *v.* to call, summon, invite ; to call by name.

ခေါ်ဝေါ်, *v.* do. ခေါ်ဝေါ်, do.

ခေါ်, (2) *v.* to consider, weigh consequences, တွေး : ဆင်ခြင် : စဉ်းစား :
 ဆီခေါ်.

ခေါ်လာက်, *v.* do.

ခို, (1) *v.* to hide, keep out of the way, avoid what is unplea-
 sant.

ခိုခို, *v.* to take refuge in, adhere to, ကပ် : ခိုခို : ထုံ.

ခိုဝင်, *v.* do.

ခို, (2) *n.* a kind of dove, (larger than ခို.)

ခိုလာ, *n.* one species of do. ခိုခြံ, *n.* another species of do.

ရိပ်, *n.* a dove-cote ; a case for any purpose.

ရိပ်, *n.* certain projections in a graduated roof.

ရိပ်, (from ရိပ်, a tail,) *n.* a low house, or shed, attached to a larger.

ရိပ်, *v.* to hit, come in contact, strike against, to interfere with, trespass on, transgress against, ထိပ် : ထိ : ထိပါးထိရိပ်.
Hence ရိပ်, *n.* the time being ; ရိပ်အထိ, do.

ရိပ်, *v.* to come in contact, strike against, interfere with, trespass on, transgress against.

ရိပ်, *n.* a quarrel.

ရိပ်, *an intensive*, (used with words of shaking, trembling, &c.) ရိပ်ရိပ်.

ရိပ်, *v.* to be firm, strong, durable, hard ; to be obstinate, obdurate, မာ : ခိုင်. Hence ရိပ်, *n.* a stock or branch (of fruit.)

ရိပ်, *v.* do. ရိပ်, *v.* do.

ရိပ်, *v.* to be obstinate.

ရိပ်, (1) *v.* to set about any business, give orders, ခန့် : ခေ.

ရိပ်, (2) *v.* to compare, ရှိ : ရှိ : ရှိ.

ရိပ်, (3) *v.* to put the helm to star-board ; (*comp.* မာ.)

ရိပ်, *v.* to be particular, scrupulous, exact in making another do his part.

ရိပ်, *v.* to respect, reverence, ရိပ်.

ရိပ်, *v.* to steal. Hence ရိပ်, *n.* a thief.

ရိပ်, *v.* do.

ရိပ်, (1) *v.* to throw down ; to put down ; (*neuter* ရိပ်.)

ရိပ်, (2) *v.* to teach, give instruction.

ရိပ်, (3) *v.* to settle, adjust, bring to a conclusion, put in proper place, allot, dispense ; (*neuter* ရိပ်.)

ရိပ်, (4) *n.* a white ant, or any ant of the genus, whether black or white.

ရိပ်, *n.* a white ants' nest.

ရိပ်, *n.* do. ရိပ်.

ရိပ်, (1) *num. affix*, as ထိပ်ရိပ်, two umbrellas ; (see Gram.)

ရိပ်, (2) *v.* to cook, dress ; (*neuter* ရိပ်.)

ရိပ်, (3) *v.* to scratch, ရိပ် : ရိပ်.

- ချစ်, (4) *v.* to make marks, write, ကုတ် ၆၆.
 ချစ်, (5) (from ချစ်, a middle,) *n.* the navel.
 ချစ်မ, *n.* the navel.
 ချစ်မြေ, *n.* the penis, navel-string.
 ချစ်ချစ်, (from ချစ်, a mark, &c.) *adv.* immediately, in the very moment.
 ချစ်ခြံ, *adv.* do.
 ချစ်, (1) *euphonic affix*, used in negative sentences only, (with ခ repeated,) as ချစ်မချစ်ချစ်မချစ်, go not without asking leave.
 ချစ်, (2) *v.* to desire, (not used as a principal verb, but as an optative affix.) Hence ချစ်ချစ်, *n.* desire.
 ချစ်, (3) *v.* to measure with a measure of capacity, ချစ်.
 ချစ်ချစ်, *v.* do.
 ချစ်, (4) *n.* a musquito.
 ချစ်ချစ်, *n.* do.
 ချစ်ချစ်, *n.* a brush to keep away musquitoes, &c.
 ချစ်ချစ်, *n.* musquito curtains.
 ချစ်ချစ်, *n.* the marrow of bones.
 ချစ်ချစ်, (from ချစ်, a rafter,) *n.* a board facing the eaves of a house.
 ချစ်ချစ်, *v.* to be satisfied, satiated, ချစ်ချစ်.
 ချစ်ချစ်, *v.* do.
 ချစ်ချစ်, *n.* a small seed, Abrus Precatorius, ချစ်ချစ်; see ချစ်.
 ချစ်ချစ်, *n.* a lion.
 ချစ်, (1) *n.* Kyen, one district of the Burman empire; *adj.* pertaining to the Kyen people, who mark the faces of their women with black spots.
 ချစ်, (2) *adv.* mutually, one with another; see ချစ်ချစ်.
 ချစ်, (3) *v. affix*, indeed! or alas! (see ချစ်ချစ်.)
 ချစ်, (4) *participial affix*, denotes abstract action, or being, as ချစ်ချစ်, eating; ချစ်ချစ်, being good. It changes the verb to a noun, which admits all the noun affixes.
 ချစ်, (5) *v.* to bore, pierce, penetrate, go through, ချစ်; ချစ်.
 ချစ်, (6) *n.* a basket.

ချင်းကောင့်, *n.* a basket.

ချင်းကြေး, *n.* a cup-like basket.

ချင်း, (7) *v.* to engage, fight, as fowls, and some other animals ; come in contact, be in conjunction, as the heavenly bodies, ခုတ်.

ချင်း, (8) *n.* the ginger-plant or root.

ချင်းမိတ်, *n.* do.

ချင်းဆွတ်, *n.* dried ginger.

ချင်း, (9) (*pron.* ချင်း, from ချင်း, a companion, &c.) *pers. n.* you, *mas.* or *fem.* (used in courts of justice.)

ချင်း, (10) *adv.* only, no more, as လူထောင်ချင်း, one man only ; နေ့ချင်း, a day only ; ငြိမ်ချင်း, in a night only.

ချင်းချင်း, *an intensive*, used with words of redness, ချိတ်ချိတ်.

ချင်းချင်းထွေးထွေး, *an intensive*, do.

ချင်း, (1) *v.* to compute, calculate in the mind, form a judgment of, consider, ခန့် : ဆင်ချင်း.

ချင်း, (2) *v.* see ချင်း, to measure.

ချင်းထား, *v.* to consider, have regard to, feel for, pity, &c.

ချင်း, (1) *v.* to love, have affection for, regard, esteem, ခင် : ခင် :
(*ဒွိတိယ : နှစ်ထပ် : မြတ်နိုး : စေးမြတ် ; (comp. ဖြစ်.)*)

ချင်းခြစ်, *v.* do.

ချင်း, (2) *v.* to scratch, as with the paws, ထုတ် : ချင်း.

ချင်း, (3) *v.* to be burnt, as food in cooking, ဖူး.

ချင်းချင်းထောင်ထောင်, *adv.* disagreeably, noisily.

ချင်း, (1) *v.* to tie, bind, fasten by tying, နှောင် : ဖွဲ့ : ခြင်း : တွတ်.

ချင်း, (2) *v.* to give, as a name, or title, ခြင်း : ထပ်.

ချင်း, (3) *n.* thread simply spun.

ချင်းခင်, *n.* do.

ချင်းချင်း, *n.* thread doubled and twisted.

ချင်းချင်း, *n.* (1) a single thread ; (2) *n.* a jew's-harp.

ချင်းမြင်, *n.* do.

ချင်းခင်, *n.* a spindle of thread.

ချင်းချင်း, *n.* the quill on which thread is wound from the spindle.

ချင်းခင်, (from ခင်, *n.* a skein or hank of thread.

ချင်းချင်း, *n.* a ball of thread.

ချည်လုံး, *n.* a ball of thread.

ချည်ချည်ယူယူ, *adv.* altogether.

ချည်အေး, *adv.* merely, only, nothing but.

ချဉ်း, (1) *v.* to be sour, acid.

ချဉ်း, (2) *v.* to taste unpleasant, as the mouth.

ချဉ်းလှ, *v.* to be very sour; see ချဉ်း.

ချဉ်းစား, *v.* to seek food, (applied to priests and distinguished characters.)

ချဉ်းစားချီး, *v.* do.

ချဉ်းငါး, *n.* a kind of culinary plant.

ချဉ်းမြစ်, *n.* a kind of tree.

ချဉ်းပုတ်, *n.* a kind of tree.

ချဉ်း, (1) *adv.* only, nothing but, applied to nouns, and verbs, as ချဉ်းချဉ်း, men only; သွားသွားချဉ်း, he only goes, i. e. does nothing but go, ဆတ်ဆတ်.

ချဉ်း, (2) *n.* forces, ordure, မစင်, ကျင်ကြီး, ဝမ်း.

ချဉ်း, (1) *v.* to approach, draw near, ကပ်.

ချဉ်း, (2) *v.* to make narrow, bring into a narrow compass, contract, draw together, ချဉ်း; (*neut.* ကျဉ်း.)

ချဉ်း, *v.* to be infirm, weak, debilitated, ချဉ်း.

ချဉ်းချဉ်း, *adj.* sourish.

ချန်, *v.* to leave, let remain, set aside, ချန်; (*neuter*, ကျန်.)

ချပ် or ချပ်, *numeral affix*; (see Gram.)

ချပ်, (1) *v.* to insert, put in, introduce, place between, သွင်း.—

Hence ဆချပ်, *n.* the scales of fish or other animals, ဆချပ်.

ချပ်, (2) *v.* to flatten, to be flat, ချပ်.

ချပ်, (3) *n.* a coat of mail, ဆချပ်.

ချပ်ဆာ, *n.* one kind of do.

ချပ်, (4) *n.* a kind of beetel-box, used by the royal family.

ချပ်, (1) *v.* to be cool, cold.

ချပ်, (2) to be relieved or free from pain, difficulty, &c. to be comfortable, happy, အေးမြစွာ.

ချပ်ခြင်း, *n.* relief, ease, rest, happiness.

ချပ်ဆာ, *v.* to be relieved, be comfortable, happy, ဆပ်ဆာ.

ချပ်, (3) *v.* to divide into equal parts, ချပ်.

ချွတ်, *v.* to variegate, diversify, မွဲချွတ်.

ချွတ်ထုတ်, or ချွတ်ပွတ်, *v.* do.

ချောင်း, *n.* a kind of tree.

ချောင်းခေါင်း, *n.* a certain part of the spire of a pagoda, below the umbrella.

ချုံ, *v.* to surround, encircle, enclose ; see ခြံ, or ခြံရံ.

ချုံငုံ, *v.* do. see ခြံ.

ချာ, (1) *v.* to be a point of union to several parts.

ချာချွတ်, *v.* do. Hence ချာ, *n.* what unites several things, a person or thing to which several others are subordinate, အချာထံချာ : ခဉ်း : အချာချာ : အချာချာ.

ချာ, (2) *v.* to take every other one, take one and leave one.

ချာချာ, *adv.* an *intensive*, (used with words of turning round.)

ချား, (1) *v.* to put a space between, divide, separate, make distinct, ခိုင်ချား : ထားချား ; to be different, diverse, unlike, dissimilar, ထူး : မြား : သီး ; (*neuter*, ဩ.)

ချားချား, *v.* do. do. Hence ချား, *n.* see အခြား ; hence also ချား, *pron. adj.* other, ထချား : ထမ်း.

ချား, (2) *n.* a machine to wind thread from, ခုတ်ချား.

ချီ, (1) *v.* to disperse, scatter, ဩ : မြဲ.

ချီ, (2) *v.* to endure, hold out, be capable of enduring, ခံ : ထံခံနိုင်.

ချိတ်, (1) *v.* to hook, catch hold with a hook ; (2) to use artful and indirect language, or management, ချောင်း : ခိုက်.

ချိတ်ချိတ်, *adv.* an *intensive*, (used with words of redness,) ချင်းချင်း.

ချိတ်ထုတ်, *n.* a kind of tree.

ချိတ်, *n.* lac.

ချိန်, *v.* to weigh.

ချိန်ထုတ်, *v.* do.

ချိန်ခံ, *v.* do.

ချိန်ခံ, *v.* to make equal in weight, ခေ.

ချိန်ခွင်, *n.* a pair of scales or balances, ကထိတ်.

ချိန်ခွင်ခွင်, *n.* the cups or scales of a balance.

ချိန်ခွင်ခေါင်း, (from ခေါင်း, a thigh,) *n.* the yard or cross-beam of a balance.

വികുലം, (from കില, a kind of cap,) *n.* the handle of a balance.

വികുലം, *n.* the tongue of the beam.

വികുലം, *n.* one of the constellations, see കറ.

വികു, *v.* to appoint, fix, set, (as a time.)

വികു, *v.* do.

വികു, *v.* to be many, numerous, കൂ; great, vast, കൂ; (not used in the assertive form.)

വികു, (1) *v.* to threaten, daunt, terrify by threats, കൂകൂ, കോകു; (*neuter*, കൂ.)

വികു, *v.* to threaten, terrify.

വികു, *v.* do.

വികു, *v.* do.

വികു, *v.* to threaten in a boasting manner.

വികു, *v.* do.

വികു, (2) see കൂ, to thunder.

വികു, *euphonic affix*, compounded of കൂ, and ക.

വികു or കൂകൂ, *adv.* noisily, rumblingly.

വികു, *adv.* do.

വി, (1) *v.* to lift, raise, take up, കൂ.

വി, (2) *v.* to march, as troops, കൂ.

വി, (3) *v.* to begin, make a beginning, (applied to writing.)

വി, *v.* undertake, conduct, as business, കോകു.

വി, *v.* to invite.

വി, *v.* to nurse, take care of, wait on.

വി, *v.* do.

വി, *v.* to exalt, promote, കോകു.

വി, *v.* to praise, applaud.

കൂ, *v.* to roar, as thunder; be loud, thundering, കൂ.

കൂ, *adv.* thunderingly.

കൂ, *v.* to sew, sew up, secure by sewing; to confine, bind, secure, shut up, cut off, terminate; (applied variously, as, to the constriction of the bowels, imprisonment, binding by written engagement, shutting in, as evening, കൂ; termination of life, &c.) to have in sub-

jection, rule, govern, have dominion over, ဆတ် : ဆဋ္ဌိသု၊
ချုပ်ချုပ်.

ချုပ်ချုပ်, *v.* to have but little, be in a strait for want of, be
forced to pick a little here and there, as occasion offers.

ချုပ်ချုပ်, *v.* to be hard to deal with, difficult, disobliging, irri-
tating, ထက်ထက်.

ချုပ်ချုပ်, *v.* see ချုပ်.

ချုပ်ချုပ်, *adv.* (1) violently ; (2) moderately, partially.

ချုပ်ချုပ်, *n.* a written engagement, ချုပ်ချုပ် : ထာဝရချုပ်ချုပ်.

ချုပ်ချုပ်, *v.* to restrain, hinder, prevent.

ချုပ်ချုပ်, *n.* a seam.

ချုပ်ချုပ်, *n.* a tailor, ဆချုပ်ချုပ် : ဆချုပ်ချုပ်.

ချုပ်, (1) *v.* to contract, draw into a narrow compass, close or
shut up, ချုပ် : ချုပ်ချုပ်.

ချုပ်, *v.* do.

ချုပ်, (2) *v.* to pine away, grow thin, lean, poor, ချုပ် : ချုပ် : ချုပ်.

ချုပ်, *v.* to contract, draw together, ချုပ်ချုပ် ; *neuter*, ချုပ်.

ချုပ်, (1) *v.* to pull out or down, with a hook or other instru-
ment.

ချုပ်, (2) *n.* jingles, small round bells.

ချုပ်ချုပ်, *n.* a collar of such bells.

ချုပ်ချုပ်, (1) *v.* to be close, niggardly, ချုပ်ချုပ်.

ချုပ်ချုပ်, (2) *v.* to be full of sores, diseases, &c. ဆချုပ်ချုပ်.

ချုပ်, *n.* a kind of tree.

ချုပ်, (1) *euphonic affix*.

ချုပ်, (2) *v. affix, imp. or prec.* (see Gram.)

ချုပ်, (3) *v.* to pulverize, rub to powder ; to rub out, erase, ex-
punge.

ချုပ်ချုပ်, see ချုပ်, to pulverize, &c.

ချုပ်, (4) *v.* to reply to, refute ; do a thing in return, ချုပ် : ချုပ် ;
(*neuter*, ချုပ်.)

ချုပ်, (5) *n.* the porcine deer, (*pron.* ချုပ်.)

ချုပ်, *v.* to reply to, refute.

ချုပ်, (6) *v.* to be conciliatory, pleasing, persuasive in speech,
ဆချုပ်ချုပ် : ဆချုပ်ချုပ်.

ချေထပ်, and ချေထွပ်, *v.* do. The first is sometimes divided, and compounded with a reduplicated root, as ခြေချေခြေထပ်.

ချေတင်, or တင်, (from တင်, to throw down;) (1) *v.* to refute;
(2) *v.* to sneeze, (frequently pronounced ခွဲ.)

ချေထပ်, *v.* to sneeze.

ချော, (1) *v.* to be soft, gentle, as sound, ဗြဟ္မ.

ချော, (2) *v.* to borrow, to lend; to hire, to let; the article to be returned, or its value; (commonly applied to the loan of money;) *comp.* ချော.

ချော့, *v.* do.

ချော့, *v.* do.

ချော့, *v.* do.

ချော့, (3) *n.* the excrement of animals, ordure, (*pron.* ချော့;) ကျွတ်
ခြေထပ် : ဝတ်.

ချော့, (4) *n.* the rust of metals.

ချော့ထပ်, *v.* to be rusty.

ချော့ထွပ်, *v.* to evacuate the intestines, (vulgarly, ဝတ်ထွပ်.)

ချော့ထွပ်, *n.* a kind of tree or fruit.

ချော့, (1) *v.* to widen, make wide or broad, spread open; (*neuter*,
ကျွတ်.)

ချော့, (2) *v.* to be weak, debilitated; -see ချော့.

ချော့ချော့, *adv.* tremblingly, မြိတ်မြိတ်.

ချော့, (1) *v.* to be fine, nice, smooth, handsome, ခြေ : ချော့ : ချော့ :
ချော့ : ခြေ.

ချော့ထပ်, *v.* do. ချော့ထပ်, to be conciliatory, pleasant, agreeable in speech.

ချော့ထပ်, *v.* to be fine, smooth, nice, agreeable.

ချော့ထပ်, *adv.* nicely, finely, handsomely, agreeably.

ချော့, (2) *v.* to be slippery, slimy, ချော့.

ချော့, (3) *v.* to slide, slip off, (applied to things inanimate, ချော့.)

ချော့, (4) *v.* to excite a quarrel, instigate, provoke, ချော့ : ချော့.

ချော့ထပ်, *v.* do.

ချော့ထပ်, *v.* do.

ချော့ထပ်, *v.* do.

ချော့ထပ်, (1) *v.* to be dry, dried up.

ချောင်ထပ်, *v.* to be dry, dried up.

ချောင်လေ့, *v.* to become dry.

ချောင်ခန်း, *v.* to be dried up.

ချောင်ကပ်, *v.* do.

ချောင်, (2) *v.* to frighten, make afraid, ဖွန် (*neut.* ခြောင်.)

ချောင်ပျံ့, *v.* to threaten, terrify.

ချောင်, (3) *n.* a declivity, broken bank, precipice, cascade, cataract, ကမ်းပါးမြစ်.

ချောင်, (4) *adj.* six, (marked by the figure ၆.)

ချောင်ချက်, or ကချောင်ချက်, *adv.* quarrelsomely.

ချောင်ချား, *v.* to shake, agitate, ထွတ်; to affect by any violent emotion, as fear, astonishment, &c.

ချောင်, (1) *v.* to be loose, slack, not tight, မကြပ်တော်.

ချောင်, (2) *v.* to be lean, thin, poor, ချို့, ပိန်.

ချောင်, (3) *v.* to be desolate, unfrequented; to live retired, in concealment.

ချောင်မူ, *v.* do.

ချောင်, (4) *n.* a slender basket or bamboo, used to pack tea-leaves, ထက်ထက်ချောင်.

ချောင်, (5) *n.* a kind of long basket, used like a wallet.

ချောင်, (6) *n.* a pot, with a perforated bottom, used to cook by steam.

ချောင်း, (1) *num.* affix, as ခပ်နှစ်ချောင်း, two needles, (see Gram.)

ချောင်း, (2) *v.* to peep, look slyly, pry into, ကောင်းကြည့်.

ချောင်းမြောင်း, *v.* do.

ချောင်းဖောင်း, *v.* do.

ချောင်း, (3) *n.* a cough, a hem.

ချောင်းချောင်, *n.* the dry cough, a disease.

ချောင်းဆိုး, *v.* to cough, have a cold; to hem.

ချောင်းမြှ, *v.* to cough, hem.

ချောင်းညှိ, *v.* to hem.

ချောင်းယန်, *v.* do.

ချောင်းတက်, *v.* to hawk, raise phlegm.

ချောင်းထွတ်ထွတ်, *adv.* coughingly, gurglingly, as running water.

ချောင်း, (4) *n.* a large brook, canal, rivulet, *larger than* မြောင်း.

- ချောင်း, (5) *n.* the neck, or throat, ခဲဌ်.
 ချောင်း, (6) *v.* see the fourth definition of ချောင်း.
 ချောင်းတာ, *n.* a large brook, canal, rivulet.
 ချောင်းချောင်း, *adv.* ascendingly, as smoke, vapour, &c. (*fig.* applied to strong passions.) တချောင်းချောင်း, *adv.* do.
 ချော, *v.* to wheedle, coax, pacify, ချော် : ခြေ.
 ချောမော, *v.* do.
 ချောမောမြော, *v.* to speak gently, kindly.
 ချော်, (1) *v.* to slip, slide, as with the feet ; (2) to err, backslide, ခွဲ ; (3) to play a trick with, deceive, ချော် : ချော်ချော် ; (4) to be obstinate, stiff-necked, resolute (in evil), ခော် : မြောင် : ခိတ် ; (5) *n.* the dross of metal.
 ချို, (1) *v.* to be sweet, fresh, pleasant.
 ချို, *v.* do. ချိုမြ, do. ချိုမြိန်, do. ချိုမြိန်, do. ချိုမြိန်, do.
 ချို, (2) *n.* a horn, (*pron.* ရှိ.)
 ချိတ်, *v.* to be concave, deep, hollow.
 ချိတ်, *v.* to chop, hew, ချိတ်.
 ချိတ်, (1) *v.* to be sloping, low, sunken, ခိတ် : ချိတ် : ချိတ် ; (2) *n.* a low sunken spot of ground, a valley.
 ချိတ်, (1) *v.* to be hollow, concave, deep, ချိတ် : ချိတ် : ချိတ် : တောင်း : ချိတ် ; (2) *n.* a concavity, hollow, ချိတ် : ချိတ် ; (3) *n.* a cage for birds, a case for other uses.
 ချို, (1) *v.* to be lean, thin, poor, &c. see ချို.
 ချို, (2) *v.* to break cross-wise, as any thing that is longer than it is broad ; (*comp.* ခွဲ ; *neuter*, ချိတ်.)
 ချိတ်, *v.* do. to break off.
 ချိတ်, (3) *v.* to wash, bathe, rub, as the body, with water.
 ချိတ်, *v.* to deny one's self, practise self-denial, perform austerities.
 ချိတ်ချိတ်, *v.* do.
 ချိတ်, *v.* to be deficient, wanting, incomplete, defective, ချိတ် : ချိတ် : ချိတ်.
 ချိတ်, *v.* do.
 ချိတ်, (from ချို, to be sweet,) *adj.* or *adv.* slightly sweet, sweetish.

မြမြ, *adv. an intensive.*

မြင်, *part. affix, see* မြင်.

မြေ, *v. to make marks, write, ကြံ : မြေ : မြေ ; (comp. မြေ.)*

မြေ, (1) *v. imp. affix, as* မြေ, do thou, or, do thou do.

မြေ, (2) *n. a ray of light, မြေမြေ.*

မြေ, *v. see under* မြေ, to purchase.

မြ, (1) *v. to fence in, surround, (not used singly.)*

မြ, (2) *n. a fence, an inclosure of any kind.*

မြေ, *v. to fence, surround with a fence ; to encompass, or inclose in any manner.*

မြေ, မြေ, မြေ, &c. *v. do. Hence* မြေ, (1) *n. a fence, မြ ;*
(2) *n. guards, attendants, people in waiting, မြေ, မြေ, မြေ.*

မြ, (1) *v. to cover, overspread, as with clothes, မြ : မြ.*

မြ, *v. to be tight, as a vessel, secure, safe, မြ.*

မြ, (2) *n. a bower, collection, or clump of trees, woods, မြ.*

မြေ, *n. a collection of shrubs, low bushes.*

မြေ, *n. artificial ornaments, painted, embroidered, or sculptured.*

မြေ, *n. artificial flowers.*

မြေ, *n. artificial bunches, clusters, &c.*

မြေ, *n. a foot or leg, (sometimes pron. မြ ;) comp. မြေ.*

မြေ, *v. do.*

မြေ, *n. the leg from the knee to the ankles, မြေ.*

မြေ, (1) *n. ornamental ankle-rings ; (2) fetters.*

မြေ, *n. the space between the calf and ankles.*

မြေ, *n. the inside of the joint of the knee.*

မြေ, *n. a toe, မြေ.*

မြေ, *n. a stocking, or boot.*

မြေ, *v. to stretch out (the leg).*

မြေ, *v. do.*

မြေ, *n. a toe, မြေ.*

မြေ, *n. the toe next the great toe.*

မြေ, *n. a sandal.*

မြေ, *n. an impress of a Boodh's foot, (see under* မြေ.)

- ခြံးငါး, *n.* a shoe.
 ခြံးငါးရာ, *n.* foot-stool.
 ခြံးမို, *n.* the upper part of the foot.
 ခြံးဝါ, *n.* the sole of the foot.
 ခြံး, *n.* the great toe.
 ခြံးယုတ်ခို, *n.* the ankles, or ankle bone, ချေ့လ်.
 ခြံးရင်, *n.* the place for the feet, (to the feet;) *comp.* ခေါင်းရင်.
 ခြံးလယ်, *n.* the middle toe.
 ခြံးဆည်, *n.* a foot soldier, ခြံးဆည်သူရဲ.
 ခြံးဆိ, *n.* the little toe.
 ခြံးလှေ, *n.* the leg from the knee to the ankles, ခြံးလှေ.
 ခြံးသွယ်, *n.* the toe next to the little toe.
 ခြံး, (1) *v.* to be hollow, concave, deep, ခြံး, ခြံးခို, ခြံးခို, ခြံးခို.
 ခြံး, (2) *n.* a concavity, hollow, ကျင်း, ခြံး.
 ခြံး, *v.* to branch off in two parts, be forked; to be of two minds, halt between two opinions, ခြံး, လှံ့ထို. Hence
 ခြံး, *n.* the crotch of a tree, the place of branching off in a river, a fork, &c.
 ခြံး, (1) *v.* to be concave, deep, hollow, as a cup, ခြံး, (ခြံး).
 ခြံး, (2) *n.* a cup, bowl, or any thing of a similar shape.
 ခြံးယောင်, *n.* a cup, bowl, &c. Hence ခြံးယောင်ကျင်း, *n.* capacity (of a vessel).
 ခြံးခို, *n.* a pair of brass plates, played together, ကလေး.
 ခြံး, *v.* to be bent inwards, concave—*opposed to* ကျင်း, to be convex; (applied also to bandy legs and arms, which in the English idiom are said to bend *outwards*.)
 ခြံး, (1) *v.* to pierce, thrust through, slash, hew, destroy, erase, ခြံး, ထိုး, ခြံး, ခြံး, ခြံး.
 ခြံး, (2) *n.* a kind of adze, ကလေး.
 ခြံး, *num.* affix, as ကလေးခို, two words; (see Gram.)
 ခြံးအား, *n.* strength, force, power, အားခို, ခြံးအား, ခြံး.
 ခြံး, *v.* to engage, fight, as fowls and some other animals; to come in contact, be in conjunction, as the heavenly bodies, ခြံး.
 ခြံး, *adj.* seven, (marked by the figure ၇.)

- စွ, (1) *v.* to separate, divide, sever, cleave off, put at a distance ; (*neut.* ဟွ.)
- စွ, (2) *n.* a hoof.
- စွဉ်, *n.* a kind of vine.
- စွဲ, (1) *v.* to curve, curl, coil, wind into a ring.
- စွဲင်, *v.* do.
- စွဲင်, *n.* a hoop, ဟွဲင်.
- စွဲ, (2) *v.* to gather (fuel), ဟွဲ.
- စွဲ, (1) *n.* a ring of any description, ဟွဲ.
- စွဲ, (2) *n.* a dog ; (*in chess,*) check-mate.
- စွဲဉ်, *n.* a kind of wild dog, said to stammer in barking.
- စွဲဉ်, *n.* the posteriors ; ဟွဲဉ်.
- စွဲဉ်, *n.* a low verandah, or porch.
- စွဲဉ်, *n.* a kind of vine.
- စွဲဉ်, *n.* a kind of tree.
- စွဲဉ်, (1) (see under ဟွဲ,) *n.* a flea.
- စွဲဉ်, (2) *n.* a kind of vine.
- စွဲ, (1) *n.* a kind of red mineral, (*pron.* ဟွဲ,) ဟွဲ.
- စွဲ, (2) *v.* see ဟွဲ, to push.
- စွဲဉ်, *v.* to be weak, exhausted, worn out ; see ဟွဲဉ်.
- စွဲ, (1) *v.* to split, divide lengthwise, (*comp.* ဟွဲ,) to divide into two parts ; (*neut.* ဟွဲ.)
- စွဲ, (2) *v.* to levy, or assess, as money, arms, &c.
- စွဲဉ်, *v.* to distribute, allot ; to direct, order, ဟွဲဉ်.
- စွဲဉ်, *v.* to divide into equal parts, separate.
- စွဲဉ်, *v.* to divide into parts, make various, or many.
- စွဲဉ်, *v.* do.
- စွဲဉ်, *v.* to divide, distribute.
- စွဲ, (3) *n.* a kway, a measure of capacity, half a ten, (ဟွဲ.)
- စွဲ, (4) *n.* a flat basket, or wicker ladle, used to gather grass seeds with.
- စွဲဉ်, *v.* to leave, let remain, set aside, ဟွဲဉ် ; (*neuter,* ဟွဲဉ်.)
- စွဲဉ်, (1) *v.* to take out, or off, release, free, deliver, emancipate, annihilate, ဟွဲဉ်.
- စွဲဉ်, (2) *v.* to be destroyed, lost, perished, ဟွဲဉ်, ဟွဲဉ်.

ရွတ်, (3) *v.* to be gone aside, be mistaken, to transgress, err,
ဗ္ဗာ : လွဲ.

ရွတ်ခဲ, *adv.* crackingly.

ရွတ်ရွတ်, *adv.* do. *also* quickly, violently, ရှိခွံ.

ရွတ်, (1) *v.* to point, make pointed, sharpen ; to be sharp, keen
(in science or learning), ထင် ; (2) *v.* to be smooth, nice.

ရွတ်ခဲရာ, *n.* see ခဲရာ.

ရွတ်, (1) *v.* to be tapering, နှု.

ရွတ်, (2) *n.* an iron hook used by elephant drivers.

ရွတ်ထောင်, *n.* do.

ရွတ်, *adv.* quickly, violently, ရွတ်ရွတ်.

ရွတ်ရင်ခင်, *adv.* do.

ရွတ်ခင်ခင်, *adv.* jinglingly.

ရွတ်, (1) *v.* to cause to fall, as leaves, fruit, &c. (*neuter*, ခြေ.)

ရွတ်, (2) *v.* to be sparing, do by degrees, bit by bit.

ရွတ်, *v.* do. do.

ရွတ်, *n.* sweat, any vapour collected in a fluid.

ရွတ်ထွက်, *v.* to perspire.

ရွတ်ထွက်, *v.* to perspire profusely.

ရွတ်မ, *n.* a daughter-in-law, a son's wife.

ရွတ်, *v.* to be slimy, ropy, viscous, glutinous, ရွတ်. Hence ရွတ်, *n.*
any slimy substance, mucus.

ရွတ်, *v.* do.

ရွတ်, *n.* phlegm, ထင်ခင်.

ရွတ်, *adv.* protractingly, procrastinatingly, ထင်ထင်.

ရွတ်, *v.* to surround, attend. Hence ရွတ်, *n.* attendants,
suite, people in waiting, ရွတ်.

ရွတ်, see ရွတ်. Hence ရွတ်, see ရွတ်.

၇.

The third consonant in the Burman alphabet, and the
third in the class of gutturals.

ဝတ်, *adv.* indicative of the sound expressed by pronouncing the
word.

ဝတ်, *n.* the Ganges, ဝတ်မြစ်.

ဝေ, (*Pali*,) *n.* a collection, assemblage; see ဝိဝေ.

ဝေဒန, (from ဝေဒ, *Pali*,) *n.* a numerical figure.

ဝေဒနမ္ပိ, *n.* do.

ဝေဒနသင်္ချာ, *v.* to count, enumerate.

ဝေသာ, *n.* rice boiled in milk, နို့ဝေသာ.

ဝေသာဆွေ, *n.* do.

ဝေဒ္ဓိ, (*Pali*,) *n.* a noose, knot, difficulty, crabbed question.

ဝေဝိ, (1) *n.* see under ဝေဝိ.

ဝေဝိ, (2) (*Pali*,) *n.* a transition to another state of existence,
ဝေဝိသျှင်.

ဝေဝိ, (3) *n.* behaviour, carriage, ဆကျလ.

ဝေဝိ, (*a corruption of ဝေဝိ, Pali, commonly written by further corruption ဝေဝိ,*) *n.* word, language, speech, ဘော.

ဝေဝိဝေဝိ, *n.* an engagement, ကထိကဝေဝိ.

ဝေဝိစောင့်, *v.* to keep one's word, ထိန်းစောင့်.

ဝေဝိဆို, or ဝေဝိမြှ, or ဝေဝိချ, *v.* to promise, give one's word,
make an engagement.

ဝေဝိထည်, *v.* to be faithful, true to one's word.

ဝေဝိချနီ, *v.* do.

ဝေဒန, *n.* a crab. ဝေဒနလုံ, a species of do.

ဝေဒန, *n.* a grove, wood, wilderness, နိဗ္ဗိဒ်, ခုဂ်.

ဝေ, (*Pali*,) *n.* smell, scent, ဆန့်.

ဝေဒပ, (*Pali*,) *n.* a Gandappa, a kind of inferior Nat, many of
whom inhabit, and guard the base of Myenmo mount,
in concert with Rekkais, (ခုဂ်ဝေဝိ,) Kōngbans, (ကျွန်းနီ,) Ga-
lōngs, (ဝေဒနနီ,) and Nagahs, (ခုဂ်ဝေဝိ.)

ဝေဒပာသာ, *n.* a kind of flower-tree.

ဝေဒ, (*Pali*,) *n.* the belly.

ဝေဒသေသက, see under ဝေဒသေသ, or ခုဂ်သေသက.

ဝေဒန, *part. affix*, denotes likeness, similarity, resemblance, as
ဝေဒနဝေဒန, what is like going; (also see ဝေဒန.)

ဝေဝိကဝေဝိ, (from ဝေဝိက, a guest, *Pali*,) *n.* the duties of hospitality,
ဧည့်သည်ဝေဝိ.

ဝေဒနီ, *n.* a kind of plant.

ဝေဒနီ, *n.* a kind of disease.

ဝဉ္ဇ, (*Pali*,) *adj.* weighty, important ; *adv.* respectfully, attentively.

ဝဉ္ဇထ, *adv.* heavily, weightily, &c. see ဝဉ္ဇ.

ဝဉ္ဇနီ, *n.* see ဝဉ္ဇနီထွေ, a bolt, bar.

ဝဉ္ဇေ, *n.* solder, metallic cement.

ဝဉ္ဇုဒ္ဓိ, *n.* a galōng, a kind of fabulous bird of immense size, with human face, and bird's beak.

ဝါဝေ, *n.* (*Bengalee*,) a foreign female's petticoat or gown.

ဝါထာ, *n.* a stanza of Pali verse, consisting of four lines, (၁၉,) each commonly containing eight syllables.

ဝါဝ, (*Pali*,) *n.* a village, ရွာ.

ဝါဝုဇ, *n.* a Gahwōke, a measure of distance equal to four Kauthas, (၁၀၀၀၀.)

ဝါ, *int.* ho ! what are you about ! (obsolete.)

ဝိဇ္ဇာဒ္ဓိထွေ, (*Pali*,) *n.* the warm season, ခုန့်ကာလ.

ဝုဇ, *n.* a cave, a niche.

ဝုဇ, or
ဝုဇ, } (*Pali*,) *n.* a quality.

ဝုဇ, (from ဝုဇ, *Pali*,) (1) *n.* a good quality, attribute ; *comp.* ထထထ, and ဖြစ် ; (2) the good resulting to others from a good quality, ချေးချေး ; (3) the reputation of a good quality, ချေးချေးစာ : ဝုဇ်.

ဝုဇ်ထထခဉ္စ, *n.* reputation, resulting from good qualities.

ဝုဇ်ဝုဇ်, *v.* to affect a good quality, be vain.

ဝုဇ်, *n.* a kind of creeper.

ဝုဇ်, and ဝုဇ်, *n.* varieties of do.

ဝုဇ်, *n.* a kind of tree.

ဝုဇ်, *n.* mischief.

ဝုဇ်ချော, *v.* to excite a quarrel between other persons by backbiting, or misrepresentation.

ဝုဇ်ထိုဇ်, *v.* do. ဝုဇ်ချောထိုဇ်, do.

ဝုဇ်ဖြစ်, *v.* do. ဝုဇ်ချောဖြစ်, do.

ဝုဇ်စာ, *v.* do. ဝုဇ်ချောစာ, do.

ဝုဇ်, *n.* a mischief-making woman.

ဝုဇ်ထည်, *n.* a mischief-maker, fomentor of quarrels.

- ၃, *n.* a cave ; an induration in the bowels or breast.
 ခဲ, (from ခဲ, to be hard,) *n.* any thing hard.
 ငေါ့ခွေ, (*Pali*,) *n.* a frequented place, ကျယ်စားသောအရပ်.
 ငေါတေ, *n.* Gandama, the fourth Boodh in the present system.
 ငေါကာရံ, *n.* the second Boodh, (see ခုဒ္ဒ.)
 ငေါဆေးဇွဲ, *n.* a kind of precious stone, found in the stomach of
 animals, (less valuable than မန္တရီလ.)
 ငေါခေဇွဲ, *n.* a kind of precious stone.
 ငေါခိတ်, *n.* do.
 ငေါမုတ်, *n.* do.
 ငေါဆေးဇွဲ, *n.* a kind of parasite, taking root in the bark of trees.
 ခိုက်, (from ခေ, *Pali*,) *n.* a collection, assemblage, စု : စုခေါင်း.
 ခိုက်ဆုတ်, *n.* a bishop, one who has jurisdiction over other
 priests.
 ဂျင်, *n.* a top, kind of play-thing.
 ဂျင်ဇု, *n.* a ball fixed on a pole or staff, for ornament.
 ဂျပ်, *n.* a kind of serpent.
 ဂျီ, see ခေ, the porcine deer.
 ဂျီ, (*Bengalee*,) *n.* wheat, ကုသားပေါ.
 ဂျီ, *n.* a corruption of မြေ, dirt, (sometimes pron. ဂျီ.)
 ဂျီ, *n.* a locust.
 ဂျီ, *n.* a kind of dove, smaller than ဂျီ, (sometimes written
 ဥရိ, or ဥရိ, or ဥရိ.)
 ဂျီ, *n.* a small species of dove.
 ဂျီ, *n.* a crane, kind of bird.
 ဂျီ, *n.* a large species of dove.
 ဂျီ, *n.* a kind of hawk.
 ဂြို, (from ဂြို, *Pali*,) *n.* a planet.—N. B. Eight are enume-
 rated, viz. ကပ်ဇီ, or နေ, the sun ; ကပ်, or လ, the moon ;
 မင်္ဂလာ, Mars ; ဗုဒ္ဓ, Mercury ; ကြာသပတေး, Jupiter ; သောတဗြာ,
 Venus ; စနေ, Saturn ; and နတ်.
 ဂွေ, *n.* undressed cotton.
 ဂွေဆုတ်, *v.* to dress cotton with a bow-string.
 ဂွေ, see ဂွေ, *n.* the testicles.
 ဂွေ, (1) *n.* a kind of water insect, ကော့ကော့.

ပျံ့ပေး၊ *v.* to pitch heels over head.

ပျံ့ပေးသော၊ or ပျံ့ပေးသော၊ *n.* a tumbler, rope-dancer, &c.

ပျံ့ပေး၊ (2) *n.* the wheel, or pendulum of a loom, လှည့်ပေးပျံ့ပေး.

ပျံ့၊ *adv.* altogether, without distinction, wholesale.

ပျံ့ဆီ၊ *n.* rice which has been husked, but not completely cleaned.

၂၁.

The fourth consonant in the Burman alphabet, and the fourth in the class of gutturals.

ဆရာဝံ၊ (from ဆာ, a house, and ဘဝံ, to dwell, *Pali*.) *n.* living in the married state, having a family, မိမိဘောင်ချင်း.

C.

The fifth consonant in the Burman alphabet, and the fifth in the class of gutturals.

စ, (1) *v.* to be distributed; *act.* ၄.

စ, (2) *a title prefixed to proper names of men, indicative of superiority in the speaker.*

စင်, *v.* to desire, long for, ငင်း, ထိုချင်, ကောင်း.

စင်္ကြံကျော, *n.* a kind of plant.

စင်္ကြံ, *n.* black kind of rice, one kind of ကောင်းညှိ.

စင်, *v.* to pull, draw, ခွဲ; to draw out, spin, ဝင်. Hence, by corruption, ငင်း, and ငင်းငင်း, *adv.* dealing in ready money, making immediate payment, opposed to ဆေးကျေးငင်း, on credit, *see* ငင်းငင်း.

ငင်း, (1) *v.* to desire, long for, ငင်း, ငင်း, (seldom used as a simple verb.)

ငင်း, (2) *a contraction of ငင်းငင်း.*

ငင်းငင်းငင်းငင်း, *adv.* *see* ငင်းငင်း.

ငင်, *v.* to pull, draw, to draw out, spin; *see* ငင်း.

ငင်္ဂါ, *n.* a kind of tree.

ငေ, *int.* sirrah! you blockhead! (*obsolete*.)

ငေ့, *int.* do. ငေ့, do. ငေ့, do.

ငေ့, *v.* to be hungry, or thirsty, be in want of food, ဆေး, ငေ့, ငေ့.

ငန့်, *v.* to be salt.

ငန့်, (1) *n.* a goose.

ငန့်, (2) *n.* a kind of serpent, ခြေငန့်.

ငန့်, (3) *n.* a kind of violent fever, ငန့်ကျေ.

ငန့်, (4) *n.* lust, desire.

ငန့်ခြေ, *n.* a broad spade, တွင်းခြေ.

ငန့်ငန့်, (from ငန့်, to be salt,) *adj.* saltish.

ငဝထီ, *n.* a kind of sea-weed.

ငပုထိ, *n.* the Nat who is said to occasion eclipses; see စာသုဒ္ဓိနီ.

ငမြိတ်, *n.* a kind of cucumber.

ငမြေရင်, *n.* a kind of tree.

ငဝင်ဝင်, *adv.* with longing desire, longing for, ငဝင်ဝင်ငဝင်ဝင်.

ငဝင်ကွေး, *adv.* unsatisfied, disappointed in expectation.

ငပုဒ်ခေး, *n.* a kind of tree.

ငဝ်, *v.* to desire, long for, ငဝ်. Hence စာဝ်စာဝ်, see စာဝ်စာဝ်.

ငဝ်ငဝ်, *v.* to be loud, violent, &c. see ငဝ်ငဝ်.

ငပျောင်းထောင်, *n.* a kind of insect.

ငဝ်, *v.* to be small.

ငဝ်ထေး, *n.* a servant, subject.

ငပုဒ်, *n.* a kind of tree.

ငပုံတူ, *n.* a kind of tree.

ငပွတ်, *n.* the red pepper plant.

ငပုတ်ပိုး, *n.* a species of do.

ငပုတ်ကောင်း, *n.* black pepper.

ငမုံ, (1) *n.* a state of punishment; (2) hell, the infernal regions, ငမုံမြေ.—N. B. There are eight central hells, ranged one above the other, viz. သိန္နိယံ, ကာလသုတ်, သဘိတံ, နေရာရဝ, မဟာနေရာရဝ, ထဝနံ, မဟာထဝနံ, and အဝိနိ; each of which is encompassed with sixteen inferior hells; eight are called ဥဿဒ္ဓုရတ်; the four next, တင်တင်; the four next, တောတော.

ငမုံအမြစ်, *n.* a damning sin, one that deserves hell.

ငမုံအာ, *n.* an inhabitant of hell.

ငကျေ, *n.* Ngalyen, a fabulous being, supposed to occasion earthquakes.

ငကျေကျေ, (from ငကျေ, and ကျေ, to shake,) *n.* an earthquake.

ငဝ်း, *n.* the large brown heron.

ငံ, *v.* to be enough, sufficient, ငဝ်းဝံ, ငဝ်း.

ငံ, *v.* to delay, tarry, wait, wait for, ငဝ်းဝံ, ဆိုဝ်းဝံ, ငဝ်း.

ငါ, *pers. n.* I, *mas.* or *fem.* (used in speaking to one's self, of one's self, and in addressing inferiors.)

ငါ, (1) *adj.* five (marked by the figure ၅, 5.)

ငါ, (2) *n.* a fish.

ငါးကျော, *n.* the scales of fish.

ငါးချပ်, *n.* do.

ငါးဆူး, *n.* the fin of a fish.

ငါးဆူးတောင့်, *n.* the back fin.

ငါးဆောင်, *n.* a kind of fish trap.

ငါးတောင်, *n.* a fin.

ငါးငါးတောင်, *n.* the gills.

ငါးပိ, *n.* a kind of cured fish.

ငါးပေးတောင်, *n.* a tadpole.

ငါးခွာ, *n.* a fish hook.

ငါးခွာဝံ, *n.* a fishing rod.

ငါးခွာဆုပ်, *n.* do.

N. B. Varieties of fish are as follows.

ငါးရုပ်တံ.

ငါးရုပ်တံ.

ငါးကလေး.

ငါးကလေး.

ငါးကလေးပိ.

ငါးကလေးပိ.

ငါးကျော, a fish resembling what is called the *pout* in America.

ငါးကျော.

ငါးကျော.

ငါးကျော.

ငါးကျော.

ငါးကျော.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်, the mullet.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်.

ငါးချပ်, the sole.

ငါးချပ်.

ငါးချပ်.

ငါးရောင်ဆွား.
 ငါးရောင်ခြာ.
 ငါးဝတ်, the boile.
 ငါးဝါးစာဝင်.
 ငါးဝါးစား.
 ငါးပုဆွေ.
 ငါးပုတက်.
 ငါးပုတင်.
 ငါးပဲမြို့.
 ငါးမြိုင်ဆက်.
 ငါးပြဲ.
 ငါးပြေမ.
 ငါးပြေထူထုံ.
 ငါးဝန်ခဲ.
 ငါးဟယ်.
 ငါးလင်းစာဝင်.
 ငါးလောင်ခွို.
 ငါးမြင့်ဝေ.
 ငါးမုန့်, the shark.

ငါမြင့်၊
 ငါမြန်ချင်၊
 ငါမြို့၊
 ငါ့ရင်ပေါ်မှာ၊
 ငါ့ရန်၊
 ငါ့ရောင်၊
 ငါ့ရွာ၊
 ငါ့ရွက်၊
 ငါ့ရွက်၊ the eel.
 ငါ့ထိပ်၊
 ငါ့လူ၊
 ငါ့လေ၊
 ငါ့ဝတ်၊
 ငါ့ထားဆိပ်၊
 ငါ့ဆေးကျ၊
 ငါ့ဆိုး၊
 ငါ့ဆိုး၊
 ငါ့ဆေးထုတ်၊

ε, n. a kind of tree, the Cassia Lignum.

ငုတ်, *n.* a kind of tree, the Cassia Sigumma.
 ငုတ်, *v.* to dive, go beneath; to be swallowed up, be lost, dis-
 appear, မြုပ် : ငုတ် : ငုတ်. Hence အငုတ်, *n.* the remains of
 a thing, as ဘင်ငုတ်, the stump of a tree; တုတ်ငုတ်, the ruins
 of a pagoda; အမွေငုတ်, an inheritance.

ငမ္မေဇဉ်, *adv.* continuingly, permanently, ဩဩ.

ငဝ်းဝ်း, (1) n. a kind of plant.

ငန့်တုဗ်, (2) *adv.* just, merely, (prefixed to words of sitting and remaining.)

c₆, v. see c₂h.

c_i^{c} , *v.* to inclose, cover, shut up, as in the mouth, or a flower bud; to include, comprise. Hence w_i^{c} , *n.* a flower bud.

ç, n. a quail.

၎င်း, *v.* (1) to stoop, bow down, တုန့် : ကုတ် : ရှိ : ညွှန်.

ငံ့, *v.* (2) to enter, penetrate, go in, ဝင်, ခံ့.

ဥ, *v.* to project, stick up, or out, protuberate, ခေါ်. Hence ခေ့, *n.* a promontory, cape, headland, ခေ့ခေ့.

ဇ, (2) *n.* a kind of bird.

ဇေ, *v.* to be so intent on one object as to be insensible to another.

ဇေ, (1) *v.* to lean, be inclined, tipped up, as a vessel to draw off liquor, ခေ့ခေ့ : ခေ့ခေ့ : ခေ့ခေ့.

ဇေ, (2) *v.* to be inclined towards, (in mind,) be partial, have regard to ; (*act.* ဇေ.)

ဇေ့, *v.* to be partial, have regard to.

ခေါ, *v.* to project, stick up or out, ခေ့ : ခေ့.

ခေါ, (1) stick up, ခေါ : ခေါ.

ခေါ, (2) *v.* to use loud, violent language, in order to daunt and terrify, ခေါ.

ခေါခေါ, *v.* to be loud, violent, &c.

ခေါခေါ, *v.* do.

ခေါခေါ, *n.* an animal said to have but one leg.

ခေါ, *v.* to stick up.

ခေါ, *v.* to use loud, violent language, in order to daunt or terrify, ခေါ.

ခေါ, *v.* to weep, cry.

ခေါခေါ, *v.* to weep, cry, ခေါခေါ.

ခေါခေါ, *v.* do.

ခေါခေါ, *n.* a funeral song.

ခေါ, *v.* to nod through drowsiness, to hang down the head.

ခေါခေါ, *v.* do.

ခေါခေါ, *adv.* hanging down the head.

ခေါ, *v.* to contradict ; to refuse to do.

ခေါခေါ, *v.* do.

ခေါခေါ, *v.* do.

ခေါ, *n.* scaffolding ; scaffolding made of bamboos, for the purpose of ascending pagodas, &c.

ခေါ, (1) *v.* to meet with, find, ခေါ : ခေါ.

ခေါ, (2) *euph. affix.*

ခေါ, *v.* to be still, unmoved, composed, quiet, ခေါခေါ.

မြေဆီ, *v.* to be still, unmoved, quiet, composed.

မြေဝပ်, *v.* do.

မြေထပ်, *v.* do.

မြေ, *v.* to be free from troubles, comfortable, happy, သူ့
ထက်သာ.

မြေ, *v.* to be soft, gentle, pleasant, ထာသာ.

မြေထော, *v.* do.

မြေ, *v.* to be envious, malevolent, act an envious part, မျှော်လင့်,

မြေ, *n.* a sharp stump, a thorn.

မြေ, *v.* to be large, great, high.

မြေမြေ, *v.* do.

မြေမြေထပ်, *v.* do.

ငွေ, *n.* silver.

ငွေကြေး, *n.* money.

ငွေခွဲ, *v.* to levy, as taxes.

ငွေပွေး, *n.* silver alloyed from ten to ninety per cent. the sur-
face of which has the appearance of needles or hair.

ငွေထောင်, *n.* do.

ငွေထွေးပွား, *v.* to be lucrative, profitable, to increase in riches.

ငွေထပ်, *n.* arbitrary taxes ; see အခွန်.

ငွေချပ်, *n.* stock, capital.

ငွေထပ်ငွေ, *n.* ready money.

ငွေ, *v.* to be gentle, moderate. Hence မြေ, *n.* vapour, exha-
lation, steam, smoke, မြေ; a glimpse, shadow, slight
touch, connection, &c. မြေ.

ငွေ, *v.* to distribute, ငွေ ; (*neut. c.*)

ငွေ, *n.* a bird.

ငွေထပ်, *n.* a kind of bird.

ငွေထပ်, *n.* a kind of bird.

ငွေထပ်, *n.* a blue jay.

ငွေထပ်, *n.* a kind of bird.

ငွေထပ်, *n.* a turkey, မြေထပ်.

ငွေထပ်, *n.* a screech owl.

ငွေထပ်, *n.* a kind of bird.

ငွေထပ်, *n.* a kind of bird.

ငှက်တီလွှာ, *n.* a kind of water fowl.

ငှက်ငွေ့စား, *n.* a kind of tree.

ငှက်ငွေ့ချို, *n.* a kind of fungus or mushroom.

ငှက်ပျော, *n.* the plantain; of which there are many varieties,
viz.

ငှက်ပျောချွတ်ကြီး, a kind having the extreme part of the top end
large.

ငှက်ပျောမဲ့, a large kind.

ငှက်ပျောငမုနီ, a kind having an uneven, i. e. ridged surface.

ငှက်ပျောဆင်စံ, a large long kind, with a smooth surface.

ငှက်ပျောဆင်ရွတ်, a long kind, smaller than ငှက်ပျောဆင်စံ.

ငှက်ပျောဆင်ပေါင်, a large kind of a dark colour.

ငှက်ပျောခိုသာလွှာ, the plump, yellow, sweet kind.

ငှက်ပျောနီ, a small reddish kind.

ငှက်ပျောမင်း, a large, plump, sweet kind, (*literally*, the king of
plantains.)

ငှက်ပျောမင်းတော်တော်ဆင့်, a long, slender, smooth kind.

ငှက်ပျောပိုးကြွင်း, the most common kind.

ငှက်ပျောရုနီ.

ငှက်ပျောသီးဝမွှာ, the long, green, fragrant kind.

ငှက်ပျောဆင်လိမ္မော်.

ငှက်ပျောတင်းဆင်တင်းနီ, the vermilion-coloured kind.

ငှက်ရူး, *n.* a fever occasioned by change of place or climate, &c.

ငှက်မုနီ, (from ငှက်, a bird, and မုနီ, to perch,) *n.* the name of a
steeple or spire, (so called, because a bird cannot perch
on it.)

ငှက်မုနီခင်းစား, (from ငှက်, a bird, မုနီခင်း, before perching, and စား,
to eat,) *n.* a kind of plant.

ငှါ, (1) *n.* thing, property, တာ ၊ ဥစ္စာ ၊ ဝတ္ထု ၊ ဓာတ်.

ငှါ, (2) *affix*, for, in order to.

ငှါ, *v.* to borrow, to lend, to hire, to let, (when the article is
to be returned;) *comp.* ချေ.

ငှါရန်, *v.* do.

ငှါ, *v.* to incline, tip up, as a vessel, in order to draw off li-
quor, စောင်း; *neut.* ငှါ.

ငြိတ်, *v.* to smell rank, as fish, flesh, and the like, ခြံ့ + ကြိတ်,
(not used singly.)

ငြိတ်ခြံ့, *v.* do. ခြံ့ငြိတ်.

၈.

The sixth consonant in the Burman alphabet, and the first in the class of palatals.

*, (1) *euphonic affix.*

*, (2) *v.* to begin, make a beginning, commencement, be first, ခြံ့. Hence စး, *n.* a beginning, commencement, စးခို, စးစာ, *n.* do. *, and စာဉ်, frequently signify, &c. and so forth. ခဉ် is sometimes used for စာဉ်, after က or ဟ; in the first of the two clauses, when corresponding with ထို, ထိုစာဉ်, &c.; in the latter clause, as ကော့ဗာဉ်မြို့ထိုင်စာဉ်, for ကော့စာဉ်, &c. from the woods to the city.

စး, *v.* to commence, begin, be first.

စကပ်, *v.* to be the first, begin, စးကပ်.

စကပ်, *v.* to make an end of, finish, စးကပ် : စာစပ်ကပ်.

စမြိတ်, *v.* to be spent, finished, gone, စးမြိတ် : လျှံ.

စး, *adv.* at first, formerly, စးစး.

စးစး, *adv.* do. စးစးစး.

စ, (3) *n.* a part, a bit, piece, စး ; စးစာ, *n.* do.

စး, *adv.* sundrily, စးစး ; စးစးစး, *adv.* do.

စခို, (corrupted from စာခို,) *n.* the anus, ဝင်.

စပ်, (1) *v.* to sleep, take repose, (respectful, commonly applied to royal persons ;) *comp.* စပ် and စပ်နပ်.

စပ်ငြိတ်, *v.* do.

စပ်မြိတ်, *v.* do.

စပ်စပ်, *v.* do.

စပ်စပ်စပ်, *v.* to sleep, take repose, equivalent to စပ်စပ်စပ်.

စပ်ဆူ, *v.* to be disgusting, abominable, nauseating, as carrion, or stench, ခြံ့ ; to be disgusted with, be afraid of.

စပ်, (2) *v.* to make equal in weight, ချိန်စပ်.

စပ်, (3) *v.* to scratch off, by a sudden jerk of the finger-nail, made by compression against the thumb.

•ဝေ, (4) *v.* to spread, be extended, go beyond, pass over, ထွက် : လွန် : လွှား.

•ဝေ, (5) *v.* to make a dot, or spot, to stain ; to drop, fall in drops, ဝေက် : ရွှံ့. Hence •ဝေ, *n.* a dot, spot, စက္ကန့် : စက္ကန့် ; •ဝေ ; a drop, •ဝေ.

•ဝေဝေ, *adv.* droppingly, as water, &c.

•ဝေ, (6) (from •ဝေ, *Pali*, which is from •ဝေ, *Sungskrit*), *n.* a wheel, any thing circular and turning on an axis, ဝှံး ; as the wheel of a carriage, ဝှံးဝှံး ; the wheel of a pulley, •ဝေဝှံး ; the wheel of a mill, or any machine, ဝှံးဝှံး ; a spinning wheel, or any thing of the kind, ဝှံး : ဝှံးဝှံး.

•ဝေ, (7) *n.* a wheel-rocket, •ဝေဝှံး.

•ဝေ, (8) *n.* the zodiac, ဝှံးဝှံး.

•ဝေ, (9) *n.* a circular missile weapon, ဝှံးဝှံး ; a thunderbolt, (supposed to whirl round,) ဝှံးဝှံး ; any celestial or supernatural weapon, •ဝေဝှံး : ဝှံးဝှံး ; *particularly* the fabulous Sekyah weapon, •ဝေဝှံး ; any weapon, ဝှံးဝှံး.

•ဝေ, (10) *n.* power, energy, force, ထန် : စွမ်း ; authority, empire, •ဝေ : •ဝေဝှံး.

•ဝေ, (11) *n.* any thing indicating power or right, &c. a mark, sign, indication, accomplishment (of a place or person,) •ဝေဝှံး ; *particularly*, the characteristic marks of a Boodh's foot, or the impress of do. •ဝေဝှံး ; the foot (of a king,) •ဝေဝှံး ; *comp.* ဝှံး.

•ဝေ, (12) *n.* a circle, which though not actually circumvolving, has a centre or axis, on which it was originally turned, •ဝေဝှံး.

•ဝေ, (13) *n.* certain charms made circular, and buried in the flesh, ဝှံးဝှံး.

•ဝေ, (14) *n.* a circle or mark, set up as the object of a marksman's aim, ဝှံးဝှံး.

•ဝေ, (15) *n.* a Sekyah system or world ; *see* •ဝေဝှံး.

•ဝေဝှံး, *n.* the name of a tree.

•ဝေဝှံး, *n.* a kind of bird, the ruddy goose, (Colebrooke.)

- တ္ထု, or စက်တု, *n.* paper.
- ဓာ, *n.* the eye, or sense of seeing, ချက်.
- ဝိနာ, *n.* the wheel of a pulley.
- ဝိသီ, *n.* a wheel-rocket.
- ဝိသက္က, *n.* see 11th definition of •ဝိ.
- ဝိဝနီ, *n.* see 12th definition of •ဝိ.
- ဝိဝရနီ, *n.* any celestial, or supernatural weapon.
- ကော, *n.* a word; words, language; a speech, saying.
- ကောစေဉ်, *n.* do. do.
- ကောစေ, •ကောထေ, •ကောမြစ်, •ကောထော, •ကောထောထ်, •ကောထေ, and •ကောထေ, *v.* to be indirect in speech, in order to make some discovery, or gain some end; to draw out, try, catch in conversation, ensnare, ချီထွ်, စောင့်, ခိုက်, ခိုက်စေ, ထပ်စပ်.
- ကောစေဉ်, •ကောစေဉ်, •ကောစေဉ်, *v.* to use many words, be loquacious, talkative, •ကောစေ.
- ကောထ်, *n.* a reply, answer, စေ.
- ကောမြစ်, (1) *v.* to translate, interpret; (2) *n.* a translator, interpreter.
- ကောဉ်, *n.* a comparison, similitude.
- ကောထော, *v.* to resent an injury, demand satisfaction; (see ကော.)
- ကောထော, *n.* a riddle.
- ကောထေ, *n.* a rebus, made by a transposition of letters.
- ကောထော, *adv.* incomplete, wanting, unfinished, unattained.
- တြ, (*Sungskrit*,) see •ဝိ, from the sixth definition throughout.
- တြ, *n.* a kind of fabulous flying spear.
- တြဉ်, *n.* a sovereign of the four great islands which surround the Myenmo mount.
- တြဉ်, *n.* do.
- တြဉ် (from ဝဉ်, a division, bounded part, *Pali*,) *n.* a Sekyah world or system, comprizing a central Myenmo mount, the surrounding seas and islands, the celestial regions, including the circumvolving luminaries, and the infernal regions.—N. B. The universe is composed of an infinity of Sekyah worlds; (*comp.* •ဝိ.)
- တြဉ်, *n.* do.

•ဩဝဋ္ဌာဏေ, *n.* the encircling mount, which bounds a Sekyali system.

•ဩဝ, *n.* a four-sided roof.

•ဇ, (1) *v.* to be cleared away, finished, ended, gone, ဟု.

•ဇဩဝ, *v.* to be cleared away, finished, gone, ended ; to be clean, pure, innocent.

•ဇ, (2) *v.* to be cleared from dirt, alloy, &c. be clean, pure, innocent, ကင်း : ကွာ : ကွတ် : ခွင်း : ကန့်.

•ဇန, *v.* to be clean, pure.

•ဇ, (3) *n.* a frame, case, ခုံ ; a stage, as ဖြစ် : ကဇ်ဇ.

•ဇ, (4) *adv.* even, (slightly emphatic,) ဝဇ်.

•ဇဉ်, (from ဇဏ, *Pali*,) *n.* a walk, place for walking, (*pron.* ဇဉ်.)

•ဇဉ်သွာ, *v.* to walk to and fro.

•ဇဇ, *adv.* verily, truly, certainly, really, အကယ် : အတတ် : အမှန် : ဝဉ္စတိ.

•ဇဉ်, *n.* see ကွန်ဉ်.

•ဇဉ်, *n.* a kind of tree.

•ဇ, (1) *v.* to be extended in a straight line, ကန့် : ဖြောင့်. Hence အဇ, *n.* an extended line, a stripe, အဆန့်.

•ဇ, (2) *v.* to be uniform in conduct, consistent.

•ဇ, (3) *num. affix*, as ကဉ်ကဉ်ဇ, two ships, (see Gram.)

•ဇ, *int. affix*, as သွာဇ, does he go ?

•ဇ, (1) *v.* to filter, strain, separate one part from another ; to examine, investigate, scrutinize, စိစစ် : စစ်မြန်း ; to be unadulterated, genuine, true, pure, ဇဉ် : ဖန်.

•ဇဉ်, *v.* do.

•ဇဉ်, *v.* do.

•ဇဉ်, *v.* do.

•ဇ, (2) *n.* war, a battle ; an army.

•ဇဉ်, *n.* do.

•ဇဉ်ဉ်ဉ်, *n.* an army composed of *four parts*, viz. ကဉ်ဉ်သွာ, elephanteers ; မြင်းဉ်သွာ, horsemen, or cavalry ; ဖြောင့်သွာ, footmen, or infantry ; ကဉ်ဉ်သွာ, charioteers.

•ဇဉ်, *n.* a lieutenant-general.

- စစ်ခင်း, *see* စစ်ကင်း.
- စစ်ခံ, *v.* to receive battle.
- စစ်သွယ်, *v.* to march to battle.
- စစ်စဉ်, *v.* to be particular in regard to expenses, be economical, စဉ်းစား.
- စစ်ငါး, *n.* a kind of water-fowl.
- စစ်ကင်း, *v.* to set in array, prepare for engagement.
- စစ်မျိုးစစ်ကင်း, *v.* do.
- စစ်ဇ္ဈ, *n.* an apparition, spectre, ghost, ထေးထေး.
- စစ်ဝတ်စား, *n.* military dress, accoutrements ; weapons, instruments of war, &c.
- စစ်တုန့်, *n.* a kind of tree.
- စစ်တုရင်, *n.* chess.
- စစ်တုရင်ထပ်, *n.* a check, (in chess.)
- စစ်ထိုး, *v.* to fight, engage in battle.
- စစ်ထိုး, *v.* do.
- စစ်တုရင်, *n.* a generalissimo, ခိုင်ခံ့မှု, ခိုင်ခံ့စွာ.
- စစ်မြေပြင်, *n.* a field of battle.
- စစ်ဝတ်စား, *n.* military baggage (in general.)
- စစ်ဝတ်ချောင်း, *n.* a short military coat.
- စစ်သတ္တ, *n.* a soldier.
- စစ်သုခင်, *n.* do.
- စစ်သုခွေ, *n.* do.
- စစ်သိန်, *n.* a kind of tree.
- စား, *n.* curree, sauce, any thing eaten with rice to give it a relish ; *see* စား.
- စော့, *n.* a small wooden porch, in front of a pagoda, commonly containing an image, တုရားခန်း.
- စဉ်, (1) *adv.* while, while yet.
- စဉ်, (2) *v.* to be many, numerous, plentiful, ခေါ် မြဲလွန်းစွာ.
- စဉ်ကား, *v.* do.
- စဉ်ထွန်, *v.* do.
- စဉ်ဝင်, *v.* do. (most common.)
- စဉ်, (3) *n.* a cask ; a drum, any musical instrument, တုရား.
- စဉ်ဆုတ်, *n.* a kind of drum.

- ဧည့်လှိုင်း, *n.* song, dance, and instrumental music, နာရီ.
 ဧည့်ဝတ်, a kind of drum.
 ဧည့်ဆွား, *n.* a drummer.
 ဧည့်ဆီ, *n.* do.
 ဧည့်ထက်ဝတ်, *n.* a drumstick.
 ဧည့်ထွေ, *v.* to act the part of a bell-man or crier.
 ဧည့်တောင့်, *n.* the air-bladder of fish.
 ဧည့်, (1) *v.* to place in a continuous row, ဧ. Hence ဧည့်, *n.* a succession, continuity; order, method; *adv.* continually, always. ဧည့်မပြတ်, *v.* to be perpetual, everlasting; *adv.* for ever. ဧည့်တစ်ရပ်, (from ရပ်,) *adv.* in continued succession, right on; one after another.
 ဧည့်တာဧည့်တာ, *adv.* in regular rows.
 ဧည့်, (2) *v.* to rebound, fly off or away, ဝှံ့.
 ဧည့်, (3) *v.* to be separated, put away, ကွာ.
 ဧည့်, (4) *v.* to be lost, gone, ပိတ်ဧည့်.
 ဧည့်, (1) *v.* to bind, tie together, ချဉ်း, ချောင်း, ခွံ့, တွပ်.
 ဧည့်, (2) *v.* to collect, assemble, စု, ချုံ.
 ဧည့်ဩဝံ, *v.* to bind tight, ဩဝံဧည့်.
 ဧည့်စော, *v.* to consider, weigh a matter, ဖတ်ချင့်.
 ဧည့်စော, *v.* to collect, assemble.
 ဧည့်, (3) *n.* a temporary hedge or fence, စောင့်ချိန်.
 ဧည့်ကုန်း, *n.* the ring which secures the shaft of a cart to the yoke, ကွပ်စွန်း.
 ဧည့်ခုံ, *n.* one kind of pagoda; (*comp.* ခေတီ.)
 ဧည့်ခံ, *n.* wealth, prosperity, sovereignty; a sovereign.
 ဧည့်ဆရာ, *n.* a certain seat of honour; see ဧည့်.
 ဧည့်ခဲ, *v.* to be close, niggardly.
 ဧည့်, (1) *v.* to chop, mince.
 ဧည့်ထောင့်, *v.* do.
 ဧည့်ထောင့်, *v.* to mince, for the purpose of eating.
 ဧည့်, (2) *v.* to be slender, (applied to the waist, arms, &c.)
 ဧည့်, (3) *n.* a steel-yard.
 ဧည့်ခွံ, *n.* do.
 ဧည့်, (4) *n.* the point or head of an arrow.

- ဉ္စိယော, *n.* the point or head of an arrow.
- ဉ္စိငယ်, *adv.* little, အနည်းငယ်.
- ဉ္စိစာ, *v.* to consider, ဆင်ခြင်.
- ဉ္စိထဲ, *v.* to use artifice, (in a bad sense;) to deceive, ယှဉ်းစား.
- ဉ္စိဉ္စိ, (from ခေ,) *adv.* minutely, particularly.
- ဉ္စိ (1) *n.* the substance used in glazing ware, prepared from the dross of silver.
- ဉ္စိခွံ, *n.* a glazed pot or jar.
- ဉ္စိ, (2) *n.* a circular built granary.
- တုဂါ, *n.* a kind of plant.
- တုတ္တ, (from တေ, four, *Pali*), *adj.* fourth.
- တုမု, *n.* a compound of parched rice, honey, sugar, and treacle.
- တုမုယာသုဉ္စိ, *n.* the first stage of the world of Nats, situated round the waist of the Myenmo mount.
- တုရံ, *adj.* four-cornered.
- တော, (a corruption of တိတော,) *n.* spittle.
- တရံ, *n.* a post of honour, or place of sitting in the royal presence, of which there are five degrees, viz. တော်စေ့ရာ, တော်ရာ, ဉ္စိစေ့ရာ, အတွင်းတဝါး, မြင်တဝါး. Besides these are two others, viz. နေရာထွေ and နေရာဆွန်.
- တရံ, *n.* an ominous saying.
- တရံယဉ္စိ, *n.* an explainer of ominous sayings.
- ခွံ, (*Pali*), *n.* the moon, ဓ.
- ခွံလူဠာ, *n.* one division of the Buddhist scriptures.
- ခွံလူ, *n.* the sanders tree, of which there are various sorts, viz. the red, the white, the yellow, the black, &c.
- ခွံလူနီ, (from ခွံ, the moon, *Pali*), *n.* a glass, supposed to produce water from the rays of the moon; (*comp.* လူခွံယာဉ္စိ.)
- ခွံ, *n.* a certain instrument, carried in the processions at the funerals of the great.
- ခွံ, *n.* some kind of entrance or aperture in the palace.
- ဇေ, *n.* the planet Saturn; the seventh day of the week, Saturday.
- ဇေဉ္စိဇေဉ္စိ, *adv.* all in tumultuous confusion, ကမီကမုဒ်း, မနွှဲးမနွှဲး.

- စံ, *n.* the moon.
- စံကံ, *n.* a glass which produces water from the rays of the moon.
- စံ, (from စံ, *Pali*.) *n.* the moon, ဝ.
- စံ, *v.* to be straight, ဖြဲးစံး စံး.
- စံ, (1) *v.* to be hot, pungent, i. e. to have the quality which excites a hot or pungent sensation in the mouth or eyes, &c. ခု; to feel a hot or pungent sensation, to smart, သိမ်းခိုး, ခု.
- စံ, (2) *n.* a large wooden cage, used as a place of temporary confinement.
- စံ, (3) *v.* to join, unite, connect, ထပ်စပ်, ချပ်, ချပ်, ချပ်, ထပ်. Hence စံစပ်, *n.* a joint, seam.
- စံကြား, *n.* an opening, intermediate space, a lane, pathway; it is likewise applied to different zones or climates.
- စံချော, *v.* to intercede, intercept.
- စံစပ်, *adv.* (from စံ, to join, unite,) smackingly.
- စံစပ်, (1) *v.* to join, unite, connect.
- စံစပ်, (2) *v.* to make enquiries, စံစပ်စေခြင်း.
- စံချော, *v.* to versify, string together.
- စံထပ်, *adj.* with raised sides, (applied to boats, carts, &c. as စံထပ်စေ, ထွန်းစံထပ်.)
- စံခွံ, *v.* to pervade, go through all the parts, diffuse throughout; (*by corruption*, စံခွံ.)
- စံချောချော, *adv.* with a smile of contempt.
- စံချော, *v.* to be connected with, familiar.
- စံချော, *n.* a coffin-maker.
- စံထပ်, (1) *v.* to join, unite, connect.
- စံထပ်, (2) *v.* to make enquiries, စံစပ်စေခြင်း.
- စံ, *n.* a kind of odoriferous substance mentioned in ancient writings.
- စံ, or စံ, *n.* (1) any plant of the grass genus, in which sense there are said to be one hundred and two species.
- စံ, (2) *n.* any plant which bears esculent seeds, whether grain or pulse; in which sense there are said to be se-

ven kinds, viz. သထေးပေါင်း၊ ကောဝပ်ပေါင်း၊ မုလယာပေါင်း၊ လှူး၊ ဆတ်၊
မြောင်း၊ and ဝဲ.

ပေါင်း၊ (3) *n.* the rice plant or grain, ကောဝပ်.

ပေါင်းတို၊ *n.* a granary.

ပေါင်းကြိုးမြေ၊ *n.* a kind of snake.

ပေါင်းနွဲ့၊ *n.* a husk or hull.

ပေါင်းနှံ၊ *n.* an ear or spike of grain.

ပေါင်းဖုံ၊ *n.* leaves which cover the ear.

ပေါင်းချွန်၊ *n.* unsubstantial grain, an ear without grain or fruit.

ပေါင်းဆင်၊ *n.* lemon-grass.

ပျဉ်၊ *n.* the grape vine.

ပျဉ်နွဲ့၊ *n.* do.

ပျဉ်ခွေ၊ *n.* wine.

ပုတ်၊ or တွတ်၊ *part. affix*, see တွတ်.

ပုတ်၊ (1) *v. affix imp. or prec.* (see Grain. *imp. mood.*)

ပုတ်၊ (2) *v.* to feel, as with the hand; to use means to know or discover, to try, make trial of, ပုတ်; see Gram.

ပုတ်ဆတ်၊ *v.* to feel, to stroke.

ပုတ်၊ (3) *n.* a spring of water.

ပုတ်ချေ၊ *n.* spring-water.

ပုတ်၊ *n.* a water course.

ပုတ်၊ *n.* the covering or roof over a long passage or entrance way.

ပုတ်ပေါင်း၊ *n.* henbane.

ပုတ်၊ *n.* a plant, of which there are several kinds.

ပုတ်နီ၊ *n.* cresses.

ပုတ်မြေ၊ *n.* dill, a kind of plant.

ပုတ်၊ *n.* sauce of any kind, or any thing eaten with rice to give a relish, တင်လှော်.

ပုတ်ဆာ၊ *n.* do.

ပုတ်၊ *n.* Tsampa, a country, situate between Cambodia and Cochin China.

ပုတ်၊ *v.* to enjoy, take delight in, be happy; see under ပုတ်.

ပုတ်၊ *n.* a kind of flower-plant.

ပုတ်မြေ၊ *n.* indurated fæces.

- မြိတ်, *n.* a kind of plant.
- မြိတ်ထုပ်, *n.* a bag in which boiled rice is put.
- မြတ်, *n.* a petty constable, peace-officer.
- မွတ်, *n.* a kind of plant.
- သု, (*Pali*,) *v.* to do, perform.
- သုတ်, *n.* a kind of tree.
- သန်, *n.* a pledge, earnest, any thing given in advance.
- သန့်, *v.* to mix together, assimilate by commixing.
- သတ်, (*pron.* အသတ်,) *n.* a building erected for public accommodation.
- သု, (1) *part. affix*, denotes what is for any particular purpose, as
 •သုစား, what is for eating, that is, victuals; •မြတ်သု, what
 may be ventured to be spoken.
- သု, (2) *n.* a short trumpet, နှိမ့်.
- သိုတ်, (1) (*pron.* အသိုတ်, from •သ, to eat, and သိုတ်, provision,) *n.*
 provisions, necessities of life, expenses of living, any ex-
 pense.
- သိုတ်လေ, *n.* do.
- သိုတ်, (2) *n.* shot.
- သိုတ်, (*Pali*,) *n.* a deed, ကံလွန်.
- သိုတ်မိတ်, (from •သ, သိုတ်, and မိတ်,) *n.* a low room attached to the
 principal building, used to eat in, ထင်လွတ်.
- သို, *n.* a kind of vine.
- သိုတ်, *n.* custom, habit, way; see •သိုတ်.
- သိုတ်, *n.* a tsaroot, measure of capacity, equal to two pyees,
 (မြတ်.)
- သို, *n.* a mortise.
- သိုတ်လေ, *n.* do.
- သိုတ်, *n.* a tsalay, a measure of capacity equal to one-fourth
 part of a pyee, (မြတ်) လွန်လေ.
- သို, or •သိုတ်, *part. affix*, see •သိုတ်.
- သိုတ်, (*pron.* အသိုတ်,) (1) *n.* a cavity or basin, made by a fall of
 water.
- သိုတ်, (2) *n.* a small vessel, junk.
- သိုတ်, (3) *n.* the crop, or craw of a bird.

မုလ်, *n.* a bowl, with a foot.

မုလ်, (*a substitute for မုလ်,*) *adj.* all, the whole.

မုလ်, *n.* the cover or lid of a vessel, မုလ်, မုလ်.

မုလ်, *n.* a gouge.

မုလ်, *n.* a thread of distinction, worn over the left shoulder and under the right arm; as the Brahminical thread, or the insignia of nobility used in Burmah.

မု, (1) *v.* to enjoy, take delight in; to enjoy one's self, be happy, မု, မု.

မု, *v.* do.

မု, or မု, *v.* do.

မု, *v.* to wear the upper garment over the left shoulder and under the right arm, မု, မု.

မု, (2) *n.* a sample, specimen, မု; a pattern, representation, မု, မု.

မု, (3) *n.* a custom, way, မု, မု; a rule, precept, မု, မု.

မု, (4) *n.* standard gold.

မု, *n.* a judge, or appraiser of gold.

မု, (*pron. မု,*) *n.* the champa tree, bearing a yellow flower.

မု, (*pron. မု,*) (1) *n.* a shallow, flat bottomed basket, used to separate grain of different qualities by shaking and tossing; *comp.* မု.

မု, (2) *n.* a kind of tree.

မု, *n.* the wood of the champa tree.

မု, *n.* see မု.

မု, *n.* the black cummin plant.

မု, *int.* affix, as, မု, does he go?

မု, (*a corruption of မု,*) *v.* to pervade; see မု.

မု, (1) *n.* a writing.

မု, *n.* a book bound on the back.

မု, *v.* to write, compose.

မု, *v.* to peruse, read to one's self.

မု, (*pron. မု,*) *n.* a secretary.

မု, *n.* an engagement, an obligatory writing, မု.

- ခာန္တိ, *n.* a governmental order, written on a pointed leaf.
 ခာဝီ, *v.* to write, compose.
 ခာရ, *v.* to lodge a complaint in writing.
 ခာတာ, *v.* do.
 ခာသီတေဝ်, *n.* a king's reader, rehearser.
 ခာတ္တဝ်, *n.* writing in letters, distinguished from ခဏ်း, figures.
 ခာတုမဟာရာဇ်, *n.* one state of Nats, နတ်တို့.
 ခာထင်ဇံ, *n.* a study-table.
 ခာမြိမ်, *n.* an open, or light, verandah; place to read in.
 ခာရဇ်, *n.* a record, account.
 ခာရေး, *n.* a writer, scribe.
 ခာရေတံမြိ, *v.* to cast lots, မိချ.
 ခာရေတံတုဝ်, *v.* do.
 ခာဝ်း, *n.* a letter of the alphabet, ခဏ်းရာ.
 ခာ, (2) *n.* a sparrow, of which there are various kinds.
 ခာခေလေ, *n.* a small kind of sparrow.
 ခာပေါင်းသောင်း, *n.* one that makes a hanging nest.
 ခာဝတီ, *n.* do.
 ခာသင်ကရီး, *n.* a yellow sparrow.
 ခာ, (3) *v.* to consider, have regard to, feel for, pity, ထောဝ်း ချဉ်း
 ထောဝ်း ဗြာတာ : သနား.
 ခာနာ, *v.* do. (*most common.*)
 ခာဂ, (*Pali,*) *n.* charity, almsgiving, နှစ်မြဲချင်း.
 ခာဓာ, or ထာဓာ, *adv.* without intermission, ခြေဝ်, (applied to
 words of sound.)
 ခာဝ်, *n.* the influence of certain days, &c. on one's future des-
 tiny, နေ့.
 ခာမသီ, *n.* a kind of beast.
 ခာသီထ, (from ခသီတ္တ, *Pali,*) *n.* custom, habit, way, စာတုစာကျတ်,
 (commonly written, ခသီထ.)
 ခာသီ, *n.* see ခသီ.
 ခာသီတ္တ, (*Pali,*) *n.* a deed.
 ခာ, (1) *v.* to eat.
 ခာ, (2) *v.* to divide (in arithmetic,) ascertain how many times
 one number is contained in another, တုတ်.

- စားကျွတ်, *n.* a wonted feeding place, as a pasture, trough,
&c.
- စားကျော်, *n.* a ruler of a province.
- စားကြွေထာသူ, *n.* a glutton.
- စားကြွေ, *n.* leavings after eating, orts, စားခွပ်စားပေါက်.
- စားကြွေစား, *n.* one that lives on orts, or fragments.
- စားခန်း, (*pron.* စာခန်း,) *n.* a stage, resting place, place of refreshment, cantonments, စားခန်းစားရာ.
- စားခန်းထောင်, *n.* do.
- စားခန်းထောင်ချ, *v.* to encamp.
- စားခန်းချ, *v.* do.
- စားထောင်, *n.* a king's cook.
- စားထောင်, *v.* to eat, applied to great personages, equivalent to စားထောင်ချ.
- စားဖုတ်, *n.* food, eatables.
- စားခွပ်စားပွဲ, *n.* fragments, bits of food, orts, leavings of the table, စားကြွေ.
- စားခွပ်စားပေါက်, *n.* do.
- စားဝတ်, *n.* a piece of mat-work, used for a plate.
- စားချိမ့်, *v.* to be satiated, sick with repletion.
- စားပွဲ, (*pron.* စဲပွဲ,) *n.* a table, eating board.
- စားပွဲထပ်, or စားပွဲထပ်ခံ, *n.* do.
- စားပွဲ, (*pron.* စဲပွဲ,) *n.* a hearth, fire-place, cooking-place; *comp.* စဲ.
- စားပွဲဆိပ်, a cook-house.
- စားပွဲသမ္ဘ, *n.* a cook, စားပွဲသမ္ဘ.
- စားပွဲထိ, *n.* eatables, ခဲပွဲထိ.
- စားမြိန်စာ, *n.* relishing food; any food.
- စားမြုံ့, *n.* the cud, (from မြုံ့, *v.* to chew.)
- စားမြုံ့ပွဲ, *v.* to chew the cud.
- စားမြုံ့မြိန်, or စားမြုံ့ထိ, *v.* do.
- စားဝတ်, *n.* the throat, or gullet.
- ခိစိ, *v.* to be discriminating, particular, exact; to scrutinize, စားမြုံ့ခိစိ, စိစိခြာ.
- ခိစိ, *adv.* strictly, tightly, firmly, ခိစိခြာ.

ခွဲ, (1) *v.* to divide lengthwise or crosswise, separate, sever, ခွဲချင်း ; to divide into four parts. Hence ခွဲ, *n.* a division, part, a quarter.

ခွဲ, (2) *n.* a tsike, a measure of capacity, equal to a quarter of a ten, (တဆယ့်) or two tsaroots, (ခွဲတို့).

ခွဲ, (3) (from ခွဲ, *Pali*,) *n.* mind, နှလုံး ; soul, ဝိညာဉ် ; spirit, နှလုံး. *n.* mind.

ခွဲခွဲ, *v.* to endure anger or malice without expressing it, to bear malice, ခွဲခွဲ.

ခွဲ, *v.* (4) *affix*, expressing willingness.

ခွဲချည်, *n.* a kind of tree.

ခွဲခွဲ, *adv.* gently, moderately.

ခွဲခွဲ, *n.* to attract the mind, to have the mind set on any object.

ခွဲခွဲ, *v.* to be biassed in mind, be partial to.

ခွဲခွဲ, *v.* to be angry, ခွဲခွဲ.

ခွဲခွဲ, *v.* to have the mind set on an object, ခွဲခွဲ.

ခွဲခွဲ, *v.* to be easily offended, irritable.

ခွဲခွဲ, *v.* to be obstinate, determined (in a good or bad sense.)

ခွဲခွဲ, see ခွဲခွဲ.

ခွဲခွဲ, *v.* to be obstinate, stiff-necked, untractable.

ခွဲခွဲ, *v.* to be longsuffering, forbearing, slow to anger.

ခွဲခွဲ, *v.* to be confused, troubled, perplexed in mind.

ခွဲခွဲ, (from ခွဲ, mind, and ခေ, a moment, time being, *Pali*,) *n.* a certain state of mind or thought, either commencing, continuing, or terminating ; see ခွဲခွဲခွဲ : ခွဲခွဲခွဲ : ခွဲခွဲခွဲ.

ခွဲခွဲ, (from ခွဲ, mind, and ခေ, to be or produce, *Pali*,) *adj.* caused by mind.

ခွဲခွဲ, (from ခွဲ, mind, and ခွဲခွဲ, to be, *Pali*,) *n.* the exercise of mind, thought.

ခွဲ, (1) *n.* a diamond.

ခွဲ, (2) *n.* a blunderbuss, swivel.

ခွဲခွဲ, *n.* do. (most common.)

ခွဲခွဲ, *n.* Madras.

ခွဲခွဲ, *n.* a kind of plant.

ခိန်းကပ်, *n.* an ornament, or badge of rank, worn around the forehead. *Also*, a certain ornament or decoration in architecture.

ခိန်းခါ, *n.* a kind of vine.

ခိန်းပွင့်, ခိန်းမြိန်, ခိန်းပွင့်, *n.* certain parts of the ornamental work of a spire or steeple.

ခိပ်, (1) *v.* to be close together, crowded—opposed to ကွဲ.

ခိပ်, (2) *v.* to count beads, while performing religious duties, ဝတ်ခိပ်; to repeat a number of formula, in order to preserve it in memory, မန္တခိပ်; *comp.* နှစ်.

ခိပ်, (3) *v.* to be accurate, exact, nice.

ခိပ်ပွင့်, *n.* a rosary, string of beads used to keep count while performing religious duties.

ခိပ်ခိပ်, *adv.* intently, ခိပ်ခိပ်.

ခိပ်, *v.* to steep, soak in liquor; to imbue.

ခိပ်ခိပ်မြေမြေ, *adv.* moderately, slowly, ခိပ်ခိပ်မြေမြေ.

ခိပ်, (1) *v.* to be green, of a green colour; to be green, unripe, immature, မပြည့်, မရင့်.

ခိပ်, (2) *v.* to be raw, not cooked, မထုတ်, မနပ်. Hence မခိပ်ခိပ်, *adj.* not requiring to be cooked in order to be eaten; မခိပ်ခိပ်ခိပ်ခိပ်, *n.* butter.

ခိပ်, (3) *v.* to be fresh, handsome, ကပ်, ကပ်.

ခိပ်, (4) *v.* to be unacquainted, not familiar, not versed; to be a "fresh," or "raw hand," မထုတ်, မထွန်း, မထွေမထား.

ခိပ်ထား, *v.* to be destitute of natural affection.

ခိပ်ခိပ်, *adv.* intently, steadily, perseveringly.

ခိပ်ခိပ်, *v.* to be of a green colour.

ခိပ်ခိပ်, *v.* do.

ခိပ်ခိပ်, *v.* do.

ခိပ်ခိပ်, *v.* to be of a bright green.

ခိပ်, (1) (compounded of ခပ်, and ခိပ်,) *causal affix*, as ခိပ်ခိပ်, will cause to go.

ခိပ်ခိပ်ခိပ်, *v. affix*, in order to cause, as ခိပ်ခိပ်ခိပ်ခိပ်, in order to cause to go.

ခိပ်, (2) *v.* to ooze out, leak; to ooze into, penetrate, ထိ.

မိုးခဲ, (3) *n.* a marsh, swamp, fen.

မိုးမိ, *v.* to ooze, &c.

မိုးခဲ, *n.* spring-water.

မိုးမိမိ, *adv.* moderately, slowly.

မိုးမိမိမိမိ, *adv.* do. မိုးမိမိမိမိ, do.

မိုး, (1) *v.* to place in order, in a continuous row, *ညှ်း; to arrange, put in order, ထည့်စပ်; to direct, order, ခွင့်ခွင့်.

မိုးထုတ်, *v.* to variegate, diversify, ခွဲထုတ်.

မိုးထား, *v.* to place in a continuous row; to arrange, put in order.

မိုးခွင့်, *v.* to direct, order, ခွင့်ခွင့်; to do, perform, make, လုပ် : ဝန်ခံ : to decide, pass sentence, ဆုံးဖြတ်.

မိုးမိ, *v.* do.

မိုးထည့်, *v.* to be regular, even, ဝတ်ညွတ်; to be proper, suitable, harmonious, agreeable, ဖွတ်ဆုတ် : လျော့ဝတ် : မြေမြေ.

မိုးခွင့်, *adv.* in due order, orderly, harmoniously, handsomely; numerously.

မိုး, (2) *adv.* each, a piece, as ထည့်ထား, each one; ထည့်မိုး, each person; ထည့်မိုး, each thing, one a piece.

မိုးထုတ်, *v.* to be noisy—less than ဆူထုတ်.

မိုးညှ်း, *v.* do.

မိုးထား, *v.* do.

မိုး, (1) *v.* to be mounted on, (any vehicle, animate or inanimate,) to ride on; to possess, as a spirit.

မိုးခွင့်, *v.* do.

မိုး, (2) *num. affix*, as မြင်းနှစ်မိုး, two horses; (see Gram.)

မိုး, (3) *v.* to flow, run in a stream.

မိုးလျော်, *v.* to float down or along.

မိုးမြို့, *v.* to flow, run as water.

မိုး, (4) *v.* to increase, augment, (*neut.*) ထိုး : ဝါး.

မိုးဝါး, (1) *v.* to increase, augment.

မိုးဝါး, (2) *n.* increase, profit, advantage, အကျိုး : အမြတ်.

မိုးမြှုပ်, *v.* to repeat mentally or vocally, ထပ်ပြော.

မိုး, *v.* to collect, assemble, *ညှ်း : ခွင့်.

မိုးဆာ, *v.* to collect together, (applied to things,) စုဆောင်း.

စုံရာ, *n.* a place of arbitration, where the parties are confronted, စုံရာ.

စုံရာ, *v.* to gather together; to collect.

စုံရာ, *v.* to call together, assemble, as people, စုံရာ. Hence

စာ, *n.* a collection, or whole, စာဝါး; (frequently drops the စ.) Hence, also, စာမဲ့ကျန်, *n.* a slave that is redeemable, (ခေါင်ရှင်,) but has no other rights.

စုံ, (1) *v.* to be torn, rent; to be disordered, confused, tangled, frizzled, shaggy, (*act.* စုံထွေး.)

စုံထွေး, *v.* to be disordered, &c. as the hair of a shaggy dog.

စုံ, (2) *v.* to suck with the mouth; to draw, as a pump; to suck in, absorb.

စုံ, (3) *n.* a hair-pencil, a painting brush, a Chinese pen, a reed, a grass-pen, a sharp tatooing-iron.

စုံ, (4) *n.* the influence of certain days, &c. on one's destiny, စုံ, (an astrological term.)

စုံ, (from စုံ, *Pali*.) *v.* to remove, depart, die, စုံ : စေ.

စုံတိုင်း, *adv.* suddenly, instantaneously, မြတ်တိုင်း : လတ်တိုင်း.

စုံတိုင်း, *adv.* do.

စုံတိုင်း, *adv.* do. also, an intensive to words of sourness.

စုံတိုင်း, *adv.* protrusively, (applied to the lips,) poutingly.

စုံ, *v.* to go down (a river); to go before (the wind)—opposed to စုံ.

စုံ, *v.* to charm, infuse virtue into by repeating a muntra, စုံ : စုံစုံ.

စုံ, *v.* to be disrespectful, စုံမူမူ.

စုံ, *n.* small ornamental spires, summits, elevations, &c. on the roof or steeple of royal or sacred buildings, including ခုခင် : ခုခင်တိုင်. &c. စုံတိုင် : စုံတိုင်တိုင်.

စုံ, *n.* a garment, worn by men over the shoulders, an upper garment; *comp.* စုံစုံ.

စုံ, (1) *v.* to be double, form a pair, be even; to be complete, စုံ : ပြည့်. Hence စုံ, *n.* an even number, a pair, a collection, a whole, စုံ : စာဝါး. Hence, also, စုံတိုင်း, and စုံတိုင်း, which see.

စုံ, *v.* to be complete.

စုံ, *v.* do.

စုံသေ, *v.* do.

စုံ, *v.* to be even, complete, &c. see စုံ.

စုံရာ, *n.* a place of arbitration, where the parties are confronted, စုံရာ.

စုံဝတ်, *n.* a partner, စုံဝတ်.

စုံ, (2) *n.* a grove, wood, wilderness, ဝန်း : မြင် : ခုတ်.

စုံစမ်း, *v.* to try, make trial of, scrutinize, စမ်း : စုံစမ်း.

စုံသေ, or စုံသေ, (1) *v.* to like, မြင် ; to love, esteem, ခုတ် ; to be pleased with, နှစ်သက် ; (2) *v.* to grudge, be unwilling to part with, နှစ်ခြား ; (3) *v.* to feel for, pity, မြင်ရာ : ယုံရာ.

စုံမြင်, *n.* a grove, wood, wilderness.

စုံ, *n.* a conjurer.

စုံ, *n.* a witch.

စုံစုံ, *adv.* completely, fully, စုံစုံ.

စုံ, *v.* to raise up (in a heap,) plump up, swell up, တွဲ : ခွံ : ခွံ.

စုံ, (1) *v.* to be tapering, projecting in a point, စုံ.

စုံ, (2) *v.* to set up on end, ထောင်, (provincial.)

စုံ, *v.* to patch, mend, repair by patching.

စုံသေ, *n.* a kind of plant.

စုံသေ, *n.* a kind of plant.

စုံ, *n.* a constellation ; (see ထာရာ.)

စုံ, *v.* to prick, pierce ; *n.* a piercer, awl, punch.

စုံစမ်း, *v.* to try, make trial of ; see စုံစမ်း.

စုံ, (1) *adv.* straight forward, direct, တည့်တည့် : တူ : တူ.

စုံ, (2) *int.* away ! right on ! (used in setting on dogs.)

စုံ, *v.* to set on (as dogs ;) to provoke a quarrel, ခုတ်.

စုံ, *v.* to pierce, penetrate.

စုံ, (1) *v.* to send, send away, တွဲ.

စုံ, (2) *v.* to commission, order, command, ခုတ် : မှီ.

စုံ, *v.* to excite to action, stimulate, quicken.

စုံ, *v.* to commission, order, direct, command.

စုံ, *v.* do.

စုံ, *v.* to serve, obey. Hence စုံ, and စုံ, *n.* a servant.

ce, (3) *v. affix*, causative, as ဖြေသည်, to cause to do.

ငြင်းစာဝံ, *v. affix*, in order to cause, as ငြင်းစာဝံ, in order to cause to do, or that (he) might cause to do.

အောက်ဖော်ပြပါ, *v. affix*, as အောက်ဖော်ပြပါ, may have caused to do, or
probably has caused to do.

စာစဉ်, *v. affix, prec. mood*, as ဘုံအစဉ်, may he go, let him go.

ॐॐॐॐ, (*Pali*.) (1) *n.* a union or accordance of mind with an object, inclination, motive, ॐॐॐॐॐॐॐॐ.

ကောဏှ, *n.* (2) good-will, kindness, benevolence, ကြည်ညိုချက်.

စောသိတံ, (from စော, mind, and သိတံ, to be connected, *Pali*.) *n.*
exercise of mind, thought, feeling.

ဓဓံ, (*Pali*,) *n.* a monument erected to a Booddh, a Sub-booddh, or a Rabandah, ဓဓံ, ဓဓံ.—N. B. Those erected to Gaudama, the last Booddh, are the only extant.

ငမ္မိဒ်, *n.* see ငမ္မိဒ်ငမ္မိဒ်.

စေသတည်း, or စေသော, v. *affix*, sign of the precative mood, as
 သွားစေသော, may he go? or, let him go.

စေခြင်းငှါ, *v. affix*, having caused, as မြေစေခြင်းငှါ, having caused to do.

ငမ္း, (commonly pron. ငမ္း) (1) *v.* to stick, adhere, နေ. Hence
 ငမ္း, *n.* gum, any glutinous matter.

၁၁, (2) *v.* to grudge, be loth to part with, be close, niggard-
ly, ချွတ်ချွတ် : ခွဲခြားခြင်း : ဝန်တို.

conf, v. to grudge, &c.

ॐ, *v.* to cover, overspread, as with clothes; see (ॐ).

ca₁ṣ, n. a kind of tree.

cei δ, v. to be close, thick (as a wood,) αωδ.

ငဝ်းဝ်း, *n.* a kind of tree.

ce, (1) v, to join by a perfect union of parts, ceceδ.

ဧ, (2) *v.* to unite, reconcile, bring together, ဧကန်အောင်.

ce, (3) v. to be nice, accurate, finished, exact.

ex, (4) v. to be complete, $\dot{e} : \dot{e}\infty\dot{e} : \dot{e}\dot{e}\dot{e}$.

cē, (5) v. to be diffused throughout, ३०१.

८३०, *v.* to be close, thick, crowded.

and, *v.* to be complete.

ccq, v. do.

- ခေဝ်, (1) *v.* to reconcile, bring together, unite in mind.
 ခေဝ်, (2) *v.* to be nice, finished, accurate, complete, particular, exact, scrupulous.
 ခေဝ်, (3) *v.* to be close, thick, crowded.
 ခေဝ်, (4) *v.* to solder, join by metallic cement ; to be joined by a perfect union of parts.
 ခေဝ်, (5) *v.* to be diffused throughout, or through all the parts.
 ခေဝ်, (1) *v.* to solder, join by metallic cement, ခေဝ်.
 ခေဝ်, (2) *v.* to reconcile, bring together, unite in mind, ခေဝ်.
 ခေဝ်, *v.* do.
 ခေဝ်, *v.* to be nice, particular, exact, scrupulous.
 ခေဝ်, *adj.* various.
 ခေဝ်, *v.* to be nice, accurate, finished, complete.
 ခေဝ်, *v.* to cease, stop, break off.
 ခေဝ်, *n.* a sand-bank ; see ခေဝ်.
 ခေဝ်, *n.* a circular granary, ခေဝ်.
 ခေဝ်, (1) *v.* to be early. Hence ခေဝ်, *adv.* early, and ခေဝ်, very early.
 ခေဝ်, *adv.* very early.
 ခေဝ်, *adv.* do.
 ခေဝ်, (2) *n.* a title prefixed to proper names, *indicative of respect* ; but in conversation, is commonly ironical.
 ခေဝ်, (1) *v.* to be steep, whether deep, (ခေဝ်,) or high, (ခေဝ်.) Hence ခေဝ်, (sometimes ခေဝ်,) *n.* steepness, depth, height.
 ခေဝ်, (2) *n.* female genitals, (vulgar,) ခေဝ် : ခေဝ်.
 ခေဝ်, or ခေဝ်, *n.* do.
 ခေဝ်, *n.* the nymphæ clitoris.
 ခေဝ်, *n.* an enlargement of do.
 ခေဝ်, *n.* a term of abuse.
 ခေဝ်, (3) *v.* affix, sign of the *poten. mood*, as ခေဝ်, he can go.
 ခေဝ်, *adv.* with the head down, upside down, topsy-turvy, ခေဝ် : ခေဝ်.

- စောင်ထိုးကျ, *v.* to fall headlong.
- စောလှော, *v.* to enquire, investigate ; to criminate, find fault with ; see စောစော.
- စောင်, (1) *v.* to lay by for future or occasional use, ဆိုပို့.
- စောင်, (2) *v.* to be waiting to engage in fight, to be on the point of engaging, (as two cocks.)
- စောင်, (3) *n.* a sheet, a large loose covering of cotton or silk wove in a separate piece.
- စောင်ချင်း, *n.* a bit of a pot, စိုချင်း.
- စောင်ချို, *n.* a temporary hedge or fence, ခြံ.
- စောင်ရွာ, (*pron.* စောင်ရာ,) *n.* the cringe tree.
- စောင်း, (1) *v.* to incline, set obliquely, lay on one side, look obliquely, ခဲ့.
- စောင်း, (2) *v.* to use artful or indirect language or management, in order to injure another ; *comp.* ခိုဝံ, and ခိုဝံ.
- စောင်းမြောင်း, *v.* do. (*most common.*)
- စောင်းဝင်း, *v.* do.
- စောင်း, (3) *n.* a lute or harp.
- စောင်းကောက်, *n.* a curved do.
- စောင်းထန်, *n.* steps, stairs, ဝှေ့ကား, (commonly appropriated to the high steps of pagodas.)
- စောင်းထိုး, (from စောင်း, a side, and ဝှေ့, to press,) *adv.* lying on one side.
- စောင်းမာန်, *n.* pride ; see မာန်.
- စောင့်, (1) *v.* to delay, tarry, wait for, ငဲ့, ဆိုင်း, ခုင့်, စောင့်.
- စောင့်, (2) *v.* to watch, keep watch, as a sentinel ; to watch over, take care of, protect, ဆီနီ.
- စောင့်ကြံ, *v.* to superintend.
- စောင့်ရှောက်, *v.* to beware, shun, ကြိုတင်ရှောင်.
- စောင့်မူ, *v.* to take care of, attend upon, ဆီနီ ; to aid, assist, စော.
- စောင့်ရှောက်, *v.* to watch over, protect.
- စောစော, (1) *v.* to enquire, question, examine, investigate, စောမြန်း, စောစော.
- စောစော, (2) *v.* to find fault with, criminate, စောမြှောင်.
- စေ့, *v.* to smell offensively, ခံ့.

ခေပ်တော, *v.* to behave without regard to the feelings of others, be rude, insolent, ခုခံတော.

ခေပ်ကဲ, *n.* a hereditary chief or prince, subject to a more powerful sovereign, (appropriated to the chiefs of several tribes in the Burman empire.)

ခေပ်တော, *n.* do. (appropriated to the Siamese princes, who do homage to the Burman monarch.)

ရီ, *v.* to be wet, moist, ရွတ်, ရွတ်; to be fresh, green, flourishing, ခိုခို, ရွတ်, လန်း; to be abundant, ရွတ်, ရွတ်; to be beautiful, လှ.

ရီလန်း, *v.* do. do.

ရီလ်, (1) *v.* to be erect, လို; to be direct, straight forward in looks or motion (*comp.* ရွတ် : လှ : ရွတ်;) or to look straight forward, in the direction of the face, though downwards; to erect, set upright, as a post, လှ : လို; to set, plant, as trees or plants, ရွတ်; to sow, as seeds, ရွတ်.

ရီလ်လှ, *n.* husbandry.

ရီလ်, (2) *v.* to act instead of, to substitute, employ instead of, အစားရီလ်.

ရီလ်, (3) *v.* to advance, pay in advance, ခိုလ်လှ.

ရီလ်လှ, *v.* to scatter, or sow, as grain.

ရီလ်လှ, *adv.* directly, immediately, ရီလ်လှ.

ရီလ်လှ, *v.* to advance, pay in advance.

ရီလ်, (1) *v.* to adhere together, be compact, consolidate, လှ.

Hence ခရီလ်, *n.* a lump, any adhesive mass.

ရီလ်, (2) *n.* a kind of wild cow.

ရီလ်လှ, *adj.* of a bay colour (applied to horses.)

ရီလ်, *v.* to drive fast (in riding.)

ရီလ်လှ, *v.* do.

ရီလ်လှ, *v.* to deliberate (what to do,) make a calculation; လိုလ်.

ရီလ်, (1) *v.* to preside over, rule, have dominion, လှလ် : လှ; to be chief, superior, လှ : လှ : လှ.

ရီလ်လှ, *v.* do. do. Hence ခရီလ်, *v.* to be master of, have authority over, govern, rule.

ရဲ, (2) *v.* to be concerned, anxious, troubled about, fear,
 ခြောက်ခြောက်.

ရဲ, (3) *v.* to enjoy, possess.

ရဲသွေး, *v.* to be concerned, anxious, troubled about, fear.

ရဲသိဒ္ဓ, *v.* do. (most common.)

ရဲငြိမ်း, *adv.* a little, အနည်းငယ် ; နည်းငယ် ; ထင်ရှားစွာ.

ရဲငြိ, *affix*, lest, for fear that, ရှိသောကြောင့်.

ရဲ, (1) *v.* to suck, as an infant, စုတ်.

ရဲ, (2) *v.* to go a little beyond the mark, ဝျဲ.

ရဲ, (3) a rainbow, so called when it appears in the west,
 (*comp.* ထင်တံ ;) a broken part of a rainbow.

ရဲ, (4) *n.* a sharp peg, a punch, a short chisel used in cutting
 money, (from ဝဲရဲ.)

ရဲ, (4) } *v. affix*, 1st pers. plur. imp. as ထွားရဲ, let us go.

ရဲ, *v. affix*, indeed, (generally connected to the root by a
 euphonic affix,) as ဖြစ်လေ့, it is great indeed.

ရဲဝံ, *v.* to add, superadd, လောင်း.

ရဲဝံရဲဝံ, or ရဲဝံခဲ, or ရဲဝံချင်း, *adv.* indicative of the sound made by
 a sudden dash in water.

ရဲ, *v.* to be erect, to stick up, ဆောင် ; to be high, မြင့်.

ရဲထန်း, *v.* do.

ရဲထဲ, *v.* to be wet, moist, ဖို.

ရဲထန်း, *v.* do.

ရဲထဲထဲ, *adv.* intensive to words of colour.

ရဲထဲထဲ, *n.* a kind of tree.

ရဲ, (1) *v.* see ရဲ, to be the end of, &c.

ရဲ, (2) *v.* to have a painful sore on the eyelid, ဖျတ်ခဲရဲ.

ရဲ, (3) *n.* a kite, (bird of prey ;) a kite, (of paper.)

ရဲဆောင်ဆွဲ, *v.* to pull up, (as the corner or side of a garment.)

ရဲပင်, *n.* the date tree.

ရဲဆင်ဆင်, *n.* a kind of vine.

ရဲ, (1) *v.* to stain, be stained, spotted.

ရဲ, (2) *v.* to desire, lust after, covet, ထင် ; မင်.

ရဲမင်, *v.* do.

နိ၊ (3) *v.* to be in advance, foremost, နိ; to be the end or extreme part of a thing, နိ. Hence အနိ, *n.* an end, extremity, edge, side, border, အနိ; အနိ; အနိ; အနိ.

နိ, *v.* to part with, give up, give away, refuse, reject.

နိ, *v.* to give away, be charitable, scatter abroad.

နိ, *v.* to sever, exclude, cast off, as any thing useless or injurious.

နိ, *v.* to be adventurous, ready to give up all.

နိ, *v.* to give away, give up, part with.

နိ, *v.* to throw away, abandon, reject.

နိ, *v.* to be adventurous, ready to give up all.

နိ, *v.* do.

နိ, *v.* to release, cast off, reject, or give up.

နိ, (1) *v.* to put in or on, as clothes, or as the foot into a shoe, နိ.

နိ, (2) *v.* to accuse, charge with a crime, impeach, နိ.

နိ, or နိ, *v.* to accuse, &c.

နိ, *n.* the track of any thing drawn along on the ground.

နိ, *n.* the runners of a sledge, or like vehicle.

နိ, *v.* to be strong, powerful, able, နိ. Hence အနိ, *n.* strength, နိ.

နိ, *v.* do.

နိ, *n.* strength, power, နိ; နိ; နိ.

နိ, *n.* do. နိ.

နိ, *v.* to leave, give up, relinquish, နိ.

နိ, *n.* a double tusked elephant; an able person.

နိ, *n.* a kind of tree.

နိ, *n.* the projecting arms of a chariot seat.

နိ, *v.* to get rid of in selling, နိ.

နိ, (1) *euph. affix.*

နိ, (2) *adv. affix*, as နိ, well, excellently.

နိ, (1) *v.* to squint with one eye, နိ.

နိ, (2) *v.* to rain incessantly, နိ.

နိ, *adv. modifying words of colour.*

နိ, *v.* to pucker, or contract, (as the lips.)

နဲ, *v.* to cleave or cling to, hang on, adhere, ကပ် တွယ်.

နဲလမ်း, *v.* do. commonly denoting adherence to sentiment, opinion, &c.

နဲမှတ်, *v.* do.

နဲလ, *v.* do.

၆၀.

The seventh consonant in the Burman alphabet, and the second in the class of palatals.

ဆ, *v.* to consider, deliberate on, implying doubt and uncertainty, တွေး ခုတ်.

ဆတ်, (1) *v.* to connect, join, unite, by the ends or in a continuation, (not literally as နှစ်, &c.) to offer respectfully, present, as to a governor or king; (*comp.* ကပ်.) Hence ဆဆတ်, *n.* a junction, or union, a joint. Also ဆဆတ်ဆတ်, *adv.* connectively, successively; future time, used in opposition to မူဝါဒဆတ်, present time. ဆဆတ်ဆတ်ပြော, *n.* traditional precepts.

ဆတ်ကပ်, *v.* to offer respectfully, present, as to a great personage.

ဆတ်သ, *v.* do.

ဆတ်ဆုတ်, *v.* to dislike, abhor, be disgusted.

ဆတ်ဆွဲ, *v.* to offer respectfully.

ဆတ်, (2) (*pronounced* ခုတ်,) *n.* the bits of a bridle.

ဆတ်နှံ, *v.* to put in the bits of a bridle.

ဆတ်ဆွဲ, or ဆတ်ဆွဲကြိုး, *n.* the reins of a bridle.

ဆတ်ဆွဲကြိုး, *n.* do.

ဆတ်, (3) *n.* a descendant of the seventh generation from one's self.

ဆတ်, (4) *n.* a kind of goat.

ဆာ, *n.* a sieve.

ဆာဆွတ်, *v.* to sift.

ဆတ်ဆတ်, *n.* the armpit, ခြေခံဆွတ် : ဆတ်ဆတ်.

ဆတ်ဆတ်, *adv.* certainly, truly, ဆာဆတ် : ဆာဆတ်ဆွတ် : ဖြစ် : ခိုင်ခံ့ : ဆတ်ဆတ် : ဆာ : မဆွတ်.

- ဆက်ဆံ, *v.* to be congenial, of like properties, assimilated, have connection with; to be, or have, in common.
- ဆက်တိုက်, *n.* the back part of the neck, ဆက်တိုက်.
- ဆင်, (1) *v.* to put in order, make ready, adorn, မြင်.
- ဆင်ချင်, *v.* do. Hence ဆင်ဆင်, or ဆင်ဆင်, *v.* to be convenient, ဆင်ဆင်.
- ဆင်, (2) *n.* an elephant.
- ဆင်နယ်, *n.* an elephant driver.
- ဆင်က, *n.* a howdah.
- ဆင်ကပ်, *n.* a landing place, stage; an uncovered verandah.
- ဆင်ကဲ, *n.* a chief of elephantteers.
- ဆင်ကွပ်, *n.* an elephant trap.
- ဆင်ခြေတောင်, *n.* a side-hill, declivity.
- ဆင်နယ်သူ, *n.* an elephantteer, or soldier who fights on an elephant; *comp.* ဆင်နယ်သူ.
- ဆင်မိတ်, *n.* a male elephant.
- ဆင်မိတ်, *n.* a male elephant in full prime.
- ဆင်ချင်, *v.* to consider, ဆင်ဆင်.
- ဆင်ချင်ချင်, *n.* consideration, meditation.
- ဆင်ခြေ, *n.* a register of evidence in law.
- ဆင်ဆာ, *n.* one of the constellations; see ဆာ.
- ဆင်ဆင်, *n.* see ဆာ.
- ဆင်ခို, ဆင်နာ, ဆင်ခို, ဆင်နာ, ဆင်ဆာ, ဆင်ဆာ, ဆင်ဆာ, (from ဆင်, an elephant, &c.) *n.* various kinds of grass and plants.
- ဆင်, (1) *v.* to descend, (opposed to ဆင်, to ascend;) to succeed as a generation.
- ဆင်ဆင်, *v.* do. do.
- ဆင်, (2) *v.* to stretch out (the leg or arm,) ဆင်ဆင်.
- ဆင်, (3) *v.* to cleanse, make fine, by sifting, shaking, &c.
- ဆင်ဆင်, (from ဆင် and ဆင်,) *n.* an image, idol.
- ဆင်, (1) *v.* to be poor, destitute; to be unhappy, afflicted, miserable.
- ဆင်, (2) *n.* unhappiness, misery, ဆင်.
- ဆင်, (1) *v.* to place one upon another, ဆင်; to accumulate, ဆင်ဆင်; to repeat or enforce (an order.)

ဆင့်ထိုး, *v.* to repeat or enforce (an order.)

ဆင့်, (2) *n.* the transverse supporters of a floor, which rest upon the longitudinal timbers, and pass through the posts or pillars, (ခုတ်မ.)

ဆင့်ထား, *v.* to add, accumulate, or put one thing upon another.

ဆစ်, (1) *v.* to have a joint, or to be jointed at certain distances, as the limbs of the body, and of certain trees; to be knotty, knobby; to be hard, difficult, dangerous, &c. Hence ဆဆစ်, *n.* a joint, &c.

ဆစ်လှ, *v.* do. do.

ဆစ်, (2) *v.* to cheapen, offer at a lower price. Hence ဆဆစ်, *n.* any thing thrown into the bargain.

ဆစ်ထွတ်, *v.* do.

ဆစ်, (3) *v.* to hew, carve in stone, &c. ဆတ်.

ဆဉ်, *v.* to cut across, obstruct, shut up, ကန့်, ပိတ်.

ဆဉ်, (1) *v.* to prevent; *see* ဆီ.

ဆဉ်, (2) *v.* to collect, accumulate, treasure up, စု, ပေါင်း.

ဆဉ်လှ, or ဆဉ်လှ, *v.* do. (most common.)

ဆဉ်, (3) *n.* a soft, gentle sound.

ဆဉ်ကပ်, *v.* to adhere to, be under the care or guidance of, ချီခို.

ဆဉ်ကျံ, *v.* to be soft, gentle, pleasant (in sound,) ဖြစ်.

ဆဉ်ဆာ, *n.* dusk, twilight.

ဆဉ်ညှိ, *v.* *see* ဆဉ်ကျံ.

ဆဉ်ဆဉ်, (*commonly pron.* ဆုံဆုံ, or ဆုံဆုံ) *n.* a small bell with a tongue; (*comp.* ခေါင်းဆာဆာ.)

ဆဉ်မ, (from ဆ, six, *Pali*.) *adj.* sixth.

ဆတ်, (1) *v.* to be brittle, short, crusty; to be irritable, snappish, ဩတ်.

ဆတ်, (2) *v.* to hew (stone,) carve (in stone,) ဆစ်, ကျောက်ဆတ်.

ဆတ်, (3) *v.* to separate (inferior rice from good,) by shaking in a flat basket, (ခဲဆာ,) ဆဲမြဲနီဆတ်.

ဆတ်, (4) *n.* a kind of grain; *see* ခေါ်.

ဆတ်, (5) *n.* a kind of wild cow.

ဆတ်, (6) *n.* a descendant of the sixth generation from one's self.

ဆတ်ချဉ်, (1) (from ဆတ်, to be brittle, &c.) *adv.* suddenly.

- ဆတ်ချဉ်း, (2) *v.* to sneeze; *see* ချေဆတ်.
 ဆတ်ဆတ်, *adv.* certainly, truly; *see* ဆတ်ဆတ်.
 ဆတ်ဆတ်သွားလျှား, *adv.* intensive.
 ဆတ္တာသဉ်, *n.* a barber.
 ဆတ်သွား, *n.* a kind of tree.
 ဆတ်သွားလုံး, (1) *n.* do.
 ဆတ်သွားလုံး, (2) *n.* the bulging part of a spire or steeple, just above the umbrella.
 ဆဉ္ဇိန်ဆဉ်, *n.* a kind of fabulous elephant.
 ဆဉ္ဇိန်ဆဉ်မင်းသခင်, *a title of the emperor of Burmah.*
 ဆဉ်, *v.* to go up (a river,) to go against (the wind,) ဆတ်; (opposed to ခုန့်.)
 ဆဉ်, (*Pali.*) *n.* desire, ဆဉ်.
 ဆဉ်ဝဉ်, *n.* do.
 ဆဉ်, (1) *v.* to differ, vary, exceed others, be more than common, extraordinary, ခုန့် ခြား.
 ဆဉ်ခြံ, *v.* do. ခုန့်ဆဉ်.
 ဆဉ်ခြား, *v.* do. *also*, to use artifice, be false.
 ဆဉ်, (2) *n.* a certain astrological book.
 ဆဉ်, (3) *v.* *affix*, just, only, nothing more, as ခြားဆဉ်ခြားဆဉ်, he is only large, that is, possessed of no other qualities.
 ဆဉ်, (1) *v.* to stretch out straight; *neut.* ခုန့်.
 ဆဉ်ဆဉ်, *v.* do.
 ဆဉ်, (2) *v.* to be opposite, adverse, uncongenial, quarrelsome, ခုန့်ဆဉ်.
 ဆဉ်လျဉ်, *v.* do. (most common.)
 ဆဉ်ကဉ်, *v.* do.
 ဆဉ်လျဉ်ဆဉ်, *n.* an opposite.
 ဆဉ်, (1) *v.* to repay.
 ဆဉ်, (2) *n.* the smallest kind of land-leach.
 ဆဉ်လျဉ်, *n.* a kind of vine, or creeper.
 ဆဉ်ဆဉ်ချဉ်, *n.* a kind of plant.
 ဆဉ်သွား, *n.* salt-earth, used in washing; soap of any kind.
 ဆဉ်, *v.* to scatter over, pour or put upon (as curry-gravy on rice.)

ဆတ်, *v.* to take up or out, deliver, extricate, arrest in progress
(as a floating boat,) ဆတ် : စု.

ဆတ်ဆတ်, *v.* do.

ဆရာ, *n.* a teacher, master of any art or science.

ဆင်္ကတကျွန်း, *n.* Junkseylon Island.

ဆံ, (1) *n.* the hair of the head, ဖြုံဆံ.

ဆံဝင်, *v.* do.

ဆံ့, *n.* a collection of hair, a false club.

ဆံ့ဆံ့, *n.* the knot of hair worn on a woman's head.

ဆံ့ဆံ့, *n.* a certain ornament worn to keep the hair in order.

ဆံ့ဆံ့, *n.* another do. ဆံ့ဆံ့, *n.* do.

ဆံ့ဆံ့ဆံ့, *n.* a certain constellation ; see ဆံ့ဆံ့.

ဆံ့ဆံ့, *n.* braided hair.

ဆံ့ဆံ့, *n.* short hair on the forehead.

ဆီ, (2) (from ဆဆီ,) *n.* husked rice.

ဆီ, *n.* small broken rice, the poorest sort.

ဆီဆီ, *n.* do. ဆီဆီ, *n.* do.

ဆီဆီဆီ, *v.* to clean rice, &c. see ဆီ.

ဆီဆီ, *n.* the next poorer sort ; see ဆီ.

ဆီဆီ, *n.* the middling sort.

ဆီဆီဆီ, *n.* rice, partially husked, as it comes from the mill.

N. B. After it is completely husked by pounding, but
not separated into different sorts, it is called နီဆီ ; see နီ.

ဆီဆီ, *n.* the best sort of rice.

ဆီဆီ, *see* နီဆီ, or ဆီ, Pegu.

ဆီဆီ, *n.* a dealer in rice.

ဆီဆီ, *n.* a kind of tree.

ဆီ, *v.* to be capable of (receiving, containing, sustaining, &c.)
ဆီ : နီ.

ဆာ, (1) *v.* to be hungry or thirsty, to hunger or thirst for,
ဆာ : နီ : ဆီ.

ဆာဆာ, *v.* do. ဆာဆာ : နီ.

ဆာဆာ, *v.* do.

ဆာ, (2) *v.* to feel uneasy, uncomfortable, be in slight pain.

ဆာဆာ, *v.* to be weak, exhausted, worn out ; *comp.* နီ.

ဆာဝီ, *n.* a bandanna handkerchief.

ဆား, *n.* salt.

ဆားလွှာ, *n.* do. (used in certain connections, as ဆားလွှာငါး, salt and preserved fish.)

ဆားခဲ, (from ခဲ,) *adj.* salted, impregnated with salt.

ဆီ, (1) *v.* to be still, silent, quiet, solitary, ထိတ်.

ဆီကုတ်, *v.* do.

ဆီညှို့, *v.* do.

ဆိတ်, (2) *v.* to pinch, nip, to peck (as a fowl.) Hence ဆဆိတ်, or ထဆိတ်, *n.* a pinch, i. e. a little quantity, ထဆိတ်လေး. Also ဆိတ်စား : ဆိတ်စီ : ဆိတ်လေး : ဆိတ်လေးလေး.

ဆိတ်, (3) *n.* a goat.

ဆိတ်ကုလား, *n.* a sheep, သိုး.

ဆိတ်မြွေ, *n.* the common goat.

ဆိတ်သိုး, *n.* a sheep.

ဆိတ်ခွက်, *n.* a kind of tree, ဝတ်.

ဆိတ်နီ, *n.* a kind of tree.

ဆိတ်လှ, *n.* a kind of plant.

ဆိတ်ပွား, (a corruption of နိဝေါ, life, *Pali*.) *interj.* May you live long ! (said to children, when they sneeze.)

ဆိတ်တိလှ, *n.* a kind of tree.

ဆိတ်, *n.* a shore, landing place.

ဆီ, *v.* to be pleasant to the taste, savoury, delicious, မိန့်.

ဆီ, (1) *n.* presence, nearness, အထိ.

ဆီမှာ, *affix*, in presence of, as မင်းဆီမှာ, in presence of the governor.

ဆီ, (2) *n.* oil, fat, grease, အဆီ.

ဆီကြည်, *n.* oil.

ဆီဉ်, *n.* fat.

ဆီခဲ, *n.* do.

ဆီမီး, *n.* a lamp-fire or light.

ဆီမီးခဲ, *n.* a wick.

ဆီမီးခွက်, *n.* the cup of a lamp.

ဆီမီးတိ, *n.* the medicinal oil tree, a kind of plant, ရွှေတောင်.

ဆီမီးတိ, *n.* a kind of serpent.

မိမိးတောဝ်, *n.* a kind of plant.

မိးလှေ, *v.* to accord, agree, suit, လှေ.

မိး, (1) *v.* to prevent, obstruct, interrupt, impede, stop, ကန့်
တာ : ဆည် : တား : ခြံ : ကန့်.

မိး, (2) *v.* to clothe, cover, bind, (as the waist.)

မိးဇြဲ, *v.* to go forth, to meet, to anticipate, ဇြဲရိ.

မိးခါ, *v.* to consider, deliberate upon, weigh consequences.

မိးဆ, *v.* to consider, deliberate upon, implying doubt and un-
certainty.

မိးသို, see မိး, to prevent, &c.

မိးတောဝ်, *v.* to consider, deliberate, to have reference or re-
gard to.

မိး, (3) *n.* the urethra, ယုဒဝေချောင်း.

မိးဆာဉ်, *v.* to have a stoppage of urine ; see ဆောဉ်.

မိး, (4) *n.* dew, mist, fog, frost, snow, ဖြဲ.

မိးဉ်, *n.* do.

မိးခဲ, *n.* ice, frost.

မိးဉ်ခဲ, *n.* do.

မိးသွား, *v.* to evacuate urine.

မိးတောဝ်, *n.* a kind of bird.

ဆု, *n.* a reward conferred by a superior ; a favour conferred
by deity, or a celestial being, whether a reward or a gift.

ဆုလဝ်, *n.* do.

ဆုတောင်း, *v.* to ask a reward or favour ; to pray.

ဆုလှ, *v.* do, to wish well, desire good for others. (N. B. Not ap-
plied to asking a favour for one's self.)

ဆုတ်, (1) *v.* to draw back, retreat, recede, move out of the
way, လုတ်.

ဆုတ်, (2) *v.* to become less, inferior, be diminished, လုတ် : လျော့.

ဆုတ်, (3) *v.* to tear, rend, sever, (*neut.* နုတ်.)

ဆုတ်ကပ်, *n.* a kind of game.

ဆုတ်သွား, *v.* to retreat, go back, move out of the way.

ဆုးဆ, *v.* to consider, ဆင်ခြင်.

ဆုတ်, *v.* to lay hold of (with the hand,) to clinch, or double up,
as the fist.

ဆုပ်နှပ်, *v.* to squeeze, press.

ဆွေ, (1) *v.* to instruct, discipline, correct, whether by reproof or punishment, ဆွေဆင် : ပဲမြင် : ကွပ်.

ဆွေ, (2) *v.* to geld, castrate, ကွပ် : ထင်.

ဆွေခပ်, *v.* to be obstinate, not to receive instruction or reproof.

ဆုံ, (1) *v.* to meet, come together, မြေ : မြေ : မြေ : မြေ : မြေ.

ဆုံ, (2) *n.* a mortar.

ဆုံလှည့်, *n.* the concavity of do. see လှည့်; any tube closed at one end.

ဆုံး, (1) *v.* to come to an end, be finished, terminated, destroyed, လုံး : ခန်း : ချောင်း, (*opposed to* e.) Hence ဆုံး, *n.* an end, termination, ဆုံးရှုံး; *adj.* last, final.

ဆုံးပါ, *v.* do.

ဆုံး, (2) *affix*, sign of the superlative degree.

ဆုံး, (3) *v.* to be unable, unequal to, &c. see ရှုံး.

ဆုံးရှုံး, *v.* to be last, final.

ဆုံးဖြတ်, *v.* to bring to a conclusion, finish, decide, settle.

ဆုံး, (4) *n.* some kind of red mineral, as cinnabar.

ဆူ, (1) *v.* to bubble, boil, ဖုတ် : ခေ; to be agitated, restless, disturbed, distressed.

ဆူဖိုတ်, *v.* to bubble, boil, to be agitated, restless, disturbed, distressed.

ဆူထား, *v.* to be distressed, &c. ဖုတ် : ဆိုက်လှည့်.

ဆူ, (2) *v.* to be fat, corpulent, ဝ; to be plentiful, abundant, ဝ.

ဆူ, (3) *num. affix*, as နှစ်ဆူ, two gods, (see Gram.)

ဆူလှည့်, *adv.* by turns, alternately.

ဆူး, (1) *v.* to be very sour, sharp, piercing, (*comp.* ဆွတ်;) to smart, as the eyes, ဆွဲနီ.

ဆူး, (2) *n.* a thorn, any thing pointed.

ဆူးဝန်း, *n.* the safflower plant.

ဆူးကျွတ်, ဆူးခေါက်နက်, ဆူးတံခါး; ဆူးဝကောင်း; ဆူးပလွေ, ဆူးပုတ်, ဆူးမြဲ, ဆူးရစ်, ဆူးတေ, ဆူးသံလွေ, various thorn plants, trees, and creepers.

ဆေး, (1) *v.* to clean, clean by washing; polish (as a blade.)

ဆေးကြော, *v.* do.

ဆောင်ရံ၊ *n.* a pole erected in the manner of a flag-staff, ချိတ်၊
ချိတ်ရံ.

ဆောင်ရံ၊ *n.* a mallet.

ဆောင်၊ *n.* do.

ဆောင်၊ (1) *num. affix*, as ဆောင်ဆောင်, two books, (see Gram.)

ဆောင်ကြဉ်း၊ *v.* to bear, sustain, &c. see ဆောင်.

ဆောင်၊ (2) *v.* to bear, carry, ခို; to sustain, carry on, accomplish, ခွင့်; to use, employ, သုံး; to do, perform, ထုတ်၊ ခွင့်၊
ခွင့်. *It frequently derives a specific meaning from the connection.*

ဆောင်ရောင်၊ *v.* do. do. Hence ဆောင်ဆောင်ရောင်, see ဆောင်ဆောင်.

ဆောင်ပွင့်၊ *v.* to give in marriage, ထိမ်းမြား၊ ဆောင်ပွင့်.

ဆောင်ပန်း၊ *n.* a short deck on the prow of a boat, or something similar in the forepart of a cart.

ဆောင်ခို၊ *v.* to bear, carry.

ဆောင်ရွက်၊ *v.* to bear, carry, sustain, carry on, accomplish, &c.

ဆောင်၊ (1) *v.* to cover with an umbrella, a hat, or high raised cover, &c.

ဆောင်၊ (2) *v.* to pay something extra, in consideration of the inferior quality of money, ပေးဆောင်.

ဆောင်၊ (3) *n.* a high conical open work cover, with an aperture at the top, used to catch fish, and for various other purposes.

ဆောင်၊ *v.* to bring or collect together, (applied to things;) see စုဆောင်.

ဆောင်းကာလ၊ *n.* the cold season; *comp.* ခူလူ.

ဆောင်းကျိတ်၊ *n.* the end of the cold season.

ဆောင်းဝါ၊ *n.* an epistle in verse.

ဆောင်းမေးခါ၊ *n.* a kind of drug.

ဆောင့်၊ *v.* to thrust, push, butt, stamp, &c. by a sudden violent jerk, ချိတ်.

ဆောင့်ခို၊ *v.* to hit, ထိ.

ဆောင့်ဆောင့်၊ *v.* to shew temper, obstinacy, resistance of authority.

ဆောင့်ချောင်း၊ *adv.* in a squatting posture.

ဆော့၊ *v.* to be restless, meddling, troublesome, rude.

ဆော့ကွတိ, *v.* to be restless, rude.

ဆော်, (1) *v.* to rouse, excite to action, urge on, stimulate, quicken, ဖို့, ထို့.

ဆော်ဆော်, *v.* do. ဆော်ဆော်.

ဆော်ပုံ, *v.* do.

ဆော်ငွေ, *v.* do.

ဆော်, (2) *v.* to solder, join by metallic cement, ဆော်ဆော်.

ဆို, *v.* to speak, say, tell, ခြေ.

ဆိုဆို, *v.* to mean, signify, import.

ဆိုမည်, *v.* to complain, murmur, မည်မည်.

ဆိုက်, *v.* to arrive, ဆောင်; to reach, hit, ခုန်, ထိ; to bring, or come alongside, as a boat, a cart, &c.

ဆို, (1) *v.* to have a right to, have concern in, or with, ဆို.

ဆို, (2) *v.* to be engaged together, whether in union of action or in rivalry, ဖြေ; to meet, ဖြေ, ဆုံဆုံဆုံဆုံ.

ဆို, (3) *n.* a shop, stall.

ဆို, (1) *v.* to delay, tarry, wait, wait for, ငို, ဆောင့်, ဝင့်, ထိုင်.

ဆိုဆိုဆို, *adv.* spreadingly, overshadowingly, extendingly, (as vines and the like.)

ဆို, (2) *v.* to sling up, suspend, တွဲ. Hence ဆိုဆို, *n.* a cluster, bunch (of flowers, fruit, &c.)

ဆို, (3) *n.* a sling to carry things in, suspended at the ends of a porter's yoke.

ဆို, (4) *n.* see ဆိုဆို.

ဆို, (5) *v.* to be fresh, luxuriant, full of leaves, or, *figuratively*, of other good things, ဖြေ, ဖြေ, နှံ.

ဆို, (1) *n.* to be bad, not good, ဆောင့်; poor, mean, vile, hurtful, injurious; evil, wicked.

ဆို, (2) *v.* to dye, colour, ဆော်.

ဆို, *v.* to design, think, or meditate evil.

ဆို, *v.* to be bad, poor, mean, vile.

ဆို, *v.* to stop up, obstruct; *comp.* ဆို, &c. Hence ဆို, *n.* a stopper.

ဆို, *v.* to stop up, &c.; *figuratively*, to be covetous; see ဆိုဆို.

ဆိုမြို့, *v.* to be sick, inclined to vomit, မြို့မြို့.

ဆွ, *v.* to scratch up, dig lightly, agitate, irritate.

ဆွတ်, (1) *v.* to pluck, gather, ချ.

ဆွတ်, (2) *v.* to sprinkle, scatter, (as water,) ချနီ.

ဆွတ်မြို့, *v.* to scatter, (as powder,) မြို့.

ဆွတ်, (3) *v.* to be very white, (*used also as an intensive with other words of colour.*

ဆွတ်ပွတ်, or ဆွတ်ဆွတ်ပွတ်ပွတ်, *adv.* indicative of emotion or feeling, &c.

ဆွန့်, *v.* to be scarce, deficient, wanting, နည်း, ချား ဝါး.

ဆွန့်, *n.* cooked rice, (*clerical*), ထမင်း.

ဆွန့်ပံင်, *v.* to receive rice, as a priest.

ဆွန့်စင်, *v.* to set rice in order before a priest.

ဆွန့်ဝနီ, *n.* cooked rice.

ဆွန့်ပုန့်ဝေ, (from ဆွန့်, cooked rice, and ပုန့်ဝေ, to eat, *clerical*),
v. to eat cooked rice.

ဆွတ်, *v.* to attach to, connect with, lean on, ကပ်, ထွပ်, မြှောက်.

ဆွဲ, *v.* to be deficient in some faculty, as in strength, &c. to be imperfect.

ဆွေညကက, *n.* a friend, မိတ်ဆွ.

ဆွေခင်းမြို့ခင်း, (from ဆွေ, &c.) *n.* an own relation, ဆွေဆွေမြို့ခင်း.

ဆွေဝါ, *n.* an acquaintance, friend, ဆွေ.

ဆွေ, *v.* to be decayed, rotten, ယို, ယဲ.

ဆွေခွေ, *v.* to enquire into, investigate, discuss, မေးမြန်း, ဆေးခွေ, ခွေခွေ.

ဆွေခွေ, *v.* do.

ဆွေမြို့, *v.* do.

ဆွေမြို့, *v.* to be decayed, rotten, ယို, ယဲ.

ဆွေဆွေခွေ, *v.* to shake the hands or feet, as a child, through anger or fear.

ဆွဲ, (1) *v.* to pull, draw; to hang up, suspend, တွဲ.

ဆွဲခင်း, *v.* to pull, draw.

ဆွဲ, (2) *n.* large scales, or balances, ဖုလ.

ဆွဲလဲ, *n.* a small bell with a clapper; see ဆွဲလဲလဲ.

ဆွဲလဲ, *n.* do.

၆.

The eight consonant in the Burman alphabet, and the third in the class of palatals.

၆, (1) (*Pali*,) *v.* to be, or produce.

၆, (2) (*contraction of* ၆၆,) *n.* one portion of the Boodhist scriptures.

၆ဝ်၆ဝ်, *n.* the mina, a kind of bird, ၆ဝ်.

၆ဝ်၆ဝ်, *n.* small dishes which children play with, ၆ဝ်၆ဝ်.

၆ဝ်၆ဝ်, *n.* a kind of white bird.

၆ဝ်, *n.* the neck, ၆ဝ်ဝ်.

၆၆, *n.* one portion of the Boodhist scriptures.

၆ဝ်, (*Pali*,) *n.* see ၆ဝ်.

၆ဝ်, (from ၆ဝ်, *Pali*,) *n.* a small village.

၆ဝ်, (*Pali*,) *n.* a mother.

၆ဝ်, (from ၆ဝ်, *Pali*,) *n.* a daughter.

၆ဝ်၆ဝ်, *n.* husband and wife collectively, ၆ဝ်၆ဝ်.

၆ဝ်၆ဝ်, *n.* do. ၆ဝ်၆ဝ်.

၆ဝ်၆ဝ်, *n.* do. ၆ဝ်၆ဝ်.

၆ဝ်, (from ၆ဝ်, the eugenia tree, and ၆ဝ်, an island,) *n.* the great south island on which we live, one of the four grand islands which surround the Myenmo mount; *comp.* ၆ဝ်.

၆ဝ်, *n.* see ၆ဝ်.

၆ဝ်, *n.* a kind of tree.

၆ဝ်, *n.* the most precious kind of gold, being that produced from the gold eugenia tree.

၆ဝ်, *n.* the gold eugenia tree, said to grow on the northern extremity of Zamboodebah Island.

၆ဝ်, *n.* the mina, a kind of bird.

၆ဝ်, *n.* a kind of plant, ၆ဝ်.

၆ဝ်, *n.* see ၆ဝ်.

၆ဝ်, (*Pali*,) *n.* old age, ၆ဝ်.

၆ဝ်, *n.* a kind of plant, ၆ဝ်.

၆ဝ်, *n.* a kind of tree.

၆ဝ်, (*frequently pron. ၆ဝ်*,) *n.* a kind of bird.

ရေတိ, *n.* a kind of tree.

ရေတကပတိ, *n.* a kind of boat.

ရေတသုဒ္ဓါ, (*Pali*), *n.* a womb; the transit of mind from one body to another; see ပဋိသန္ဓေ.

ရေတ, *n.* a four cornered vessel of different sizes, used as a measure.

ရေတံ, *n.* a deep iron pot, a caldron.

ရေတိ, *n.* a kind of tree.

ရေတိ, *n.* doubt, uncertainty, indecision, နန္ဒာဋ္ဌာသုဒ္ဓါ.

ရေတိသ, *n.* sal-ammoniac.

ရေတိ, *n.* painting, picture-work in colours or gold.

ရာ, (from ရာတိ, to be or produce, *Pali*), *adj.* caused, or produced, used as a formative increment, with words of *Pali* origin, as ကမ္မရာ, caused by the influence of past deeds. N. B. ရာ becomes န in composition, as ကမ္မနရုဒ္ဓိ, a body caused by the influence of past deeds.

ရာဂကော, *n.* compasses.

ရာတိ, (from ရာတိ, to be, or produce, *Pali*), (1) *n.* existence, ဗြဟ္မာဓိ.

ရာတိ, (2) *n.* mode of existence, nature, ပကတိ: သဘော.

ရာတိ, (3) *n.* a race, kind, cast, စန္ဒြေ.

ရာတိ, (4) *n.* the organs of generation.

ရာတိ, (5) *n.* an account of one's own existence, or life, given by one's self; commonly applied to different existences of Boodhs, and particularly to the different existences, or lives of Gaudama, the last Boodh, 550 of which are counted in the extant Boodhist scriptures: 10 of these, distinguished from the rest in regard to interest and celebrity, are as follows: viz.

ကေတိ, *marked* ကေ.

ကေမိ, ကေ.

ကေမိ, ကေ.

မကေတိ, မ.

မကေတိ, မ.

မန္တလော, *marked* မ.

မေတကော, မေ.

မေတကော, မေ.

မေတကော, မေ.

မေတကော, မေ.

- **နာတာ**, *n.* time and circumstances of one's birth, or a record of the time and circumstances of one's birth, used for astrological purposes.
- နာတာဝေတာ**, *n.* do.
- နာတိ**, (1) (*Pali*,) *v.* to be, exist, produce.
- နာတိ**, (2) *adj.* clear, pure, genuine, **နာတိ**, **နာန**.
- နာတိဝေတိ**, *n.* a certain division of Sekyah systems, consisting of a hundred thousand millions of worlds, which are destroyed and reproduced simultaneously ; see **ဘေတိ**.
- နာသိသဓု** (from **နာတိ**, to be, and **သဓု**, to bring to mind, *Pali*,) *n.* knowledge of one's own existence in a past state.
- နာမိပ္ပိလ်**, *n.* a nutmeg.
- နာမိပ္ပိလ်ပုင်**, *n.* mace.
- နာထိမာတာ**, *n.* a kind of tree.
- နီထွက်**, *n.* a screech owl, **ခင်ပုင်**.
- နီနီ**, *adv.* indicating certain noises.
- နီနီ**, (*Pali*,) a Zeena or Boodh, **မာနီလိပါးတိအာင်သောသု** ; a person who has overcome the five evils, or tyrants, viz. **ဗ္ဗာမာနီ**, animal constitution ; **နာတိသင်္ခါနုမာနီ**, subjection to the operations of the four causes ; **ထိလောသမာနီ**, the passions ; **မေဠ** **မာနီ**, death ; and **ဘေဝုတ္တမာနီ**, the most powerful evil Nat.
- နီလာ**, *n.* the cummin plant.
- နီဝက**, *n.* Zewakah, a noted physician ; *figuratively*, any skillful physician.
- နီဝမီ**, *n.* a kind of bird, a pheasant.
- နီဝေါ**, (*Pali*,) *n.* life.
- နီဝါ**, (*Pali*,) *n.* the tongue, **ဗျာ**.
- နီဝါဝိညာဏ်**, *n.* the sense of taste.
- နီ**, *n.* the fœtus, (commonly applied to animals.)
- နီ**, *n.* nine-pins, or any thing of the kind ; *also*, pieces used in certain other plays.
- နော**, (from **နောတိ**, *Pali*,) *n.* a sudden active emotion, or exercise of mind.
- နောဗြိနံ**, *v.* to be thrilled with a sudden violent emotion.
- နောဘိဋ္ဌမိသောဇီ**, *n.* a kind of tree.

ငရောင်းချင်း, (1) *n.* a fragment, or broken bit of a pot.

ငရောင်ချင်း, (2) *n.* a kind of tree.

ငရောင်ငရောင်, *n.* a kind of tree.

ငရောင်, *n.* a stable, မြင်းငရောင်, မြင်းတင်းတုပ်.

ငရောင်ရောင်, *n.* a certain disease of horses.

ငရောင်, *n.* a kind of precious stone.

ငရောင်ရောင်, *n.* do.

ငရောင်, *n.* a Jogi, a performer of certain religious austerities.

ငရောင်ရောင်, *n.* a kind of mushroom, or fungus.

ငရောင်ရောင်, *adv.* rudely, disrespectfully, improperly, badly, ခံရ.

ငရောင်, *n.* a spoon.

င.

The ninth consonant in the Burman alphabet, and the fourth in the class of palatals.

င, *n.* lace, open work in cloth, paper, or boards.

င, (from င, *Pali*,) *n.* a certain attainment, or state of mind, which enables the possessor to traverse different worlds.

It is divided into five constituent parts, viz. စိတ္တ, thought,

သိက္ခာ, consideration, reflection; ပီတိ, pleasure, joy;

သမ္မာ, bliss, happiness; ဝေဒနာ, permanency, immutability.

င, *n.* do.

င, *n.* do.

င, *n.* a kind of tree, of which there are various species.

င, *n.* a market, bazar.

င, *n.* a kind of fair, or resting place, where country people stop and dispose of their goods to the market people.

င, *n.* small silver change, used in the market.

င, *n.* a market man, or woman.

င.

The tenth consonant in the Burman alphabet, and the fifth in the class of palatals.

င, (*a contraction of င, n.* night.

င, *v.* to be made fine, as powder, ချ.

ဗြဲဝါ, *v.* to be frightened, lose courage, run away, ခြောက်စရာ.

ဗြဲဝါကြောက်စရာ, *v.* do.

ဗြဲ, (1) *v.* to be gentle, soft, quiet, pleasant, ခြေ့, သာ.

ဗြဲ, (2) *v.* to contradict, dispute, deny; see ဗြဲ.

ဗြဲ, *v.* do.

ဗြဲ, *v.* do.

ဗြဲ, *v.* to be dirty, မစင်; to be sorrowful, distressed; ဒုစိုက်ထား

ညို့စရာ; to be vile, wicked, သို့. Hence ဗြဲ, dirt, filth,

ဗြဲ, မစင်, မကြီး, မကြီးမကြီး.

ဗြဲ, *v.* to be muddy, filthy, dirty, slimy, မှေး.

ဗြဲ, *v.* to be rusty, dirty, filthy.

ဗြဲ, *v.* to be dirty.

ဗြဲ, *v.* to be gloomy, sorrowful, distressed.

ဗြဲ, *v.* to be filthy, dirty, mean.

ဗြဲ, *v.* do.

ဗြဲ, *v.* to be afraid, &c. see ဗြဲ.

ဗြဲ, (1) *v.* to sigh, groan, be distressed in mind.

ဗြဲ, *v.* do.

ဗြဲ, *v.* do.

ဗြဲ, *v.* do.

ဗြဲ, *v.* do.

ဗြဲ, (2) *n.* a friend, used as a term of address, by a woman to other women, or to her husband; or by a man to his wife, or other women; to his equals, or inferiors, ဗြဲ.

ဗြဲ, *n.* night.

ဗြဲ, *n.* evening.

ဗြဲ, *n.* evening food, supper.

ဗြဲ, *n.* afternoon, latter part of the day.

ဗြဲ, *n.* a certain portion of the writing used at the initiation of priests, ကြေး.

ဗြဲ, *adv.* indicative of the noise made by a frog, or chicken, when frightened.

ဗြဲ, *v.* to be pinched, squeezed between two substances; *act.* ဗြဲ.

ဗြဲ, *n.* a younger sister, ဗြဲ.

- ဇံ, (1) *v.* to be protracted (as sound), be noisy, ခီဇံ, ခီဇံ.
 ဇံ, (2) *n.* a kind of animal.
 ဇံ, (3) *n.* a kind of tree.
 ဇံသော, *v.* to be protracted (as sound), be noisy.
 ဇံ, (1) *v.* to be fine, soft, delicate, ချံ့, ချံ့, ချံ့, ချံ့.
 ဇံသော, *v.* do.
 ဇံ, (2) *v.* to be poor, mean, inferior, deficient, ယုတ်; to grow less, decrease, be diminished, လျော့.
 ဇာ, (1) *v.* to lay eggs, ချ.
 ဇာ, (2) *v.* to come to one's help, (not used alone, but combined with other words, as ကုဇာ, ခိုဇာ, &c.)
 ဇာ, (3) *n.* the right side,—*opposed to* ဘယ်.
 ဇာသော, *n.* a jar appropriated to drinking-water.
 ဇာဏ, (from ဇာတ, *Pali*,) *n.* intellect, sense, wisdom.
 ဇာတက, (*Pali*,) *n.* relations, ဆွေမျိုး.
 ဇာသို့, *affix*, up, as မြစ်ဇာသို့, up the river; မြစ်ဇာသို့, up the country.
 ဇာ, (1) *v.* to meet with, find, get, တွေ့, မြေ, မြေ.
 ဇာ, (2) *euphonic affix*.
 ဇာ, *v.* to hitch upon, hang or suspend upon; to be caught, as by a nail, thorn, fire, disease, &c.
 ဇာ, *v.* do.
 ဇာ, *v.* to nod, as the head.
 ဇာဇာ, *adv.* an intensive to words of sound.
 ဇာ, *v.* to be still, unmoved, composed, quiet, ဖြေ.
 ဇာ, *v.* see ဘယ်.
 ဇာ, (1) *v.* to be even, like, as much as, ချ; *act.* ချ.
 ဇာ, *v.* do.
 ဇာ, *v.* do. Hence ဇာဇာ, of one accord, alike.
 ဇာ, *n.* audience, a levee.
 ဇာ, *v.* to give audience, hold a levee, (*royal*;) *comp.* ဇာ.
 ဇာ, (2) *v.* to help, aid, assist, ကူ, ခ.
 ဇာ, *v.* do.
 ဇာ, (3) *n.* a younger brother of a brother.
 ဇာ, *n.* a brother.

ငြိမ, *n.* a younger sister.

ငြိ, (1) *v.* to be dissatisfied, uneasy, discontented.

ငြိလေ့, *v.* do.

ငြိ, (2) *v.* to be glittering, flaming, ထောင်.

ငြိလေ့ဝိသုဒ္ဓိဝိသုဒ္ဓိ, (from ငြိလေ့, knowledge, and ငြိ, law, *Pali*,) *n.* five principles, or laws, viz. သင်္ခါရ, the principle of mutability; ဝိကာရ, the principle of existence, or mode of existence; ဝေက္ခကာ, the principle of discriminating marks, signs, &c. ဝိဒ္ဓိနိ, the principle of absorption, or annihilation; and ဝတ္ထု, which see.

ငြိ, *n.* a friend, &c. see ငြိ.

ငြိမင်းဝတ်, *n.* a doll, puppet, ဂုဏ်.

ငြိပင်, *n.* the banyan tree, *Ficus Indica*.

ငြိပင်မာမိ, *n.* the sacred banyan, *Ficus Religiosa*, under which Gaudama was perfected, ဝေဠာပင်.

ငြိပင်လေ့, *n.* do.

ငြိပင်ကုတ်လဲ, ငြိပင်ကုတ်, ငြိပင်ကျွတ်, ငြိပင်ချည်, ငြိပင်မြေထောင်, ငြိပင်ပိနီနီ, and ငြိပင်ခေမြ, varieties of the banyan.

ငြိပင်ခေ, *n.* a kind of bedstead.

ငြိပင်ဓမ္မ, (from ငြိပင်, the banyan, and ဓမ္မ, water,) *n.* holy, or sanctified water, poured around the banyan.

ငြိပင်ဓမ္မ, *n.* the pot in which holy water is kept, or offered, ငြိပင်ဓမ္မ.

ငြိပင်, *v.* to be wearied through inaction; to pay attention to by the eye or ear, (*polite and respectful*,) ချင်မိငြိပင်, နားငြိပင်.

ငြိပင်, *n.* a sharp stick; a thorn, ငြိပင်.

ငြိ, (1) *v.* to be dark in colour, approaching to black; of a deep blue, or green, ငြိ; opposed to မြ.

ငြိ, (2) *v.* to be sorrowful, grieved, gloomy.

ငြိ, (3) *v.* to be faded, shrivelled, withered, contracted.

ငြိလှည်း, *n.* the shin bone, မြင်းခေါင်း, (*comp.* လှည်း, an arm, &c.)

ငြိမိ, or ငြိမိ, *v.* to be poor, distressed, miserable, ဆင်းရဲ.

ငြိမိ, *v.* to be noisy, မြ.

ညိုဝိတ်, *v.* to be of a beautiful dark colour.

ညို, *v.* to feel ill-will towards, wish to injure, indulge malice, feel revengeful, မုန်းထား, မုန်ညှိုးစွဲ.

ညှို့, (1) *v.* to stoop, bow down the head, hang down, နှိုး, ထိုး, ကျိတ်.

ညှို့, (2) *v.* to assent to, be inclined in mind. Hence ဝညှို့, *adv.* of one mind, with one accord.

ညှို့ခွေ, *v.* to be pleased or gratified with, ခြည်ခွေ, နှစ်သက်.

ညှို့နုတ်, *v.* to stoop, bow down, be low.

ညှို့နုတ်, *v.* to bow down together, as a multitude.

ညှို့, *n.* mud, mire, ရွှံ့.

ညှို့မြစ်, *n.* a muddy ditch, a miry place.

ညှို့, *v.* to taper, run out into a point, ချိတ်, လှည့်. Hence ချိတ်ညှို့, *n.* a sprout, a young twig, a branch; *adj.* fine, nice, of the best quality, (applied to silks, &c.)

ညှို့, *v.* to be slender, poor, weak.

ညှို့, (1) *v.* to cut into long slices.

ညှို့, (2) *n.* a cutaneous disease, white spots on the skin.

ညှို့, (3) *n.* a kind of trumpet, a French-horn.

ညှို့, (4) *v.* to be soft, gentle, as sound.

ညှို့, *v.* to squeeze, or press, in order to extract liquor or milk; to milk.

ညှို့, *v.* to hurt, injure, treat unjustly or severely, နှိပ်စက်.

ညှို့မည်, *v.* do.

ညှို့မည်, *v.* do.

ညှို့မည်, *v.* to be distressed, miserable.

ညှို့, (1) *v.* to pinch, squeeze, compress between two substances; *neut.* ညှို့.

ညှို့, (2) *n.* nippers, pincers, tongs, snuffers, shears, scissors, &c.

ညှို့ခွေ, *n.* the collar bone; lower jaw bone.

ညှို့, *v.* to have regard to, pity, help, စောင့်, ထောက်.

ညှို့, *v.* do.

ညှို့, *v.* do.

ညှို့, (1) *v.* to kindle, to catch fire, ထိုး; *neut.* ညှို့; to take along with one, ထွေး.

සී, (2) *v.* to make even, alike; *neut.* ဧ.

සီဆွေ, *v.* do.

සီ, (3) *v.* to compare, နှိုင်း : နှိုင်း.

ဗြေ, *v.* to be rank in regard to smell, to smell offensively, နှစ် : ထောင်.

ဗြေ, *v.* to smell as burnt flesh.

ဗြေဆင်, *v.* do.

ဗြေ, *v.* to be dull, faded, withered, နှစ် : ဆင်း ; to be of a sad countenance, နှစ် : ဆင်း ; to be sorrowful, distressed in mind, ဗြေ : ဗြေ : နှစ် : နှစ် : နှစ်.

ဗြေ, *v.* do.

ဗြေ, *v.* do.

ဗြေ, *v.* do.

ဗြေ, (1) *v.* to charm, lure, decoy, ဝမ်းစား.

ဗြေ, (2) *v.* to blow the nose.

ဗြေ, (3) *n.* a bow-string, the string of a musical instrument.

ဗြေ, (1) *v.* to bend down, ကျိုး : ကျိုး.

ဗြေ, (2) *v.* to incline the mind, persuade, ရွေးထား.

ဗြေ, (3) *n.* a noose, a collection of nooses, ကျွေးလွှဲ.

ဗြေ, *v.* to show, point out, ဖြ.

ဗြေ, *v.* do.

၃.

The first consonant in the class of linguals, which is called the ၃ class.

ဇီ, *n.* a commentary on the original Pali text, (supplementary to the inspired commentary of the Yabandahs, which is called ဗဒ္ဒကထာ.)

ဇီ, *n.* a commentator on do.

၄.

The second consonant in the class of linguals.

ဇာ, (*Pali*,) *n.* a place, ဆရာ ; a receptacle.

ဇာ, (*Pali*,) *v.* to enshrine.

ဇီ, (from ဇီ, *Pali*,) *n.* continuance, ထပ်ချင်း.

ဇီ, *n.* the continuance of thought ; see ဇီ.

၃.

The third consonant in the class of linguals.

၅.

The fourth consonant in the class of linguals.

၈.

The fifth consonant in the class of linguals.

၀.

The first consonant in the class of dentals, which is called the ၀ class.

၀, (1) *v.* to regret, ၀ဒ်.

၀, (2) *num. adj.* one, (*a contraction of ၀ဒ်; also a contraction of ၀ဒ်, other.*)

၀, (3) *n.* a formative prefix, used especially in forming adverbs; (*see Gram.*)

၀စဉ်း၀အာ, *adv.* numerously, confusedly.

၀ဝ်, (1) *v.* to go up, ascend; opposed to ၀ဒ်, to descend.

၀ဝ်, (2) *v.* to advance, increase.

၀ဝ်, (3) *n.* a paddle.

၀တ္တုတု, *n.* a gross heretic, one whose sentiments are fundamentally erroneous; *comp.* တိစ္ဆ.

၀ဝ်းဝ်, *v.* to pull an oar, to row.

၀ဝ်းဝ်, *adv.* an intensive, ဘုဝ်းဘုဝ်.

၀ဝ်းတု, *n.* a kind of large brown lizard.

၀ဝ်းတု, *n.* a convulsion fit.

၀ဝ်း, *n.* a rudder or helm.

၀ဝ်းဝ်းတု, *n.* a helmsman, ဝဲးတု.

၀ဝ်းဝ်းတု, *v.* to put the helm to starboard.

၀ဝ်းဝ်းတု, *v.* to put the helm to larboard.

၀ဝ်း, *adv.* right, certain, true, ၀ဝ်း.

၀ဝ်းတု, *v.* to paddle.

၀ဝ်းဝ်း, *v.* to assemble round, encircle, &c. ဝဲး.

၀ဝ်းဝ်, *adv.* in a cross-legged manner.

တကာ, (1) (from ပါရိကာ, *Pali*,) *n.* one who contributes to the support of religious characters, a layman, ဥပေါသကာ.

တကာမ, *n.* a female do.

တကာ, (2) *adj.* all, the whole.

တကာ, *adv.* *affix*, indeed ! alas !

တကဲ့တကဲ့, *adv.* by degrees ; see တဲ့.

တကျဉ်းပကတိ, *n.* a kind of tree.

တကျဉ်း, *n.* a principal nerve or tendon in the bowels.

တကျဉ်းကျဉ်း, *adv.* moderately and protractedly, applied to pain.

တကွ, *adv.* *affix*, together, together with, as တဆူတကွ, with the teacher.

တကွတကွ, (from တစ်, one, တကွ, together, and အနုတိ, a collection,) *adv.* at once, all together, တပြိုင်တကွ.

တစ်, *adv.* once.

တစ်ကြိမ်, *adv.* one time only, at once.

တစ်ခု, (from တစ်, one, and အနု, a numeral auxiliary,) some one ; one out of several.

တစ်ခုတစ်ခု, *adv.* one after another, whether every one, or several.

တစ်ခုတစ်ခု, or တစ်ခုတစ်ခု, *adj.* few, now and then one, or here and there one. N. B. Other numeral auxiliaries are used in a similar manner, as တစ်ခါတစ်ခါ, or တစ်ခါတစ်ခါ, sometimes, now and then ; တစ်ယောက်တစ်ယောက်, &c. a few persons, now and then a person.

တစ်ယောက်, *n.* a woman who has lost her husband by death, or divorce.

တစ်, (from တစ်, one, and ခဲ, to be hard,) *n.* a hard substance ; a number of materials blended into one mass.

တစ်ခုတစ်ခု, (1) (from အနုတိ, a collection,) *n.* do. do.

တစ်ခုတစ်ခု, (2) *adj.* commingled, blended, assimilated, (frequently applied to sound, and colours.)

တစ်ခုတစ်ခု, (3) *adv.* altogether, တကွတကွ ; တပြိုင်တကွ.

တစ်ခါတစ်ခါ, *adv.* once ; နှစ်ခါတစ်ခါ, twice, &c. (see ခေါ်တစ်.)

တစ်ချက်, *n.* a half.

တစ်ချက်, see အချက်, under ချက်, other.

ထပျံ့ပျံ့စွာ, *adv.* noisily.

ထမချောင်းချောင်း, *adv.* see ချောင်းချောင်း.

ထချို့, see စာချို့, some.

ထင်, (1) *v.* to put, or place upon ; ထင်စဉ်, *v.* do.

ထင်, (2) *v.* to stretch, as a bow, i. e. to place the string upon the catch.

ထင်, (3) *v.* to be alive, not dead, နှင်.

ထင်ထွင်, *v.* to be beforehand, as ထင်ထွင်စွာပြောဆို, to speak beforehand.

ထင်, (4) *n.* the posteriors, ခွေး, ဆွဲ, ချွံဆွဲ.

ထင်သား, or ထင်သီး, *n.* do. (most common.)

ထင်ဝါး, *n.* the sides of do.

ထင်ထီး, *n.* coin, money.

ထင်ထွေ, *v.* to cross a river obliquely, setting above the place aimed at in order to counteract the force of the current ; to take a similar course to gain any point.

ထင်ထွင်, *n.* the cross-piece, or yoke, for the back of an animal.

ထင်ထွေ, *n.* a kind of bird.

ထင်စား, (1) *v.* to use a figure of speech ; (2) to mislead by using language which is susceptible of more than one meaning ; (3) to cheat.

ထင်စာ, *n.* a kind of bird.

ထင်ထင်, *adv.* clearly, conspicuously.

ထင်မြင်, *adv.* in a cross-legged manner, ထင်ထင်.

ထင်မြင်စွာ, *adv.* do.

ထင်မီ, *v.* to be beforehand, to get the advantage.

ထင်ချို, *n.* a saddle-cloth.

ထင်ထဲ, *n.* molasses, boiled juice of the palm or cane.

ထင်, (1) *v.* to be firm, hard, မိုင်းမာ.

ထင်, (2) *v.* to be tight, not slack, မလျော့.

ထင်, (3) *n.* a measure of capacity ; see စာထင်.

ထင်ထွေ, *n.* a shed, low house, place of business, distinguished from a dwelling house.

ထင်ထွေ, *n.* do.

ထင်ထွေ, (*pron.* ထင်ထွေ,) *adv.* very, very much, complete, &c.

တင်းတင်း, *adv.* see ထွင်းထွင်း, an intensive.

တင်းတိမ်, (1) *v.* to be satisfied, have enough, (negative တင်းမတိမ်.)

တင်းတိမ်, (2) *n.* a screen.

တင်းတင်း, *adj.* or *adv.* unfinished, ထုတ်မပြီ.

တင်းဝါ, *n.* a kind of bamboo.

တင့်, *v.* to appear well, be comely, handsome. Hence တင့်တင့်, *adv.* appearing well, but not in reality.

တင့်တင့်, *v.* do.

တင့်တယ်, or တင့်တည်, *v.* do. (most common.)

တစ်, (1) *adj.* one, (marked ၁.)

တစ်, (2) *v.* to be tight, not slack, ခြံ့.

တစ်, (3) *v.* to cut in pieces. Hence တစ်, *n.* a piece, bit.

တည်း, *n.* a kind of adze, ခွင်း.

တေ့ပြင်, *n.* a place of performing funeral rites.

တေးဇာ, *adv.* without intermission.

တို့, *n.* or *adv.* a little bit, အားငယ်ငယ် : နည်းငယ် : ခိုနည်း : ဆိတ်နိုး : တိုတိုတို.

တစ်တစ်, *adj.* some one, one only. N. B. Other numerals are construed in a similar manner ; တစ်တယောက်, some one person.

တေး, *adv.* merely, only, ထက်တန်.

တေးတင်ထိုက်, *v.* to instigate a quarrel by underhand management, နှုတ်ထိုက်.

တေးတင်ချည်, *v.* to peep, look slyly, pry into.

တိုတို, see တစ်, or နည်း.

တန္တိမိုမြ, *n.* a small particle of dust.

တန္တိ, or တေး, *n.* a ghost, (see နန္တိ.)

တစ်တစ်တစ်, *adj.* one, a single one.

တေး, *n.* see တန်ဆာ.

တစ်တစ်, *n.* a pinch, that is, a small quantity.

တစ်တစ်တေး, *adv.* very little.

တေး, *n.* leaven or yeast.

တေး, *n.* a file.

တေးတင်တင်, *n.* the flank of an army.

တည်, *v.* (1) to build up, erect, set up, establish, တည်, တည်.

တည်တည်, *v.* do. also, to establish, make firm, settle, compose, agree to, make binding.

- တည်မြှင့်, *v.* to build up, erect, set up, establish, &c.
 တည်မြှင့်, *v.* do.
 တည်တံ့, *v.* do.
 တည်တော်, *v.* to feast to satiety, ခုနီဝ.
 တည်, (2) *n.* a basket, measuring one ဆာဝ.
 တည်, (3) *n.* the fig tree, တည်ပင်.
 တည်, (4) *n.* an elephant with one tusk only.
 တည်ရာ, *n.* a building, an abode.
 တည်ငါး, *n.* a kind of tree.
 တည်, (1) *affix*, used in asking questions, to designate the point on which the question turns, and is nearly equivalent to *or*, and *either*.
 တည်, (2) *adv.* only, as တခုတည်, one thing only.
 တည်, (3) *v.* to remain for a little while, to secure for a little while, ထဲ.
 တည်, (4) *v.* to be, used at the close of a simple sentence, as မောင်တောင်မောင်တောင်တည်, his name is Moung Louk.
 တည်ပင်, (from တည်, and ပင်,) *n.* an instrument used by tailors to stitch work together.
 တည်, (1) *v.* to be strait forward, direct from one point to another, တောင်တောင် : တောင်တောင်.
 တည်, (2) (*pron.* ဒဲ,) *affix*, shows that the words to which it is affixed are a quotation, or repeated from the mouth of another.
 တည်တည်, *adv.* straitly, directly, strait forward, တူတူ.
 တညီ, *adv.* evenly, alike, like as.
 တကွ, *n.* passion, တကွ : တကွ.
 တတ်, (1) *v.* to know, know how, be accustomed to, skilled in, understand, တတ်.
 တတ်တတ်, *adv.* according to one's skill, by one's own ability.
 တတ်, (2) *v.* *affix*, equivalent to တတ်. It is used at the close of a parenthesis, or paragraph.
 တတ်နိုင်, *v.* to be able, possess ability.
 တတ်ပုံ, *v.* to be intelligible, easy to be understood.
 တတိယ, (from တိ, or တြ, three, *Pali*.) *adj.* third.

တတောဝိတတောဝိ, *adv.* by degrees ; see တဲ.

တခဏ်, *adv.* a little while, a moment, တေ.

တတ္ထာယုဂ်နိ, (*in Grammar,*) *n.* the dative case, when it terminates in ငါ, (*Carey.*)

တဝိနိ, *n.* idea, memory, နောဇိအာရုံထိအာရုံမြဲသွင်း.

တနိ, (1) *v.* to accord with, be enough, suitable, worthy of,
တေဒ် : ထိုဝ် : တောဝ် : ခု : တေဒ် : ထင်.

တနိ, (2) *v.* to be mean, worthless, unbecoming, unsuitable, out of character, wrong, vile, ထိုးဉာဏ် : ဉာဏ် : တေ : ချင်း : ထွတ်.

တနိ, (3) *n.* filth, dirt, (*obsolete.*)

တနိ, (4) *n.* an evil, calamity, တေး : အန္တရယ်.

တနိ, (5) *num.* affix, as အပ်နှံနှစ်တနိ, two rewards.

တနိကုန်, *n.* a kind of vine.

တနိမ္မိ, (*frequently pron.* တနိ,) *n.* power.

တနိဇ္ဈေ, *n.* the sun in character of a planet ; *comp.* ဖြတ် ; the first day of the week, Sunday.

တနိယံ, *n.* the moon in character of a planet ; *comp.* ဖြတ် ; the second day of the week, Monday.

တနင်္ဂနာသီ, *n.* Tenasserim, the southernmost town in the Burman dominions.

တနိဇေ, *n.* the eaves of a roof, အပိုင်းခွေ.

တနိဇေ, (*pron.* တေဇေ,) *n.* a field on the margin of a river, cultivated in the dry season, and overflowed in the rains, ဗုရင်.

တနိဇေ, *n.* a reservoir, a receptacle of filth, (*pron.* တေဇေ.)

တနိဇေ, (*pron.* တေဇေ,) *n.* a kind of boat.

တနိဇေ, *n.* a kind of tree.

တနိဆာ, (*frequently pron.* တဆာ,) *n.* an ornament or article of embellishment ; an implement or article of use ; an appendage of any kind.

တနိဆာ, (*pron.* တဆာ,) *n.* yeast, or any fomenting substance.

တနိဆာ, (*pron.* တဆာ,) *n.* a portable pyramidical structure offered in worship.

တနိဆာ, *n.* do.

တနိဆာ, (*pron.* တဆာ,) *n.* the eighth month in the year.

တန့်ဆောင်း, (*pron.* တန့်ဆောင်း,) *n.* a four-cornered edifice, with a roof which commonly consists of two or three gradations, erected at the corners of fortresses, for the purposes of defence; or elsewhere, for religious purposes; (*comp.* ပြဿန.)

တန့်ဆောင်း, *adv.* moreover, furthermore.

တန့်, *n.* a robber, a ravisher, &c.

တန့်တေး, (*pron.* တန့်တေး,) *n.* a bridge, causeway, wharf; *figuratively*, a messenger.

တန့်တူ, (*pron.* တန့်တူ,) *adj.* or *adv.* alike, equal.

တန့်တိုင်, (*pron.* တန့်တိုင်,) *n.* a brick, or stone wall.

တန့်ခြံ, (*pron.* တခြံ,) *n.* a kind of creeper.

တန့်ခြံ, (*pron.* တခြံ,) *n.* a broom.

တန့်ခြံတိုင်, *n.* do. (*by corruption*, တခြံတိုင်.)

တန့်ခြံတင်, *n.* sweepings.

တန့်တဲ, *n.* a large spot of deep mud.

တန့်တေး, *n.* a carpenter's rule, a ruled line.

တန့်, (1) *n.* an extended line, တန့်တဲ. Hence တန့်တဲ, *n.* an extended line, တန့်တဲ; a row, တန့်တဲ; length, duration, as တန့်တဲတန့်, length of life.

တန့်, (2) *n.* a place of detention, or moderate confinement, for debt, or slight offences.

တန့်တေး, *n.* a keeper of do.

တန့်, (1) *v.* to stop, put a stop to, တန့်တဲ; (2) *v.* to stop, remain. Hence တန့်တဲ, *n.* a mark drawn across, a limit, stop. တန့်တဲ, *adv.* one after another, successively.

တန့်, (1) *v.* to fix in or on, tie, တန့်.

တန့်, (2) *v.* to dye, colour, တန့်.

တန့်, (3) *v.* to desire, covet, lust after, တန့်တဲ တန့်.

တန့်, (4) *v.* to be certain, (*not used alone.*) Hence တန့်တဲ, *adv.* certainly.

တန့်တဲ, *adv.* certainly, တန့်တဲ တန့်တဲ.

တန့်တဲ, *adv.* do.

တန့်, (5) *n.* a fortification of wood; *comp.* တန့်တဲ.

တန့်, (6) *n.* a regiment of soldiers, or a squadron of military boats.

တပ်ခွဲ, *n.* advanced troops.

တပ်ခွဲပွဲ, *n.* a parade of troops.

တပ်တော, *n.* a fortification, a regiment of soldiers, a squadron of military boats.

တပ်တောငါး, *n.* do.

တပ်တော, *n.* advanced troops.

တပ်မ, *n.* a chief fortification, the main body of an army, or of military boats.

တပ်မှူး, *n.* a military officer, a captain, or colonel.

တပ်သင်္ဘော, *n.* a war-ship, "a man of war."

တဝတ်, *n.* a garment worn by women over the shoulders, a shawl.

တဝေဆီ, *n.* a kind of tree.

တဝတ္ထိ, *n.* a disciple; see တမြင့်.

တပါး, *pron. adj.* other, another, အသွား : တသွား : အထူး : တကွ.

တပုဒ်, (*a grammatical term*), *n.* the fourth class of compound sentences, made by compounding a noun in any case with a verb, (*Carey*.)

တပေါင်း, *n.* the twelfth month in the year.

တပိုင်း, *adv.* more or less.

တပိုးခွံ, *n.* the mouth-piece of a musical instrument.

တပို့တွဲ, *n.* the eleventh month in the year.

တမြင်စင်, (*a corruption of တမြင်စင်*), *n.* a broom.

တမြင်တကွ, *adv.* diversely, in different directions.

တမြင်တပါး, (*from တမြင်, an outside, and တပါး, other*), *adv. or adj.* elsewhere; pertaining elsewhere, or to some other place.

တမြင့်, *n.* a disciple, a scholar.

တမြင့်တော်, (1) *n.* a disciple of an eminent teacher; (2) *pers. n.* I, *mas.* (used in addressing a priest, or religious teacher.)

တမြင့်တော်မူ, *fem. of တမြင့်တော်.*

တမြင်မြင်, *adv.* backward and forward, interchangeably.

တမြင်တကွ, (*from တ, one, မြင်, to be or do together, and တကွ, a collection*), *adv.* at once, all together, တကွတည်း.

တဖန်, *adv.* again, once more.

ထပ်တူ, *adv.* again, repeatedly.

ထပ်, *adv.* again, once, once more.

ထပ်တူ, *adv.* again, once more.

ထပ်တူတူ, *adv.* see တူတူတူ.

ထပ်တူ, *adv.* an instant, instantly, တစ်တစ်တစ် : တစ်တစ်.

ထပ်တူ, *adv.* see ထပ်.

ထပ်တူ, *n.* a proverb, common saying, a song.

ထပ်, *v.* to be dissatisfied with, feel uneasy on account of, to regret the want of, ထပ်လွှမ်း.

ထပ်လွှမ်း, *v.* do.

ထပ်လွှမ်း, *v.* do.

ထပ်လွှမ်း, *v.* do.

ထပ်, *n.* the past ; the future, ထပ်လွှမ်း.

ထပ်, *adv.* therefore ; see ထပ်လွှမ်း.

ထပ်, *n.* a messenger.

ထပ်, *n.* mud in rice fields, ထပ်လွှမ်း.

ထပ်, *n.* an instant, moment ; see ထပ်လွှမ်း.

ထပ်, *n.* the poorest kind of gold, being that in common use, ထပ်.

ထပ်, *n.* a kind of tree.

ထပ်လွှမ်း, *n.* ornamental cords or ropes, trappings.

ထပ်, used after an assertive affix, is merely expletive, as ထပ်
ထပ်လွှမ်း, he goes.

ထပ်, *affix*, see ထပ်.

ထပ်လွှမ်း, *v. affix*, implies supposition, as, ထပ်လွှမ်းလွှမ်း ; if he go, or
if he had gone. It is also an affix of tense, as ထပ်လွှမ်းလွှမ်း,
when he went, or had gone ; having gone.

ထပ်လွှမ်း, see ထပ်လွှမ်း.

ထပ်လွှမ်း, *n.* the day before yesterday.

ထပ်လွှမ်း, *n.* the art of telling where lost goods can be found,
ထပ်လွှမ်း.

ထပ်လွှမ်း, *n.* a rule, or measuring rod, ထပ်လွှမ်း.

ထပ်လွှမ်း, *n.* a kind of plant.

ထပ်လွှမ်းလွှမ်း, *adj.* lost, or confused, in thought.

ထပ်, *adv.* as, like as, &c. see ထပ်.

ထပ်, *n.* a kind of royal umbrella.

ထိပ်, (1) *v.* to be very, (good or bad;) as, ထိပ်စားတန်းသင့်, or ထိပ်စားတန်းသင့်, it is very good. In conversation it has various other applications.

ထိပ်, (2) *interj.* extraordinary ! ထိပ်.

တလှ, *v.* to regret, တလှ : တ : တမ်း.

တရုတ်, *n.* Tartary, the name of a country.

တရုတ်, *an astrological term.*

တရုတ်, *n.* a kind of fan.

တရုတ်သမား, *n.* a ship-caulker, တေးတေးသမား.

တရံ, (1) *n.* a fence, enclosure.

တရံ, (2) *n.* a time, turn, as တရံသော, at one time, at the same time.

တရား, (1) *n.* the universal, and immutable laws of the moral world, collectively considered, or any particular moral principle or law ; whatever accords with the laws of the moral world, or with the established system of just retribution ; justice, right.

တရား, (2) *v.* to accord with any law or moral principle, to be just, right. Hence မတရား, unjust, illegal, sinful.

တရားတောင်း, *n.* see တရား.

တရားကွင်းချိ, *n.* see ကွင်းချိ.

တရားခံ, *n.* a defendant in a suit at law.

တရားထင်ကုတ်, *n.* an inferior tribunal.

တရားတွေ့, *v.* to engage in a lawsuit.

တရားထမ်း, (from တရား, a moral principle, and ထမ်း, a road,) *n.* the path of duty, a moral course, morality.

တရားသူ, *n.* a plaintiff.

တရားသူကြီး, *n.* an administrator of justice, a magistrate, judge.

တရုတ်, *n.* China.

တေးတေးတေး, *adv.* steadily, uniformly, consistently.

တေးရာ, *n.* a violin.

တေးရာထိုးတံ, *n.* a fiddlestick.

တေးဒီး, *n.* a kind of tree.

တေးခွက်, *n.* a spade.

တေးရှင်ရှင်, *adv.* moderately and of long standing, as a chronic disease.

တလင်း, *n.* a clean level spot of ground.

တလင်းပြင်, *n.* do.

တလား, *n.* a coffin, or any receptacle wherein a corpse is placed to receive funeral rites.

တလားလုတ်, *n.* a low cook-house; a name given particularly to the place near Kyoungs, where those who are candidates for the priesthood cook their rice.

တလိမ္မာလည်, (from တိမ္မ, and လည်,) *adv.* hypocritically, dissemblingly.

တလုပ်စိမ့်, *n.* a compartment in a sacerdotal garment.

တထုံစူးစူး, *adv.* concernedly.

တထုံထုံ, *adv.* repeatedly, တထုံထုံ.

တထေတထေ, see တထေတထေ.

တထွေး, *adj.* pertaining to the Peguese. တထွေးမြို့, *n.* Pegu.

တထွေးပွင့်, *n.* a kind of tree.

တထွေးတထွေး, *adv.* all along.

တဝန်းထွေး, *n.* a division, part, portion.

တဝတည်း, *adv.* unitedly, (in regard to time,) all at once.

တဝေလည်လည်, *adv.* round and round, like a whirlpool.

တဝေ, *v.* to regret, တဝေ တဝေ တဝေ.

တဝှေ့, (*pron.* တဝှေ့,) *n.* the first month in the year.

တဝှေ့, (*pron.* တဝှေ့,) *n.* a support for the back, any thing to lean against.

တဝှေ့သူ, *n.* a substantial man, one who affords support to others.

တဝှေ့, (*frequently pron.* တဝှေ့,) *n.* a spit, or any thing of the kind, တဝှေ့.

တဝှေ့, *n.* see တဝှေ့.

တဝှေ့, (*pron.* တဝှေ့,) *n.* a door or gate.

တဝှေ့ကျပ်, *n.* a bolt, bar, တဝှေ့ကျပ် ကျပ်.

တဝှေ့ခုံ, *n.* a threshold.

တဝှေ့ခေါင်, *n.* the back part of the leaf of a door, terminating in a point above and below, upon which the door turns, supplying the place of proper hinges; *comp.* တဝှေ့ခေါင်.

တဝှေ့ခေါင်, *n.* an arch or frame over a door or gate.

တဝှေ့ခေါင်, *n.* the leaf or fold of a door.

တဝှေ့ခေါင်, *n.* a long pole used to gather fruit with.

တံခွန်, (*pron.* တွန်,) (1) *n.* a kind of flag, made of cloth or paper, and offered in worship.

တံခွန်, (2) *n.* the tail of a comet, or of a meteor.

တံခွန်ကုတ်သား, *n.* a flag suspended from a bending staff.

တံငါတော, *n.* one of the constellations; see တော.

တံငါ, (*pron.* တငါ,) *n.* a fisherman.

တံခင်း, (*pron.* တခင်း,) *n.* a file.

တံခွံ, (*pron.* တခွံ,) *n.* a sickle.

တံခွံ, (*pron.* ခံခွံ,) *n.* an adze.

တံခွပ်, (*pron.* တခွပ်,) *n.* a poker used at funerals.

တံခွပ်, (*pron.* တခွပ်,) *n.* a present made in order to gain some end, a bribe; တံခွပ်ချေတံခွပ်, he lives by bribery.

တံခွပ်, *v.* to bribe.

တံခွပ်, (*pron.* တခွပ်,) *n.* a spit, or any thing of the kind.

တံခွပ်, (*frequently pron.* တခွပ်,) *n.* a mark or impression made by stamping, a stamp.

တံခွပ်, *v.* to make an impression with a stamp, to stamp, seal.

တံခွပ်, *n.* a stamp.

တံခွပ်, *n.* a kind of box or basket, (*obsolete.*)

တံခွပ်, (*pron.* တခွပ်,) *n.* the elbow, the arm from the elbow to the fingers' ends.

တံခွပ်, *n.* the elbow, the joint of the elbow.

တံခွပ်, *n.* the elbow.

တံခွပ်, *n.* a kind of cloth.

တံခွပ်, (*pron.* တခွပ်,) *n.* spittle; *by corruption*, တခွပ်.

တံခွပ်, (*pron.* တခွပ်,) *n.* a corruption of တံခွပ်, which see.

တံခွပ်, (*pron.* တခွပ်,) *n.* a tooth-brush; a tongue-scraper, တံခွပ်.

တံခွပ်, *v.* to use a tooth-brush, or tongue-scraper.

တံခွပ်, (1) *n.* a horn, or trumpet, a kind of wind-instrument.

တံခွပ်, (2) *n.* a wave, တံခွပ်.

တံခွပ်, (*pron.* တခွပ်,) *n.* a rod, stick, a bunch of rods.

တံခွပ်, (*frequently written and pron.* တခွပ်,) a proverb, a common saying or song.

တံခွပ်, *n.* a short kind of wind-instrument.

ဗွေဗွေ, *n.* a long kind of wind-instrument.

တံခွပ်, *n.* a poker used in burning a corpse at funerals.

တံတုတ်, *n.* the dazzle of the sun's beams, reflected from a sandy plain, occasioning an appearance like water.

တံတုတ်, *n.* do.

တံတုတ်, (*pron.* တံတုတ်,) *n.* a spy, ဗွေဗွေ.

တံတုတ်, *n.* a peg or stick, driven into the ground to fasten any thing by, or upon.

တံတုတ်, (*pron.* တံတုတ်,) *n.* a leveller, whether small, such as is used to level grain in a measure, or large and heavy, such as is used to level ground.

တံတုတ်, *n.* do.

တ, (1) *v.* to measure with a tab, (တ.) Hence တ, *n.* a measure of length equal to 7 cubits; measure in general, distance; allotment, portion of business, တ, တ.

တ, (2) *n.* a box, တ, (*obsolete.*)

တ, *v.* to come to one's turn.

တ, *v.* do.

တ, *v.* do.

တ, *v.* to be attached to, တ, တ.

တ, *n.* one of the states of punishment; see တ.

တ, (*Pali,*) *n.* a star or constellation, တ. N. B. Nine principal ones are enumerated, corresponding to the 27 Nekkats (နက္ခတ်), viz. တ, a crow, တ, a kind of bird, တ, a species of crab-fish, တ, scales, တ, a crest; an ornament used to fasten up the hair, တ, a fisherman, တ, an elephant, တ, a horse, တ, a heron, a paddy bird, တ.

တ, *n.* a certain golden ornament, formerly worn around the neck, တ.

တ, (from တ, the palate, *Pali,*) *adj.* palatal, produced from the palate, applied to consonants of the တ class.

တ, *n.* the second stage of the world of Nats, situate on the summit of the Myenmo mount; compare တ.

တား, *v.* to impede, obstruct, prevent, တားမြစ်.

တားတား, *adv.* middling, (affixed to words of quality.)

တိ, (1) *v.* to pare off (an end,) in order to make even, to cut off (a little bit.)

တိ, (2) (*Pali*,) *adj.* one.

တိစ္ဆိ, *n.* one whose sentiments are partially erroneous ; *comp.* တတ္ထိတုနိ.

တိစ္ဆိယာတုက, *n.* a proselyte to erroneous sentiments.

တိတ, (1) *v.* to be still, silent, quiet, တိတ.

တိတ, (2) *n.* an omen, နိဗ္ဗိတ.

တိတိတိတ, *adv.* silently, quietly, privately.

တိတိတ, *n.* a writing explanatory of omens.

တိတိတ, *v.* to have regard to, consider, တား.

တိတိ, (*pron.* နိဗ္ဗိ, *Pali*,) *n.* a lunar day, the 30th part of a lunation.

တိနုည, *n.* a kind of bird.

တိနုဂါဇ္ဇ, *n.* the galaxy, milky-way.

တိနုည, *n.* the logwood tree.

တိနုည, *n.* a tame animal used to decoy wild ones.

တိ, (1) *v.* to be shallow, of little depth, ဟုတ်.

တိ, (2) *n.* a cloud.

တိတ, *n.* do.

တိတိတိတိတ, *n.* clouds which lie in the manner of the scales on a fish.

တိတိတိ, *n.* a thick heavy cloud.

တိတိတိ, *n.* clouds which lie behind one another.

တိတိတိ, *n.* a dark gloomy cloud.

တိတိတိ, *v.* to disappear, be lost, obliterated, buried in oblivion.

တိတိတိ, *n.* clouds which lie behind one another.

တိတ, (1) *v.* to incline, put on one side, set obliquely, တဲ : တောင်း : တိတ.

တိတ, (2) *v.* to go aside or out of the way, be indirect, တောင်း : တဲ.

တိတိတိ, *adv.* lying on one side, တောင်းတိ.

တိတိတိတိတိ, *adv.* do.

တိတိတိ, (from တုတ္တ, *Pali*,) *n.* a brute animal, any animal between man and insects, whether bird, beast, or fish.

- ခီ, (1) *v.* to clear up, as wild ground, ခုခီ.
 ခီ, (2) *n.* a descendant of the fourth generation.
 ခီ, (3) *n.* an earth-worm.
 ခီခီတုတ်, *n.* a kind of bird.
 ခီတုတ်, *v.* to warble, chirp, chatter, talk much, make a continued noise, as in chanting, lamenting, scolding, &c.
 ဆော့တီတီတုတ်.
 တီတုတ်, *v.* to gurgle; *see also* ခီတုတ်.
 တီ, (1) *v.* to strike in order to produce sound, as on a drum or any musical instrument; to beat, as the breast.
 တီတုတ်, *v.* to produce any musical sound, by beating and blowing.
 တီ, (2) *v.* to shake by sudden jerks, as rice in a basket, for the purpose of cleaning it, &c. တီဆော့တီ.
 တီတုတ်, (*pron.* တီတုတ်,) *n.* a large horned owl.
 တီတုတ်, *adv.* softly, gently.
 တီဆော့တီ, *v.* to complain, murmur, find fault with, ဆော့တီတီ.
 တု, *v.* to emulate, rival, pretend to an equality, ဖြဲ; to imitate in appearance or manners.
 တု, *v.* do. do.
 တုတ်, (1) *v.* to break without severing the parts.
 တုတ်, (2) *v.* to drink a large quantity, drink to excess.
 တုတ်, (3) *n.* ascarides.
 တုတ်, (4) *v.* to tie, bind, ဆွဲတုတ်.
 တုတ်တုတ်, (*from* တုတ်,) *adv.* of various applications.
 တုန်, *v.* to shake, tremble, ထွန်.
 တုန်ခါ, *v.* do.
 တုန်တုန်, *adv.* an intensive.
 တုန်တုန်, *n.* the fever and ague.
 တုန်ခါ, *v.* to shake, tremble.
 တုန်, *n.* time being; *see* တုန်.
 တုန်တုန်တုန်တုန်, *adv.* loudly.
 တုတ်, (1) *v.* to sting; to pierce with a jerk; to strike backward or forward with a short quick jerk.

- တုတ်, (2) *v.* to kneel, bend (the knees,) ဂုဏ်တုတ်, ဂုဏ်တုတ်.
 တုတ်လှ, *v.* do. *Also*, to pay respect, homage, ချီးမွမ်း.
 တုတ်, (3) *v.* to be full, plump, bulky, large in compass, compared with the height or length.
 တုတ်, (4) *v.* to tie together as a bundle, ခုတ်, ခုတ်.
 တုတ်, (5) *n.* a plank, piece of timber placed as a support or guard.
 တုတ်တိုင်, *n.* a certain post planted near a door or gate.
 တုတ်ထိထိ, *n.* see နတ်မြင့်.
 တုံ, (1) *affix*, applied to nouns, is expletive.
 တုံ, (2) *euph. affix*.
 တုံ, (3) *int. affix*; (colloquial.)
 တုံ, (4) *n.* a sect of Boodhist priests, distinguished by their manner of wearing the upper sacerdotal garment, ခုတ်ခုံ.
 တုံမြဲ, *v.* to double, fold, repeat, do over again.
 တုံပတ်, *n.* a kind of wind instrument, or drum.
 တုံပတ်, *v.* to respect, reverence; see မြဲဆ.
 တုံ, (1) *n.* a tube filled with powder, and made to run on wheels, when fired, ခုံ.
 တုံ, (2) *v.* to be blunt, pointless; not sharp. Hence တုံ, *n.* a log, block, stump.
 တုံပတ်, *n.* the adjutant bird.
 တုံတုံ, *adv.* continually.
 တုံတုံ, *adv.* lying all along.
 တုံ, (1) *v.* to reply, refute, do a thing in return, ခေါက်၊ မြဲ.
 Hence တုံ, *n.* any thing given, or done in return.
 တုံ, (2) *v.* to stoop through fear or respect, ချစ်၊ ဝတ်; (not used singly.)
 တုံဝတ်, *v.* do. (most common,) ဝတ်တုံ.
 တုံဝတ်တုံဝတ်, *adv.* backward and forward; alternately.
 တုံ, (1) *v.* to be erect, set upright, ထောင်.
 တုံ, (2) *v.* to be the same, like, similar, မြဲ၊ ချ. Hence တုံ, *n.* likeness, sameness, (frequently written တုံ;) *adv.* together with.
 တုံတုံ, *v.* to be in company with, together with, တုံတုံ. Hence တုံတုံ, *adv.* together with, တုံတုံ.

- တု, (3) *n.* the son of a man's sister, ဖွဲ့အိယာ; the son of a woman's brother, ခေတ်အိယာ.
- တု, (4) *n.* a hammer.
- တု, (5) (from တုလော, scales, *Pali*,) *n.* Libra, the seventh sign of the zodiac.
- တုထပ်မျှ, *v.* to be crowded, huddled together.
- တုခိယ, *n.* a musical instrument of any kind.
- တုခွ, *adv.* strait forward, direct, တုခွတည့်တည့်, တုခွ.
- တုလော, (from တုလော, scales, *Pali*,) (1) *n.* see တာရာ; (2) *n.* a certain class of diseases, supposed to have their seat in the waist, or centre of the body.
- တုလောသော, *n.* certain diseases; see တုလော.
- တု, (1) *v.* to dig.
- တုစော, *v.* to root up (the ground,) as a hog.
- တု, (2) *v.* to be burnt, as food in cooking, ခုန့်.
- တုထည်, *v.* to make firm, establish; see ထည်ကြည်.
- တုလေး, *n.* a cross-bow.
- တေ, (1) *v.* to beat, pound, in order to make pliable, consistent, &c. တေ.
- တေ, (2) *v.* to be exhausted, spent, ခွဲ.
- တေ, (3) *v.* to be mean, worthless, vile, ထိုး, ညှစ်, ထန်.
- တေ, (4) *v.* to do repeatedly.
- တေ, (5) *n.* brass, ခြေးဝါး, ခပ်ပြာ.
- တေရာ, (*Pali*,) (1) *n.* fire, ဖိ.
- တေရာ, (2) *n.* power, glory, တန်ခိုးတုန်း.
- တေဝီ, *n.* one division of the Buddhist scriptures, (marked တေ.)
- တေလောနီမင်, *n.* publican, tax-gatherer.
- တေး, *n.* a kind of short song.
- တေးချင်း, *n.* do. (most common.)
- တေးတျာ, *n.* do.
- တေးတဲ, *n.* do.
- တေးဝီ, *n.* a chorus or response.
- တေးဇိတ်, *n.* the body of a song.
- တေ့, *v.* to bring near, place in contact, join, to lay together, compare, collate.

ထေးတေတင်တင်, *adv.* face to face.

တဲ, (1) *v.* to remain a little while, ထိုင်.

တဲ, (2) *n.* a temporary abode, a place of rest, a tent, &c.

တဲဇုံ, *n.* do.

တဲးတဲးနီ, *n.* a resting place, place of refreshment, camp, an encampment.

တဲးနီ, *n.* a temporary palace, place of royal refreshment.

တဲးခွင်, *n.* a moveable tent, a vehicle.

တဲးတဲ, *adv.* a little, စာနီငယ်.

တဲး, *v.* to be straight forward, direct, ထိုင်.

တော, (1) *v.* to resent an insinuation, demand satisfaction, တောတော; see တော.

တော, (2) *n.* a wood, forest, wilderness.

တောဇုင်, (from ဇုင်, to overspread,) *n.* a thick forest.

တောဇုံ, (from ဇုံ, to be crowded together,) *n.* a thicket, a thick forest.

တောကစား, *v.* to go into the woods for pleasure.

တောခွေး, *n.* a wolf; a jackal.

တောရိုသေပင်, *n.* a tree which fructifies without affording blossoms.

တောနက်, *n.* an extensive or deep forest.

တော, (3) *adj.* wild, untame, as တောကစား, wild food; တောသား, wild beasts; တောငှက်, birds of the forest.

တောဝ်, (1) *v.* to strike away with the thumb and finger, or with a stick; see also under တော.

တောဝ်, (2) *v.* to poison, inebriate, make dizzy, sicken, dispose to vomit.

တောဝ်စုံ, *v.* do.

တောဝ်, (3) *v.* to shine, be bright, ထွန်း, ဆီ, ဖြူ.

တောဝ်ဝ, *v.* do.

တောဝ်, (4) *n.* a stick used to hamper a creature, or to keep him at a distance.

တောဝ်ဆင်, *adv.* irritably, provokingly.

တောဝ်တာ, *n.* a kind of plant.

တောဝ်တီး, *v.* to complain, murmur, find fault with, ခြံတွန့်.

တောထိတီးတောထိတောထိ, *adv.* erroneously, blunderingly.

တောထိတီး, *n.* the great lizard, peculiar to India beyond the Ganges.

တောထိတီးမြွေ, *n.* a small species of do.

တောထိတီးတောထိ, *n.* a kind of plant.

တောထိ, (1) *v.* to desire, lust after.

တောထိ, (2) *v.* to measure with a cubit. Hence တောထိ, *n.* a cubit, a measure of length equal to two spans, (အတော.) In composition the တော is dropped, as တောထိ, one cubit ; နှစ်တောထိ, two cubits, &c.

တောထိ, (3) *n.* a hill, a mountain.

တောထိမြို့, *n.* a hillock raised by white ants, မြို့တောထိ.

တောထိမြေ, *adv.* by land, လူနီးမြေတောထိ.

တောထိ, (4) *n.* the south.

တောထိညာ, *n.* the queen of the south palace, the first in rank.

တောထိညာနန်း, *n.* do.

တောထိနန်း, *n.* the south palace ; the queen of the south palace, the first in rank.

တောထိတောထိ, *n.* a kind of medicinal vine.

တောထိတောထိ, *n.* a kind of flower.

တောထိတောထိ, *n.* a hairy caterpillar.

တောထိတောထိ, *n.* the end of a bird's wing.

တောထိတောထိ, *n.* a kind of bird.

တောထိတောထိ, *adv.* steadily, intently.

တောထိတောထိ, *n.* a corruption of တောထိတောထိ.

တောထိတောထိ, *n.* a long staff.

တောထိတောထိ, (1) *n.* a certain race of people who are addicted to husbandry ; (2) *n.* a husbandman.

တောထိ, (1) *v.* *affix*, indeed. It is generally connected to the root by a euphonic affix, as တောထိတောထိ, it is great indeed.

တောထိ, (2) *v.* to ask, ask for, to require, demand.

တောထိတောထိ, or တောထိတောထိ, *v.* do.

တောထိတောထိ, *v.* to ask pardon, (less than တောထိတောထိ) to ask in a respectful manner, implying a wish to be pardoned for asking ; to ask permission, တောထိတောထိ.

- တောင်းခိုင်း, *v.* to ask, ask for ; to require, demand.
- တောင်း, (2) *v.* to be short, as a garment, ထို.
- တောင်း, (3) *n.* a basket, (of various sizes.)
- တောင်း, (1) *v.* to hide, conceal, be secret, ခုတ်.
- တောင်း, (2) *v.* to be stiff, firm, ခိုင် : တင်း : မာ.
- တောင်း, (3) *n.* a quiver, မြားလှည့်တောင်း.
- တောင်းတ, *v.* to long for, express a longing desire after.
- တော့, (1) *v.* affix, implying slight necessity, as သွားတော့မည်, must go ; သွားတော့, go.
- တော့, (2) *v.* toss and catch, to catch in conversation, တေးတော့ : တေးတစ် ; see under တေး.
- တော်, (1) *v.* to be suitable, fit, sufficient, တန် : ထိုက် : ထင်.
- တော်ဖြူ, *v.* do.
- တော်, (2) *v.* to be connected, related, *ဝ.
- တော်, (3) *v.* to guess, presume, (not used singly.)
- တော်ဆ, *v.* do. ရှင်းဆ.
- တော်, (4) *adj.* excellent, (applied to things sacred, royal, divine, &c.)
- တော်, (5) *a term of compellation*, used by women to either sex, not disrespectful, but rather impolite.
- တော်စေ့ရာ, *n.* a certain honourable seat ; see *စေ့.
- တော်မူ, *v.* honorific affix, is always used when speaking of any thing done by a great personage, as မြဲတော်မူသည်, he (*that is, some great personage*) does. The negative is made by prefixing * to မူ, as မြဲတော်မမူ, he does not.
- တော်မူချီ, *adv.* contrarily, perversely.
- တော်သင့်, *v.* to be loud, thundering, ခိုင်ခံ့ဝ.
- တော်ဆန်, *v.* to be liberated, obtain freedom, as from slavery.
- တော်မေ့, *v.* to misunderstand, to take one word for another.
- တော်သတင်း, *n.* the sixth month in the year.
- ထို, *v.* to be short, ချဉ်.
- ထိုတောင်း, *v.* do.
- ထိုက်, (1) *v.* to hit, come in contact, strike against, engage in combat, ခိုက် ; to bring into contact, provoke, to quarrel or fight ; to put together, compare, ခိုင်ခိုင် ; to rub

တိုက်ခိုက်, *v.* to fight.

တို့လ, (2) *v.* to transport by carriage.

တို့လ, (3) *v.* to give to drink.

တို့လ, (4) *n.* a tight secure place, a repository, whether a room, house, city, kingdom, or Sekyah world.

တို့လလ, *n.* do.

တို့လလ, *n.* do.

တို့လလ, *v.* to investigate, excite, to do any thing.

တို့လလ, *v.* to tempt to evil.

တို့လလ, *n.* a small gong.

တို့လလ, *adv.* strait forward, direct, တည့်တည့်.

တို့လ, (1) *v.* to take to witness ; to ask leave, တွေးလောင်း : ဝန်ကြေး.

တို့လ, *v.* do. do.

တို့လ, *n.* a security, bail ; *v.* to be security, တွေးလောင်း : ဝန်ကြေး.

တို့လ, *v.* to take to witness.

တို့လ, *v.* to take to witness ; to ask leave.

တို့လ, *v.* to take to witness.

တို့လ, (2) *v.* to arrive at, reach, obtain, ရောက်.

တို့လ, *affix*, until, as far as, unto, as တွေးလောင်းတိုင်, until he goes ; တိုင်တိုင်, as far as the house ; တိုင်တိုင်, until the time.

တို့လ, *affix*, through, throughout, during, as မြတ်တိုင်တိုင်, through the country ; တိုင်တိုင်, during, or throughout time. In the use of this affix, တိုင်, or တိုင်, is understood after the noun.

တို့လ, *adv.* even to the extremity.

တို့လ, (3) *n.* a post.

တို့လ, (4) *n.* a measure of distance, equal to about two miles ; see တိုင်.

တို့လ, *v.* to consult, deliberate together.

တို့လ, (1) *v.* to compare together, to measure or estimate one thing by another, တိုင် : တိုင်.

တို့လ, *v.* do. Hence တိုင်တိုင်, or တိုင်တိုင်, *n.* a measurement, estimate.

കുടിയോട്, *v.* to be suitable, fit, to be a proper estimate, or measurement.

കുടിയോടുകൂടി, *v.* to be beyond measure.

കുടിയ, (2) *n.* a country, or a kingdom, (more extensive than പ്രദേശം.)

കുടിയോട്, *n.* do.

കുടിയോട്, *n.* the intermediate space, or boundary between two countries.

കുടിയോട്, *n.* do.

കുടിയോട്, *n.* the outskirts or borders of a country.

കുടിയോട്, *n.* do.

കുടിയോട്, *n.* a kingdom.

കുടിയ, (3) *adj.* every. It is placed after its substantive, as ഓരോ കുടിയ, every man; ഓരോ കുടിയ, every day.

കുടിയ, (1) *v.* to advance, increase, add to, be enlarged, മുഖ്യം. Hence കൂടിയ, increase, interest.

കുടിയ, (2) *v.* to push, butt, shove against, പ്രതി; to press into (presence of,) to make submission to, pay homage, wait upon.

കുടിയ, *v.* do.

കുടിയ, *v.* do.

കുടിയ, (3) *n.* a kind of animal.

കുടിയ, *adv.* softly, not loud.

കുടിയ, (1) *n.* affix, expresses plurality, as ഓരോ, man; ഓരോ, men.

കുടിയ, (2) *pers. n.* an abbreviation of ഓരോ, we.

കുടിയ, (3) *v.* to touch lightly.

കുടിയോട്, (*pron.* കൂടിയോട്,) *adv.* an intensive.

കുടിയോട്, (*pron.* കൂടിയോട്,) *adv.* do.

കുടിയോട്, *adv.* an intensive to certain words.

ഒരു, (*Pali.*) *adj.* one.

ഒരു, *n.* a mixture of ചുവടു, and വേരുകൾ, (different kinds of pepper,) with വേരുകൾ, (ginger.)

ഒരു, (1) *v.* to sling up, suspend, കുലുക്കുക.

ഒരു, (2) *v.* to move slow through weakness or fatigue, to be dull, stupid, മന്ദം, കുലുക്കുക.

တွင်, (1) *v.* to strike backwards.

တွင်, (2) *v.* to count, enumerate, compute, *ချေတွင်*. Hence
စတွင်, a reckoning, account; a matter, concern.

တွင်ဖြန့်, *v.* do.

တွင်ချင်, *v.* do.

တွင်, (1) *v.* to distinguish by name, *ဆခွဲ*.

တွင်, (2) *v.* to dispatch, perform expeditiously; to be capable
of dispatching, adequate, clever, skilful.

တွင်မြင်, *v.* do.

တွင်, (3) *n.* a cupping-glass.

တွင်ခွံ, *n.* do.

တွင်, (4) *affix*, (generally locative,) in, among, as *မိမိတွင်*, in the
house; *သွားသွင်းတွင်*, in going, or while going. တွင် is some-
times possessive.

တွင်မှာ, *affix*, in, within, among.

တွင်ဝန်, *n.* a private minister of state.

တွင်, *n.* a hole, a pit, as *ချောင်းတွင်*, a well; *မိတ်တွင်*, the mouth.

တွင်တွင်, *adv.* musically, pleasantly.

တွင်, (1) *v.* to crow, as a cock; to low, bellow, as a cow.

တွင်, (2) *v.* to be poor or thin (on the sides or ribs,) *နံတွင်*.

တွင်, *v.* to shove, kick, push, thrust at, to rub off.

တွင်ပေါ်, *v.* do.

တွင်ခွံ, *n.* a large wooden hoe, or scraper.

တွင်, (1) *v.* to move as clouds, waves, smoke, &c. *ခိတ်*.

တွင်, (2) *v.* to be wrinkled, shrivelled, drawn up, *ခွံ*; to draw
back, as a snake through fear, *ဆွတ်*.

တွင်ထို, or တွင်ထို, *v.* to flinch from a purpose, be wavering,
distrustful, *ရွံ့တွင်*; to be close, niggard, *သိမ်းတွင်*.

တွင်ခွံ, *n.* a retraction of the genitals.

တွင်, *v.* to cut or polish, as precious stones; to enchase.

တွင်တွင်, *adv.* an intensive.

တွင်, *v.* to join or stick together, make adhesive; to stick, ad-
here, *ဆွတ်*.

တွင်တာ, *v.* to adhere, be attached to, *တာတွင်*; *ဣတာ*; *ခွံ*.

တွင်, *v.* to produce a pleasant melodious sound; see *ခွံ*.

တွေး, *v.* to creep, or crawl.

တွေးတွေးပျက်, *v.* to be destroyed, as a city or people.

တွေ, (1) *v.* to be confused in thought, absent, stupified, astonished, (*seldom used singly*,) ခိန့်, ခိုင်.

တွေဝေ, *v.* do. (most common,) ခိန့်ဝေ.

တွေတွေ, *v.* do.

တွေ, (2) *v.* to stiffen, make firm, တောင့်တေ, တောင့် ; to be stiff, fat, ဝ.

တွေ, (3) *v.* to consolidate, unite, make adhere together, ရှိ.

တွေမဲ, *v.* to be assembled, crowded together, remain in a close body, မဲ.

တွေပေါင်တိုင်, *n.* a roll of adhesive, combustible materials, saturated with oil, used for a candle.

တွေး, *v.* to consider, deliberate upon, (implying doubt or uncertainty,) စာ, ခုတ်.

တွေးတော, *v.* do.

တွေးခါ, *v.* do. ခါတွေး.

တွေးတွေး, *adv.* an intensive to words of redness, ချင်းချင်းပျံ့ပျံ့.

တွေ့, *v.* to find, meet with, တွေ့ ; to come in contact, to feel ; တောင်းတွေ့, to sue at law ; တောင်းတွေ့တင်, the parties opposed in law.

တုံ, (1) *v.* to put together, unite, ခုတ်, ခိုင်, တိုင်တိုင်.

တုံ, (2) *v.* to hang up, suspend, တုံ.

တုံတုံ, တုံတုံ, တုံတုံ, *v.* do. (commonly used adverbially.)

တုံတုံ, *adv.* an intensive to words of hanging, suspending, and other words of similar signification.

တုံ, (1) *v.* to suspend, တုံ.

တုံ, (2) *v.* to hang back, pretend to be reluctant, တုံ.

ဝ.

The second consonant in the class of dentals.

ဝ, *v.* to arise, get up, ဝ ; to grow up.

ဝ, (2) *euph. affix.*

ဝမြောက်, *v.* to arise, as from sickness, or trouble, to recover ; be relieved.

ဝမြောက်လှ, *n.* diligence.

ထောင့်, *n.* a kind of tree.

ထင်, (1) *v.* to be sharp, keen, မြဲ, မြစ်, မတုံ့.

ထင်, (2) *affix*, than, a term of comparison.

ထင်ဖြင့်, *adv.* close to, together with, ထည့်.

ထင်ချင်း, *n.* a half, ထချင်း.

ထင်ချင်းခွဲ, *v.* to divide into halves.

ထင်ဗွတ်, *n.* a kind of drum, ဝတ်ဗွတ်.

ထင်မှာ, *affix*, above, as မိမိထင်မှာ, above the house.

ထင်ဆုံး, (from အထင်ဆုံး,) *affix*, through or to the end of, as အထင်
ထင်ဆုံး, through or to the end of life.

ထင်ချပ်, *n.* a kind of boat.

ထင်ဝင်, *n.* a half, ထဝင်.

ထင်ဝင်ခွဲ, *v.* to divide into halves.

ထင်ဝန်း, (1) *v.* to surround, encircle, ဝန်း.

ထင်ဝန်း, (2) *n.* a circuit; environs.

ထင်ဝန်းကျင်, (1) *v.* to surround, encircle, ဝတ်ထင်, ဝတ်ဝန်းကျင်.

ထင်ဝန်းကျင်, (2) *n.* a circle; environs.

ထင်ဝင်, *adv.* in a cross-legged position, ထင်မြင်.

ထင်ဝင်ခွဲ, or ထင်ဝင်ခွဲခွဲ, or ထင်ဝင်ခွဲခွဲ, *v.* to sit in a cross-legged
position, ထင်မြင်ခွဲ.

ထင်မင်္ဂလာ, *n.* a helmsman; see မင်္ဂလာ.

ထင်, *v.* to be visible, appear, be conspicuous, မ်; to appear
to the mind: hence, to think, suppose, &c. မ်.

ထင်ထင်, *adv.* conspicuously.

ထင်ရှား, *v.* to be visible, appear, be conspicuous.

ထင်, *n.* fuel, fire-wood.

ထင်ရှား, *v.* to gather fuel.

ထင်ချင်း, *n.* the pine, or fir-tree.

ထင်ချင်းချပ်, *n.* turpentine.

ထင်, *v.* to break the uniformity of an even line by gaps and
protuberances; to interrupt a continuous sound by
stops and breaks, as in stuttering, (ထင်ထင်,) or in a suc-
cession of thunderclaps, (ထင်ထင်,) &c. to catch in con-
versation, or go round about in order to gain a point,
or make some discovery. See under ထင်.

ဆဉ်, (1) *v.* to be decent, respectable in appearance; to be showy, vain, assuming, ဝါးကြွေး.

ဆဉ်, (2) *v.* to exchange, barter, ဆဉ်, (infrequent.)

ဆဉ်, (3) *num. affix*, as ဆဉ်ကြီးဆဉ်, two coats, (see Gram.)

ဆဉ်း, *v.* to be filthy, dirty, mean, ဗြဲ.

ဆဉ်းဗြဲ, *v.* do. ဗြဲဆဉ်း.

ဆဉ်း, (1) *v.* to put, or place in, ဆဉ်း.

ဆဉ်း, (2) *affix*, quick, instantly.

ဆဉ်း, (1) see ဆဉ်.

ဆဉ်း, (2) *affix*, equivalent to နှိဆဉ်း, (used at the close of a paragraph, or parenthesis;) see ဆဉ်း.

ဆဉ်း, *v.* to be redundant, excessive, violent, ဖြဲးဆဉ်း.

ဆဉ်းဝါး, *n.* a kind of tree.

ဆဉ်း, *n.* a palm tree.

ဆဉ်းလှိုင်, *n.* a kind of tree.

ဆဉ်းခွံ, *n.* the branch of the male palm tree, whence the liquor distils.

ဆဉ်းသဉ်း, *n.* the bark which clusters round the trunk at certain intervals.

ဆဉ်းလှိုင်, *n.* do.

ဆဉ်းလှိုင်, *n.* the liquor of the palm tree.

ဆဉ်းလှိုင်, or ဆဉ်းဗြဲ, *n.* the coarse sugary substance into which the molasses made of the liquor or juice (ဆဉ်း) is ultimately converted.

ဆဉ်းခွံ, *n.* ploughed land, which has the appearance of the palm fruit.

ဆဉ်းလှိုင်, *adj.* alike, equal, on a par.

ဆဉ်းလှိုင်, *n.* a young palm tree.

ဆဉ်, (1) *v.* to place one upon another, add to, ဆဉ်; also used as a numeral with the verb ဆဉ်; as, ဆဉ်ဆဉ်ဆဉ်, to eat once, &c.

ဆဉ်, (2) *v.* to exchange, barter, ဆဉ်.

ဆဉ်, (3) *v.* to repeat an action, do again, ဆဉ်.

ဆဉ်, *v.* do.

ဆဉ်လှိုင်, *adj.* alike, equal, on a par, ဆဉ်လှိုင်.

တဝ်တူၤ, *v.* to be alike, equal, &c.

တဝ်တူၤ, *v.* to make equal, or to treat as if equal.

တဝ်တူၤ, *adj.* alike, equal, on a par, တဝ်တူၤ.

တဝ်, *n.* a Burman petticoat, တဝ်နီၤ, တဝ်.

တဝ်, *n.* boiled rice.

တဝ်တဝ်, *n.* rice when cleared from water.

တဝ်တဝ်, *n.* burnt rice at the bottom of the pot.

တဝ်တဝ်, *v.* do.

တဝ်တဝ်, *n.* rice boiled to a pulp, တဝ်.

တဝ်တဝ်, *n.* a kind of tree.

တဝ်နီၤ, see တဝ်.

တဝ်, see တဝ်.

တဝ်, *v.* to bear, or carry on the shoulder ; to do work, or service of any kind, တဝ် ; to carry on the head.

တဝ်တဝ်, *n.* a kind of litter, uncovered vehicle.

တဝ်တဝ်, *v.* to do work, or service, တဝ်တဝ်.

တဝ်တဝ်, (1) *n.* a yoke for the neck of a draught animal ; (2) a porter's yoke ; (3) interest, when equal to the principal.

တဝ်တဝ်, *n.* the arms of a yoke, by which it is secured to the neck of the creature.

တဝ်တဝ်, *n.* a porter, carrier of burdens.

တဝ်, *n.* a ploughshare, a plough ; *comp.* တဝ်.

တဝ်, *v.* to plough ; (scarcely used by a Burman.)

တဝ်တဝ်, *n.* a cast-iron pot ; see တဝ်တဝ်.

တဝ်, *n.* the side of a house, or high fence made of woven bamboos, (တဝ်.)

တဝ်, *affix*, presence, nearness ; see တဝ်.

တဝ်, *adv.* partly wet and partly dry, တဝ်တဝ်တဝ်.

တဝ်, *affix*, in presence of, as တဝ်တဝ်, in presence of the governor.

တဝ်, *n.* presence, in presence of ; see တဝ်.

တဝ်, *n.* presence, in presence of ; see တဝ်.

တဝ်, (*Pali*), (1) *n.* uniformity, constancy, တဝ်တဝ်တဝ် ; (2) *adv.* unchangeably, constantly.

- ഞ, *v.* to put, place, set; to set aside, postpone, except, not to mention.
 ഞ, (2) *n.* see ഞ, a knife.
 ഞ, (1) *v.* to touch, come in contact, hit, ഞ : ഞ.
 ഞ, (2) *v.* to trespass against, molest, assault, ഞ : ഞ.
 ഞ, *v.* see both definitions of ഞ.
 ഞ, *v.* do.
 ഞ, *n.* an instrument used by thieves to retain fire, and give light when needed.
 ഞ, *n.* a buckle.
 ഞ, *n.* a girth.
 ഞ, *n.* the sensitive plant.
 ഞ, (1) to startle, be frightened, ഞ.
 ഞ, *v.* do. ഞ, *v.* do. ഞ, *v.* do.
 ഞ, (2) *n.* stocks for confinement.
 ഞ, ഞ, or ഞ, *n.* the cross bar of do.
 ഞ, *adv.* fearfully, timorously.
 ഞ, (1) *v.* to be bright, shining, brilliant, ഞ : ഞ.
 ഞ, (2) (*Pali*,) *n.* want of reverence or respect; impudence, ഞ.
 ഞ, *v.* to take care of, attend on, protect, ഞ. Hence ഞ, *n.* a nurse, guardian, &c.
 ഞ, *v.* to nurse, take care of, wait upon.
 ഞ, *adv.* loud, thunderingly.
 ഞ, *v.* to take care of, attend on, protect.
 ഞ, *v.* to take under protection, preserve, lay up securely, take care of.
 ഞ, used subjunctively or adverbially, as an intensive to verbs, particularly verbs of noise, tumult, &c.
 ഞ, do. ഞ, do.
 ഞ, *n.* end, extremity, point, ഞ; head, summit, ഞ.
 ഞ, *n.* a title politely given to females of the blood royal.
 ഞ, (1) *v.* to keep back, conceal, secrete, ഞ : ഞ.
 ഞ, *v.* do.
 ഞ, *v.* do.

ထိပ်မြို့, *v.* to conceal, &c. see ထိပ်.

ထိပ်, (2) *n.* a kind of tree.

ထိပ်, *v.* to feed, take care of, &c. see ထိပ်.

ထိပ်မြို့, *v.* to marry, unite in marriage, perform some marriage ceremony, လေးလေး.

ထိပ်မြို့, *v.* to give a name, ထုတ်; to give an order, enact a law, ပညတ်.

ထိပ်သတ္တ, *n.* a potter; see မိုးထိပ်.

ထိ, *v.* to fear, reverence, stand in awe of, ခန့်၊ လေး.

ထိတင်, *adv.* fearlessly, without due regard, မလေး.

ထိတမာ, *n.* things, (indefinite.)

ထိ, (1) *n.* *affix*, mas. gen. as ခွေး, a dog; ခွေးထိ, a male dog.

ထိ, (2) *v.* to be single, alone, solitary, deserted. Hence စာထိ, *adj.* alone, as စာထိဗြဟ္မ, or စာထိကျံ, a solitary devotee, one who lives and practises by himself.

ထိ, (3) *n.* an umbrella.

ထိထွန်, or ထိထွန်လာ, *n.* a kind of large bird.

ထု, (1) *v.* to pound, hammer, beat, ခတ်၊ ခွိတ်.

ထု, (2) *v.* to carve, engrave, ထုလုပ်.

ထုတ်, *v.* to take out, produce, bring to light, ဖော်; to put out, expel, ဖွင့်ထုတ်; to extract, as from a book, ထုတ်လုပ်.

ထုတ်ချက်, *adv.* straight through.

ထုတ်ချော့ထိ, *adv.* do.

ထုတ်ချင်းခတ်, *v.* to go through; see ခတ်.

ထုတ်ထုတ်, *adv.* prefixed to words of shaking.

ထုတ်ဆန်း, *v.* to be straight, make straight, straight through, &c. see ထုတ်ချက်, and ဆန်း.

ထုပ်, (1) *v.* to wrap up, as in a bundle. Hence စာထုပ်, *n.* a bundle.

ထုပ်ချိတ်, *v.* do.

ထုပ်ချိ, *v.* do.

ထုပ်, (2) *n.* the upper transverse beams of a house; *com.* လျှောက်ထုပ်.

ထုပ်မီး, *n.* do.

ထုပ်ထုပ်, *n.* do.

ထုပ်, (3) *v.* to extract, pull or take out; see ထုတ်.

ထုပ်မီး, *v.* to engage in a certain play (of boys.)

ထွန်ခြင်း, *n.* a wide spade.

ထုံ, (1) *v.* to perfume, make odorous by infusing and mixing, or by spreading over, anointing, pouring, &c. Hence
 ဆုံ, *n.* any fragrant preparation.

ထုံ, *v.* do.

ထုံ, (2) *v.* to be benumbed, ထုံခြံ; to be stupid, dull, ဟုံ.

ထုံထုံ, *v.* to be stupid, dull.

ထုံ, (1) *v.* to tie in a knot, ဖွဲ.

ထုံ, (2) *v.* to sever, divide, ခွဲ.

ထုံခြံ, *v.* to decide, settle, ချိန်; ဆုံခြံ.

ထုံခွဲ, or ထုံခွဲ, *v.* to direct, order, ခွဲခံ; ချိန်.

ထုံ, (3) *n.* a custom, way, manner, ခံ; ခွဲခြံ; ဆုံခြံ.

ထုံခံ, *n.* do. (most common.)

ထုံ, (4) *n.* chunam, lime.

ထုံ, (5) *n.* a pond, lake by the side of a river, formed by the overflowing of the stream, ဆုံခြံ.

ထုံခြံ, *n.* custom, manner, &c.

ထုံ, (1) *v.* to set up, erect, ထောင်; to set up for one's self, ထူထောင်.

ထုံ, (2) *v.* to be thick, not thin, ခပ်; ခပ်; to be thick, close, crowded, ခပ်; ခပ်; ခပ်; to be numerous, ခပ်; ခပ်.

ထုံထုံ, *v.* do. ထုံထုံ, *v.* do.

ထုံ, *v.* to differ from others, whether for the better or worse; to be singular, uncommon, ထုံထုံ; ထုံထုံ; *comp.* ဆုံ. Hence
 ဆုံ and ဆုံ, *pron. adj.* other; hence also, ဆုံဆုံ, an abbreviation of ဆုံဆုံဆုံဆုံ, (used as an intensive to other verbs.)

ထုံထုံ, *v.* to differ from others, &c. see ထုံ.

ထုံဆုံ, *v.* to differ, &c. see ထုံ.

ထုံ, (2) *v.* to reply to a call.

ထုံ, (3) *n.* a pit, hole, (either perpendicular or horizontal.)

ထုံ, (4) *n.* a cord used fetter-like to confine the feet of animals.

ထုံဆုံ, *n.* see ဆုံ.

ထုံထုံထုံထုံ, (from ထုံ, to steal, and ထုံ, to associate, *Pali*.)
n. one who assumes the appearance of a priest, and thereby obtains the fellowship of the priests.

- ထောင့်, (from ထောင့်, *Pali*,) *n.* a priest of Boodh, ထောင့်.
 ထောင့်, *n.* a priestess of Boodh, ထောင့်မ : မထောင့်မ.
 ထောင့်, *v.* to calk.
 ထောင့်, *v.* do.
 ထောင့်, *affix*, in, within, inside.
 ထောင့်, *affix*, within, as ထောင့်ထောင့်, within the house.
 ထောင့်, see ထောင့်, *v.* to put or place in, &c.
 ထောင့်, (1) *v.* to prop up, ထောင့်; to support, maintain, afford assistance, ထောင့် : ထောင့် : ထောင့် : ထောင့် : ထောင့်.
 ထောင့်, (2) *n.* a stay, a prop.
 ထောင့်ထောင့်, *n.* do. (so called, because shorter than the other parts.)
 ထောင့်ထောင့်, *n.* a supporting crotch.
 ထောင့်, (3) *v.* to consider, deliberate, ထောင့် : ထောင့် : ထောင့် : ထောင့် ; to have regard for, ထောင့် : ထောင့် ; to have reference to, refer to.
 ထောင့်ထောင့်, *v.* do. ထောင့်ထောင့်, *v.* do.
 ထောင့်ထောင့်, *v.* to have regard for, whether from pity or respect.
 ထောင့်ထောင့်, *v.* to be proper for consideration, worthy of attention.
 ထောင့်ထောင့်, *n.* a kind of tree.
 ထောင့်ထောင့်, *n.* a kind of tree.
 ထောင့်, (1) *v.* to entrap, catch.
 ထောင့်, (2) *v.* to erect, set up, ထောင့်.
 ထောင့်ထောင့်, *v.* to be proud, ostentatious, haughty, unyielding, obstinate, မာရ်ထောင့်.
 ထောင့်ထောင့်, *v.* to be proud, &c. မာရ်ထောင့်ထောင့်.
 ထောင့်, (3) *n.* a prison, jail, ထောင့်ထောင့် : ထောင့်ထောင့်.
 ထောင့်ထောင့်, *n.* a jailer, executioner, ထောင့်ထောင့်.
 ထောင့်ထောင့်, *n.* a sheriff.
 ထောင့်, *v.* to pound with a pestle (or any thing of the kind.)
 ထောင့်ထောင့်, *adv.* fine as powder ; rising, ascending, as smoke, dust, &c. (figuratively applied to passion.)
 ထောင့်, (1) *v.* to hide, conceal, ထောင့် : ထောင့် : ထောင့် : ထောင့် : ထောင့်.
 ထောင့်, (2) *v.* to bend, curve, make a corner, ထောင့်. Hence ထောင့်ထောင့်, *n.* a corner, an angle, a bend, ထောင့် : ထောင့် : ထောင့်.

ထောဝဒာ, *n.* see ထောဝဒာ.

ထောဝဒာ, (*Pali*.) *v.* to praise, laud, ချီးမွမ်း.

ထောလဝဇ, *n.* a kind of plant.

ထောနဲ, *adv.* limpingly.

ထေ, *v.* to stick up, or out, one-sidedly, or obliquely, ခေါ.

ထေထေ, *v.* do. *Also*, to act contrary, be perverse, ကန့်ကွက်ခြင်း.

ထေပေ, *v.* do.

ထေချေချီ, *adv.* contrarily, perversely.

ထို, *pron. adj.* that. ထို is sometimes doubled to form a kind of plural, as ထိုထို, those.

ထိုက, ထိုမှ, from that ; ထိုကြောင့်, because of that.

ထိုမှာ, ထိုသူကား, among them, in that.

ထိုသို့, *pron. adj.* such, of that sort.

ထိုသို့က, ထိုသို့မှ, from such, from that manner.

ထိုသို့ကြောင့်, or ထိုသို့သောကြောင့်, because of such, because it is thus.

ထိုလ, *v.* to be worth, worthy of, adequate, sufficient, fit, suitable, ကန့် : ထေ : ထေ့ : ထေ့.

ထိုလွှမ်း, *v.* to instigate.

ထိုင်, *v.* to sit.

ထိုင်း, *v.* to be stupid, dull, slow, inert, ထွ : ထို : ထွေး.

ထိုင်းက, *v.* do. (most common.)

ထိုင်းပေ, *v.* do.

ထိုး, (1) *v.* to thrust at, in, or through, ဆောင့်.

ထိုး, (2) *v.* to make figures, marks, &c. on any substance, to engrave, write, cut in stone, ချေး : ထုတ် : ချွတ် : ခြစ်.

ထိုးလျှင်, *v.* to thrust, penetrate, as pain in the body.

ထိုးထွင်း, *v.* to pierce, penetrate.

ထိုးတံ, *n.* a fiddlestick ; a spit ; a rammer, or any thing of the kind.

ထိုးနီ, *n.* a kind of bread.

ထွတ်, *v.* to go, or come out. Hence ထွတ်နေ့, *n.* the day after a worship day.

ထွတ်ကုန်, *v.* to export, as articles of trade. Hence ထွတ်ကုန်, *n.* exports.

ထွတ်ဝန်, *v.* do.

- ထွင်းပို့, *v.* to export, &c. see ထွက်ပို့.
- ထွန်းပို့, *v.* to present, offer, (*obsolete*;) *n.* a present.
- ထွင်း, *v.* to clear, make clear, purify, &c. ချင်း : ထွင်းသင်း : မြင်း : ထိ.
- ထွင်း, *v.* to make a hole into by excavating part of the substance, as by a chisel or gouge. Hence မထွင်း, a mortise.
- ထွေး, *v.* to be tender, delicate, &c.
- ထွေးနာ, *n.* a kind of leprosy.
- ထွေးမြင်း, *n.* an indolent humour, မြင်းလှ.
- ထွေး, (1) *n.* a kind of harrow used for a plough, ထွေး.
- ထွေး, (2) *v.* to harrow.
- ထွေးလှ, *n.* the tooth of a harrow.
- ထွေးလှိုင်, *n.* the curved handle of a harrow.
- ထွေးလှိုင်, *n.* the shaft of do.
- ထွေးလှိုင်, *n.* the block in which the teeth are fixed.
- ထွေးလှိုင်ထောင်, *v.* to set up the ploughing business, to plough.
- ထွေး, *v.* to kindle, မြှင့် ; to shine, ထွေးထွေး : ထိန်း : မြှင့် ; to appear, be distinguished, conspicuous, မြင့် : ထွေး.
- ထွေး, *v.* to shine, ထွေးထွေး.
- ထွေး, *v.* to twitch gently.
- ထွေး, (1) *v.* to shave, or slice off, ထွေး.
- ထွေး, (2) *v.* to measure with a span. Hence မထွေး, *n.* a span, a measure of length equal to twelve finger breadths, a half cubit.
- ထွေး, (1) *v.* to be plump, full, large, flourishing.
- ထွေးလှိုင်, *v.* to be plump, &c.
- ထွေးလှိုင်, *v.* do.
- ထွေး, (2) *v.* to be made fine, pulverized, ထွေး : ဥပဒ် : ထွေး.
- ထွေး, *v.* to be various, ထွေးမြား : ထွေး ; to be numerous, ထွေး.
- ထွေးထွေး, *v.* do. do.
- ထွေးထွေး, *adv.* variously.
- ထွေး, (1) *v.* to mix together, to jumble, confuse, ထွေး : မြှော့ : ထွေး.
- ထွေး, (2) *v.* to wind into a ball, ထွေး.
- ထွေး, (3) *v.* to be the youngest, မြှော့.
- ထွေး, (4) *v.* to spit out.
- ထွေးမင်း, or ထွေးမင်း, *n.* a spitting pot, မြှော့.

3.

The third consonant in the class of dentals.

ခတ်, *n.* a kind of ornament, (*obsolete.*)

ခလု, *n.* the ribs of a vessel.

ခင်္ဂါ, *n.* money, coin; see ထင်္ဂါ.

ခင်္ဂါ, *n.* mint, for coining.

ခင်္ဂါ, *adv.* dilatorily, procrastinatingly, တဖြဲးတဖြဲး.

ခန္ဓာ, *n.* a fable, fiction.

ခနီ, *n.* a species of palm tree.

ခနီ, *n.* a kind of tree.

ခန္ဓာ, (from ခန္ဓ, a tooth, *Pali*.) *adv.* dental, produced from the teeth, (applied to consonants of the ခ class.)

ခန္ဓာ, *n.* see ခနီ.

ခနီ, (1) *n.* a swing.

ခနီ, (2) *n.* a kind of tree.

ခနီ, *n.* the cassia-foetida plant, (*Carey*.)

ခနီ, *n.* the myrtle tree.

ခနီ, *n.* a kind of vine.

ခနီ, *n.* the Indian horseradish plant.

ခနီ, *n.* a kind of plant, fern.

ခနီ, *n.* a small kind of deer.

ခနီ, *adv.* dragging along on the ground, ခနီ.

ခနီ, *adv.* do. see ခနီ.

ခနီ, *n.* manner, custom, way; see ခနီ.

ခနီ, *n.* a kind of roof or covering over a boat or vehicle, belonging to a person of rank; comp. ခနီ.

ခနီ, (*Pali*.) *adj.* ten, ထင်္ဂါ.

ခနီ, (from ခနီ, ten, *Pali*.) *adj.* tenth.

ခနီ, *n.* a kind of tree.

ခနီ, *n.* a kind of tree.

ခနီ, *n.* a kind of tree.

ခနီ, *n.* metal.

ခနီ, (*Pali*, from ခနီ,) *n.* chastisement, punishment.

ခနီ, (*Pali*, ခနီ,) *n.* an evil, a calamity, ထင်္ဂါ : ခနီ.

വിദ്യ, (*Pali*,) (1) *n.* a gift, അയ്യ.

വിദ്യംഗു, *n.* do.

വിദ്യ, (2) *n.* a giving, തുല്യം.

വിദ്യ, (*Pali*,) *n.* an heir, അനുജം.

വിദ്യാ, (*Pali*,) *n.* one who contributes to the support of religion and religious characters, a layman, തന്നാ, ഉപാധി.

വിരൂ, *n.* certain golden ornaments, formerly worn around the neck, താരി.

വിരൂക്ഷി, *n.* a kind of tree.

വി, (*an abbreviation of വിദ്യേന്ദുവാൽ, Pali*,) *n.* celestial wisdom, the wisdom of Nats; *comp.* വ, and ത.

വി, *n.* one division of the Boodhist scriptures.

വിദ്യേന്ദു, *n.* divination.

വിദ്യേന്ദു, see വി, &c.

വിദ്യ, (*Pali*,) (1) *n.* opinion, doctrine, അയ്യ; (2) *n.* false opinions, heresy, ഗ്രന്ഥാഭയ, വിദ്യവിദ്യ.

വിദ്യവിദ്യ, *n.* an evil passion or affection.

വിദ്യ, *n.* a writing explanatory of omens, തിരക്ക.

വിദ്യ, *n.* a stream, current; see ത്ര.

വിദ്യ, *n.* curd, cheese.

വിദ്യ, *n.* do.

വിദ്യ, *n.* a kind of bird, a cormorant, വിദ്യ.

വി, *n.* the tide.

വി, *n.* flood tide.

വി, *n.* ebb tide.

വി, *v.* to be drawn out, lengthened, be long, ആർ; in reading, to draw out the sound of a letter or syllable with a singing tone.

വി, (*Pali*,) *n.* an island.

വി, (from വി, an island, and വ, a king, *Pali*,) *n.* the sovereign of an island.

വ, *n.* depth, thickness; see അ.

വ, *n.* the outside garment of a priest of Boodh, worn over the shoulders; *comp.* തിരക്ക.

വ, (from വ, *Pali*,) *n.* a crime, guilt, (clerical.)

- ခုလှ, (*Pali*,) *n.* unhappiness, misery, pain, ဆင်းရဲဒုခံ, (opposed to
 ထူး, bliss.)
 ခုတ္တိထ, (from ခုလှ,) *n.* one who is unhappy.
 ခုဒ္ဓိဝံ, (from ခု, bad, and ဒုခံ, a deed, *Pali*,) *n.* a bad deed,
 ဝေကာင်ဆောဆလ္လုဒ်, (opposed to သုဒ္ဓိဝံ, a good deed.)
 ခုတံ, *n.* a stick, a staff.
 ခုတံရှည်, *n.* a long stick, a pole.
 ခုတ္တိ, *n.* blue vitriol.
 ခုတ္တိ, (from ခု, two, *Pali*,) *adj.* second.
 ခုတ္တိဝံသကပ်, *n.* an evil period ; see ကပ်သိုလ်.
 ခုဇဉ်, (1) *n.* small pointed projections upon the roof or steeple
 of distinguished buildings.
 ခုဇဉ်, (2) *n.* a kind of coat.
 ခုထိထ, see ခုထုဇဉ်.
 ခုး, (1) *n.* a tube filled with gunpowder, and made to run on
 wheels when fired ; see ခုး.
 ခုး, (2) *n.* a kind of boat.
 ခုး, *n.* the knee, ဗုဆ်.
 ခုဆ်, *n.* the joint of the knee.
 ခုခွပ်, *n.* the knee-pan, ခုန့်ခွပ်.
 ခုထောင့်, *v.* to bend the knee.
 ခုနုဇဉ်, *n.* see ခုဇဉ်.
 ခုခွပ်, *n.* a cross-bow.
 ခုခွပ်ထား, *v.* to sit in a squatting posture.
 ခုခွပ်, *n.* a species of the jack tree, the doorean tree.
 ခေဝ, (*Pali*,) *n.* a Devah, or Nat ; see ဒုတိ.
 ခေဝနိ, or ခေဝနိထိုဝံ, *n.* a royal custom-house, or depository, ထိုဝံ
 ထေဝ်.
 ခေဝဗုဒ္ဓ, *n.* the most powerful evil Nat.
 ခေဝနိ, (from ခေဝ, a Devah, and ဗုဒ္ဓ, a chief, *Pali*,) *n.* a sove-
 reign of the Devahs, ဒုတိ : ထေဝ်.
 ခေဝ, (*Pali*,) *n.* a place, country, ဆရာ.
 ခေဝဗုဒ္ဓိ, (1) (*Pali*,) *v.* to go, ထွားသွား.
 ခေဝဗုဒ္ဓိ, (2) *adv.* itinerantly, from place to place.
 ခေဝနာ, (*Pali*,) *n.* a declaration, ထေဝ်သွင်း.

- ဘေးသိခြင်း, *v.* to confess, acknowledge, (clerical.)
 ဘေးသိခြင်း, *n.* a declaration, ဘေးသိချက်.
 ခေါင်းခွံ, *n.* a kind of cap sometimes worn by priests of Boodh.
 ခေါင်းပင်, *n.* a kind of tree.
 ခေါင်း, *n.* a peacock.
 ခေါင်းခြံ, *n.* a kind of fence allowed to people of rank.
 ခေါင်းမုခ်, *n.* a round box with a conical cover, raised on several legs.
 ခေါင်းခွံ, *n.* an ornament or guard worn about the ears, ခေါင်းခွံ.
 ခေါင်းထိုင်, *n.* a round tray or salver, raised on several legs, and used to eat upon.
 ခေါင်းပင်, *n.* a kind of tree.
 ခေါင်းထိုင်, *n.* a kind of plant.
 ခေါင်း, *n.* a kind of tree.
 ခေါင်း, (*Pali*.) (1) *n.* blame-worthiness, guilt, ခေါင်း.
 ခေါင်း, (2) *n.* anger, ခေါင်း.
 ချိန်, *n.* a judge or arbiter of games.
 ချိန်, *n.* a kind of shield, ချိန်.
 ချိန်ဝန်, *n.* a certain minister of state.
 ခြံ, (from ခြံ, *Pali*.) *n.* a substance; opposed to ခုဒ္ဓါ, a quality.
 ခုတ္တိကာ, *n.* the body; see ကာယ.
 ခုဒ္ဓါ, (from ခုဒ္ဓါ, *Pali*.) *n.* duality, ခုဒ္ဓါ.
 ခုဒ္ဓါ, (*in grammar*.) *n.* the first class of compound sentences; (*Carey*.)
 ခုဒ္ဓါ, *n.* a person of no character, as a beggar, ခုဒ္ဓါ; or one employed in disposing of dead bodies, ခုတ္တိကာ.
 ခုဒ္ဓါ, (from ခု, two, and ခါ, ten,) *adj.* twelfth.
 ခုဒ္ဓါ, (*Pali*.) *n.* a hole, politely substituted for ခုဒ္ဓါ, ခုဒ္ဓါ, &c.
 ခုဒ္ဓါ, *n.* the fifth class of compound sentences, made by compounding a numeral with its auxiliary; (*Carey*.)
 ခု, *n.* a small seed used in weight, ခု.

၆.

The fourth consonant in the class of dentals.

ခရိုင်, *n.* a kind of tree.

- ൧൩, (*Pali*, a bow,) *n.* Sagittarius, the ninth sign of the zodiac.
 ൧൪, (*Pali*,) see ൩൫.
 ൧൫, (from ൧൪, a collection, *Pali*,) *n.* a section of the
 Buddhist scriptures, of which there are eighty four thou-
 sand.
 ൧൬, *n.* see ൧൭.
 ൧൭, (from ൧൮, a measure,) uniformity, custom, nature.
 ൧൮, *n.* religious duties, righteousness.
 ൧൯, (from ൨൦, to decide,) *n.* a law; (commonly such as is
 defined in ancient law books.)
 ൨൦, (from ൨൧, and ൨൨, a place, *Pali*,) *n.* a place from
 which a preacher addresses his audience; a pulpit.
 ൨൧, *n.* custom, way, manner; see ൨൨.
 ൨, an abbreviation of ൧൭, (sometimes used in composition.)
 ൨൩, (from ൨൪, *Pali*,) (1) *n.* an element, constituent part of
 any thing, material or immaterial; the root of verbs in
 Pali. N. B. Four principal elements are reckoned, viz.
 ൨൪, earth; ൨൫, water; ൨൬, fire; ൨൭, air; to which some add, ൨൮, space. *comp.*
 ൨൯.
 ൨൪, *n.* relics of Buddha, ൨൫.
 ൨൫, (2) *n.* temper, disposition.
 ൨൬, (3) *n.* a mineral.
 ൨൭, *n.* a consumption.
 ൨൮, *n.* a knife, sword.
 ൨൯, *n.* the point of do.
 ൩൦, *n.* a large knife, a cleaver.
 ൩൧, *n.* a sword, suspended knife.
 ൩൨, *n.* a knife shewer, that is, a robber.
 ൩൩, *n.* do.
 ൩൪, *v.* to rob, plunder.
 ൩൫, *n.* a knife with a protuberant back.
 ൩൬, *n.* a short dagger.
 ൩൭, *v.* to have the power of life and death.
 ൩൮, *n.* Tavoy.

နဂါး, (2) *n.* twisted timber, ဆန်နဂါး.

နဂါးသို့, *n.* a kind of precious stone.

နဂိုနီ, *n.* constitution, nature, real character, origin, stock, မူလ ;
in astrology, permanent residence, opposed to သာသီ.

နငံ, (1) *v.* to choke, stop in the throat, နှိပ်.

နငံ, (2) *pers. pro. mas. or fem.* you, (used to inferiors.)

နင်း, *v.* to tread upon.

နင်းချီနင်းတို့, *adv.* walking in the mud, slipping, sinking, &c.

နင်း, *v.* to cram, stuff; ဝိတ်, to be tight, constricted, ကြပ် ; ဆန်.

နစ်, (1) *v.* to sink into, be immersed, မြုပ် ; *act.* နှစ်.

နစ်, (2) *v.* to be thick, sticky, ချစ်.

နစ်မုန့်, *v.* to sink into, be immersed.

နစ်, (3) *v.* to return, မြန်.

နစ်နစ်, *adv.* an intensive to words of whiteness.

နည်း, (1) *v.* to be few, not many, များ ; ခါး.

နည်း, (2) (from နဝ, *Pali*,) *n.* a rule, precept, ဥပဒေ ; a kind, sort,
way, manner, custom, အထုံး ; ခံ ; ထုံး.

နည်းနာ, *n.* do.

နည်းတူ, *adv.* in the same manner. Hence တနည်းသား, moreover,
furthermore.

နည်း, (3) *int. affix*, as တထိလိသွားသနည်း, whither does he go ? see
Gram.

နည်းနည်းတိုက်တိုက်, *adv.* an intensive to words of destroying.

နတ်, *n.* a Nat, Deval, (နာဂ,) a supposed being superior to man,
but inferior to Bramha, (ဗြဟ္မာ ;) some of whom are said
to inhabit the inferior celestial regions, and others to
have dominion over different portions of the earth and
sky.

နတ်ပြည်, *n.* the Nat country, the inferior celestial regions, of
which there are said to be six stages, or stories, viz.

ဧတုတဇာနည် ; တာဝတိံသာ ; သာဓက ; တုလိကာ ; နိဗ္ဗာနနတ်, and ဝရုဗ္ဗိကာဝဿဝတ္ထိ.

နတ်တို့, *n.* Nat country ; see the preceding word.

နတ်သိုး, *n.* a demon, evil spirit.

နတ်ဝင်, *n.* a magician, conjurer, &c.

နတ်ခုနား, *n.* an offering to a Nat.

- နတ်ကာဝင်၊ *n.* a kind of grain.
- နတ်ကော့ဝ်၊ *n.* a kind of wild rice plant.
- နတ်ခေဝ်၊ *n.* a kind of building erected to a Nat.
- နတ်ခေဝ်၊ *n.* any celestial, or supernatural weapon ; see ခေဝ်.
- နတ်ဆယ်၊ *n.* the ninth month in the year.
- နတ်သူ၊ *n.* a sovereign or ruler of Nats.
- နန်း၊ (1) *n.* a royal palace, abode of a king, နန်းတော်.
- နန်းတော်၊ *n.* the chief queen, တောင်နန်း.
- နန်းတောင်၊ or နန်းတော်၊ *n.* the heir apparent of the crown, စိမ်းချောင်း.
- နန်း၊ (2) *n.* an iron plate, perforated with small holes.
- နန်းချပ်၊ *n.* wire.
- နန်းကြပ်၊ *n.* Nankin.
- နန်းတုံ၊ *n.* a kind of tree.
- နန်း၊ *v.* to shake, ထွတ်.
- နန်းသား၊ *n.* an odoriferous substance ; see နန်းသား.
- နပ်၊ *v.* to be done sufficiently, i. e. carried through a process, and brought to the desired state, as, food cooked, fruit ripened, business accomplished, acquaintance formed, &c. &c. Hence နပ်၊ *a numeral auxiliary* applied to meals.
- နပ်ချပ်၊ (from နပ်၊) *n.* the end of an axletree.
- နပ်ချပ်၊ *n.* the linchpin.
- နပ်ချပ်၊ *v.* to wrestle, လှေ့ထွတ်.
- နပ်ချပ်၊ *v.* do.
- နပ်၊ (from နပ်၊ and နပ်၊) *n.* the neuter gender.
- နပ်၊ (from နပ်၊ *Pali*,) *n.* one that is neither male nor female.
- နပ်၊ *n.* the eye of a needle or other instrument, any hole through the end of a thing, နပ်ချပ်.
- နပ်၊ *n.* the forehead.
- နပ်၊ *n.* marks on the forehead indicative of one's destiny, ဦးချပ်ချပ် ; fate, destiny, fortune, တံ.
- နပ်၊ *n.* a kind of vine.
- နပ်၊ see တပ်.
- နပ်၊ *adv.* heedlessly.

နံ၊ *v.* to smell, receive scent.

နယ်, (1) *v.* to squeeze, press.

နယ်, (2) *v.* to stir up with, mix together, နှော့နှော့.

နယ်, (3) *n.* all the component parts of a territory or judicatory, whether principal or subordinate, collectively taken, ဝဏ္ဏ.

နယ်နိမိတ်, *n.* do. see နိမိတ်.

နယ်စပ်, *n.* the boundary between two countries, ဧကန်စပ်.

နယ်, (4) *n.* the curved stick that stretches the cloth on a loom.

နယ်ကိုင်, *n.* do.

နယ်ချဲ့, *n.* the iron points of do.

နတ်, *n.* the third month in the year.

နတ်, *n.* a long trumpet, နှံ.

နတ်, *n.* an ornament or guard worn about the ears, being an appendage to a crown, နတ်.

နတ်, (*Pali*,) *n.* mortar, or plaster, နတ်, နတ်.

နတ်, *n.* a kind of plant.

နတ်, *an astrological term.*

နတ်, (from နတ်, nine, *Pali*,) *adj.* ninth.

နတ်, (from နတ်, nine, and နတ်, a gem, *Pali*,) *n.* nine kinds of precious stones, နတ်.

နတ်, *n.* a kind of worm, နတ်.

နတ်, (1) *v.* to smell offensively, နတ်.

နတ်, (2) *n.* the day of the week on which one is born, a birth day.

နတ်, *adv.* to-morrow, နတ်.

နတ်, *n.* the child of such or such a day.

နတ်, (3) (from နတ်, *Pali*,) *n.* mind, spirit, (opposed to နတ်,) including နတ်, and နတ်.

နတ်, (4) (from နတ်,) *n.* the side of a body, animate or inanimate.

နတ်, *n.* do. နတ်, do. နတ်, do. နတ်, do.

နတ်, *n.* the raised side of an inanimate thing, as the side of a house, well, &c.

- နံ, *n.* the part of a man's side that is tattooed.
 နံ့, *n.* a rib.
 နံ့, *n.* the fifth month in the year, ဝါးခါး, (*obsolete.*)
 နံ့, *n.* morning, (by corruption, နေ့.)
 နံ့, *n.* a tooth-brush, တံခွံ.
 နံ့, *v.* to be poor on the side or ribs.
 နံ့, *n.* the fennel plant.
 နံ့, *n.* the leaves of fennel.
 နံ့, *n.* the turmeric plant, or root, ထွေး.
 နံ့, *n.* see ထွေး.
 နံ့, *n.* an odoriferous substance. N. B. In ancient writings, five kinds are mentioned, viz. နံ့, နံ့, နံ့, နံ့, နံ့, and ထွေး.
 နံ့, *n.* a fragrant ointment.
 နံ့, *n.* fragrant powder.
 နံ့, *n.* fragrant essence.
 နာ, (1) *v.* to listen, hearken, attend to.
 နာ, *v.* do.
 နာ, (2) *v.* to be sick, feel in pain; to be hurt in feelings, distressed in mind; to suffer loss. Hence နာ, *n.* a pain, disease, နာ; sometimes written နာ.
 နာ, *v.* do. (*expletive.*)
 နာ, (from နာ, *v.* do.)
 နာ, *v.* do.
 နာ, (from နာ, to be old,) *n.* a scar, နာ.
 နာ, (*Pali,*) *n.* union of song, dance, and instrumental music, နာ.
 နာ, (1) *n.* the pine-apple plant.
 နာ, (2) (*pron.* နာ, various, *Pali,*) *n.* a dissimilarity, variety.
 နာ, (from နာ, *Pali,*) *n.* a noun.
 နာ, (from နာ, *Pali,*) *n.* a name, နာ.
 နာ, *n.* do.
 နာ, (*Pali,*) *n.* a noun, a name.
 နာ, *n.* one division of the Buddhist scriptures, (marked နာ.)

နာရီ, (*Pali*,) *n.* a Naree; a measure of time, equal to twenty-four minutes, or the sixtieth part of a natural day; a watch, time-piece.

နာရီခွက်, *n.* a watch.

နား, (1) *v.* to cease from motion or action, through desire of rest; to light, perch, as a bird.

နား, (2) *n.* the ear, နားခွက်; (*pron. န*, when combined with nouns.)

နားစုံ, *n.* the bulge of the ear.

နားကပ်, *n.* a certain ornament worn in the ear.

နားကျ, *v.* to accord with, acquiesce.

နားညောင်း, *v.* to pay attention to by the ear; see နားညောင်း, to be weary through inaction.

နားထောင်း, *n.* a hollow cylinder, worn in the perforated hole of the ear.

နားကပ်, *n.* the part behind the ear.

နားထောင်, (from ထောင်, to erect,) *v.* to listen, hearken, &c. နား.

နားဝင်း, (from ဝင်း, to stop up,) *v.* to be deaf.

နားထိုင်, *v.* do.

နားဝတ်, *n.* (from ဝတ်, to adorn,) an amulet, or preservative from evil, worn in the ears.

နားဝတ်, *n.* the temple, side of the head, near the ear.

နားဝတ်ဆံ, *n.* hair about the temples or ears.

နားဝတ်နားကျ, *adv.* teasingly, importunately.

နားမြင်ကြား, *v.* to hear, receive instruction.

နားဝတ်, *n.* ear-wax.

နားဝတ်ဆံ, *n.* an ear-pick.

နားဝတ်, *affix*, as ဆံနားဝတ်, by the house.

နားထောင်, *v.* to hear indistinctly.

နားထောင်, *n.* an ornament or guard worn about the ears.

နားခွက်, *n.* the ear, *literally* the leaf of the ear.

နားထောင်, *v.* to understand; see ထောင်.

နားထိုင်, *v.* to love to hear, to be pleased with, approve, နားထိုင်.

နားဝင်, *v.* to enter the ear, gain access to the mind, be persuaded.

နားသတ်, *n.* the part under and behind the ear.

နားသံ, *n.* an ear-ring.

နားသံသီး, *n.* an ear-drop.

နားသွင်း, *v.* to attend to, persuade.

နားသွယ်ဝန်း, *n.* a certain ornament for the ear.

နိက္ခယော, *n.* a collection.

နိက္ခယဝါဂ်, (from *နိက္ခယော*, a collection, *Pali*;) *n.* five parts into which the Buddhist scriptures are divided, according to a certain distribution, နိဗ္ဗာန် : ဗျာက : သံယုတ္တ : အင်္ဂုတ္တရ, and နုတ္တက.

နိဗ္ဗာ, (*Pali*;) *n.* a departure into a wilderness, ကောသလိယသုတ်.

နိဂ္ဂဟ, *n.* a conclusion, (in writing,) နိဂ္ဂဟသုတ်.

နိဂုံ, (from *နိဂမ္မာ*, *Pali*;) *n.* a small town, a village, a little trading place.

နိဂ္ဂဟိတံ, *n.* the character (*), ကောသလိယသုတ်. It is placed over a letter, and has the sound of final *u*.

နိဂ္ဂဟိတ, *see* နိဂ္ဂဟိတံ.

နိစ္စ, *adj.* permanent, unchanging.

နိဝါနိ, *n.* an introduction, exordium.

နိဒ္ဒါလကမ္မိကလ, (in *Grammar*;) *n.* the locative case, when terminating in ဝုဒ် ; (*Carey*.)

နိဝံ, *v.* to be low, put down, depressed, (of various applications ;) act. နိဝံ.

နိဝါတံ, (1) *n.* in *Pali*, an indeclinable particle, whether a part of speech or an expletive.

နိဝါတံ, (2) *n.* a species of writing.

နိဗ္ဗာနိ, (from *နိဗ္ဗာန်*, *Pali*;) *n.* an emancipation from all evil, annihilation, အတ္တုတ္တိသုတ်.

နိဗ္ဗာနသုတိ, *n.* see နိဗ္ဗာနသုတိ.

နိမ္မိ, *v.* to be low, နိမ္မိ : ခ် ; to be short in stature ; act. နိမ္မိ.

နိမိတံ, (1) *n.* the suburbs of a city, the immediate dependencies of a government.

နိမိတံ, (2) *n.* the genitals, whether male or female, အင်္ဂါနာတံ : သောသိတံ.

နိမိတံ, (3) *n.* a sign of any thing to come, an omen, ဝိတံ.

- နိမိတ်တရူပံ, or နိမိတ်တရူပံ, *n.* a sign, an omen; see နိမိတ်.
- နိမိတ်စာပိတက, (*in Grammar,*) *n.* the locative case terminating in ခြား; (*Carey.*)
- နိမိတ်ထံ, *v.* to explain or interpret an omen, to divine.
- နိမိတ်, *n.* a certain writing.
- နိမိတ်, *adv.* stationarily, as a planet or star.
- နိမိတ်ဗုဒ္ဓိဝိညာဏ, *n.* a kind of intuitive knowledge, a knowledge of different religions, &c.
- နိမိတ်, or နိမိတ်, *n.* a quilt or cushion, for a priest to sit upon.
- နိမိတ်, (*from နိမိတ်, Pali,*) *n.* a support, guide; something to lean upon or adhere to, as a teacher, or an interpretation.
- နိမိတ်, *n.* a translation; *see also the preceding word.*
- နီ, *v.* to be red, be of a reddish colour.
- နီလ, *v.* do.
- နီလ, *v.* do.
- နီလ, *v.* to be of a bright red.
- နီလ, *v.* do.
- နီလ, (*Pali, a gold pot,*) *n.* a book of directions (whether relating to domestic, civil, or religious concerns).
- နီလ, *n.* a kind of tree.
- နီလ, *n.* a sapphire, or amethyst.
- နီ, *v.* to be near, not far distant, ခပ်.
- နီ, *affix*, near to, as နီနီ, near the house.
- နီ, *v.* to be fine, tender, delicate, နီ, ထွတ်, နီ, သိမ်.
- နီ, *v.* do. Hence နီ, *adv.* at first gently, then forcibly, as a sly robber. နီ, or နီ, *v.* to act at first in a gentle, then in a forcible manner.
- နီ, *v.* to pull out; *see* နီ.
- နီ, *v.* to be weak, exhausted, worn out, နီ, နီ.
- နီ, *v.* do.
- နီ, *v.* do.
- နီ, *v.* to be small, fine, နီ, နီ, နီ, သိမ်, နီ.
- နီ, *v.* do.
- နီ, *n.* small silver change, used in the market; *see* နီ.

ခွေသ, (*an abbreviation of* ကုမ္ပေသ,) *v.* to rejoice.

ခွဲ, *n.* fine mud, ခွေသာညွှန့်.

ခွဲ, *n.* do.

ခွဲ, *v.* to be loose, unstable, ခွဲ၊ ချိန် ; to be weak, debilitated, infirm, ချည်၊ ခွဲ ; to move by starts and twitches ; *act.* ခွဲ.

ခွဲ, *v.* to be leprous, have the leprosy.

ခွဲ, *v.* do.

ခွဲ, *n.* leprosy, ကွရုဗာ.

ခွဲ, *v.* to be soft, mellow, gentle, easy, ညို၊ ရွေးချွေး၊ ယိမ်း ; to be well disposed towards, affectionate, pleased with, ညွတ်၊ ဖြစ်ညို၊ ဖွဲ့သတ် ; *act.* ခွဲ.

ဓာ, (1) *v.* to remain, continue. Hence ဓာဓာလျှာ, *n.* continuance, uniformity, (commonly used to form verbal nouns, as သွားဓာလျှာသော်, he constantly goes.)

ဓာ, (2) *n.* the sun.

ဓာဝရိယာ, *n.* the rising sun.

ဓာမိနိဓိ, *n.* the halo of the sun.

ဓာဓြာ, *n.* the sun-flower.

ဓာဓြိဓိ, *n.* a ray of light.

ဓာဓာလျှာ, *v.* to bask in the sun.

ဓာဓိဓာ, (from ဓာ, the sun, and ဓိဓာ, to compare,) *n.* a quadrant.

ဓာဓာဓိ, *n.* sunrise, sunshine.

ဓာဓာဓိ, *n.* a spot of light made by the sun's shining through an aperture.

ဓာဝင်, *n.* sunset.

ဓာဓာဓိ, *n.* a kind of grass, ဓြိဓာဓိ.

ဓာဓိ, *n.* one division of the Buddhist scriptures, (marked ဓာ.)

ဓာ, *n.* a day, from sunrise to sunset, opposed to နှစ်, (*comp.* နှစ်.)

ဓာ, (1) *v.* to be few ; see နှစ်.

ဓာ, (2) *v.* to be soft, pulpy, ရွေ့.

ဓာ, (3) *n.* a fawn, (in chess.)

ဓာ, *v.* to be loose, infirm, ခွဲ ; to be weak, debilitated, ချည် ; *act.* ခွဲ.

ဓာဓိ, (1) *v.* to be dirty, foul, muddy, (applied to liquids ;) not transparent, ခြေဓာဓိ ; *act.* ခွဲ.

နောက်, (2) *v.* to be behind in place ; to be subsequent, or posterior in time, နောင်, (seldom used assertively.) Hence
 အနောက်, *n.* the west ; အနောက်တောင်, *n.* south-west ; အနောက်
 မြောက်, the north-west.

နောက်, (3) *n.* a hinder part ; posterior time ; *comp.* အရှေ့.

နောင်, (4) *affix*, behind, after, afterwards, as သွားသင့်နေနောင်, after he
 goes, had gone, or has gone.

နောက်မှာ, *affix*, behind, as မိမိနောက်မှာ, behind the house.

နောင်ချေချေ, *n.* a kind of beetle.

နောင်ပီတက်ရိုး, *adv.* with the back towards a person.

နောင်ဘက်, *n.* the back part of the head.

နောင်, (1) *v.* to be later, subsequent, posterior in time.

နောင်, (2) *n.* posterior time ; *act.* နှောင့်.

နောင်, (3) *n.* a man's elder brother, အစ်ကို ; (anciently used as a
 term of compellation by men in addressing women.)

နောင်တ, (from နောင် and တ,) *n.* regret, repentance.

နောင်တချ, *v.* to regret, be sorry for, be penitent.

နောင်နောင်, *adv.* backward and forward, alternately.

နာ, *v.* to be immodest, indecent, တမြင်း, တထောင်.

နာ, *affix*, used in soliciting acquiescence, as သွားသင့်မည်နာ, I
 will go, shall I ?

နိုင်, (1) *v. affix*, sign of the potential mood, as သွားနိုင်, he can
 go, &c.

နိုင်, (2) *v.* to be master of, have authority over, ရှိ, အရှိ, to
 prevail, conquer, overcome, အောင်.

နိုင်ချင်း, *adj.* mutually or equally prevalent.

နိုင်ငံ, *n.* a country under one jurisdiction or government, ချင်း
 နိုင်ငံ ; *figuratively*, will, pleasure.

နိုင်ငံတော်, *v.* to use violence. Hence အနိုင်တော်, *adv.* by force, for-
 cibly.

နိုး, *v.* to awake ; *act.* နိုး.

နိုးကြား, *v.* to be diligent.

နိုးချိတ်, *v.* do.

နို့, (1) *n.* milk ; a breast, one of the two breasts, သားမြိတ်.

နို့တို, *n.* a breast.

ခွဲခွဲ, ခွဲခွဲ, ခွဲထဲ, or ခွဲဘဲ, *n.* curdled milk, curd.

ခွဲဝတာ, *n.* rice boiled in milk.

ခွဲခွဲ, *n.* a suckling.

ခွဲ, *v.* to milk.

ခွဲတို, *n.* a teat.

ခွဲထိန်း, *n.* a wet-nurse.

ခွဲခွဲ, *n.* milk, ခွဲ.

ခွဲခွဲ, *n.* a nipple, pap.

ခွဲ, (2) thus, (*a corruption of ခွဲ*.)

ခွဲသော်လည်း, but, nevertheless; see သို့သော်လည်း.

ခွဲခွဲ, therefore, if so; see သို့ခွဲ.

ခွဲ, *v.* to be dull, faded, withered; to be exhausted, worn out; to be dejected, sorrowful, distressed, ခွဲ, သိပ်, ခွဲ, ခွဲ, ခွဲ; (*act. ခွဲ*.)

ခွဲ, *v.* do.

ခွဲ, *v.* to meet, to stretch along in the manner of a vine.
Hence ခွဲ, *n.* a vine or creeper (of any kind.)

ခွဲခွဲ, *n.* liquorice.

ခွဲထဲ, *n.* the twelfth month in the year, ခွဲထဲ, (*obsolete*.)

ခွဲ, *v.* to hang down, become low, (applied to inanimate things,)
ခွဲ, သိပ်, ခွဲ, ခွဲ; to be submissive, respectful, crouching, (applied to intelligent beings,) ခွဲ, ခွဲ, ခွဲ, ခွဲ, ခွဲ;
(*act. ခွဲ*.)

ခွဲ, *n.* bull, cow, ox.

ခွဲ, *n.* a cow; ခွဲ, *n.* a fine large cow.

ခွဲ, *n.* a bull.

ခွဲ, *n.* do.

ခွဲ, *n.* do.

ခွဲ, *n.* an ox.

ခွဲ, *n.* do.

ခွဲ, *n.* an animal between a cow and buffalo.

ခွဲ, *n.* a kind of plant.

ခွဲ, *n.* a species of bird, the fork-tailed shrike.

ခွဲ, *n.* a kind of grass.

ခွဲ, *n.* a kind of vine.

ခွေးသွေးသေ့ဝှက်, *n.* a kind of bird.

အေး, *v.* to be warm—*less than* ခူ.

အေးကာလ, *n.* the hot season ; *comp.* ဥတု.

ခွေးခေါင်ငှက်, *n.* a kind of bird.

ခွေး, (1) *v.* to be limber, pliable, flexible, မီး : ချောင်း.

ခွေး, (2) to tease, be contrary, တွဲ.

ခွေးချောင်း, *v.* to be limber, &c.

ခွက်, *v.* to beat, (*commonly* to beat in, or down,) ခိုက် : ဂုတ်.

ခွင်, *v.* to drive along, drive away, မောင်း.

ခွင်ထုတ်, *v.* do.

ခွင်ထုတ်, *v.* to drive out, expel.

ခွင်တံ, *n.* a stick to drive with, a whip, ခြစ်တံ.

ခွင်ခွင်, (1) *adj.* common, middling, not distinguished, သာမည.

ခွင်ခွင်, (2) *adv.* only, merely, nothing but, ချည်းထား : ဆက်ဆက်.

ခွင်း, (1) *v.* to give, deliver over, transfer the owning of, for a time, or for ever, လေး : ဆက်ခွင်း.

ခွင်း, (2) *n.* dew, mist, fog, frost, snow, မီး.

ခွင်းခါး, *n.* snow.

ခွင်း, (3) *n.* the common white lily.

ခွင်းမီး, *n.* the oil of roses, the rose tree.

ခွင်းဆီပင်, *n.* a rose bush.

ခွင်းဆီပွင့်, *n.* a rose.

ခွင်းရည်, *n.* rose water.

ခွင်း, (1) *n.* *affix*, on account of ; by means of, by.

ခွင်း, (2) *n.* *affix*, with ; together with.

ခွင်းတို့, *adv.* even as, as far as, in as much as, like as, according to, agreeable to, as သွားသည့် ခွင်းတို့, according to the going.

ခွင်းပြီး, *v.* *affix*, sign of the pluper. tense, as သွားခွင်းပြီး, he had gone.

ခွင်းမည်, *v.* *affix*, sign of 2nd fut. tense, as သွားခွင်းမည်, he will have gone.

ခွင်း, (3) (with မ prefixed to the root,) *v.* *affix*, prohibitory, as မသွားခွင်း, go not.

ခွင်းတို့, *affix*, together with, as ဆရာခွင်းတို့, together with the teacher.

နှံ့ထွေ, *affix*, together with, &c.

နှံ့ထွေ, see နှံ့ထွေ.

နှံ့ထွေ, *affix*, as much as, as ဆရာနှံ့ထွေထွေသော်, to know as much as the teacher.

နှံ့ထွေ, *affix*, with, together with, as ဆရာနှံ့ထွေ, with the teacher.

နှံ့, (1) *v.* to immerse, make to sink, မြစ် ; *neut.* နှံ့.

နှံ့, (2) *n.* the heart ; see နှံ့လုံး.

နှံ့သော်, *v.* to be pleased with, have pleasant feelings towards ;
either, to love, esteem, approve, (မြတ်နိုး : ချစ် : ခင် : နားလည် ;)
or, to be gratified with, rejoice in, အားရ : ဝမ်းမြောက်.

နှံ့ခြံ, *v.* do. do.

နှံ့မြို့, *v.* do. do.

နှံ့ချီ, *v.* do. do.

နှံ့ထိပ်, *v.* do. also, to be composed, quiet, easy in mind.

နှံ့မြော, (*pron.* နှံ့မြော,) (1) *v.* to grudge, be unwilling to part with, ခံ့မတ်.

နှံ့မြော, (2) *v.* to feel for, regard, commiserate, မြင်ရာ.

နှံ့, (3) *n.* a year.

နှံ့နှံ့, *n.* an anniversary festival.

နှံ့ထွေ, *v.* to turn a year, be above a year old, အသက်.

နှံ့, (4) *adj.* two, (marked by the figure ၂.)

နှံ့မ, (*pron.* နှံ့မ,) *n.* a man's sister.

နှံ့လုံး, (*pron.* and frequently written, နှံ့လုံး, from ဆရာ, the substantial part of a thing, and ဆရာ, round,) *n.* the heart, the mind, နှံ့.

နှံ့ထွေ, *v.* to consider, reflect, ခြေ.

နှံ့လုံး, *v.* to love, feel delight in, နှံ့သော်.

နှံ့လုံး, *v.* to meditate on, lay up in the mind, နှံ့ထွေသော်.

နှံ့လုံးခြံ, *v.* do.

နှံ့လုံး, *v.* to be silly, foolish, သွပ်.

နှံ့, (1) *v.* to mature, bring to a proper state ; act. of နှံ့, which see.

နှံ့, (2) *n.* the mucus of the nose.

နှံ့ရွှေ, *n.* a kind of tree.

နှံ့, (1) *v.* to be speckled, spotted, မြောက်.

၂၃၊ (2) *n.* a kind of tree.

၂၃၊ဆီ, *n.* an oil expressed from the seed of do.

၂၃၊ထုတ်, *n.* the refuse after the oil is expressed; see ၂၃၊ဆီ.

၂၃၊ (see ၂၃၊) *n.* a kind, sort, manner, (commonly used with pronominal adjectives,) as ထင်၂၃၊ how? ထင်၂၃၊ thus.)

၂, (1) *v.* to commit, deliver up, give in charge, ဆပ်.

၂, (2) *n.* a grasshopper, ၂ကောင်.

၂, (3) *n.* an ear, or spike of grain.

၂ကြပ်, *n.* a kind of creeper.

၂နတ်, (from ဆ၂ and နတ်,) *n.* a kind of bird, ဝီလုံ.

၂မြင့်နတ်, *n.* a kind of bird.

၂တဲ, (*pron.* ၂တဲ,) *n.* a kind of tree.

၂, *v.* to pervade, go over all the parts, diffuse throughout, ဆ.

၂မြား, *v.* do. (most common.)

၂နပ်, *v.* do.

၂ခ, *n.* the nose.

၂ခခါး, (from ဆခါး, a summit, ridge,) *n.* do.

၂ခခါး, (1) (from ဆခါး, a hollow,) *n.* a nostril.

၂ခခါး, (2) *n.* any medicinal odoriferous preparation.

၂ခခ, *n.* the ridge of the nose.

၂ခခ, *v.* to have the nose stopped up, as by a cold.

၂ခခတ်, *n.* any medicinal, odoriferous preparation.

၂ခခခါး, (from ဆခါး, an arm,) *n.* an elephant's proboscis, or tusk, ဆခခါး.

၂ခခခါး, *n.* the ridge of the nose; the ridge of a roof, ခါးခခခါး.

၂ခခခတ်, *v.* to string the nose (of a creature;) to make a serpent harmless, by a charm, ၂ခခခတ်.

၂ခခ, *v.* to be heavy in the head, as with a cold.

၂ခခါး, *n.* the end of the nose.

၂ခပ်, *v.* to press down, crush, squeeze, oppress.

၂ခပ်, *v.* do.

၂ခပ်, *v.* to crush, put down, oppress, vanquish, put or keep in subjection, ခပ်ခပ်; *act. of* ခပ်.

၂ခပ်ထော့, *v.* to play with, divert; to tease, vex; see ထော့.

၂ခပ်, *v.* to put down, make low; *neut.* ခပ်.

- ၂၁၆, *v.* do, *also*, to be humble, to bow down, be submissive.
 ၂၁၇, (1) *v.* to spread out for the purpose of receiving and supporting, (uniting the ideas of ၁၆၁, and ၃;) to place, put, in order to receive an accumulation, as a capital or stock in trade, ၃၆၁. Hence ၁၂၁, *n.* a sheet spread, child's cloth. ၁၂၁၁, ၁၂၁၂, a capital or stock in trade, ၁၃၆၁.
 ၂၁၈, (2) *n.* split bamboo, used in weaving mats.
 ၂၁၉, *n.* the outer rind, or bark of a bamboo, peeled off for making mats.
 ၂၂၀, *v.* to discuss in conversation, ၁၃၆၁, ၁၃၆၂.
 ၂၂၁, (1) *v.* to pull out, extract, subtract; refute.
 ၂၂၂, (2) *n.* the mouth, ၁၃၆၁, ၁၃၆၂.
 ၂၂၃, (from ၁၁၁, to arrive, *Pali*,) *n.* a divine speech or utterance, ၃၆၁.
 ၂၂၄, *adv.* by heart, by rote.
 ၂၂၅, or ၂၂၆, *v.* to be abusive, or harsh in speech.
 ၂၂၇, *n.* a lip. N. B. ၁၁၁၁, the upper lip; ၁၁၁၂, the lower lip.
 ၂၂၈, *v.* to grin, to express anger or contempt by drawing out the lips.
 ၂၂၉, *n.* an amulet or charm kept in the mouth.
 ၂၃၀, *v.* to make mutual enquiries of civility, to converse together, salute.
 ၂၃၁, *v.* to teach by mouth, dictate.
 ၂၃၂, *v.* to contradict, (as an inferior a superior.)
 ၂၃၃, *n.* a lip; a bird's bill, ၂၃၄.
 ၂၃၅, *v.* to be a scold.
 ၂၃၆, *v.* to speak, (honorific.)
 ၂၃၇, *n.* pregnancy, ၁၃၆၁.
 ၂၃၈, or ၂၃၉, *v.* to be pregnant, ၁၃၆၁, ၁၃၆၂.
 ၂၄၀, *v.* to compare, ၃၆၁, ၃၆၂, ၃၆၃, ၃၆၄.
 ၂၄၁, *v.* do.
 ၂၄၂, *v.* do.
 ၂၄၃, *v.* to loosen, weaken, enfeeble, ၃၆၁; to make start, to excite, stimulate; *neut.* ၃၆၂.

နှံ, *n.* the mouth, နှံ.

နှံ, *v.* to make soft, mellow ; *act.* of နှံ, which see.

နှံ, *v.* to be slow, not quick, နှံ : နှံ.

နှံ, *n.* a kind of trumpet.

နှံ, *n.* a short do.

နှံ, *n.* a long do.

နှံ, *n.* a kind of tree.

နှံ, *v.* to loosen, weaken, enfeeble, နှံ ; *neut.* နှံ.

နှံ, (1) *v.* to mix together, mingle, နှံ.

နှံ, (2) *n.* a kind of tree.

နှံ, *v.* see နှံ.

နှံ, *v.* to stir up, make muddy (as water ;) agitate, throw about, put into confusion, mix together, molest, distress, နှံ ; *neut.* နှံ.

နှံ, *v.* to tie up, bind, make fast, နှံ : နှံ.

နှံ, *v.* do.

နှံ, *n.* a prison, နှံ : နှံ.

နှံ, *v.* to place after, in time, cause to be posterior, or later, to be youngest ; *neut.* နှံ.

နှံ, *v.* to molest, trouble, worry, vex, pull to pieces, destroy, နှံ : နှံ : နှံ.

နှံ, *v.* do.

နှံ, *v.* to be in suspense, doubt, anxiety, not to know what to think or do.

နှံ, (1) *v.* to penetrate, drive into, with the hand or an instrument.

နှံ, *v.* do. (commonly applied to literary or scientific researches,) နှံ.

နှံ, (2) (by abbreviation နှံ) *n.* affix, in, among.

နှံ, (1) *v.* affix, sign of the potential mood, as နှံ, he can go.

နှံ, (2) *v.* to overcome, conquer ; see နှံ.

နှံ, *v.* to quarrel, or fight.

နှံ, *v.* to compare, နှံ : နှံ : နှံ : နှံ.

နှံ, *v.* do.

၁၅, *v.* to wake, waken, နိုးစေ ; to rouse, to excite, urge to action, စေခိုင်းစေ့.

၁၆, *v.* do. do.

၁၇, *v.* to peel off, skin, ပွတ်ထုတ်.

၁၈, *v.* to make dull, faded, &c. *act. of* ၁၉, *which see.*

၂၀, *v.* to connect together in succession, ခြံ့ဆက်စပ် ; *neut.*

၂၁. Hence ဆက်စပ်, *n.* a lineal succession, descent, race, စာတော်ဆက်စပ် : ဆက်.

၂၂, *v.* to bend down, make low, နှိပ်နှိပ် ; *neut.* နှိပ်.

၂၃, *v.* to peel off, skin, ပွတ်ထုတ်.

၂၄, *v.* to slice, cut in thin pieces, ထွပ် : နှစ်ထွပ် : ထွပ်.

၂၅, (1) *v.* to procrastinate, delay, ဝှံ့ : ဆေးဆေး.

၂၆, (2) *v.* to loll, lean against, ထိမ်း : ထိမ်း.

○

The first consonant in the class of labials, which is called the *o* class.

၁, (1) *v.* to shine, (used only in composition with words of similar import ;) see ဆာဆာ : ဆွန်း, &c.

၂, (2) *v.* to offer to a demon, or evil spirit, ပူရန်.

၃, *v.* do. (most common.)

၄, (3) *v.* to put aside, or out, ခုခွဲ ; to neglect, disuse, ချေ့. Hence ဆွေ, *n.* an outside, an outer part, ဆွေခွဲ.

၅, *affix*, without, or out of, as ခြံ့မိမိ, without the house.

၆, (4) an ancient abbreviation of ဆာဆာ or ဆာ, as ဝှံ့, for ဆာဆာ. ဝှံ့ခွဲ, *n.* vinegar, ပိုးခွဲ.

၇, (1) *v.* to throw or toss up, with a scooping motion, as water with the hand, or a dipper ; to squirt, as with a syringe ; to throw up, as a hog ; to beat in, as rain.

၈, (2) *v.* to be shallow, as a dish, ခေါင်း.

၉, (Pali,) *n.* nature, သဘာဝ.

၁၀, *n.* Pegu, ပဲခူး.

၁၁, *n.* rice given on the first day of the waxing or waning of the moon, ဆာဆာဆာ : ဆာဆာဆာ.

၁၂, *v.* to be careless, heedless, ill-mannered.

ဝေဝေဝေ, *adj.* or *adv.* lying on the back, supine.

ဝေ့, *n.* do.

ဝေဝေ, *n.* a snail.

ဝေဝေ, *n.* a swinging cradle; see ဝေဝေ.

ဝေ့, *n.* the shoulder.

ဝေ့, *n.* a small basket with a cover.

ဝေ, *n.* a plate, dish; see ဝေ.

ဝေ, (1) *v.* to be fatigued, tired, (in body or mind,) ဝေ့, ဝေ့
(used only in composition with words of a similar import.)

ဝေဝေ, *v.* do. (most common.)

ဝေ့, *v.* do.

ဝေ, (2) *num. affix*, as ဝေ့ဝေ့, two trees; (see Gram.)

ဝေ, (3) *adv. affix*, even, (slightly emphatic,) placed either before or after other affixes.

ဝေ့, *n.* a mint plant.

ဝေ့, *adv.* firmly, perseveringly.

ဝေ့, *n.* a sea, an ocean, ဝေ့.

ဝေ့, *n.* a kind of celestial tree.

ဝေ, (1) *v.* to help, aid, assist, ဝေ့, ဝေ့, ဝေ့, ဝေ့.

ဝေ, (2) *v.* to impede, obstruct, (as a stream,) ဝေ့, &c.

ဝေ့, see ဝေ့, (*obsolete*.)

ဝေ့, *n.* a kind of yoke put on men as a mark of disgrace.

ဝေ, (1) *v.* to raise, lift up, ဝေ့, ဝေ့; to exalt, promote, ဝေ့, ဝေ့;
to draw in the breath, inspire.

ဝေ, (2) *v.* to invite, (more respectful than ဝေ့.)

ဝေ့, *v.* do.

ဝေ့, see ဝေ့.

ဝေ့, *n.* a spider.

ဝေ့, or ဝေ့, or ဝေ့, *n.* a spider's web.

ဝေ့, *v.* to invite, call by way of invitation.

ဝေ, *n.* the mouth, ဝေ့, ဝေ့.

ဝေ, (*Pali*), *n.* the past.

ဝေ့, (1) (from ဝေ့, to shoot, and ဝေ့, a frame,) *n.* a scaffold or terrace within a fortification, whence missive weapons are discharged, ဝေ့.

- ဝဇ္ဇင်, (2) *n.* a kind of litter, (*obsolete*,) ဘဇ္ဇင်.
- ဝဇ္ဇင်, (from ဝဇ္ဇော, *Pali*,) *n.* a cause, အကြောင်း; a thing, property, goods, ဥစ္စာ ၊ ဝတ္ထု; *in Pali*, a formative particle.
- ဝဇ္ဇင်, (3) *n.* a kind of tree.
- ဝဇ္ဇော, *n.* a lower story of a pagoda, ဝဇ္ဇောဆင့် ၊ အောက်ဆင့်.
- ဝဇ္ဇယောနိ, (from ဝဇ္ဇော, a cause, and ဥဗ္ဗေ, to proceed, *Pali*,) *n.* a consequence, result, အရလဒ်.
- ဝဇ္ဇိမဘဝ, *n.* the state before the present, အနဂါယဘဝ.
- ဝဇ္ဇု, *n.* a canopy, ပိတောက်.
- ဝဇ္ဇုဒ္ဓာနိ, (from ဝဇ္ဇ, the past, and ဥဗ္ဗေ, to be, proceed, *Pali*,) *n.* the present, ယခု.
- ဝဇ္ဇကဗ္ဗော, (from ဝဇ္ဇော, distinct, and ဗ္ဗော, a Boodh, *Pali*,) *n.* a semi-Boodh.
- ဝဇ္ဇိယံ, *n.* a cause, &c. see ဝဇ္ဇင်.
- ဝဇ္ဇဝိဓနီ, *n.* a kind of hornet.
- ဝဏှာ, *adv.* why? wherefore?
- ဝဏှဋ္ဌိ, *do.*
- ဝတ္တ, (*Pali*,) *adj.* five.
- ဝတ္တကာနိ, *n.* a kind of tree.
- ဝတ္တင်, (1) (from ဝတ္တ, five, and ခဏံ, a part, *Pali*,) *adj.* consisting of five parts.
- ဝတ္တင်, (2) *n.* a priest of Boodh, proficient in the five requisite qualifications, ထေရ် ၊ ခုတန်.
- ဝတ္တင်, (3) see ဝဇ္ဇင်.
- ဝတ္တဝတ္တ, *n.* a kind of creeper.
- ဝတ္တပ, (from ဝတ္တ, five, *Pali*,) *adj.* fifth.
- ဝတ္တသီလ, (*by abbreviation*, ဝတ္တသီ, from ဝတ္တ, five, and သီလ, a religious performance, a duty, *Pali*,) *n.* the five grand duties; see သီလဝါရိယ.
- ဝတ္တတံ, (from ဝတ္တတိ, *Pali*,) (1) *n.* a name; *v.* to give a name, နာမ.
- ဝတ္တတံ, (2) *v.* to command, ထိမ်းမှတ်; *n.* a command.
- ဝတ္တတိ, (*Pali*,) *n.* a command, precept.
- ဝတ္တာ, (*Pali*,) *n.* wisdom.
- ဝတ္တာနိ, *n.* a wise man, ဘုရင်.
- ဝဏှောဓ, or ဝဏှောဓောဓ, *n.* the sacred banyan, ဧရာဝတီဗြဟ္မစာ.

- ဝဋ်ဆုတ်, (from ဝဋ်ဆုတ်, *Pali*,) *n.* malice, ရန်ငြိုးချွင်း.
- ဝဋ်ညည်း, (from ဝဋ်ညည်း, *Pali*,) *n.* acquiescence, promise, ဝန်ခံချင်း.
- ဝဋ်ဝတ်, (from ဝဋ်ဝတ်, *Pali*,) *n.* a duty, သိက္ခာ.
- ဝဋ်ဝါဒီ, (*Pali*,) *n.* drift, course, order, စာစဉ်.
- ဝဋ်ဘာဓိ, (from ဝဋ်ဘာဓိ, *Pali*,) *n.* knowledge, wisdom, ဝတ္ထာ.
- ဝဋ်ဘာဏ, see ဝဋ်ဘာဓိ.
- ဝဋ်ခွေ, (*Pali*,) *n.* comeliness, agreeableness, ထင်ထင်ချင်ချင်.
- ဝဋ်ဆွေ, (*Pali*,) *n.* a connection or interchange of conversation, ကောဓေဝေချင်း : ခွတ်ဆက်ချင်း.
- ဝဋ်ဆွေ, (from ဝဋ်, again, and ဆွေ, to connect, *Pali*,) *n.* the connection between a former and subsequent state of existence ; i. e. the transition of mind from one body into another, of which there are four, viz. အာရုံရာ : နာယာရုံရာ : သိသောရာ, and ခွေဝါတ် ; conception, pregnancy.
- ဝဋ်ဆွေ, ပိဋိဆွေလူ, ပိဋိဆွေရာ, &c. *v.* to conceive, be pregnant, ခွတ်
 ခွတ်ကြီး : ကြီးဝန်းဆောင်.
- ဝဋ်ဆွေ, (*Pali*,) *n.* certain intuitive knowledge.
- ဝဋ်ဆွေ, (from ဝဋ်ဆွေ, *Pali*,) *n.* an interruption, prevention, prohibition, မြင်ထားချင်း.
- ဝဋ်ဆွေ, (*Pali*,) *v.* to pray, ask a favour of a divine or celestial being ; (*one kind of ဆုတောင်း*.)
- ဝဋ်ဆွေ, (2) *n.* a prayer.
- ဝဋ်ဆွေ, (*Pali*,) *adj.* first.
- ဝဋ်ဆွေ, (*Pali*,) *n.* an origin, root, stock, နိဗ္ဗိဒ္ဓိ : မူလ : အရင်း.
- ဝဋ်ဆွေ, (from ဝဋ်ဆွေ, *Pali*,) *n.* a man subject to certain debilities, ဝန်နုတ်.
- ဝဋ်ဆွေ, (*Pali*,) *n.* a gift, present, ထက်ဆောင်.
- ဝဋ်ဆွေ, *n.* do.
- ဝဋ်, (1) *v.* to crack, open, gape, ဖတ်.
- ဝဋ်, (2) *v.* to wind round, encircle, encompass, go round, ခုတ်
 ထည် : ဝန်း : ဝိုင်း : ထက်ဝန်း. Hence ခုတ်, *n.* a circuit ; some-
 times written ခုတ်.
- ဝဋ်ဆွေ, ထက်ဝန်း, ဝဋ်ဝန်းချင်း, *v.* do. *n.* the environs, or circuit of a
 thing, ဝန်းကျင် : ထက်ဝန်းကျင်.
- ဝဋ်ဆွေ, *affix*, around, as ခုတ်ဝဋ်ဆွေ, round the house.

ဝတ်တံ, (1) *affix*, during, or throughout, as ကာလဝတ်တံ, during, or throughout time.

ဝတ်တံ, (2) *n.* a whole circuit, or duration, (commonly applied to words of time,) ဝန်တံ.

ဝတ်တံ, *n.* do.

ဝတ်ဝိုင်း, *v.* to wind round, &c. see ဝတ်.

ဝတ်, (3) *n.* a small cylindrical drum.

ဝတ်တံ, *n.* do.

ဝတ်ထိုင်, or ဝတ်ဝိုင်း, *n.* a circular frame, in which several *pats* are fixed, and played on by a person standing in the middle ; *comp.* ကြွေထိုင်.

ဝတ်သ, *n.* a small *pat* (ဝတ်,) used singly, တံသ.

ဝတ်, *n.* a large do.

ဝတ်ကုတ်, see ဝန်ကုတ်.

ပတ္တမြား, *n.* a ruby, or carbuncle, ကျောက်နီ.

ပတ္တမြား, *n.* do.

ပတ္တမြားမြောင်, *n.* a spotted ruby.

ပတ္တသင်္ချေ, *n.* a kind of plant which takes root on the leaves of certain trees.

ပတ္တသ, *n.* a kind of stringed musical instrument.

ပတ္တ, *n.* a brass or iron hinge, ချောတ်ထပ်.

ပတ္တဇီ, *n.* a kind of cloth.

ပတ္တထပ်, *n.* do.

ပတ္တ, *n.* a kind of coarse woollen cloth.

ပတု, (1) *n.* a hornet, a kind of wasp.

ပတု, (2) *n.* a sucker, made of reed, quill, &c.

ပတ်, *n.* a kind of precious stone, ကတ်.

ပတ်ကော, *n.* a species of ginger-plant.

ပထက, see ပဒက.

ပထဝီ, (*Pali*), *n.* the earth, မြေကြီး.

ပေပုဂ္ဂိုလ်, (from ပေ, a poetic line, and ပုဂ္ဂိုလ်, completion, *Pali*), *n.* the completion of a line in poetry, its being complete or full.

ပေ, (see မြေ), *n.* quicksilver.

ပေပု, (*Pali*), *n.* a kind of water-lily ; *comp.* မြေ.

ဝေဇာသုဇ္ဈိ, (from ဧသ, a country, and သုဇ္ဈိ, a king, *Pali*;) *n.* the sovereign of a division of one of the four grand islands, ထဝဝိတသုဇ္ဈိအရီးသုဇ္ဈိမင်း; *comp.* ဧဝသုဇ္ဈိ, and ဧတြမင်း.

ဝေဇာသု, *n.* (1) a kind of tree, supposed to grow on the great north island, and to produce every thing that contributes to the happiness of life.

ဝေဇာသု, (2) *n.* an artificial tree laden with religious offerings.

ဝေဇာ, *n.* a short stake driven into the ground to mark out a limit.

ဝေဇာဝေ, *n.* do.

ဝေဇာဝေ, *n.* do.

ဝေ, (1) *v.* to make, to adorn, decorate, by sticking on flowers, decorations, &c. to receive an order with submission and respect.

ဝေ, *v.* do.

ဝေ, (2) *v.* to ask leave, beg, petition, အခွင့်တောင်း : ချီခံ,

ဝေကြီး, *v.* do.

ဝေကျာ, *v.* do.

ဝေဘဝ, *v.* do. *also* to imprecate evil on one's self, take an oath, ချီခံ : ထည့်ချီ.

ဝေခံ, see ဝေခံ.

ဝေ, (1) *v.* to be tired, fatigued, harassed in body or mind, ဝေဝေ : ခော ; to pant, breathe with difficulty, as when labouring under the asthma. Hence ခော, *n.* a fatiguing business, a difficulty. ခောကြီး, *v.* to be of great consequence, requiring great exertion. Hence also ဝေခံကြီး, *adv.* earnestly, indefatigably, with great exertion, ခောခံ : ခောကြီး, *adv.* do.

ဝေခံ, see ဝေခံ.

ဝေခံ, (commonly ဝေခံ, *v.* make fatiguing exertion, (generally used adverbially.)

ဝေ, (2) *n.* a flower, blossom, ခွေ : ဝေခံ ; (sometimes used expletively in composition, as ခွေခံ : ခွေခံ, &c.) A general term, including several varieties of flower trees and plants.

ဝန်းကလပ်, see ကလပ်.

ဝန်းလုံး, *n.* a garland, wreath, chaplet of flowers.

ဝန်းပိုင်, *n.* do.

ဝန်းပွား, or ဝန်းပွား, *n.* a flower basket, with a foot or stand.

ဝန်းပွား, *n.* the essence or juice of flowers.

ဝန်းပွား, *n.* flowers, (in general.)

ဝန်းပွား, *n.* a florist.

ဝန်းပွား, (*sometimes pron. ဝန်း,*) *n.* a painter.

ဝန်းပွား, see ဝန်းပွား.

ဝန်းပွား, *n.* a dyer of cloth, &c.

ဝန်းပွား, (*pron. ဝန်း,*) *n.* a brazier.

ဝန်းပွား, (*sometimes pron. ဝန်း,*) *n.* a gold or silver-smith, a jeweller.

ဝန်းပွား, *n.* a pole crowned with a bunch of grass or leaves, and set up; a government notice, or interdict.

ဝန်းပွား, (*pron. ဝန်း,*) *n.* a kind of tree.

ဝန်းပွား, *n.* ornaments suspended from the stern of a boat.

ဝန်းပွား, *n.* a kind of red cloth.

ဝန်းပွား, *n.* an embroiderer.

ဝန်းပွား, (*sometimes pron. ဝန်း,*) *n.* a carver in wood.

ဝန်းပွား, (*sometimes pron. ဝန်း,*) *n.* a blacksmith.

ဝန်းပွား, *n.* a turner.

ဝန်းပွား, *n.* a pagoda slave, one who gathers up flowers, and the refuse of offerings, ကွန်ပွား : ထူးပွား.

ဝန်းပွား, or ဝန်းပွား, *n.* do.

ဝန်းပွား, *n.* one that works in lacquer.

ဝန်းပွား, (*pron. and commonly written ဝန်း,*) *n.* a mason.

ဝန်းပွား, *n.* a founder.

ဝန်း, an abbreviation of ဝန်း.

ဝန်း, (*Pali,*) *n.* a measurement, size, standard, ဝန်းပွား.

ဝန်း, *v.* to regard, have respect to, esteem, value.

ဝန်း, *n.* a kind of tree.

ဝန်း, (1) *v.* to put aside or away, to reject, ဝန်း.

ဝန်း, (2) *n.* a piece of ground 560 cubits square.

ဝန်း, *n.* taxable ground.

ပဏိ, (3) see နတ်.

ပယောဂ, (*Pali*,) *n.* an instigator, principal agent.

ပရုဒ်, *n.* a kind of precious stone,—yellowish, opaque.

ပရုဏထည်, *n.* a druggist.

ပရုဇီ, *n.* a cricket.

ပရုဏ, *n.* medicine.

ပရုတ္တ, *n.* one of the six glories of Boodh, see under ဘုဒ္ဓဂုဏ်.

ပရုနိဗ္ဗိတဝိသုဒ္ဓိ, *n.* see နတ်ပြည်.

ပရုဏ, (*Pali*,) *n.* completion, fulness.

ပရုနိ, (*a contraction of ပရုဏနိ*,) *n.* a mason.

ပရုမတ္တ, (*Pali*,) *adj.* excellent.

ပရုဇီ, *n.* a kind of plant.

ပရုဇိလ, *n.* a kind of heretic.

ပရုမတ္တဘုဒ္ဓဂုဏ်, (from ပရုမတ္တ, excellent, *Pali*,) *n.* four principles, viz. နိဗ္ဗိတ, mind; နိဗ္ဗိတိယ, the operations of mind; ဓာတု, body, or matter; and နိဗ္ဗိတနိ, absorption or annihilation.

ပရုမတ္တမြေ, *n.* the finest conceivable particle,—invisible to sight.

ပရုဏိယ, (from ပရုဏိယ, to appropriate, *Pali*,) *n.* a fence, enclosure, appropriated place, အရံဇာတိ.

ပရုဏိ, (from ပရုဏိ, to appropriate, *Pali*,) *n.* a fence, enclosure, appropriated place, အရံဇာတိ.

ပရုဏိ, *n.* a fence around a kyoung or monastery.

ပရုဏိ, (1) *n.* furniture, appendages.

ပရုဏိ, (2) *n.* certain religious exercises.

ပရုဏိ, (*Pali*,) *n.* a utensil, article of use, အသုံးအဆောင်.

ပရုဏိ, (from ပရုဏိ, *Pali*,) *n.* a kind of invocation or prayer, used as a preventative of evil.

ပရုဏိ, *v.* to repeat do.

ပရုဏိ, *n.* thread used as a charm.

ပရုဏိ, *n.* charmed or holy water.

ပရုဏိ, *n.* absorption, or annihilation; see နိဗ္ဗိတ.

ပရုဏိ, (from ပရုဏိ, *Pali*,) *n.* learning; study, application to books, ဘာဝနာ.

- ဝိသိယာဓိ, (from ဝိသိယာဓိ, *Pali*;) (1) *n.* a means, expedient, artifice, device, ဝိသိယာဓိ : ဓာယာ : ဝေလုနီ.
- ဝိသိယာဓိ, (2) *n.* a synonymous word, one by which the same thing is expressed.
- ဝိသိယာဓိ, (from ဝိသိယာ, *Pali*;) *n.* an attendant on instruction, an auditor.
- ဓမ္မဓိ, *n.* camphor.
- ဓမ္မနိဝဓိ, *adv.* (from နိဝဓိ, *Pali*;) confusedly, riotously.
- ဓမ္မာဝိတိ, (from ဓမ္မာဝိတိ, *Pali*;) *n.* a Brahmin of a certain order.
- ဓမ္မာဝိတိပုတ္တ, *n.* one who prognosticates, a prophet or fortune-teller.
- ဓမ္မာဝိတိ, *adv.* (from ဓမ္မာဝိတိ, *Pali*;) confusedly, &c.
- ဓမ္မာ, *n.* an ant.
- ဓမ္မာဓိ, *n.* do.
- ဓမ္မာ, *n.* a bottle.
- ဓမ္မာ, (pron. ဓမ္မာ ; from ဝိသိယာဓိ, *Pali*;) *adj.* or *adv.* open, naked, bare, vacant, empty.
- ဓမ္မာဓိ, (from ဓိ and ဓိ, *Pali*;) *adv.* flatteringly, deceitfully.
- ဓမ္မာ, (1) *v.* to be cunning, crafty, artful, ဓမ္မာဓိ.
- ဓမ္မာ, (2) *n.* a ball thrown, and caught by a bat, as a cricket ball ; or by a cord attached to it, as a discus, ဓမ္မာ.
- ဓမ္မာဓိ, *n.* do.
- ဓမ္မာ, *n.* a bat, in the game of cricket.
- ဓမ္မာဓိ, *n.* a kind of drum.
- ဓမ္မာ, *n.* a kind of basket.
- ဓမ္မာဓိ, (from ဓိ and ဓိ, *Pali*;) *adv.* confusedly.
- ဓမ္မာဓိ, *n.* a kind of plant.
- ဓမ္မာ, *v.* to be obsequious, to fawn.
- ဓမ္မာ, *v.* do.
- ဓမ္မာဓိ, *adv.* backward and forward, interchangingly, ဓမ္မာဓိ : ဓမ္မာဓိ.
- ဓမ္မာဓိ, (from ဓမ္မာဓိ and ဓိ, *Pali*;) *adv.* falsely, deceitfully, putting one thing for another.
- ဓမ္မာဓိ, *adv.* do.
- ဓမ္မာဓိ, (pron. ဓမ္မာ ; from ဓမ္မာဓိ, *Pali*;) *n.* a raised seat, a throne.

ဝတ္ထု, *v.* to be vain, boastful, ostentatious, ဝါ + ဩ +

ဝေါ, *n.* a handkerchief, a towel.

ဝါဒ, *n.* an opinion, a sentiment; see ဝါဒ.

ဝေါဉ္ဇကာ, (*Pali*,) *n.* a certain religious ceremony, an act of fellowship, performed by priests in full assembly, wherein a mutual invitation to tell each other's faults is given and accepted.

ဝိသယဉ္ဇ, (from ဝိသယ, visible, sensible, and ဉ္ဇ, matter, *Pali*,) *n.* matter which perceives, i. e. the organs of sense; *comp.* ဝိသယဉ္ဇ.

ဝဏိ, *n.* Bassein.

ဝဏိ, *n.* a Musulman, Moorman.

မလယ, *adj.* pertaining to Malay.

ဝဏ္ဏီ, *n.* a period of time, division of day and night.

ဝဏ္ဏီဉ္ဇ, *n.* a royal drum, beat at certain houses to tell the time of day or night.

ဝဏ္ဏီဉ္ဇ, *n.* the frame of do.

ဝဏ္ဏီ, (from ဝဏ္ဏ, dirt, and ဉ္ဇ, a kind, *Pali*,) *n.* food or clothing thrown away in the dirt for any person to take.

ဝံ, *v.* to help, aid, assist, ဝံ + ဩ + ဝဏ္ဏ + ဝဏ္ဏ + ဝ.

ဝါ, (1) *v.* to have, to take or bring with.

ဝါ, (2) *affix*, sign of the imperative or precativ mood. When applied to nouns, it is expletive; *also*, when used after an indicative affix.

ဝါဒ, *prec. affix*, as ဝါဒဝါဒ, may it be.

ဝါဒဝါဒ, *prec. affix*, as ဝါဒဝါဒဝါဒ, let him go.

ဝါ, (3) *euphonic affix*, (polite, respectful.)

ဝါ, (*Pali*,) *v.* to arrive, ချော်; to come.

ဝါဒီ, (*Pali*,) *n.* a divine communication.

ဝါဒီ, *n.* an original text or reading.

ဝါဒီ, (from ဝါ, *Pali*,) *n.* a measure of time, equal to one fourth part of a naree, (နာရီ.)

ဝါဒီ, (from ဝါ, the foot, *Pali*,) *n.* the cause of a certain class of diseases, so called because supposed to ascend from the feet.

ဝါဒဝင်္ကထာ, *v.* to ascend, &c. see the preceding word.

ဝါဒီ, (*Pali*.) *n.* an accomplishment, or virtue (ပြည့်စုံချင်) of which there are ten kinds, viz. ခါး : သိသ : ခိုဗွေ : ခန္တီ : ခေတ္တာ : ဝတ္ထာ : ဝိသိသ : သဒ္ဓါ : စာဉ်ဌာန : ဥပေတ္တာ.

ဝါဒီ, *n.* a Parsee.

ဝါဒနိက, (*Pali*.) *n.* a crime which deserves the lowest hell.

ဝါဒနိက, *n.* an offering made to a Deva, or Nat.

ဝါဠိ, *n.* an original word or language opposed to the vernacular; the Pali language, a dialect of the Sanskrit, in which the Buddhist scriptures are written, မဝေဝါဠိ.

ဝါဠိနာ, *n.* a translation, an interpretation, ခိုဗွေ.

ဝါဠိ, *n.* do.

ဝါဠိဝိသိ, *n.* see ဝါဠိ.

ဝါ, (1) *num. affix*, as ဆရာနှစ်ပါး, two teachers; (*see Gram.*)

ဝါ, (2) *v.* to send (a thing.)

ဝါထိ, *v.* do. (*most common*.) ခေထိ.

ဝါ, (3) *v.* to be thin, not thick, ဟွံ : ဟွတ် : ဟွံ : မလှ ; to be wide apart, set thinly, not close, ကွဲ : မခိတ် : မလှ ; to be few, not many, နည်း : မလျားလှ ; to be scarce, ဌာ.

ဝါ, (4) *v.* to recede, depart, be gone, spent, finished, ဟွတ်.

ဝါ, *v.* do.

ဝါ, (5) *n.* a cheek, side of the face.

ဝါ, *n.* do.

ဝါဒိ, *n.* the lower jaw.

ဝါဒိ, *n.* the end of the lower jaw.

ဝါဒိ, *n.* the hair of the cheek, the whiskers.

ဝါထာ, (*pron.* ဆာထာ) *n.* the gills of a fish.

ဝါဒုဗ္ဗေ, *n.* the cheeks hanging down; the head of a cobra di capello.

ဝါကာ, *n.* a guard for the cheeks.

ဝါလု, or ဝါလုထိ, (from ဝလု, and ဝလုထိ) *v.* to lick the face, as a dog; to fawn, be obsequious.

ဝါလုဗ္ဗေ, *adv.* fawningly, obsequiously, &c. see ဝါလု.

ဝါလုထိဗ္ဗေ, *adv.* do.

ဝါ, *v.* to press, flatten, crush, be flat, ခုတ် : ချာ.

ပိတ်, *adj.* or *adv.* flat, pinched up, contracted.

ပိဋကထိယံ, (from ပိဋက, a basket, *Pali*.) *n.* the three grand divisions of the Buddhist scriptures, viz. ပိနည်း, သုတ္တန်, and ဗျာကိယ.

ပိဇ္ဇုဇာတိ, *n.* a daily offering of rice to the priests.

ပိတံ, *n.* a window; see တောတာ.

ပိတိ, (1) *v.* to shut, shut up, to close, stop up, ပိတိ, ပိတိ; to pre-engage.

ပိတိ, (2) *n.* cotton cloth.

ပိတိဗေဒ, *n.* a bale of do.

ပိတိ, (3) *n.* the dysentery, or flux.

ပိတိဗေဒ, *n.* do.

ပိတိနီ, ပိတိမြို့, ပိတိဗေဒ, *n.* varieties of do.

ပိတိဗေဒ, *n.* a kind of wind instrument.

ပိတိဗေဒ, *n.* a species of the pepper plant.

ပိတိဗေဒ, *n.* a kind of tree.

ပိတိတော, an interjection, expressive of joy that a thing is destroyed, (in low use.)

ပိတိတော, *n.* do.

ပိတိဗေဒ, *n.* a close thick wood.

ပိတိဗေဒ, see ပိတိဗေဒ.

ပိတိဗေဒ, *n.* a kind of tree.

ပိတိဗေဒ, *adv.* grudgingly.

ပိတိ, (*Pali*.) *n.* a father, ဗာ.

ပိတိနီ, (*sometimes* ပိတိနီ; from ပိတိနီ, *Pali*.) *n.* a canopy, any thing stretched over the head, ပျက်ပျက်ပျက်.

ပိတိ, (*Pali*.) joy, pleasure, ပိတိဗေဒ, ပိတိဗေဒ.

ပိတိဗေဒ, *n.* see ပိတိ.

ပိတိဗေဒ, *n.* a large blue insect.

ပိတိဗေဒ, *n.* a kind of tree.

ပိတိဗေဒ, (from ပိတိ, and ပျက်.) *n.* an evil incurred by ill-treating a father.

ပိနီ, *v.* to be lean, poor, thin, to pine away, ပိနီ, ပိနီ.

ပိနီဗေဒ, *n.* a kind of water-fowl, ပိနီဗေဒ.

ခိနီ, (1) *v.* to be close together, without an opening ; to be crowded, numerous, &c. see ခု.

ခိနီ, (2) *n.* a plant of the mint kind, of which there are several varieties.

ခိနီကော, *n.* a canoe made of a single piece of timber.

ခိနီနီ, *n.* the jack tree ; the fruit of do.

ခိနီ, *v.* to swell slightly, rise up, as the skin, from the effects of a blow, or bite. Hence ခေခိနီ, *n.* a rising of skin, a blister, pustule, &c.

ခိနီ, *v.* *affix*, fut. tense, as ခိနီခေခိနီ, he will do, or will be doing.

ခိနီ, (from ခေ, and ခေ,) *euph. affix*.

ခိယာ, *n.* a pikthah, or viss ; a weight equal to one hundred kyats, or tickals, (ခေယာပိ.)

ခိယာကော, (*Pali*,) *n.* a master workman, chief artist, director, superintendent.

ခိယာကော, an intensive to negative assertions ; see ခေယာကော.

ခိယာ, *n.* a kind of shell fish.

ခိယာ, *n.* a kind of bird, ခိယာ.

ခိယာ, *adv.* an intensive.

ခု, (1) *n.* to be short, dwarfish, stunted, ခု.

ခု, (2) (*an abbreviation of* ခုဒ္ဒနိဝိသုဒ္ဓါ, *Pali*,) *n.* wisdom which can discern the past ; *comp.* ခု, and ခေ.

ခု, (1) (*pron. ခု,*) *n.* a glazed earthen dish, bowl, &c.

ခုခု, *n.* a glazed dish, plate, saucer, &c.

ခုခု, *n.* a glazed cup, bowl, &c.

ခု, (2) *n.* a kind of tree.

ခုခေ, (*pron. ခုခေ,*) *n.* a swinging cradle, ခေခေ.

ခုခေ, (from ခုခေ, *Pali*,) (1) *n.* being, or state of being in general, ခေခေ.

ခုခေ, (2) *n.* a priest of Boodh, who has the controul of a kyoung or monastery, an abbot ; an unmarried man who devotes himself to the instruction of others.

ခုခေ, (*pron. ခုခေ,*) *n.* a kind of locust.

ခုခေ, *n.* a kind of bird.

- ဇုဇ္ဈ, (*Pali*.) *n.* a question, ဘေမိ.
 ဇုန, (*pron.* ဇုန,) *n.* a species of crab fish; *comp.* ဇုန.
 ဇုနတာရ, *n.* a certain star or constellation; see တာရ.
 ဇုနငှက်, *n.* a prawn, a lobster.
 ဇုနဆိပ်, *n.* a shrimp.
 ဇုနငှက်, *n.* a species of crab fish.
 ဇုနစာ, *n.* a kind of plant.
 ဇုနကလပ်, *n.* a kind of vine, or creeper.
 ဇုန, *n.* a knee, ဒူး.
 ဇုနတတ်, *v.* to kneel.
 ဇုန, *n.* an axe.
 ဇုန, (*pron.* ဇုန,) (1) *n.* cloth in general.
 ဇုန, (2) *n.* a waist-cloth, the garment worn by Burman men around the waist.
 ဇုနတူနီ, *n.* a part of a waist-cloth, an old piece of cloth, a rag.
 ဇုဏ, (*Pali*.) see ဇုန, and တောဇု.
 ဇုဏ, (*Pali*.) *n.* a Brahman.
 ဇုဏတာရ, *n.* a certain star or constellation; (see တာရ.)
 ဇုဏ, *n.* a Brahmanee.
 ဇုတ်, *v.* (1) to strike, beat, ခြိတ်, ဒွပ်.
 ဇုတ်, (2) *n.* a large square wicker basket; see တော.
 ဇုတ်ဝတ်, *v.* to fight, &c. see under တော.
 ဇုတ်, (3) *n.* punctuation, a period.
 ဇုတ်ချ, *v.* to punctuate, make a mark in punctuation.
 ဇုတ်, *n.* a full point, or period.
 ဇုတ်, *n.* (*pron.* ဇုတ်,) a kind of cameleon.
 ဇုတ်, *n.* a kind of plant.
 ဇုတ်ခြံ, *adv.* all together, by the lump, wholesale.
 ဇုတ်သစ်, *n.* a kind of cameleon.
 ဇုတ်, (*pron.* ဇုတ်,) (1) *n.* a bead, or string of beads.
 ဇုတ်ခွေ, *v.* to count beads, while performing religious duties, &c.
 ဇုတ်, (2) *n.* a kind of plant, ဇုတ်သစ်.
 ဇုတ်ခြံ, *n.* a kind of tree.

ပုလ္လန္တိ, (from ပုလ္လန္တေယျ, *Pali*,) *n.* one that has not attained the state of an Arceya, (အရိယာ.)

ပုလ္လနိ, or ပုလ္လန္တိ, *n.* a priest of Boodh, or one who performs the duties of a priest.

ပုဏ္ဏ, (*pron.* ပုဏ္ဏ,) *n.* a pagoda ; see ခေတီ.

ပုဗ္ဗ, (from ပုဗ္ဗ, *Pali*,) (1) *n.* a line of Pali verse, commonly consisting of eight syllables, the fourth part of a stanza, (ဝိဘာ) ; (2) *n.* a line of Burman verse consisting of four syllables, or more.

ပုဗ္ဗကိ, *v.* to rebel.

ပုဗ္ဗိယ, *v.* do.

ပုဗ္ဗသီတိ, *n.* a kind of water-lily ; see ဩ.

ပုဗ္ဗိယ, *n.* see ခုတ်မ.

ပုဗ္ဗိ, *v.* to conceal one's self, keep out of the way, hide, ထုတ်
ထိမ်း, ရှောင်, လွှဲ.

ပုဗ္ဗိယသုတိ, *n.* a kind of tree.

ပုဗ္ဗိယသုတိ, *v.* to play at hide and seek.

ပုဗ္ဗိယသုတိ, *v.* to play, as at blind man's buff.

ပုဗ္ဗိယသုတိ, *n.* a kind of tree.

ပုဗ္ဗိယသုတိ, *n.* a kind of tree.

ပုဗ္ဗ, (1) *v.* to be putrid, rotten.

ပုဗ္ဗ, *v.* do.

ပုဗ္ဗ, (2) *v.* to be dark, gloomy in countenance, မြို, မှိတ်.

ပုဗ္ဗ, (3) *v.* to be left, as shreds of cloth.

ပုဗ္ဗ, (*Pali*,) what is future, ရှေး, နာမ်.

ပုဗ္ဗသီတိ, *n.* a mark, sign, &c. see နိမိတ်.

ပုဗ္ဗသီတိ, (*Pali*,) *n.* prescience.

ပုဗ္ဗသီတိ, (*Pali*,) *v.* to know the past, and future ; ရှေးအဖြစ်
နောက်အဖြစ်ကို မြင်သည့်.

ပုဗ္ဗိ, (*pron.* ပုဗ္ဗိ,) *n.* a plate, thin substance, whether of paper, cloth, or metal, folded backward and forward, used to write upon.

ပုဗ္ဗိ, (from ပုဗ္ဗိယ, *n.* a male, သိမ်, &c. *Pali*,) *n.* the male genitals ; masculine gender.

ပုဗ္ဗ, *n.* a pearl.

ပုဆိန်, (*pron.* ပုဆိန်,) *n.* Bassein.

ပုံ, (1) *v.* to heap up, collect in a heap, accumulate. Hence
ပုံ, *n.* a heap, a great quantity.

ပုံ, (2) *n.* a pattern, ပုံစံ; a rule, နည်းစနစ်; a figure, similitude, comparison, ဥပမာ.

ပုံပြင်, *n.* do.

ပုံဆွဲ, *v.* to compose, as a printer, to set up types, &c.

ပုံထား, *v.* to heap, pile up.

ပုံလောင်း, *n.* the nave of a wheel.

ပုံလောင်း, (from ပုလောင်း, a male, and လောင်း, *Pali*,) *n.* the male genitals.

ပုံဆေ, *adv.* certainly, truly, အမှန်စွာ, &c.

ပုံ, *n.* a kind of clothes-basket; see also ပုံစုံ.

ပုံချက်, *n.* vinegar; see ပုံချက်.

ပုံ, *v.* to plump up, swell up in a heap.

ပုံစုံ, *v.* do. (most common.)

ပုံ, (1) *v.* to bore with a gimblet.

ပုံ, (2) *v.* to be hot, pungent; to be troubled in body or mind, distressed, harassed.

ပုံပူလောင်း, *v.* to be inflamed, be troubled, distressed, harassed.

ပုံပူ, *v.* to be distressed, troubled, &c.

ပုံပူ, *v.* do.

ပုံဆွဲ, *v.* do.

ပုံထား, *v.* do.

ပုံ, (3) *n.* a round basket with a cover.

ပုံလောင်း, *n.* do.

ပုံလောင်း, (from ပူလောင်း, *Pali*,) *v.* to make an offering to a being, in token of homage or worship.

ပူလောင်း, *n.* an offering.

ပုံ, *v.* to join, unite, put together, ကပ်စပ်စွာစုစည်း.

ပုံ, (1) *v.* to have the edge or point worn off, so as to be dull, blunt, &c.

ပုံ, (2) *n.* an anvil.

ပုံ, (3) *n.* the palmyra tree or leaf.

ပုံ, (4) *euphonic affix*, as ပုံလောင်း, he does or is doing; (see Gram.)

ေဝ, (5) *v. affix*, imp. or prec. (see Gram. imp. mood.) When applied to nouns, it is expletive.

ေဝေဝေ, *adv.* an intensive to negative assertions.

ေဝါ, *v.* to give, ကမ်း.

ေဝေဝါ, *v.* to give in marriage, ဆေးပေး ; *comp.* ထိမ်းမြား.

ေဝေဝေ, *v.* to send (a thing,) ပို့ဆောင်.

ေဝေဝေ, *v.* to divide, distribute ; see ေဝေဝေ.

ဝဲ, (1) *n.* a *bai*, a weight equal to six or eight seeds of *Abrus precatorius*, ချင်းခွေး.

ဝဲ, (2) *n.* a leguminous plant, one that bears seeds in a pod ; pulse, of which there are many varieties.

ဝဲကောင်, *n.* the pod.

ဝဲဆီ, or ဝဲခေ, *n.* the seed ; peas, beans, &c.

ဝဲဆီ, *n.* the pod and contents.

ဝဲလူ, *n.* Pegu, ဝဇ္ဇာ.

ဝဲမွတ်, *n.* a short handled adze.

ဝဲ, (1) *v.* to be broken off, as a small piece from a larger, ချိတ် ; *act.* ချိ.

ဝဲ, (2) *n.* the stern of a boat or vessel.

ဝဲခေ, *n.* the place of a helmsman.

ဝဲဆီ, *n.* the piece of timber which forms the stern of a Burman boat.

ဝဲကောင်, *n.* the helm, or rudder, ကောင်း.

ဝဲနဲ, *n.* a helmsman, ကောင်းလုပ် ပဲခွား.

ဝဲဆီ, *n.* (1) an echo ; (2) *n.* any loud thundering noise.

ဝဲဆီဆီ, *v.* to be a loud thundering noise, ဆေးဆေး.

ဝဲဆီဆီ, *v.* to echo.

ဝဲမြဲ, *v.* to instruct, guide, discipline, correct, ဆွဲ ; ဆေး.

ေဝါ, *v.* (1) to be plentiful, not scarce, ဆူ ; ခွား.

ေဝါချီ, *v.* do.

ေဝါချီ, *v.* do.

ေဝါ, (2) *affix*, when applied to nouns, is expletive ; also when used after ind. affix.

ေဝါ, (3) *v.* see ေဝါ.

ေဝါေဝါ, *adv.* or *adj.* buoyant, or floating on the water.

പിന്നോ, *adv.* backward and forward, in a disorderly manner.

പിൻ, (1) *v.* to be pierced, penetrated, have a hole made into or through, to have a dot made on, പ്പ; to sprout, (as vegetation;) to come out, appear, (as a hole;) ഏർപി; to arrive, ഏർ; (*act.* പ്പ.) Hence പ്പ, *n.* a hole; a dot, പ്പ; a drop, പ്പ.

പിൻ, *v.* do.

പിൻ, *v.* to be born, brought forth; see പ്പ.

പിൻ, (2) *v.* to paw with the fore feet, (as a horse.)

പിൻ, (3) *n.* a kind of tree.

പിൻ, (*pron.* പ്പ) *n.* a kind of cap worn as a mark of distinction; *comp.* പ്പ.

പിൻ, *n.* an axe; see പ്പ.

പിൻ, *n.* a hoe.

പിൻ, *n.* a kind of tree.

പിൻ, *n.* parched rice.

പിൻ, *n.* do.

പിൻ, *n.* a kind of fly.

പിൻ, *n.* a person born of the same mother; a near relative, പ്പ.

പിൻ, (1) *v.* to superadd, attach to for the purpose of strengthening or improving.

പിൻ, (2) *v.* to pawn, mortgaga.

പിൻ, *v.* do.

പിൻ, *n.* a slave who is at the entire disposal of his master.

പിൻ, *n.* a slave who is transferable at his own pleasure.

പിൻ, *n.* a hired servant, പ്പ; *comp.* പ്പ.

പിൻ, (3) *n.* the thigh; *comp.* പ്പ.

പിൻ, *n.* the groin, inside of the thigh.

പിൻ, *n.* the hip joint.

പിൻ, *n.* a swelling of the groin.

പിൻ, *v.* to squat, sit in a squatting posture.

പിൻ, *v.* to sit in a squatting posture, with the hands resting on the knees.

പിൻ, *n.* the hip bone.

ခေါင်, (4) (*pron.* ခောင့်,) *n.* a kind of cap, insignia of rank.

ခေါင်ဆူလူ, *n.* do.

ခေါင်လူဝံ ; ခေါင်လူဝံ ; ခေါင်လူဝံ, varieties of do.

ခေါင်, (5) *n.* a kind of mat.

ခေါင်း, (1) *v.* to collect and unite in one—more than နှစ် and ရှစ်.

ခေါင်း, (2) *n.* a sum total. Hence *ခေါင်း*, *n.* or *adj.* many, the many, all.

ခေါင်းဝတ်, *v.* to associate.

ခေါင်းဆက်, *v.* do.

ခေါင်း, (3) *v.* to bake, to distil.

ခေါင်းချောင်း, *n.* a pot with a perforated bottom, used to cook by steam.

ခေါင်း, (4) *n.* an arched covering or roof over a carriage, boat, or palanquin, ခေါင်းချိုး ; the vehicle itself.

ခေါင်းလှေ ; ခေါင်းလှေ ; ခေါင်းဆက်, *n.* varieties of do.

ခေါင်းလှေ, (from လှေ, to cross over,) *n.* an arch, arched passage, လှေ.

ခေါင်းလှေ, *n.* certain transverse timbers which support a floor.

ခေါင်းပိ, *n.* pantaloons, small clothes.

ခေါ့, *v.* to be light, not heavy, *ခေါ့* ; to be quick, *ခေါ့* ; to be light, worthless, *ခေါ့* ; *ခေါ့* ; *ခေါ့* ; to be slightly deranged, *ခေါ့*.

ခေါ့, *v.* do.

ခေါ့, *v.* to be light, worthless, *ခေါ့*.

ခေါ့, *v.* to be lost, gone, missing, be forgotten.

ခေါ့, (1) *v.* to appear, come to light ; *act.* *ခေါ့*.

ခေါ့, *v.* to be improperly done ; see *ခေါ့*.

ခေါ့, *v.* do.

ခေါ့, *affix*, above, as *ခေါ့ခေါ့*, above the house.

ခေါ့, (2) *v.* see *ခေါ့*, to return, &c.

ခေါ့, (1) *v.* to heap up above the level or surface, to make more than full, to cause to exceed in any respect, *ခေါ့*. Hence *ခေါ့*, *n.* the day after a worship day, when kept as a work of supererogation.

ခေါ့, (2) *n.* a long oval wicker basket, used in transporting goods.

ခို, (3) *n.* see ခိုဝ်, a piece on a gaming-board, ကျော.

ခိုဝ်, (1) *v.* to hold in the arms, to hug, both the arms being under the object; *comp.* ဝတ်.

ခိုဝ်တုတ်, *v.* to take care of, lay up, သိမ်းဆည်း.

ခိုဝ်, (2) *v.* to make stops in writing, to mark off sentences or lines. Hence ခိုဝ်, *n.* a portion inclosed in marks or stops.

ခိုဝ်, (3) *n.* a sweep net.

ခိုဝ်ကွန်, *n.* a net.

ခိုဝ်ဆံ, *n.* the hemp plant.

ခို, (1) *v.* to own, possess, have a right to, have authority over, ဆိုရ.

ခိုဆို, *v.* do.

ခိုဆ, *v.* do.

ခိုဆာဝ်, (from ဆာဝ်, a collection) *n.* property, what belongs to one.

ခို, (2) *v.* to be soft, pulpy, but of such consistence as to bear handling; *compare* ခို.

ခို, (1) *v.* to sever, divide, ဆွဲ.

ခိုဆွဲ, *v.* to make a separation between, to draw a dividing line, distinguish, make distinct, ဆွဲ + ဆွဲရာ.

ခို, (2) *n.* a part, as ဆယ်ခိုဆယ်ခို, one tenth part, or one part of ten.

ခို, (1) *v.* to fix or fasten one on another, suspend—more than ဆင် and ဆင်.

ခို, (2) *n.* an insect, or worm; any small animal without distinguishable sounds; the silk-worm, silk.

ခိုခွ, *n.* the white ant.

ခိုဆာ, (from ဆာ, to interpose,) *n.* sheathing boards, so called because they defend from worms; thin narrow boards.

ခိုဆာ, *n.* the silk-worm's food; the mulberry tree.

ခိုဆီခို, *n.* a fire-fly, a glow-worm.

ခိုဆီဆီ, *n.* do.

ခိုမြိုင်မြိုင်, *n.* do.

ခိုမြိုင်, *n.* a large green fly, or bug.

မိုးကောင်းတိ, *n.* a hairy caterpillar.

မိုးနီ, *n.* a kind of worm.

မိုးဝှက်, *n.* a kind of fly.

မိုးဝှက်, *n.* a kind of bug; a cock-roach.

မိုးနီ, *n.* a fire-fly.

မိုးနီ, *adv.* see မိုးနီဝှက်.

မိုးနီ, *n.* a fire-fly.

မိုးနီဝှက်, *adv.* remissly, heedlessly, wanting in due respect and attention, ကောင်းကောင်းစွာ : သေချာစွာ : *comp.* ဝှက်စွာ.

မိုး, (1) *v.* to carry or bring, to conduct, ဆောင်.

မိုး, (2) *v.* to teach, instruct, သင်.

မိုး, (3) *v.* to offer, as a good wish or blessing.

မိုး, *v.* to carry, &c. see မိုး.

မိုး, (4) to be thrown into, or upon; *act.* မိုး.

မိုး, *n.* a kind of ant, from whose nests lac is procured.

မိုး, *v.* to be destroyed; *act.* မိုး.

မိုး, *v.* do.

မိုး, *v.* to be destroyed.

မိုး, (2) *v.* to trick, play a trick with, deceive, ချေ : သေချေ.

မိုးချေ, *v.* do. (most common.)

မိုးချေ, *v.* do.

မိုးချေ, *v.* do.

မိုးချေ, *v.* do. *also* to jest, joke.

မိုး, (3) *v.* to add, put into, as a little into a large mass, ခပ် : ခပ်စွာ.

မိုး, (4) *v.* to spread out in the sun for a little while.

မိုးချေချေ, *n.* some astrological scheme, which forms the basis of subsequent calculations.

မိုးချေ, *adv.* a little, ခပ်စွာ ; see မိုး.

မိုး, *v.* to be lazy, မိုး.

မိုး, *v.* to be thick, dense, not rare, မိုး.

မိုး, (1) *v.* to make flat, level.

မိုး, (2) *n.* a board, plank, မိုး.

မိုး, (1) *v.* to be tough, to bear bending without breaking, မိုး ; to be stupid, dull, insensible of discipline, မိုး.

ချဉ်, (2) *v.* to be loose, pulpy, hanging down, as the skin of the cheek, the breasts, &c. ခုံ့နဲ့.

ချဉ်, (3) *n.* a kind of tree ; of which there are several varieties.

ချပ်, *v.* to be low, နိမ့်, ခ်း ; to be in a low posture, to stoop, squat, &c. commonly implying respect, ခပ်.

ချပ်ခပ်, *v.* do.

ချပ်နဲ့, *v.* do.

ချပ်ကပ်, see ကပ်, to be immodest, &c.

ချပ်ချပ်, *adv.* droppingly, drop by drop.

ချပ်ချပ်ချပ်, *adv.* all together, wholly.

ချပ်, *v.* to distribute equally throughout, ချ.

ချပ်ချပ်, *adv.* all together.

ချပ်, *v.* to fly.

ချပ်, (1) *v.* to be scattered, spread, diffused, ချပ်, (act ချပ်) ; to be diffused as pleasant odour ; fragrant, odorous, ချပ်, ချပ်, ချပ်, ချပ်.

ချပ်, (2) *v.* to be pleasant, agreeable, ကျပ် ; to be pleased, joyful, ချပ်.

ချပ်ချပ်, *v.* to be pleasant, or pleased.

ချပ်ချပ်, *v.* to be fragrant, pleasant, &c. see ချပ်.

ချပ်ချပ်, *v.* to be scattered, dissipated.

ချပ်, (1) *v.* to toss up as rice, when cleaning it by fanning, (ချပ်).

ချပ်, (2) *v.* to be distressed in mind, agitated, distracted, ချပ်.

ချပ်, (1) *v.* to be flat, level, ချပ်.

ချပ်, (2) *n.* a honey-bee.

ချပ်ချပ်, *n.* a collection of bees, a bee-hive.

ချပ်ချပ်, *n.* a swarm of bees.

ချပ်ချပ်, (*pron.* ချပ်) *n.* a hornet.

ချပ်ချပ်, *n.* honey.

ချပ်ချပ်, *n.* a honey-comb.

ချပ်ချပ်, *n.* young bees.

ချပ်ချပ်, *n.* cells for young bees.

ချပ်, *n.* courteous behaviour, kind attention, politeness, ကျပ်.

မျှတ, *n.* courteous behaviour, &c. see မျှတ.

မျှတတတ, *adv.* courteously, engagingly, politely.

လျာတ်, *v.* to be lost, to disappear, be gone; *act.* လျာတ်.

လျာတ်ဘွဲ့, *v.* do.

လျာတ်ခွ, *v.* do. (applied to goods only.)

လျော့, *v.* to be limber, pliant, flexible, စိပ်, ခွံ, မတောင့်; *act.* လျော့.

လျော့, *v.* to be soft, tender, yielding, not hard, မာ.

လျော့လျော့, *v.* do.

လျှော်, *v.* to enjoy one's self, be pleased, satisfied, happy, လျှော်လျော်; *act.* လျှော်.

လျှော်ဝါ, *v.* do. လျှော်ရိတ်, do. လျှော်ပွတ်, do. လျှော်လှူ, do. လျှော်ချွတ်, do. လျှော်ခိုခို, do. လျှော်ခွတ်, do.

ရံ, *v.* to be young, fresh, in prime, not old. Hence အရံ, *n.* a young unmarried woman, အိမ်မထောင်ဘေးခွံ; (*comp.* ခုရံ.) အရံကြီး, or အရံခိုင်း, *n.* an old maid.

ရံ, *v.* to be young, &c. see ရံ.

ရံမြိမ်း, *n.* a female just arriving at pubescence.

ရံချွန်, *v.* to be young, &c. see ရံ.

ရံခွတ်, *v.* do.

ရံ, (1) *v.* to sow, as seed, ပြဲ, ရိတ်.

ရံ, (2) *v.* to set, plant, ရိတ်.

ရံ, (3) *n.* a plant.

ရံ, *v.* to be sick at the stomach, disposed to vomit, ရင်ခွံ; to be sick with passion, as love, hatred, &c.

ရံခွံ, *v.* do. do.

ရံခွံခွံ, *v.* to be sick at the stomach, ရံခွံ.

ပြဲ, (1) *v.* to show, point out, direct, ညွှန်.

ပြဲ, (2) *n.* a raised frame or scaffold, for various purposes, with or without a roof—if on a fortress, for the purpose of defence, ဝန်.

ပြဲခို, *n.* do.

ပြဲခို, *n.* do.

ပြဲခို, *n.* do.

ပြဲခို, (*from the Sungscrit,*) (1) *n.* nature, ဝတ်တံ, သဘာဝ,

ပြဲခို, (2) *v.* to be natural.

မြင်မြင်, *adv.* clearly, conspicuously, တင်တင်.

မြင်ချက်, *v.* to ridicule, ခဲ့.

မြင်, (1) *v.* to put in order, prepare, repair, adorn.

မြင်ဆင်, *v.* do.

မြင်ယူ, *v.* do.

မြင်ဝှေ့, *v.* to be gone aside, out of the way, &c.

မြင်, (2) see မြင်, outside.

မြင်, (3) *affix*, besides, as ထပ်မြင်, besides this ; ထပ်မြင်, besides that.

မြင်မှာ, *affix*, without, outside, as မိမိမြင်မှာ, without the house.

မြင်တော်, *n.* see *ဒုတိယ.

မြင်တော်, *n.* a public minister of state ; *comp.* မဟာမြင်တော်.

မြင်, *v.* to be violent, ထင်.

မြင်မြ, *v.* do.

မြင်ဆင်, *v.* do.

မြင်, (1) *v.* to throw away, reject, စွန့်.

မြင်, (2) *v.* to throw at, shoot.

မြင်ဆင်, *n.* a mark set up to aim at.

မြင်, (3) *v.* is sometimes used for မြင်, which see.

မြင်ချက်, *v.* to throw away, reject ; to throw at, shoot.

မြင်မှာ, *v.* to sin against, transgress.

မြင်, (1) *v.* to be loosened, untied ; *act.* မြင်.

မြင်, (2) *v.* to jest with, &c. see မြင်.

မြင်, (3) *n.* a country ; division of do. a district, city.

မြင်ဆင်, *n.* do.

မြင်တော်, *n.* the opening of a country ; a pan ; a custom-house.

မြင်တော်, *n.* a courtesan, distinguished harlot, မိမိတော်.

မြင်တော်, *n.* the clergy, literati.

မြင်တော်, *n.* governors of provinces.

မြင်တော်, *n.* do.

မြင်တော်, *n.* the great officers of state.

မြင်တော်, *n.* the internal affairs of a country.

မြင်, (4) *n.* a pyce, a measure equal to five *ဆယ်, or one sixtieth part of an ဆယ်.

မြင်, (5) *n.* pus.

မြစ်ဝနံ၊ *n.* a kind of tree ; မြစ်ဝနံ၊ ညို.

မြစ်၊ (1) *v.* to be numerous, plentiful, ထူ၊ များ၊ ခေါ် ; (used in composition with other words of like import.)

မြစ်၊ (2) *v.* to be finished, spent, gone, exhausted, တုန်၊ စင်၊ ခန်း၊ ဆုံး၊ ပြုနိုး.

မြစ်ကော၊ *n.* a kind of boat.

မြစ်၊ *v.* to be full ; (*act.* မြစ်.)

မြစ်နှစ်၊ *v.* to be full, crowded, full as any vessel.

မြစ်ပူ၊ *v.* do.

မြစ်နိုး၊ *v.* to be complete, perfect ; accomplished, fulfilled, ပုံစံ၊ စုံလင်.

မြစ်စင်၊ (*pron.* မြစ်ရှင်,) *n.* a kind of tree.

မြစ်နိုး၊ (from ဝဋ္ဌာနံ, *Pali*.) (1) *v.* to decide, ဆုံးဖြတ်.

မြစ်နိုး၊ (2) *n.* a characteristic, essential difference.

မြစ်၊ *v.* to be cut in two, to be cut off, ended ; to be broken off, to stop as a stream ; to be decided, distinct, clear, မြစ်ထား ; *act.* မြစ်.

မြစ်ထက်၊ *v.* to be cut in two, to be cut off, ended ; to break.

မြစ်ထက်၊ *v.* to be cut in two, to be cut off, ended ; to break, or be broken ; to be decided, distinct, clear.

မြစ်ထား၊ *v.* to be decided ; distinct, clear ; see မြစ်.

မြစ်ဝင်၊ *n.* a window, ဆေးထွက်တံခါး.

မြစ်ဝင်တံခါး၊ *n.* do.

မြစ်ဝန်း၊ *n.* a canopy ; see ပိတ်ဝန်း.

မြစ်၊ (*pron.* and commonly written ဝါး,) *n.* quicksilver.

မြစ်၊ *n.* a spitting box or pot, ဆေးဆောင်၊ ဆေးခဲ.

မြစ်၊ (1) *v.* *affix*, again, as သွားမြစ်သည်, he goes, or is going, again.

မြစ်၊ (2) *v.* to return, to repeat, do again or in return, ခေါ်၊ ခေါ် ; to die, (colloquial.)

မြစ်ပြော၊ *v.* to relate, repeat (an account.)

မြစ်ဆို၊ မြစ်ပြော, &c. *v.* to answer.

မြစ်သွား၊ *n.* a kind of bird.

မြစ်၊ (1) *v.* to be spread out, extended ; *act.* မြစ်.

မြစ်၊ (2) *v.* to be enlarged, multiplied.

မြစ်ပြော၊ *v.* to be spread out, &c. *see both definitions of* မြစ်.

မြန့်ပွား, မြန့်ဖျား, မြန့်လွယ်, &c. *v.* see both definitions of မြန့်.

မြတ်, (1) *v.* to come to an end, to put out of the way, be extirpated, ဆုံးရှုံးလွယ်လွယ်.

မြတ်, (2) (*originally* မြတ်,) *v.* to show and laugh, to jest with, put to the blush, as young persons of different sexes, to make indelicate allusions, ကိစ္စသဘောတရားတို့ကိုး ; *one kind of* လှုပ်ရှား, or လှုပ်ရှား.

မြည့်, (from ပညာ, *Pali*,) *n.* an illustration, proof.

မြှုပ်, *v.* to misguide, deceive.

မြှုပ်, *n.* a kind of wasp.

မြှုပ်, (from ပါသော, *Pali*,) *n.* a four-cornered graduated steeple, attached to palaces, royal boats, kyoungs, &c.

မြှုပ်မြှုပ်မြှုပ်, (*commonly written* မြှုပ်မြှုပ်မြှုပ်,) *n.* do. shaven headed, not rising to a point.

မြှုပ်, *n.* a subject for discussion.

မြ, (1) *v.* to be blue.

မြ, (2) *v.* to be dim, as the eyes from dazzle, weakness, age, &c. မှို ; *comp.* မိ.

မြ, (3) *n.* ashes.

မြသီ, *n.* the tenth month in the year.

မြ, (1) *v.* to be divided into several parts, (*act.* မြ ;) to be spread abroad, diffused, မှို ; to become many, be numerous, multiplied, များ. Hence မြ, *n.* breadth, width, &c. ကျယ် ; မှို ; များ ; hence also မြသောမြ, (*used adverbially*,) numerously, very ; hence also မြသောမြ, *adv.* variously.

မြ, *v.* to be divided, &c. see မြ.

မြ, (2) *num. affix*, as မြသောမြ, two countries ; (see Gram.)

မြ, *v.* to wink or make signs with the eyes.

မြ, *v.* to be idle, vain, unsubstantial, မှို ; (*applied to persons and language.*)

မြ, (*Pali*, a scorpion,) *n.* Scorpio, the eighth sign of the Zodiac.

မြ, or မြ, (from ပျိတ်, *Pali*,) *n.* a Pyittab, a kind of being inferior to man, inhabiting one of the four states of suffering ; see မြ. There are several varieties ;

see ခန္ဓ and ဗုဒ္ဓ. It includes the lower orders of the brute creation, as insects, worms, serpents, fish, &c. see ဝိဇ္ဇိယ.

१०००, (*Pati*, a bull,) Taurus, the 2d sign of the Zodiac.

§, v. to be accurate, exact.

Fig. v. do.

Id., v. do.

ॐ, (1) *v.* to be finished, accomplished, done, ॐ.

မြို့၊ *v. do.* Hence အမြို့နေ့, *n.* a worship day, *comp.* အမြို့နေ့ : အမြို့
ထီးနေ့ : အထူးထီးနေ့, and အမြို့နေ့.

§1, (2) *v. affix*, sign of ind. mood, past tense.

မြီးဆွဲ, *v.* *affix*, sign of the past tense, or sub. mood, as မြီးမြီးဆွဲ, if he complete or finish, or when he has completed or finished.

ἔσχευος, *v. affix*, subj. mood, past tense, as ἔσχευος, had he done, or finished doing. Also when he had done, or finished doing.

ඉ, v. to do, perform, *ඉන්නා* 'ඉ; to make one's self be, become, or act like; see *ඉ*.

Re, v. to take care of, administer to.

ᄃᄃᄃ, *v.* to repair, put in order ; see ᄃᄃ.

ഭൂഷ, (1) *v.* to boil; ഭൂഷിപ്പിക്ക, to cook by boiling.

ရွှေသီးသီး, (၁) န. a decoction.

ഭ്രം, (2) *v.* to be unloosed, put out of place, dislocated, de-
ranged, ഭ്രം : യം ; *act.* ഭ്രം.

ഒരുമുതൽ, *adv.* expressive of the sound which is produced by pronouncing the word itself.

မြိတ်ရှပ်, see ရှပ်.

၈၄၆၀၀၀, *n.* the East Island ; see ၀၅၆၀.

ഭി, *v.* to be worn away, be exhausted, become extinct, &c.
 ക്ഷി, ഭി; *act.* ഭി.

၆၆၁၀၀၁, v. do.

မြို့မြို့, v. do.

Q, v. to remain unaltered or unaffected in passing through an operation.

မြို့, *v.* to smile.

မြို့မြို့, *adv.* expressive of the sound which is produced by pronouncing the word itself.

မြို့မြို့, *adv.* smilingly.

မြို့, *v.* to project a little, appear beyond, မြို့, *v.*

မြို့မြို့, *adv.* projectingly.

မြို့, (1) *v.* to be done away, settled, appeased; *act.* မြို့.

မြို့, (2) *v.* to be made agreeable, be pleasant, comfortable.

မြို့ချော, *v.* to be agreeable, pleasant, comely, handsome, မြို့ချော.

မြို့မြို့, *v.* do.

မြို့ဆောင်, *v.* do.

မြို့ဆောင်, *n.* a certificate of settlement, discharge, acquittal, &c.

မြို့, (3) *v.* to be dark in colour, of a deep blue, မြို့.

မြို့, *v.* to run, flee.

မြို့လွန်, *v.* to run by, outrun.

မြို့, (1) *v.* to gape, expand, lie open, be bell-mouthed, မြို့; *act.* မြို့.

မြို့, (2) *v.* to be exhausted, &c. see မြို့.

မြို့, (1) *v.* to speak, say, tell, မြို့.

မြို့, *v.* do.

မြို့, (2) *v.* to be wide, extensive, မြို့; to be many, numerous, plentiful, မြို့; (seldom used alone.)

မြို့, (1) *v.* to be spotted, variegated, whether by colours, or carved work. Hence မြို့, *n.* pointed, carved, or embroidered work. မြို့, *n.* do.

မြို့, (2) to be obliterated, &c. (generally written မြို့, *which see.*)

မြို့, (1) *v.* to be bright, shining, brilliant, မြို့, မြို့, မြို့.

မြို့, (2) *v.* to be hard, not soft, မြို့; to be hardened, obstinate, untractable, မြို့, မြို့.

မြို့, *adv.* steadily, intensely, မြို့.

မြို့, (3) *n.* a kind of wild cow.

မြို့, *n.* a royal military howdah.

မြို့, (1) *v.* to be tender, soft, &c. (generally written မြို့; *see* မြို့.)

မြောင်း, (2) *v.* to put one thing in place of another, ထိုး; to remove, change place, ရောင်းမြောင်း.

မြောင်းပြန်, *v.* to put upside down, or one end for the other.

မြောင်း, (3) *n.* a tube.

မြောင်း, (4) *n.* a kind of grain.

မြောင်းပု, *n.* Indian corn.

မြော့, *v.* to be tender, soft, delicate, limber, flexible, မြော့.

မြေ, *v.* to sleep quietly, be in a sound sleep, မြေ, မိမိမြေ.

မြဲ, *v.* to break down, tumble to pieces, come to ruin; *act.* မြဲ.

မြဲချက်, *v.* do.

မြဲထဲ, *v.* do.

မြဲထဲထဲ, *adv.* droppingly, (as tears.)

မြဲ, *v.* to put together, side by side, ဖြည့်; to compare, မြဲ, ထိုး, မြဲ; to engage together, whether in union or rivalry, ထိုး; to meet together, ဆုံ့, ဆုံ့, ဆုံ့.

မြဲ, *v.* to be full, abundant, well furnished, whether in size or numbers.

မြဲမြဲ, *v.* to glitter, မြဲမြဲ; (commonly reduplicated, and used adverbially.)

မြဲ, *n.* sacred verse, in lines of four syllables.

မြဲထဲ, *n.* do.

ပွဲ, (1) *v.* to be brittle, easily crumbled.

ပွဲ, (2) *v.* to rise up soft, be pulpy.

ပွဲ, (1) *v.* to bubble, as boiling liquid, ပွဲ; or as water when agitated by fish, or otherwise, ပွဲထဲထဲ. Hence ပွဲထဲ, *n.* a bubble, froth, scum, ပွဲထဲ.

ပွဲ, (2) (from ပွဲထဲ, *n.* mud, mire, ပွဲထဲ.

ပွဲ, (3) *v.* to speak, (honorific;) ပွဲထဲထဲ.

ပွဲ, *v.* to expand, open, be opened, to blossom; *act.* ပွဲ. Hence ပွဲ, *n.* a blossom.

ပွဲထဲ, *n.* the petals of a blossom.

ပွဲထဲထဲ, *v.* to be brought to light, be manifest.

ပွဲထဲ, *v.* to expand, &c. see ပွဲ.

ပွဲ, (1) *v.* to rub, ထိုး; to wash as clothes.

ပွဲ, (2) *n.* a turner's lathe.

ဝှံတံ, *v.* to use a turning lathe.

ဝှံတံသွာ, *n.* a turner.

ဝှံတံဝှံတံလှံ, *n.* a turner's lathe.

ဝှံတံတိုင်, *n.* a post, balustrade, or any thing of the kind which is prepared by a turning lathe.

ဝှံ, *v.* to rub off, wear away by friction.

ဝှံ, *v.* to be open, not stopped up, ဝှံ, ဝှံ.

ဝှံ, *v.* to increase in number or size, ဝှံ, ဝှံ.

ဝှံ, (1) *n.* a mole, (an animal.)

ဝှံ, (2) *n.* a ring-worm.

ဝှံတိုင်, *n.* senna.

ဝှံတိုင်, *n.* a ring-worm.

ဝှံ, *v.* to support on the arms.

ဝှံ, *n.* a feast or festival (of any kind;) an assemblage, concourse; the place of assembling or holding a festival, ဝှံ; a place of eating, a table, eating board, as ဝှံ, ဝှံ &c.

ဝှံ, *n.* a banker's commission.

ဝှံ, *n.* a dealer in uncoined money, an appraiser of do. a banker, sarkar.

ဝှံတိုင်, *n.* a king's cook, ဝှံတိုင်.

ဝှံတိုင်, *n.* a king's cook-house.

ဝှံတိုင်, *n.* people employed in do.

ဝှံတိုင်, *n.* a festival, entertainment.

ဝှံတိုင်, *n.* a feast, festival; an assembly, or concourse of people; the place of holding a festival.

ဝှံတိုင်, *n.* the gum of a certain tree, ဝှံတိုင်.

ဝှံ, (1) *v.* to bubble, boil, &c. see ဝှံ.

ဝှံ, (2) *v.* to utter, speak, (*honorific*, ဝှံ).

ဝှံ, (1) *v.* to grow in clusters. Hence ဝှံ, *n.* a cluster, bunch.

ဝှံ, (2) *n.* a squirt, syringe, any instrument which throws out water with force; (*frequently pron.* ဝှံ.)

ဝှံ, *n.* a pump.

ဝှံဝှံ, *adv.* in a squirting manner, like water squirted from a syringe; *applied to speech*, rapidly, fluently.

မြေ, (1) *v.* to be versed, skilled in, accomplished, ကျွံ, ကျွံး, ကျွံး, ကျွံး.

မြေထိ, *n.* do. (most common.)

မြေ, (2) *n.* any conductor of water or other liquids, an aqueduct, pipe, tap, spout, &c.

မြေထိ, *n.* a pump.

မြေ, *v.* to mix together, commingle, ဆူး, ဆူး.

မြေ, *v.* to be in advance, go beyond, exceed.

မြေ, *n.* a kind of musical instrument, a flute.

၅

The second consonant in the class of labials.

ဝ, (1) *n.* *affix*, mas. gen. as ကျွံ, a fowl; ကျွံး, a cock.

ဝ, (2) *n.* an abbreviation of ခေ, a father.

ခေ, *n.* a father.

ခေ, *n.* do.

ခေ, *n.* a father's elder brother; a mother's elder sister's husband; comp. ဦးခေ, or ဝခေ.

ခေ, *n.* a father's younger brother; a mother's younger sister's husband; a step-father.

ဝ, (1) *num. affix*, as ကထိခေ, two hands; (see Gram.)

ဝ, (2) *v.* to embrace, hug in the arms, to form corresponding parts in union, to unite, associate, ခေ, ခေ, ခေ, ခေ. Hence ခေ, *n.* a corresponding part in a union; a companion, associate, ခေ.

ခေ, *v.* to embrace, hug.

ဝ, (3) *n.* a leaf, ခေ.

ခေ, see ခေ.

ခေ, *n.* a kind of fine silk.

ခေ, *adv.* conjointly, in regard to profits and expenses; in fellowship.

ခေ, *n.* a kind of water-dipper, without a handle.

ခေ, *n.* a kind of tree.

ခေ, *n.* a kind of cloth.

ခေ, *n.* a kind of tree.

- ဓာတ်သင်္ကတေသုဒ္ဓိ, *n.* a kind of tree.
 ဓာတ်သကဝိ, *n.* a kind of disease.
 ဓာတ်သဓုဒ္ဓ, *n.* a kind of disease.
 ဓာတ်သနီ, *n.* a kind of tree.
 ဓာတ်, *n.* a swinging cradle, ငွေဇံ.
 ဝဇ်, *n.* the anus, ဧဝံ.
 ဝဇ်ဝ, *n.* do.
 ဝဇ်ဇ, *n.* dung.
 ဝဇ်ဝုဇ်, *n.* ordure.
 ဝဇ်, *v.* to procrastinate, prolong time, put off, delay, နှိပ်စားထား.
 ဝဇ်ဇာ, *v.* do.
 ဝဇ်နှိပ်စား, *adv.* slowly, procrastinatingly.
 ဝဇ်ဇာဇ်, *n.* the side of the hand or foot.
 ဝဇ်, (1) *v.* to read audibly, ဝဇ်ခွတ်.
 ဝဇ်, (2) *v.* to interpret, explain (a dream or omen,) &c.
 ဝဇ်, (3) *v.* to dress (cotton) with a bow-string, ဝဇ်ဇာဇ်.
 ဝဇ်, (4) *v.* to be beautiful (used with words, expressive of appearance or colour; also, in a reduplicated form, as an intensive of various applications.)
 ဝဇ်, (5) *n.* sediment, &c. see ဝဇ်ဇာ.
 ဝဇ်ဇာ, *n.* a bed-stead, ခာဏ်.
 ဝနီ, (1) *v.* to give a form or appearance, to form, create, make, ခံသင်္ကတေ ; to assume an appearance, ဝနီဇာဇာဇ်.
 ဝနီဇာဇ်, *v.* do.
 ဝနီဇာဇ်, *v.* to do, perform, make, direct the making of a thing.
 ဝနီ, (2) *v.* to clean cotton, by pulling and picking, previously to dressing it, ဝနီဇာ.
 ဝနီ, (3) *v.* to be astringent (in taste.)
 ဝနီဇာဇ်, *n.* astringent liquor, (commonly applied to decoctions of barks, roots, &c.)
 ဝနီ, (4) *n.* glass.
 ဝနီကဝိ, *n.* a wine glass.
 ဝနီကတုဇ်, *n.* a glass tumbler.
 ဝနီကဝိ, *n.* a kind of glass ornament.
 ဝနီကဝိ, *n.* a glass cup or vessel.

- ဝေဒာင်, *n.* the heel.
 ဝေဒာင်တူညီ, *n.* do.
 ဝဒ်ခါ, *n.* a kind of tree.
 ဝဒ်ဝေ, *v.* see ဝေဝဒ်, to distribute, &c.
 ဝဒ်, *v.* to catch, lay hold of, apprehend.
 ဝဒ်လူ, *v.* do.
 ဝဒ်ဆီ, *v.* to apprehend, catch, prevent.
 ဝဒ်တာ, *v.* do.
 ဝဒ်, *v.* to dry up, be dry.
 ဝေဝေ, *adv.* an intensive to words of moistness, liquidity, &c.
 ဝေ့, *n.* the back of the hand, or upper part of the foot.
 ဝေ့ကံ, *n.* the ancles, ခြေဖျက်.
 ဝေ့, *v.* to catch, မိ, ခု; to try to catch.
 ဝေ့ဆေ, *v.* to seize, possess (as a spirit,) to bewitch, charm, ခြိ.
 ဝေ့ဆီ, *v.* to apprehend.
 ဝေ့, *v.* to go aside, shun, reject, avoid, ခိမ်း, ရှားရှောင်, ထွဲ, ခြေ.
 ဝေ့, *n.* a certain quantity of tea leaf; (obsolete.)
 ဝေ့ချင်း, *adv.* in a straddling manner, throwing out the legs.
 ဝေ့ထွေ, *adv.* out of the way, indirectly, obliquely.
 ဝေ့ချီ, *n.* a Portuguese, or descendant of do.
 ခေ့, *n.* a pumpkin, of which there are many varieties.
 ဝေ့ချီ, *n.* a long white species of pumpkin, ကျောက်ခေ့.
 ဝေ့ချီ, *n.* the posteriors, ရွေးချွေ, ဝေ့.
 ဝေ့, *n.* the melon, of which there are many varieties.
 ဝေ့ချင်း, *n.* wax.
 ဝေ့ချင်းချီ, *n.* a candle.
 ဝေ့ချင်းချီ, *n.* a candlestick.
 ဝေ့ချင်းဆီ, *n.* ointment, salve.
 ဝေ့ချင်းခါ, *n.* a kind of tree.
 ဝေ့ချီ, *adv.* in a broken, scattered, disordered manner, ဝေ့ချီဝေ့ချီ.
 ဝေ့ချီ, (from ဝေ, profit, and ခု, a receptacle, *Pali*.) *n.* one who has attained either of the four grand rewards or blessings; *comp.* ခေ့.
 ဝေ့, *v.* to exchange, ထဲ.
 ဝေ့, *n.* the *Bauhinia dyphylla*; (Symes.)

တံတံတံတံ, *n.* a kind of tree.

တံတံ, *n.* a kind of insect.

တံတံ, *n.* a kind of cup, or bowl.

တံတံတံ, *n.* Andaman.

တံတံ, *n.* a circular missile weapon.

တံ, *n.* the palm of the hand, or sole of the foot.

တံတံတံ, *adv.* following, treading in another's footsteps.

တံ, (*Pali*), *n.* perception, တံတံတံတံတံ.

တံ, (1) *v.* to mend, repair.

တံ, (2) *n.* a four-cornered basket, with a cover.

တံတံ, *n.* the tree which produces cardamoms.

တံတံတံ, *n.* a kind of tree.

တံတံတံ, *n.* a kind of tree.

တံ, (1) *v.* to hang loosely about, be flowing, full, luxuriant,
တံ.

တံတံ, *adv.* hanging loosely about.

တံတံ, *adv.* do.

တံ, (2) *n.* a frog, (many varieties.)

တံတံ, *n.* a toad.

တံ, *v.* to keep down, press, crush; to squeeze together.

တံ, (1) *v.* to invite, (more respectful than တံ); to offer to
give, invite to take; *comp.* တံ.

တံတံ, *v.* do.

တံတံ, *v.* do. Hence တံတံတံ, *n.* the day before a worship day,
တံတံ.

တံ, (2) *v.* to spill over; to wash.

တံတံ, *v.* to spill over, wash away, be lost, gone.

တံတံ, (from တံ and တံ) *n.* logs of wood used to keep down a
corpse when burning in a funeral.

တံတံ, *n.* the fourth day from the present.

တံတံ, *n.* the third day from the present.

တံတံတံ, *n.* the fifth day from the present.

တံတံ, *n.* the third day after the present.

တံ, *v.* to prevent, hinder, press, တံ, တံ.

တံတံ, *v.* do. (most common.)

ခီဆန့်, *v.* to contradict, oppose, ခြင်း.

စီလာ, *adv.* obliquely, across ; (comp. ကနီကနီ.)

မီး, *n.* a comb. *v.* to comb.

မီးငှက်, *n.* a kind of bird.

ခွံ, *v.* to be a knot, or bulb, to be knobby, knotty, &c.

ပုတ်, (1) *v.* to roast, or burn, by putting in the fire without covering.

ပုတ်ကြွေ, *v.* to burn in a funeral.

ပုတ်, (2) *n.* an evil spirit, ghost, ပုတ်မင်း, —one kind of ဖြိတ္တာ.

ပုတ်, (3) *n.* dust, dirt.

ပုတ်လှေ, *n.* a kind of bird.

ပုတ်, (4) *n.* a kind of insect.

ပုတ်, (5) *adj.* diminutive ; see မိမိပုတ်, မိမိပုတ်, and မိမိပုတ်.

ပုတ်ပုတ်, *adv.* expressive of the sound which it imitates.

ပုန်းကြီး, *n.* a priest of Boodh.

ပုန်းလှေ, *n.* a kind of play.

ပုန်းလှေ, *v.* to eat ; (clerical.)

ပုန်းလှေ, *v.* to cover up, to hide.

ပုံ, (1) *v.* to be fine, dusty, powdery, ပုံ ; to be acquainted with, familiar ; (comp. ကလေး, dust,) ကလေး : ပုံ.

ပုံလှေ, *v.* to rise in dust.

ပုံ, (2) *n.* a bed, stuffed quilt, ပုံလှေ.

ပုံ, *v.* to cover, cover up, ပုံ ; to hide, ကိပ်, ပုံ, ပုံ, ပုံ.

ပွ, (1) *v.* to bud, swell into little protuberances, as trees, skin, &c. Hence ပွ, *n.* a bud, pimple, small boil.

ပွ, (2) *v.* to meet, see, behold, ပွ : ကွ : ပွ ; (*respectful.*)

ပွလှေ, *adv.* in pimples.

ပွ, (1) *v.* to seal over.

ပွ, (2) *v.* to be gentle, easy.

ပွ, (1) *v.* to cast away, reject, ပွ : ပွ ; to go aside or out of the way, to go out, ပွ : ပွ.

ပွ, *v.* do.

ပွ, (2) *n.* fine silk.

ပွ, (3) *n.* a card, (in gaming.)

ပွ, *v.* to play at cards.

ပဲခွံ့, *v.* to play cards.

ပဲ, *v.* to break off, as a small piece from a large one, ကျွဲပဲ ;
neut. ပဲ.

ပေ, *v.* to be a little swelled, ပေနီ.

ပေင်, (1) to make a hole into or through ; (*neut.* ပေါင်.)

ပေင်ထိုး, *v.* to penetrate, make a hole through.

ပေင်, (2) *v.* to change, be changed, changeable, ပေင်ဆွဲ ; to be
wrong, uncertain, false, မှား ; လွဲ.

ပေင်ပြန်, *v.* do. (most common.)

ပေင်လှဲ, *v.* do.

ပေင်ကျန်, *v.* do.

ပေင်ခြား, *v.* do.

ပေင်, (3) *v.* to exchange goods, to trade, implying frequency
or continuance, တွန်လွယ် ; ဆောင်းလွယ်.

ပေင်ကား, *v.* do. (most common.)

ပေင်, *n.* a raft or float ; an accommodation boat.

ပေင်ပုံ, *n.* a flying roofed do.

ပေင်ပွဲ, *v.* to unite, connect, tie, or fasten as a raft. It is also
applied to speech, as ကားပေင်ပွဲ, to use many words, be
loquacious, talkative.

ပေင်ပေင်, *adv.* expressive of the sound which it imitates.

ပေင်ပွဲ, *v.* to unite, fasten, or tie, as a raft.

ပေင်, (1) *v.* to be much swelled, puffed up.

ပေင်, (2) *n.* a cornice, or facing.

ပေင်, (3) *n.* a kind of grass.

ပေင်ဝတ်, *adj.* grey, (applied to horses.)

ပေင်ခွံ, (*Pali*,) *n.* tangibility, စေတု.

ပေင်ခွံခွံ, (see စေတု,) *n.* tangibility, an object of feeling.

ပေ, (1) *v.* to float by an effort.

ပေ, (2) *n.* a kind of tree.

ပေခွံ, *n.* a kind of turban.

ပေ, (1) *v.* to produce, bring to light, ထုတ် ; *neut.* ပေါ်.

ပေပြ, *v.* to show, make known, confess.

ပေ, (2) *v.* to associate, keep company, ပေါင်း ; ဟင်း ; ရွှေ ; လှေ.

Hence စပေ, *n.* a companion, associate, အဖော် ; အပေါင်းအဖော်.

ဒို့, (1) *v.* to be barren, without offspring or fruit, မြို့.

ဒို့, (2) *n.* a Burman bellows.

ဒို့လှိုင်, *n.* do.

ဒို့, (3) *n.* a fire-place, မီးခိုး; *comp.* ဆူဆူ and ချေချေ.

ဒို့လှိုင်, (from ဝလ, *Pali*,) *n.* gain, profit, fruit, attainment, reward, ဆုလှိုင်.

ဒို့လှိုင်လေး, *n.* the four grand attainments, viz. သောတာပတ္တိဒို့လှိုင်, သမာဓိဒို့လှိုင်, အာရဟံတိဒို့လှိုင်, and အနုတတ္တဒို့လှိုင်; *comp.* အသိယာ.

ဒို့လှိုင်, (2) *n.* *affix*, mas. gen. as ငန်းဒို့လှိုင်, a gander.

ဒို့လှိုင်လှိုင်, see under သိလှိုင်လှိုင်.

ဒို့, (from အဒို့, a grandfather,) *n.* a title prefixed to the names of aged men, ဦး.

ဒို့ဦး, *n.* a grandfather; an aged man.

ဒို့လှိုင်, *n.* do.

ဒို့, (1) *v.* to throw in or upon, ထပ် : ထောက်; neut. ဒို့.

ဒို့, (2) *v.* to pant, breathe quick, ထိုး.

ဒို့, (3) *part. affix*, sometimes used for နှ, which see.

ဒို့, (4) (from အဒို့, or အထိုး,) for, on account of, as အိမ်ဒို့, for the house; စားဒို့, for eating, &c.

သို့, *v.* to be fine, gentle, as sound.

သို့သို့, *adv.* quickly, ထွန်ထွန်.

သို့လှိုင်, *v.* to destroy; neut. သို့လှိုင်.

သို့လှိုင်လှိုင်, *v.* do.

သို့လှိုင်လှိုင်, *adv.* moderately.

သို့လှိုင်, *n.* cotton cloth made by Burmans.

သို့လှိုင်လှိုင်, *n.* a kind of gown.

သို့လှိုင်, (1) *v.* to be many, numerous, သုံး : ထူး : လေး : မြင့်.

သို့လှိုင်, (2) *v.* to be empty, void, worthless, unsubstantial, ဆွဲလှိုင်.

သို့လှိုင်လှိုင်, *n.* the dropsy.

သို့လှိုင်လှိုင်, or လှိုင်လှိုင်သို့လှိုင်, *adv.* with a smile of disregard or contempt.

သို့လှိုင်, (1) *n.* an open-mouthed pot, သို့လှိုင်ခွက်.

သို့လှိုင်, (2) *n.* a kind of dropsy.

သို့လှိုင်လှိုင်, or ထူးလှိုင်လှိုင်, *adv.* with repeated slaps, repeatedly; also of various other applications.

ချွန်, *v.* to scatter, or sprinkle, as water.

ချွတ်, *v.* to cast (a shadow,) ဆွတ်ချွတ်.

ချွတ်, *n.* a kind of wild animal.

ချွတ်, *adv.* intensive.

ချွတ်, *v. act. of* ချွတ်, which see.

ချွတ်, (1) *v.* to separate, divide, စွတ်.

ချွတ်, (2) *n.* a mat.

ချွတ်, *v.* to be in a fever.

ချွတ်ဆွတ်, *v.* to persuade, use persuasive arts, be persuasive ; to deceive, seduce, ဆွတ်ဆွတ်.

ချွတ်, see ခွတ်, *v.* to press.

ချွတ်, see ခွတ်, *v.* to comb.

ချွတ်, *n.* a kind of insect.

ချွတ်, (1) *v.* to lose, obliterate, destroy ; neut. ချွတ်.

ချွတ်ချွတ်, *v.* do.

ချွတ်, (2) *v.* to scratch, as a consequence of itching.

ချွတ်, *v.* to make limber, yielding ; neut. ချွတ်.

ချွတ်ချွတ်, *v.* to persuade, be persuasive, ချွတ်ဆွတ်.

ချွတ်, *v.* to be faded, be of a yellowish colour, look sickly.

ချွတ်, *v.* do.

ချွတ်, (1) *v.* to please, satisfy, &c. (*act. of* ချွတ်, which see,) ချွတ်မြေ.

ချွတ်ချွတ်, *v.* do. see ချွတ်.

ချွတ်, (2) *v.* to dilute, make thin. Hence ဆချွတ်, *n.* sweet liquor.

ချွတ်ချွတ်, *adv.* intensive.

ချွတ်, *v.* to swell up, be plump, full, heaping, convex, ခွတ်ဆွတ်.

မြေ, *n.* affix, inst. case, by means of ; by.

မြေ, (1) *v.* to be, ခွတ် ; to become, to come into existence, to be practicable ; (frequently used as a qualifying verbal affix, and sometimes written မြေ.) Hence မြေမဟုတ်, မြေမဟုတ်, &c. events, adventures, affairs.

မြေ, (compounded of မြေ, and မဟုတ်) *n.* matters, events, &c. see the respective roots.

မြေ, *v.* to become numerous, to increase, &c. see ခွတ်.

မြေ, *v.* to be practicable, probable.

မြေ, *v.* to be able to be or become, to be practicable.

မိမ့်, (2) *v.* to rub, pull, or twist to pieces.

မိမ့်, *v.* to untie, loosen, unrol, unfold; neut. မိမ့်.

မိမ့်, (1) *v.* be slow, moderate, gentle, easy, pleasant, ချော့သာ.

မိမ့်, *v.* do.

မိမ့်, *v.* do.

မိမ့်, (2) *v.* to shave (the head.)

မိမ့်, *v.* to fill, make full, complete, မြည့်စေ; to replenish, recruit, မြှောက်.

မိမ့်, *v.* to restrain, moderate, appease.

မိမ့်, *v.* do.

မိမ့်, (1) *v.* to cut in two, to decide; neut. မိမ့်.

မိမ့်, (2) *v.* to bring a person, for the sake of gain, into trouble.

မိမ့်, *adv.* qualifying words of sound.

မိမ့်, (1) *v.* to spread out, extend, expand, ထွက်; neut. မိမ့်.

မိမ့်, (2) *v.* to step, extend the foot, walk; (highly honorific,) နေထိုင်ထွက်ခြင်း, မြှောက်ခြင်း.

မိမ့်, *v.* to divide into several parts, make many, numerous; act. of မိမ့်, which see.

မိမ့်, *v.* to finish, complete a thing.

မိမ့်, *v.* to unloose, dislocate, derange; neut. မိမ့်.

မိမ့်, *adv.* instantly, suddenly, ချော့ချော့, ထွက်ထွက်.

မိမ့်, *adv.* do.

မိမ့်, *adv.* do. also expressive of the sound produced by pronouncing the word itself.

မိမ့်, *v.* to wear away, exhaust; (neut. မိမ့်, which see.)

မိမ့်, *adv.* expressive of the sound produced by pronouncing the word itself.

မိမ့်, (1) *v.* to be white; to be pleasant or pleased—opposed to မိမ့်.

မိမ့်, *v.* do.

မိမ့်, *v.* do.

မိမ့်, *v.* to be white, clean, pure, မိမ့်, မိမ့်, မိမ့်.

မိမ့်, *v.* do.

မိမ့်, (2) *n.* a porcupine.

မြေ, *n.* a porcupine's quill.

မြေ, *n.* a kind of grass.

မြ, (1) *v.* to sprinkle, scatter, as powder; *သွတ်မြ*.

မြ, (2) *v.* to be drawn out slender, be taper, (applied to height, or length;) *သွတ်*.

မြ, (3) *v.* to hiss as a serpent; *သွတ်*.

မြေ, (1) *v.* to coax, pacify; *သွတ်* away, settle; see *သွတ်*.

မြေ, (2) *v. act.* of *မြေ*, which see; *also*, to answer (a question;) opposed to *မေး*, to enquire.

မြေဆုတ်, *v.* to refute.

မြေ, see *မြေ*, to be slow, gentle, &c.

မြ, *v.* to open, pull open, make gape; *neut.* *မြ*.

မြေ, *v.* to sleep, take rest.

မြေ, *v.* to make strait, be strait.

မြေသွတ်, *v.* do.

မြေသွတ်, *adv.* straitly, strait forward.

မြေသွတ်သွတ်, *adv.* do. do.

မြေသွတ်, *v.* to be strait up, erect, upright, just; (applied to matter or mind.)

မြ, *v.* to break down, destroy; *neut.* *မြ*.

မြေ, *v.* to hide, conceal, secrete; see *မြေ*.

မြေသွတ်, *v.* do.

မြေ, *v.* to open, *သွတ်*; *neut.* *မြေ*.

မြေ, (1) *v.* to hide, conceal, secrete, *ကွယ်* : *ထိပ်* : *ထောင့်* : *မိုး* : *မြေ* : *မြေ*.

မြေ, (2) *n.* a guana, (species of lizard.)

မြေ, *v.* to cleanse, make clean, white, *သေး* : *ရှင်း* : *သန့်*; (commonly applied to pounding rice or clothes by beating.)

မြေ, (1) *v.* to be suitable, fit, proper, comely.

မြေရာ, *v.* do. (most common,) *သွတ်*.

မြေ, (2) *v.* to be inadhesive, *မသွတ်*.

မြေ, (3) *n.* Siamese silver money.

မြေ, (4) *part. affix*, see *သွတ်*.

မြေသွတ်, do. see *သွတ်*.

မြေ, *v.* to be full, plump, large, flourishing, *သွတ်* : *သွတ်*.

မြေ, *v.* to branch out into several parts, be divided into many, *မြေ*.

- ဗွာ, *v.* to bear, bring forth, as animals, ဗွေ.
 ဗွာထက် or ဗွာထက်, *n.* one born at the same time with another.
 ဗွာမြင်, *v.* to be born, or to bear, bring forth.
 ဗွာမေ, *n.* a grandmother, မေဗွာ.
 ဗွာထက်, *n.* a kind of tree; see also ဗွာထက်.
 ဗွေ, *v.* to seek, look after, search for, ရှာ.
 ဗွေ, *v.* to be white, ရွှေ.
 ဗွေ, (1) *v.* to be small, fine, ဆေး.
 ဗွေ, (2) *n.* the husks or chaff of grain.
 ဗွေမြေ, *n.* the coarser part of the husks which is rubbed off
 in the mill.
 ဗွေရံ, *n.* do.
 ဗွေ, *n.* the finer part of grain which is separated by pounding,
 shaking, &c.
 ဗွေရံ, *n.* do.
 ဗွေ, *v.* to bind together, ချိတ် : ချိတ် ; to unite, connect, ခေါင်း : ရှိတ် :
 ဗွေ ; to string together, ဆက် : ခို.
 ဗွေခွေ, *v.* to connect in verse or song.
 ဗွေထက်, or ဗွေထက်, *n.* a companion, an associate.

၁.

The third consonant in the class of labials.

- ဗော, *n.* a certain star or constellation; see ကာရာ.
 ဗွေထက်, (from ဗွေ, good, and ကေ, a period, *Pali*.) *n.* a grand re-
 volution or period of time, which is distinguished by
 five Buddhs in succession; comp. ဗွေ.
 ဗွေကပ်ကပ်, *n.* do.
 ဗွေ, (*Pali*.) *n.* a connection, junction, ဆက်သွယ်.
 ဗွေမြေ, *adv.* numerously, innumerably.
 ဗွေရံ, *adv.* all in tumultuous confusion.
 ဗွေ, (*Pali*.) *n.* ability.
 ဗွေရံ, (*Pali*.) *n.* a violent whirlpool, gulf, ဆက်သွယ်.
 ဗွေကပ်, *n.* a kind of play.
 ဗွေ, *n.* the bubble of boiling liquid.
 ဗွေကပ်, *adv.* from ဗွေကပ်, which see.

ἄσπετος, *v.* to be noisy, confused, tumultuous, (not used assertively.)

စဝီဒါ, (from စဝီ, without, *Pali*,) *n.* what is foreign or irrelevant.

एतः, (*Pāli*,) *adj.* many, बहुधा.

၁၃၆၆, (in grammar,) *n.* the second class of compound sentences, (*Carey.*)

မာဆင့်လွဲ, *n.* a kind of military accoutrement worn around the shoulders.

ဓာတ်တရား, *n.* an object of sense or thought, whether material or immaterial, ဓာတ်.

୧୦୫, *n.* Mergui, the name of a place.

දිග, (*Pali*,) *n.* a dot, point.

ဧညာဉ်, (*pron. and frequently written ဧဇ္ဇာဉ်, from ဧဇ္ဇာဉ်, Pali,*)
n. a house, mansion, habitation.

မိနပ်, (from. မိန, a seed, *Pali*.) *adj.* produced from seed sown ;
comp. ဆွနပ်.

ĕr, *n.* a comb. *v.* to comb, brush.

စိဝဏ်မုဒိ, *n.* a brush made of bristles.

စီးတောင်ခို, *n.* a kind of bird.

५०४, (1) *n.* a species of pheasant.

503, (2) *n.* balls used in certain plays.

ဗုဒ္ဓ, (*Pali*,) *n.* a Boodh; a being in the form of a man, who, in point of wisdom and virtue, is unrivalled throughout the Sekyah system, and is the supreme object of worship, both during his existence and after his annihilation, until the appearance of another Boodh, ဗုဒ္ဓဘဝသုခေါပေါ်ထွန်းလာသည်။

N.B. In the present grand period of *တောတဝ*, four Boddhis have already appeared, viz. *တောတ္ထသမိ* : *ဂေါတမိ* : *သဒ္ဓဟ*, and *ဂေါတမ* ; the fifth, *အဓိပတေသ*, is yet to come ; comp. *ဗုဒ္ဓတဝ*.

ငယ်သလေ, *n.* a kind of plant, ဝုဏ္ဏိ.

ရူပဏော, or ရူပဏီ, *n.* a species of the banyan; see under ရွာဏိ.

ဗုဒ္ဓဟူး, *n.* the planet Mercury; the fourth day of the week, Wednesday.

ḙḙ, n, a kind of vine.

ഘോഷ, (from *ghosha*, *Pali*,) *n.* the Vedas in three books, viz. *സാമം*, *യജു*, and *സുദ്ധ*; the fourth, *അതർവ്വ*, being lost;) the mathematics, particularly astrology.

മുഷ്ടി, *adv.* obstinately, unyieldingly, *മുഷ്ടിയായി*.

മുള, *n.* a kind of tree.

മോൻ, *n.* a kind of tree.

മോൻമൂ, *n.* a kind of tree.

മോൻമോൻ, *v.* to be troublesome, disorderly, rude, *മോൻമോൻ*.

മോൻമോൻ, *n.* a kind of tree.

മോൻമോൻ, *v.* be more than full, heaped, running over.

മോൻമോൻ, *n.* a kind of tree.

മോൻമോൻ, *n.* the species of tree under which a Boodh is perfected; in the case of Gaudama, the *Ficus religiosa*, *മോൻമോൻ* *വൃക്ഷം*.

മോൻമോൻ, (from *മോൻമോൻ*, *Pali*,) see *മോൻമോൻ*.

മുൾ, *n.* cotton made up in rolls for spinning.

മുൾ, *n.* a harlot, *മുൾ*.

മുൾ, (1) (from *മുൾ*, *Pali*,) *n.* strength, *മുൾ*; force, military force, soldiers, troops, *മുൾ*; a colonel, chief of a regiment, *മുൾ*.

മുൾ, or *മുൾ*, or *മുൾ*, *n.* a chief general, commander in chief, *മുൾ*.

മുൾ, or *മുൾ*, *n.* forces, troops.

മുൾ, (2) *n.* a piece on a gaming board, *മുൾ*.

മുൾ, (3) *n.* a bo, a weight equal to five kyats, (*മുൾ*.)

മുൾ, *n.* breadth, width, *മുൾ*.

മുൾ, or *മുൾ*, (from *മുൾ*, a tiger, and *മുൾ*, a deed, practice, *Pali*,) *v.* to retrograde, as the heavenly bodies; comp. *മുൾ*.

മുൾ, (from *മുൾ*, *Pali*,) *n.* a consonant.

മുൾ, (from *മുൾ*, *Pali*,) *n.* a divine communication of any kind, frequently a prophetic intimation; (by courtesy applied to kings.)

മുൾ, *v.* to utter a divine communication.

മുൾ, *v.* to make a display of any divine attribute.

တင်, (2) *n.* a kind of plant, which takes root on certain trees.

တင်ထွက်, (see တင်, destruction, and ဝိတ္တထွက်, a mental exercise,)

n. a termination of thought, ဝိတိဏ္ဏိယုတ္တံ.

တင်, *n.* the bang plant, ganja.

တော, (*Pali*,) *n.* a treasure.

တော, *n.* do.

တောနိ, *n.* materiality, visibility, appearance.

တောနိပိ, *n.* a steward, a keeper of treasures.

တေ, (from တတ္တံ, *Pali*,) *n.* cooked rice ; တေတေ, *သုတေ*.

တေနိ, *adv.* as if, as, (affixed to verbal roots ;) တေတေ.

တနီ, (1) *n.* a shallow flat-bottomed basket ; (comp. တေတေ.)

တနီ, (2) *n.* a sample, specimen, မူ.

တေ, (1) *n.* the left side, တေတေ—opposed to ညာ.

တေပြောင်းညာပြန်, *v.* to turn from side to side.

တေ, (2) (an abbreviation of တေတေ,) what ? တေတေ, do.

တေတေ, do. (provincial.)

တေပြစ်, *adv.* why ?

တေတေ, which ? where ?

တေတေ, where ? how ?

တေတေ, whence ?

တေတေ, why ? wherefore ?

တေတေ, whence ?

တေတေ, where ? wherein ?

တေတေ, wherefore, because,

တေတေ, what ? how ? why ?

တေတေ, where ?

တေတေ, wherefore ?

တေတေ, where ? wherein ?

တေတေ, wherefore, because.

တေ, (*Pali*,) *n.* fear, တေတေ.

တေတေ, *n.* ornaments for the neck, (as beads.)

တေတေ, *v.* to scuff, shuffle, as the feet.

တေ, (*Pali*,) (1) *n.* a state of existence, a world ; တေတေ, the world of passions, including the four states of punish-

ment ; ခဏိဝိဇ္ဇာတုံ, the state of man and the six inferior heavens ; ဝုဘဝ, the world of visible objects, including the sixteen material superior heavens ; and ခဏိဝုဘဝ, the world of invisibles, including the four immaterial superior heavens.

ဘဝ, (2) *n.* a time of existence, time of life ; comp. တုံ and ဘေးတံ.
ဘဝရှင်, *n.* a king, monarch, မင်းဆရာမ : ရှင်တူရင်.

ဘဝဝိ, (from ဘဝဒ္ဒါ, *Pali*,) *n.* the summit of a Sekyah world or system of the universe.

ဘဝင်, (from ဘဝ, and ခင်္ဂိ,) *n.* the stamina or substance of the mind ; or the mind considered abstractly from its exercises.

ဘဝင်မချာ, *adv.* instantly.

ဘဝါယ, *n.* see ဩဇာ.

ဘာ, a contraction of ဘဝိတာ, what thing ? what ? ဘဝိတုံ.

ဘာမ္ဘိတုံ, *adv.* why ? for what reason ? wherefore ?

ဘာဝနာ, (*Pali*,) *adv.* many times, repeatedly.

ဘာသာ, (*Pali*,) *n.* a language, ဘာသာ ; mode of practice, custom, way, ခံ : ထုံး : နည်း.

ဘာသာဓာတ်, *adv.* of one's own will and way, ခဏိတုံ.

ဏိ, *euph. affix*, (mostly used before ဆဉ်, abbreviated to ခ.)

ဝိဇ္ဇာ, (*Pali*,) *n.* a priest of Boodh, ဝုဇ္ဇာနိ.

ဝိဇ္ဇာနိ, *n.* a female do. ဝုဇ္ဇာနိမ.

ဝိဇ္ဇာဝ, *n.* a basket or vessel flattened at the ends.

ဝိဇ္ဇာဝုဇ္ဇာ, *n.* a kind of bird.

ဝိဇ္ဇာတုံ, *adv.* in total ignorance.

ဝိဇ္ဇာဝ, *n.* a sandal ; the base of a pagoda ; an elephant's foot.

ဝိဇ္ဇာဝိဇ္ဇာ, *n.* a sandal maker.

ဝိဇ္ဇာ, (1) *n.* opium. (2) see ဝိဇ္ဇာ, a wheel.

ဝိဇ္ဇာနိ, *n.* a kind of tree.

ဝိဇ္ဇာဝိဇ္ဇာ, *v.* to perform a certain ceremony in coronation.

ဝိဇ္ဇာ, *n.* a Beeloo, a kind of monster which eats human flesh, and possesses certain super-human powers.

ဝိဇ္ဇာဝိဇ္ဇာ, *n.* the frothy excrescence on plants.

ဝိဇ္ဇာဝိဇ္ဇာ, *n.* a kind of tree.

သီလူဝါ, *n.* a kind of tree.

ဘီး, *n.* a wheel; see ခတ်.

ဘု, *v.* *affix*, past tense, as မြဘုသတိ, he has been doing.

ဘုဗြီး, *v.* *affix*, do. as မြဘုဗြီး, he had done.

ဘုတ်, (from ဘူတ, visible, *Pali*,) *n.* matter; comp. မဟာဘုတ်.

ဘုန်ဌန်, see ဗုန်ဌန်.

ဘုန်း, *n.* glory, power, ဘုန်းပါး, ဘုန်းကြွယ်သဒ္ဓ.

ဘုန်းစာသဒ္ဓ, *n.* perfection, glory, power.

ဘုန်းထောင်ချောင်းပါး, *n.* six glories of Boodh, viz. ဣန္ဒြေ, ဓမ္မ, ယထာ, သိဋ္ဌိ, ကာမ, and ပရတ္တ.

ဘုန်းတေ, *n.* a mendicant.

ဘုန်းကြီး, (pron. ဗုန်းဂျီး,) *n.* a priest of Boodh; ခုတန်း; a minister of religion, ဓမ္မစာသဒ္ဓ.

ဘုန်းလတ်သပ်ဝလာ, *n.* profit, any thing gained or obtained; see ငတ်.

ဘုတမသိ, *v.* to know nothing at all (alluding to the story of Miss Boo and her father.)

ဘုတ်, *n.* a bomb.

ဘုဗ္ဗမ္မိနတ်, (from ဘုဗ္ဗ, or ဘုမ္မိ, the earth, *Pali*; မ္မိ, to rule, and နတ်, a Nat,) *n.* a Nat which has dominion over some part of the earth.

ဘုဗ္ဗတီး, *n.* a kind of bird.

ဘုဗ္ဗရာဇာ, *n.* a kind of plant.

ဘုဗ္ဗသိန်, *n.* the camphor tree.

ဘုဗ္ဗိနတ်သန်, *n.* a good place or spot of ground.

ဘုဗ္ဗိရတ်, (see ခရီးရတ်,) *n.* the business or science of searching the ground for hid treasures.

ဘုရင်, *n.* a chief, sovereign; comp. နတ်ဘုရင်, and ရှင်ဘုရင်.

ဘုရား, (1) (pron. ခုရား,) *n.* a god, object of worship, a lord, master, ခုရှင်, သခင်; (2) *n.* a pagoda, ခေတီ.

ဘုရားဦးစေရင်, *n.* see ခေတီ.

ဘုရားသခင်, *n.* the supreme object of worship, a Boodh, မြတ်စွာဘုရား.

ဘုရားရှင်, *n.* do. also an idol.

ဘုရားလောင်း, (see ခလောင်း,) *n.* one who is destined to be a Boodh.

ဘုရားကျွန်, *n.* a slave to a pagoda, one who has the care of a pagoda, and lives on the offerings, ကျွန်သီးတော်.

တုဒ္ဓါဝါထိ, *n.* one division of the Boodhist scriptures, marked out.

တုံ, *n.* a mansion, abode, ဧဝှာနိ; a state of existence, of which there are thirty one, viz. အဝါထိလေးတုံ, the four states of punishment; ကာမတုံနှင့်စိဝါ, the seven states of passion or pleasure, i. e. the state of man, and the six inferior heavens, (which eleven states are collectively called ကာမဝေဒ;) ခုဝတုံဆယ်လေးတုံ, the sixteen visible states (ခုဝတဝါ); and အခုဝတုံသုံးတို့, the four invisible states, အခုဝဝေဒ.

တုံ, (2) *n.* a superadded gradation of a graduated roof, ပြွယ်ခံ.

တုံ, (3) *n.* a kind of drum; see ဝတ်တုံ.

တုံထွိုမှော်, *n.* a large pillow used to support the body.

တုံသေ, *n.* a kind of drum; (see ဝတ်တုံ)

တုတ, (*Pali*,) *n.* that which is visible, တုထိ.

တုရုဏ်, (from တုရ, a sprout or twig, *Pali*,) *adj.* produced from a root or stump, set out or planted, (not from seed sown;) comp. ဧရုဏ်.

တု, (1) *n.* the gourd plant, of which there are many varieties; a gourd.

တု, (2) *n.* a bottle or phial, ဝေဇီ.

တုသို, *n.* the stopper of a bottle or phial, a cork.

တုတေ, *n.* a certain appendage to a spindle.

တု, (3) *v.* affix, sign of past tense, as တုးဘူးသွဉ်, he went.

တု, (4) (*with ဝ prefixed to the root*,) makes the negative of verbs, as ဝတုးဘူး, he goes not.

တုးကောဇီ, *n.* a broken gourd, or a piece of a gourd.

တေး, (1) (from တေ, fear, *Pali*,) *n.* evil, calamity, အန္တရာထိ.

တေးခါနီ, *n.* do.

တေးဘူဇီ, *n.* a great calamity.

တေး, (2) a great-grandfather; see တေး.

တေးမ, see တေးမေ, a great-grandmother.

ထဲ, (*with ဝ prefixed to the root*,) *v.* affix, without, as တေးထဲသွဉ်, he went without eating. It sometimes takes the noun affix နီ after it, as တေးထဲနီ, without eating; but it does not change the sense.

ထဲလောင်, *n.* the side of an animal differing in colour from the rest of the body.

ထဲခုံ, *n.* the gilt fringe or border of a garment.

ဘော, (1) (*Pali*, from ဘဝ,) *n.* the genitals, male or female, အင်္ဂါ
ရတီ : နိမိတ် : ထိင်.

ဘော, (2) *v.* to be protracted, as sound, be noisy, ဟွံဘော.

ဘောကံခဲ, *adv.* suddenly, လူတံခဲ.

ဘောဇီ, *n.* company, congregation, society.

ဘောရဇွဲ, (from ဘောရန်, *Pali*,) *n.* food, eatables, ခဲဗွဲထံ : ဘေးဘွဲထံ.

ဘေဝံ, *n.* pure silver.

ဘိုး, (from အဗိုး,) *n.* a grandfather.

ဘိုးဇွဲလောင်ဆာဇီ, *adj.* inherited from one's ancestors.

ဘိုး, (from အဗိုး or အဘိုး) *affix*, for, as အိမ်ဘိုး, for the house.

ဘျား, (from ဘျား,) *n.* a familiar term of compellation used by men.

ဘွဲ့ထံ, *part. affix*, denotes what is fit for, worthy of, or adapted to, any particular purpose, as ဘေးဘွဲ့ထံ, what is fit to eat ; မိဘွဲ့ထံ, what is wonderful ; ချစ်ဘွဲ့ထံ, what is lovely, &c. see Gram.

ဘွဲ့, *n.* a natural mark on animals.

ဘွဲ့, *n.* an honorary title ; the badge of do.

မ.

The fifth consonant in the class of labials.

မ, (1) *n. affix*, fem. gen. as မောင်မ, a priest ; မောင်မ, a priestess.

မ, (2) *v.* to support, bear up, assist, help, relieve, မူ : မှီ : ထောက် :
ဝင်း : မှီ.

မ, (3) (from မမေ, an elder sister,) *n.* a title prefixed to names of women, indicative of equality.

မ, (4) (from မမေ, a female, or mother,) *adj.* chief among many ; main, principal, as မမေ, a road ; မမေမေ, the main, or mother road.

မ, (5) *adv.* not, (prefixed to verbs.)

မုတု, *n.* a kind of tree.

မမေ, *n.* a mother, မမေထံ : မမေ : မမေမေ : မမေ.

မဝင်, (1) *v.* to desire, covet, ခွံ့ : ထင်.

မဝင်မော, *v.* do.

မဝင်, (2) *v.* to dream, မိစွတ်.

မဝင်, (3) *v.* to put helm to larboard ; *comp.* ခိုင်း.

မဝင်, (4) *v.* to be caught, as by a thorn or nail, &c. as by fire, by disease, &c. see ခြံ.

မဝေ, *v.* to be uneven, more than ; to exceed, ထွန် ; (used only in the negative form, and most commonly adverbially, without an affix, as တထွတ်ထွတ်မဝေ, or briefly, ထထွတ်မဝေ, more than a tical.)

မကန်, *n.* (from မကာရာ, *Pali*,) a certain sea-animal.

မကာရ, (*Pali*,) *n.* Capricorn ; the tenth sign of the zodiac.

မကောင်းမှု, *n.* demerit, the punishment of demerit, စက္ခုလုတ် : မကောင်းထောဏကျိယ.

မကျိဉ်, *n.* a crest, ornament of the head.

မကျိဉ်ဆုတ်ထွန်, *n.* do.

မကျိဉ်မကျိဉ်, *adv.* disrespectfully.

မဇ္ဈတိ, *adv.* truly, verily, ငြိမ်စွာ : မသွေ.

မဂ, (from မဂ္ဂါ, *Pali*,) *n.* a passage, way ; a course of duty.

မဂ္ဂလေးတန်, *n.* the four grand ways, viz. သောတာပတ္တိမဂ္ဂ : သကဒါဂါမိမဂ္ဂ : အနာဂါမိမဂ္ဂ, and အရဟတ္တမဂ္ဂ ; *comp.* အမိလော.

မဂဓ, *n.* South Behar, Magada ; the language of do. ဝိဇ္ဇိ.

မဂ္ဂဝိမ္မုဒ္ဓါ, (from မဂ္ဂါ, a way, and မိမ္မိ, a part, division,) *n.* the eight (good) ways ; viz. ဝဋ္ဌာနိဋ္ဌိ, right opinion ; ဝဋ္ဌာသင်္ကေခဋ္ဌာ, right intention ; ဝဋ္ဌာဝါဒ, right words ; ဝဋ္ဌာကမ္မဋ္ဌာ, right actions ; ဝဋ္ဌာအာနိတိ, right way of supporting life ; ဝဋ္ဌာဝါဒိဋ္ဌာ, rightly directed intelligence ; ဝဋ္ဌာသတိ, good heed, caution ; and ဝဋ္ဌာသမာဓိ, composure, serenity.

မဂ္ဂဋ္ဌာနိ, (from မဂ္ဂါ, and ဋ္ဌာ, *Pali*,) a person who is perfect in one or more of the four grand courses of duty ; *comp.* မဂ္ဂလေးတန်.

မေ, *v.* to love or like, ခင် ; (either မြှော်, or ခွံ့.)

မေဏိ, (from မေဏိ, *Pali*,) *n.* whatever is propitious ; whatever gives happiness, or removes evil ; a blessing, a religious rite or ceremony, a sacrament.

မေဏိ, (1) *n.* a ruler, governor.

မင်းကြီး, *n.* a king, monarch, a great minister of state, မြင်ဝံ့
ဝန်ကြီး.

မင်းထီး, *n.* a monarch, ရှင်ဘုရင်, ထီးစင်.

မင်းလူထီး, (*pron.* မင်းထီး, or မင်းလူထီး,) *n.* people who execute the orders of a governor.

မင်း, (2) *pers. pro.* you, *mas.* used in addressing one somewhat inferior.

မင်း, *do.*

မင်းမတ်, or မေတ်, *do.* (obsolete.)

မင်းကွတ်, *n.* a mangoossteen.

မင်းထုတ်, *n.* a bolt.

မင်းလွင်, *n.* dust raised by a gentle wind—of a particular appearance, exhibited in the hot season.

မေ, *v.* to aid, assist; see မောင့်.

မေင်, *n.* ordure, ကျင်ကြီး, ထင်.

မေင်တိုက်, *n.* *do.*

မေင်တုတ်, *adv.* disrespectfully.

မေ့, (*Pali,*) death, ကေရင်.

မေ့ချီ, (*Pali,*) *n.* covetousness, ဝန်တိုချင်.

မေ့တို, *adv.* immediately, without delay, as သွားမေ့တိုသောမည်, on going, without delay, he will die.

မေ့, (from မေ့ negative, and မေ့, an obsolete verb,) *impersonal*, if not yet being, i. e. before, previous to, (used adverbially.)

မေ့က, or မေ့တို, or မေ့ချီ, *do.*

မေ့တို, *n.* one division of the Buddhist scriptures.

မေ့တိုသော, (from မေ့တို, middle, and သော, place, *Pali,*) *n.* the middle part of the world, including 16 great countries, the scene of the sacred histories of Buddha.

မေ့တို, *v.* see မေ့တို.

မေ့, (1) *v.* to complain, find fault with, scold, ကောက်တီး.

မေ့တို, *v.* *do. also*, to lament, bewail, express grief.

မေ့တို, *v.* *do. do.*

မေ့, (2) *v.* to sound, produce sound, ကပ်မြဲ.

မေ့, (3) *v.* to be named, have a name, be called. Hence မေ့တို, *n.* a name, နာမ.

- ခေ, (4) *pron. adj.* what ? (interrogative ;) whatever.
 ခေသေ, *pron. adj.* whatever.
 ခေခေ, and ခေခေ, *do.* (variously reduplicated and construed.)
 ခေ, (5) *v. affix*, sign of the ind. mood, fut. tense.
 ခေခေ, *pron. adj.* of what sort ? (*interrogative*;) ခေခေ.
 ခေခေ, *n.* a kind of tree.
 ခေခေ, *n.* red velvet.
 ခေခေခေ, *n.* a kind of tree.
 ခေခေ, *v.* to be of a dark black colour, ခေ.
 ခေခေ, (from ခေခေ, *Pali*;) *n.* a large shed or booth, a building erected for a temporary occasion.
 ခေခေ, (from ခေခေ, a circle, *Pali*, and ခေခေ, a post,) *n.* the tree under which a Boodh is perfected, ခေခေ.
 ခေ, (1) *v.* to be erect, perpendicularly straight.
 ခေခေ, ခေခေ, or ခေခေ, *adv.* in an upright posture.
 ခေခေ, *adv.* do.
 ခေ, (2) *n.* a husband's younger brother ; a woman's younger sister's husband ; (*comp.* ခေခေ.)
 ခေ, (3) *n.* a mat, a weight which is equal to four great pays (ခေ,) or five small ones.
 ခေ, (4) *see* ခေခေ, a person of rank.
 ခေခေ, *part. affix*, as, like as, as if ; *see* ခေခေ, and ခေ.
 ခေခေခေခေ, *n.* sin, transgression.
 ခေခေခေ, *adv.* disrespectfully, irreverently.
 ခေခေခေ, (from ခေ, to reverence,) *adv.* disrespectfully, irreverently, saucily, ခေခေ.
 ခေခေ, (*see* ခေခေ,) *n.* an elderly priest of Boodh, ခေခေ.
 ခေခေ, *n.* a female do.
 ခေခေခေ, *v.* to be pretty well, in regard to health, or other circumstances ; (used in the negative only.)
 ခေ, (*Pali*;) *n.* mind, ခေ.
 ခေခေ, a corruption of ခေခေ, the morning.
 ခေခေခေ, (*Pali*;) *n.* meditation, ခေခေခေ.
 ခေခေ, *v.* to be envious, malevolent, ခေ.
 ခေခေခေ, *adv.* not near nor distant.

မရဲသီတ, (*Pali*,) *n.* a fabulous monster, viz. man and lion compounded.

မေ, (*an abbreviation of* မေဇိဒေ,) *n.* yesterday.

မေဇာမင်ဝရံ, *n.* a kind of salver.

မနိဇိမကနိ, *adv.* submissively.

မနိလှည်း, (*pron.* မလှည်း) *n.* the tamarind tree.

မန္တလိမင်း, *n.* a sovereign of the four great islands, မြေမင်း.

မန္တနိ, *n.* a charm or spell.

မန္တရာ, *n.* do.

မန္တနိမိဝ်, *v.* to repeat a charm, in order to retain it in memory.

မန္တနိလှ်, *v.* to charm, &c. see မှ်.

မနိ, (1) *v.* to charm, infuse virtue into, by repeating a mantra, မှ်.

မနိ, (2) *n.* a kind of swelling or sore; (3) *n.* a charm.

မနိလှ်, *n.* the thin water of a blister or other sore, သမာနိလှ်.

မမ, *n.* a mistress, madam.

မမိ, (*from* မမိ, a mother,) *n.* a title prefixed to the names of women, indicative of sincerity, or expressive of respect.

မမိနိ, *n.* a nail (of iron), မိစ္ဆနိ.

မမိမင်း, *n.* a term of compellation, addressed to women, indicative of disrespect or anger.

မမိရှင်, *n.* a madam, respectful matron.

မမိသီဆန္တဝိ, (*the ultimate pron.* မမိ,) *n.* a vestal, unmarried deaconness, or priestess.

မယာ, (1) *n.* a wife.

မယာ, (2) *n.* a kind of tree.

မလ္လာ, (*Pali*,) *n.* death.

မလ္လာဘနိ, (*from* မာဘနိ, near, *Pali*,) *n.* the near approach of death.

မရဲနိ, *n.* Mayan tree.

မရိ, *n.* a wife's elder sister; a man's elder brother's wife; *comp.* မမိမ.

မရဲမရဲ, *adv.* idly, to no purpose.

မရိ, see မရိနိ, a kind of tree.

မေတ္တ, *n.* mistress, madam.

မေလိမ္မိလိမ္မိ, *v.* to slap one's own arms.

မေပိ, *n.* a kind of tree.

မေပေပေ, *n.* paper ornaments, streamers, &c. attached to flags.

မေပေ, *n.* a small entrance, or side door, used occasionally, when the larger door is closed.

မေပိ, *n.* a certain preparation of curdled milk.

မေပ, *n.* a kind of tree.

မေပ, (from မ negative, and ပ, to be pleasant,) *n.* a funeral.

မေပေပေ, *n.* do. *also*, preparations, or appendages of a funeral.

မေပေ, *v.* to convey the corpse to the place of interment, or burning.

မေပေ, (see ပေပေ,) *n.* a bad man.

မေပေ, (from မေပေ, *Pali*;) *n.* excellent mental attainments, မြတ်သောမေပေပေပေပေ.

မေပေ, *n.* a certain ornament worn over the shoulders.

မေပ, (*Pali*;) *adj.* great, မကြီး; excellent, မမြတ်.

မေပေ, (from မေ, great, and ပေ, a period, *Pali*;) *n.* a period in which an entire revolution of nature is performed, subdivided into four grand periods, each of which is again subdivided into sixty-four intermediate periods, and each of these is again subdivided into sixty-four life periods, as they may be called.

မေပေ, *n.* a kind of tree.

မေပေ, *n.* a royal barber.

မေပေပေပေပေ, *n.* the four material elements, earth, water, fire, and air; see ပေပေ, and ပေ.

မေပေ, *n.* a brick wall round a pagoda, ကန်တို.

မေပေ, *n.* a kind of creeper.

မေပေ, *n.* one of the states of punishment; see ပေ.

မေပေ, *n.* another of do. see ပေ.

မေပေ, *n.* one division of the Burman scriptures.

မေပေ, (from မေပေ, *Pali*;) *n.* an instant (commonly used with ပေ, as ကမေပေ.)

မေပေ, *n.* a cornelian.

- မံ, *v.* to anoint, spread over, besmear; *comp.* မံ့ဝံ့.
 ငံ, *v.* *affix*, sign of the 2d pers. imp. mood; (obsolete.)
 ဟ, *v.* to be hard, ခြော့ထိန်းထောင့်; to be healthy, well, ဖြံ့လျှံ့.
 ဟမြင့်, *v.* do.
 ဟမြင့်, *v.* do.
 ဟကြိ, *n.* tar and oakum, used to caulk vessels.
 ဟခါကတ်ထွင်း, *n.* a kind of medicine.
 ဟေးချီ, *n.* a kind of drug.
 ဟတာ, (*Pali*.) *n.* a mother, မိမိ, မိမိ.
 ဟထူကာမ, (*Pali*.) *n.* a woman, ဝိဇ္ဇ.
 ဟေ့ထွ, (from ဟော, and ခုထွ,) *n.* evil incurred by ill-treating a mother.
 ဟနာထောင့်, *v.* to be proud, obstinate, unyielding.
 ဟနိ, (from ဟနိ *Pali*.) *n.* pride; an evil; a tyrant, ဟနိ.
 ဟနိဟနိ, *n.* do.
 ဟနိဇာဏ်, *n.* do.
 ဟနိထောင့်ထွ, *v.* to be proud, haughty.
 ဟနိဋ္ဌိ, *v.* do.
 ဟနိဗ္ဗ, *v.* to be angry, အမုတ်ထွတ်.
 ဟနိမြိ, *v.* do.
 ဟတုဏ, (*Pali*.) *n.* a woman or wife; (clerical.)
 ဟတာ, *n.* a means, expedient, artifice, device, လှည့်ပတ်မှုင်း, ပရိယာယ်.
 ဟနိ, (from ဟနိ, *Pali*.) *n.* pride, &c. see ဟနိ.
 ဟနိဝါပါ, *n.* the five masters or tyrants, viz. ခန္ဓာဟနိ, animal constitution; အဘိကမ္ဘီဟနိ, subject to the repairs and operations of the four causes (အကြောင်းတရားတော်ငါး); ကိလေသာဟနိ, passion; ဝဇ္ဇဟနိ, death; and အဝဇ္ဇဟနိ, the most powerful evil Nat (ဟနိနတ်ဘာ.)
 ဟနိနတ်ဘာ, *n.* a powerful evil Nat or spirit, who resides in the highest inferior heaven, and has dominion over all the lower parts of the universe.
 ဟနဝင်, *n.* a recess in a room.
 ဟာသကာ, *n.* the guáva tree.
 ဟာသာကိလူ, *n.* the saffron plant.
 ဟာဆိ, (*Bengalee*.) *n.* a ship's officer or pilot.

တေ, *v.* to be high, ဖိန့် : ဖိန့်.

३. (1) *v.* to obtain, १.

8, (2) *euph. affix.*

နိဝိသိ, *n.* a certain star or constellation ; (see နက္ခတ်.)

३. (३) from ३३, n. a mother.

Мат. ж. a mother.

မိကြီး, *n.* a mother's elder sister ; a father's elder brother's wife ;
comp. မိမိ.

မိမိ, *n.* a mother's younger sister ; a father's younger brother's wife ; a stepmother.

ᐅᐅ, (from ᐅᐅ, a father,) *n.* parents, father and mother.

♀, (4) (from ♀, a daughter,) *n.* a title prefixed to the names of girls and young women, indicative of superiority in the speaker.

डेढोड, (from डे, deer, or any game, and षड, a forest, *Pali*.) *n.*
a game-forest.

ॐ, (*Pali*,) *n.* falsehood, delusion, error.

3. 33, *n. do. also* a heretic; (see 33.)

ခိဇ်, (from *eggz*), (1) *n.* affection, friendship.

မိတ်ဖွယ်, *n.* a friend, ဆွေမျှောင်ဝှံနီ.

മിത്രം, *v.* to be united in friendship, as a married couple.

සීයාසාය, or සීයාසාය, (from සායාය, to associate,) *n.* a union of friendship; friendly intercourse.

23, (2) *n.* an efflorescence of humours on the skin, the prickly heat.

உணர்வு, (from உணர், love, and *figurat.* a wife, ஊர், a husband, and ஊர், a pair,) *n.* a married couple; an original text, accompanied with a translation, (உணர்வு.)

ဝိဇ္ဇာတု, (by corruption, ဝိဇ္ဇိ,) see ခရီးတု.

ဇိဉ္ဇ, (*Pali*,) *n.* want of reverence, နေဝသိယန္တိဝေဒနာ; *comp.* ထိန.

နိ, (1) *v.* to long for, *ဆာဉ်ဉ်*.

မိန့်ဇော, v. do.

३१, (2) (from *मत्स्य*, a fish, *Pali*,) *n.* Pisces, the twelfth sign of the zodiac.

နီ, (3) *n.* a screech-owl, နဝ်းသီ.

ခိန့်ရီ, *n.* a military coat with sleeves, worn over the coat of mail, (ချိင်.)

ခိန့်, *v.* to be confused, lost in thought, absent, stupefied, astonished.

ခိန့်ဝေ, *v.* do. (most common,) တွေ့.

ခိန့်ခွီ, *v.* do.

ခိန့်ဝေ, *n.* a woman.

ခိန့်ဝေခွီ, *v.* do.

ခိန့်ဝေရီ, *n.* a eunuch, one who has the charge of women.

ခိန့်ဝေခွီ, *n.* a harlot.

ခိန့်ဝေခွာ, *n.* a hermaphrodite or eunuch; a womanish, effeminate man.

ခိတုဉ်, *n.* a queen.

ခိန့်, *v.* to speak, (honorific.)

ခိခိ, *pers. pro.* one's self, i. e. myself, yourself, or himself, according to the connection, ထိုထို.

ခိခွီ, *n.* a woman, ခိန့်ဝေ.

ခိခွီရီ, *n.* one who has the care of women, a eunuch.

ခိလူ, (*Pali*), *n.* a certain race of wild people, တောင်လူ.

ခိဉ္ဇာ, *n.* a kind of Chinese ware, made of brass or copper, and cemented.

ခိလ, (*Pali*, a goat,) *n.* Aries, the first sign in the zodiac.

ခိလလင်, *n.* a kind of tree.

ခိ, (1) *n.* fire.

ခိ, (2) *n.* that which is paid extra in consideration of the bad quality of money, discount.

ခိခွီခိ, *n.* a lantern.

ခိကလင်, *n.* a censor.

ခိဖြာ, *n.* fire-works.

ခိလင်ဖြာ, *n.* a flint to strike fire from.

ခိလုံ, *n.* a candlestick.

ခိခိ, *n.* a live coal.

ခိလုံ, *n.* smoke.

ခိလုံ, *n.* a live coal.

ခိလုံ, *n.* a cup to burn oil in, a lamp, မီးခွက်.

မီး, *n.* a stick kindled at one end, a fire-stick.

မီးခဲ, *n.* a wick.

မီးဆွပ်, *n.* tongs, snuffers.

မီးဆောင်း, *v.* to pay something extra in consideration of the bad quality of money.

မီးတင်းကုပ်, *v.* a fire-shed.

မီးထိပ်, *n.* a candle.

မီးထိုင်, *v.* to burn with fire, မီးရှို့.

မီးပိသေနပ်, *n.* a fire-lock.

မီးပုံဘေရာ, *n.* a pile of wood, raised and kindled on certain days of worship.

မီးပေါက်, *n.* a drop of fire, a spark, မီးစွဲ.

မီးပေါက်ထက်နက်, *n.* fire-arms.

မီးပျံ, *n.* flying fire, a rocket.

မီးစွဲ, *n.* a spark, မီးပေါက်.

မီးလုံး, *n.* a lantern, မီးမိပ်.

မီးခုံ, *n.* a fire-place, a hearth.

မီးခပ်ခြံ, *n.* a kind of chaffing dish, with a conical cover, ဆောင်း.

မီးခွေ, *v.* to make a fire.

မီးရှူး, *n.* a torch.

မီးရှို့, *v.* to burn with fire.

မီးဆင်းခွေ, *n.* a kind of rocket which hisses in falling.

မီးသွေး, *n.* a flame.

မီးသေ, *n.* dry fire, i. e. a dead coal, charcoal.

မီးကျောင်း, (1) *n.* an alligator, a crocodile.

မီးကျောင်း, (2) *n.* a kind of creeper.

မီးကျောင်း, (3) *n.* a kind of stone, ကျောင်းမီးကျောင်း.

မီးစောင်း, *n.* a kind of harp.

မီးခြံ, *n.* tried silver,—best kind.

မီးရပ်, *n.* the menses, ဥတု.

မူကွဲ, (*Pāli*,) *n.* a mouth.

မူကွဲတံ, *n.* a divine speech or utterance.

မူကွဲဝါတံ (from မူကွဲ, a mouth, and ဝါတံ, to come, *Pāli*,) *n.* a divine speech or saying, ဒွတိကဝတံ.

မူကွဲ, (from မူကွဲ, *Pāli*,) *n.* certainty, reality, genuine, မေ့မိမိမိမိ.

- မုဆိတ်, (*pron.* မုဆိတ်,) *n.* the beard of the chin.
- မုဆိတ်, (*pron.* မုဆိတ်,) *n.* a huntsman.
- မုဆိတ်ချိတ်, *n.* a widower.
- မုဆိတ်မ, *n.* a widow.
- မုဆိတ်, (*Pali*,) *n.* a pagoda with a recess in each side.
- မုဆိတ်, (1) *v.* to measure with the breadth of the fist, the thumb being closed down on the side of the finger. Hence
မုဆိတ်, *n.* a measure of length equal to five finger breadths,
(အထပ်.)
- မုဆိတ်, (2) *n.* aloes.
- မုဆိတ်သွေး, *n.* do.
- မုဆိတ်, (3) *n.* an arch, arched passage, ခေါင်းတူး.
- မုဆိတ်, *n.* do.
- မုဆိတ်, *n.* do.
- မုဆိတ်မိတ်, *n.* see မုဆိတ်.
- မုဆိတ်မိတ်နား, *n.* a kind of tree.
- မုဆိတ်မိတ်, *n.* see မုဆိတ်.
- မုဆိတ်မ, *n.* Martaban.
- မုဆိတ်နား, *n.* see မုဆိတ်.
- မုဆိတ်တီး, *n.* a kind of bead.
- မုဆိတ်မိတ်နား, *n.* a woman kept by a foreigner.
- မုဆိတ်, *n.* the *Bassia latifolia*.
- မုဆိတ်, (*Pali*,) *n.* joy, ဝမ်းမြောက်ချင်း.
- မုဆိတ်, *n.* a kind of drum.
- မုဆိတ်, *n.* a ravisher, one who commits a rape.
- မုဆိတ်, (from မုဆိတ်, the head, tip, top, *Pali*,) *adj.* lingual, produced from the tip (of the tongue,) မုဆိတ်မုဆိတ်, (applied to consonants of ခ class.)
- မုဆိတ်, *n.* a temporal juice, which at times exudes from the elephant's temples; see မုဆိတ်.
- မုဆိတ်, *v.* to dislike, hate, detest, မြစ်မြစ်.
- မုဆိတ်, *v.* to bear malice, မြစ်.
- မုဆိတ်, *n.* bread.
- မုဆိတ်, *n.* a baker.
- မုဆိတ်, *n.* property.

ခွန်ဆာ, flour.

မုလာ, *n.* a kind of grain ; see မင်း.

မုရီ, see တနီဆာ.

မုရီ, *n.* myrrh, (as used in the translation of the N.T.)

မုရာ, *n.* a kind of tree.

မုရီ, *n.* a kind of tree.

မုရီဆာ, *n.* a kind of drum.

မုလာ, *n.* the woodbine, မြတ်လာ.

မုလာ, (*Pali*.) (1) *n.* falsehood, မယုဒိယာဇာတာ.

မုလာ, (2) see မိုတ်, a tray, &c.

မုလာ, *n.* an intumescence of the testicles.

မုလာဝါ, *v.* to deceive, tell a falsehood.

မု, *v.* to begin to form, as a bud. မု, *n.* an incipient bud.

မုတာ, *v.* to hate, bear malice.

မု, *n.* bread.

မုလာ, *n.* a kind of silk.

မုရာ, *n.* the mustard plant, mustard.

မုရီ, *n.* a violent wind, tempest, gale, hurricane.

မုလာ, *n.* the radish plant.

မုဆာ, *n.* a baker.

မု, (1) *v.* to do, perform, လုပ်, မြှုပ်, ဆောင် ; to make one's self be, become, or act like ; as မင်းမု, to make one's self a king ; နဂါးမု, to act like a Nagah, မြှုပ်, လုပ်. Hence မုလုပ်, and မုလုပ်ရာ, &c. a deed, action, conduct, behaviour.

မု, (2) *n.* an original writing, from which a copy is made.

မု, (3) *v.* affix, as သွားမု, if he go ; when he had gone, having gone.

မုလာ, *v.* affix, do.

မု, (4) *euph. affix.*

မု, (5) *n.* affix, as to, concerning, in regard to.

မုလာ, *n.* affix, do.

မုလာ, (*Pali*.) *n.* an origin, bottom, foundation, မူလ, မူလ ; origin of action or motion, မူလ.

မု, (1) *v.* to be giddy, dizzy, partly-intoxicated—less than မု.

မု, (2) *n.* a small river, a rivulet.

൮, (3) *n.* a weight, of which there are two kinds, the great and the small—the great being equal to two great pays, (൮) or one 8th of a kyat; and the small being equal to two small pays, or one 10th of a kyat.

൯, (4) *n.* a person of rank; see ൧൦.

൧൦, *n.* do. see ൧൧.

൧൧, *n.* do.

൧൨, (*Pali*,) *n.* benevolence, affection, love, ൧൩; an expression of good will or benevolence, a blessing; a prayer for the good of another.

൧൩, ൧൪, or ൧൫, *v.* to wish well to another, bless, pray for.

൧൬, *v.* a petition, (clerical.)

൧൭, *n.* sexual intercourse, ൧൮.

൧൯, or ൨൦, (from ൨൧, *Pali*,) (1) *n.* sexual intercourse.

൨൧, (2) *n.* Gemini, the third sign of the zodiac.

൨൨, (1) *v.* to enquire, ask, ൨൩.

൨൪, *v.* do.

൨൫, *v.* to make enquiries.

൨൬, (2) *n.* the chin.

൨൭, *n.* the extremity of the chin.

൨൮, *v.* to forget, be inadvertent, ൨൯.

൨൯, *v.* do.

൩൦, *v.* do. (most common.)

൩൧, (1) *v.* to threaten, terrify, ൩൨.

൩൨, (2) *v.* see ൩൩, to be dark, black, to be dark in mind, ignorant, foolish, ൩൪.

൩൩, *adv.* darkly, very dark, &c.

൩൪, (3) *n.* a lot, ൩൫.

൩൫, *v.* to cast lots.

൩൬, (4) *n.* the indigo plant, indigo.

൩൭, *n.* indigo.

൩൮, *n.* a species of indigo plant.

൩൯, (5) *n.* a weight put into one side of the balance with the article weighed, in order to have a surplus for duties.

ခဲထီ, *n.* a kind of tree.

ဝဲဝဲနုရီ, *n.* a kind of plant.

ဝဲထီရုတ်, *n.* a kind of grass.

ခဲ, (1) *v.* be drawn aside, distorted, as the face, ခဲ.

ခဲ, (2) *v.* to be wanting, not to be ခဲ; (commonly used without a modal affix.)

မော, *v.* to be tired, fatigued, ဝဲဝဲနု.

မောမိ, (*Pali*), *n.* joy.

မောဝ်, *v.* to be convex, elevated in the centre, မိ. Hence မောဝ်, *n.* a hairy or fleshy protuberance, as a peacock's crest, or a cock's comb.

မောဝ်ထီ, *n.* a kind of bonnet or cap.

မောဝ်မာ, *v.* to be strong, firm, ထံး : ခွင်း : ထံးမာ.

မောဝ်ထူ, *n.* a kind of crown with a crest.

မောဝ်, *n.* the brother of a woman; a title prefixed to names of men, indicative of equality.

မောဝ်ခွင်, *n.* a probationer for the priesthood; a term of compellation addressed to men younger than one's self, (commonly used by women;) *comp.* ချီခွင်.

မောဝ်ခွံ, *n.* a husband, ထံး.

မောဝ်ဝဲး, *pers. pro.* you, *mas.* (used to inferiors.)

မောဝ်ခေါ, *n.* a kind of plant.

မောဝ်, (1) *v.* to threaten, terrify by threats, ချီဝဲး : ခဲ; to drive away, ခွင်.

မောဝ်, (2) *v.* to be of a dark red colour.

မောဝ်, (3) *n.* the arm, ထံးမောဝ်.

မောဝ်ခွပ်, *n.* a sleeve or any ornament worn on the arm.

မောဝ်, (4) *n.* a gong, a plate of metal, with a convexity in the middle which is beaten to produce sound.

မောဝ်, (5) *n.* a mortar in which rice is cleaned.

မောဝ်, (6) *n.* a well-pole.

မောဝ်မ, *n.* a female attendant or concubine of a king, ထိတ်ထွတ်မောဝ်.

မောဝ်မိတ်ထံ, *n.* do.

မောဝ်မိတ်ထံ, *n.* do.

မောဝ်မာ, *v.* see မောဝ်မာ, to be strong, &c.

അപരിവേഷാൽ, *n.* a kind of precious stone.

അധാര, (*Pali*), *n.* darkness, ignorance, folly, മിഥ്യബുദ്ധി.

ഏ, *v.* to appear, come to light ; see ഏ.

ഏ, (1) *v.* to turn up the face, look up, ഏ.

ഏ, (2) *v.* to stick up or out, ഏ. ഏ. Hence അഏ, *n.* a steep place.

ഏ, (3) *v.* to be haughty, insolent, ഏ. ഏ.

ഏയാ, *v.* to be haughty, insolent, rude, ഏയാ. ദുഃഖാ.

ഏവഏവഏ, *adv.* idly, carelessly, without an object.

ഏയ, *n.* a kind of silk.

ഏ, *v.* to be elevated, raised in the centre, convex, ഏ.

ഏ, (1) *v.* to be dark, ഏ ; to be ignorant, foolish, ഏ.

ഏ, (2) *v.* to measure with the fist and thumb erected.

Hence അഏ, *n.* a maik, a measure of length equal to eight finger breadths, (അ.)

ഏ, (3) *n.* a crucible.

ഏ, (4) *n.* a tray used to separate grains of metal from the earth by shaking, ഏ. ഏ.

ഏ, (from ഏ, *Pali*), *n.* the sky, visible heavens ; clouds, rain.

ഏ, *n.* a small cloud, ഏ.

ഏ, *v.* to rain incessantly ; see ഏ.

ഏയാ, *n.* the rainy season ; *comp.* ഏ.

ഏയാ, *n.* the sky.

ഏ, *v.* to rain.

ഏ, *v.* to thunder in a loud crash. *n.* a thunderbolt.

ഏ, or ഏ, *n.* a thunderbolt.

ഏ, see ഏ.

ഏ, *v.* to thunder in a protracted rumbling sound.

ഏ, or ഏ, *v.* to shut in, as evening.

ഏ, *v.* to thunder in short claps.

ഏ, *v.* to beat in or against, as rain.

ഏ, *n.* a drop of rain.

ഏ, *v.* to rumble in the sky, to thunder.

ഏ, *v.* do.

မျိုးရွာ, *v.* to rain.

မျိုးသင်္က, *v.* do.

မျိုးသင်္ကလ, *n.* wind preceding a storm.

မျိုးသီး, *n.* hail.

မျိုးသောဏီ, *n.* the morning.

မျိုးသော, *n.* a kind of bird, ဒိန်ညှင်း; a waterfowl.

မျိုးသွေး, *n.* a kind of tree.

မျိုးနံ, *n.* a kind of tree.

မျိုးမြိ, *n.* a field, or spot of ground for a particular purpose;
see ဝတ်မျိုး.

မျိုး, *v.* to cover, မြိ.

မျိုးမ, *v.* to help, မြိမ.

မျိုး, (1) *v.* to cover, overspread, မြိုး. Hence မမျိုး, *n.* a cover, a
roof. မမျိုးနံ, *n.* the eaves of a roof.

မျိုး, (2) *v.* to excel, surpass, be chief, preeminent, ကဲ, မြိတ်, ကုန်.
Hence မမျိုး, *n.* a chief, ကဲ.

မျိုးဆုတ်, *v.* to be chief; be permanent; see မေါင်း.

ပို့, *affix*, because, as ပွားပို့, or ပွားစွာပို့, or ပွားစွာပို့, because of
going.

ပို့လို့, *neg. affix*, as ပွားသည့်ပို့လို့, he goes not.

မျှတ်, (1) *v.* to be angry; မြိတ်. Hence

မမျှတ်, *n.* anger, မြိတ်.

မမျှတ်ထွတ်, *v.* to be angry, မျှတ်.

မမျှတ်စင်, *v.* do.

မမျှတ်ထို, *v.* to be angrily disposed.

မမျှတ်မိ, *v.* to pretend to be angry.

မမျှတ်မိ, *v.* to restrain anger, မြိတ်.

မျှတ်, (2) *v.* to stick in (the throat.)

မျှတ်, (3) *n.* grass.

မျှတ်လှတ်, *n.* a clump of grass.

မျှတ်, (4) *n.* a gem, precious stone.

မျှတ်ပုံ, မျှတ်ခွန်, မျှတ်ခွင်, *n.* do.

မျှတ်ခွံ, do. *also* a particular kind of precious stone, ကျောက်မျှတ်ခွံ.

မျှတ်, (5) *n.* the eye, (seldom used but in composition,) မျှတ်မိ.

မျှတ်မိတ်, *n.* the socket of the eye.

မျက်ကွင်း, *n.* do.

မျက်ကွယ်, *adv.* out of sight.

မျက်ခင်း, *n.* an eyelid.

မျက်ခုံး, *n.* the long arch over the eye, မျက်ဖျောင်း.

မျက်ခုံးမွေး, *n.* the eyebrow.

မျက်ခွေး, *n.* the dirt of the eye, မျက်ဝပ်.

မျက်ခြေ, *n.* the reach of the eye, eyesight.

မျက်ခွက်, *n.* the face.

မျက်စည်း, *n.* medicine for the eyes.

မျက်စိ, *n.* the eye.

မျက်စိစောင်း, *v.* to be cross-eyed.

မျက်စိထိုးကြည့်, *v.* to look stern, to frown.

မျက်စိကြောင်း, (see ကြောင်း, to be tired through inaction,) *v.* to pay attention to by the eye.

မျက်စိတိမ်, *n.* a film, or cataract upon the eye.

မျက်စောင်းချိတ်, *v.* to wink, make signs with the eyes.

မျက်စောင်းထိုး, *v.* to cast a back side-glance.

မျက်စက်, *n.* the pupil of the eye.

မျက်ထောင်, *n.* the eye-lashers.

မျက်ထောင့်, *n.* the corner of the eye.

မျက်နှာ, *n.* the iris of the eye.

မျက်နှာ, *n.* the face, countenance.

မျက်နှာကြက်, *n.* a canopy, ပိတ်ခုံ.

မျက်နှာကြီး, မျက်နှာများ, *v.* to have many friends.

မျက်နှာစာ, *n.* presence, ဓာတ်, ဆီ.

မျက်နှာညို, *v.* be downcast in countenance ; blush.

မျက်နှာဝန်း, *n.* a kind of tree.

မျက်နှာမြို့, *v.* to gain countenance, obtain favour.

မျက်နှာမူ, *v.* to have the face towards.

မျက်နှာသိ, *n.* an acquaintance.

မျက်ပြည်, *n.* a tear, မျက်ရည်.

မျက်ဝံ့, *n.* an expletive used with မျက်ဝံ့ : မျက်နှာ, &c.

မျက်ဖြူ, *n.* the white of the eye.

မျက်မာန်ကြွတ်, see မျက်မာန်ကြွတ်.

မျက်မုန်, or မျက်မုန်ထိုး, see မျက်မုန်ထိုး.

မျက်မှီဝါ၊ *v.* to resent, feel ill will.

မျက်မှီ၊ *n.* the eye's desire, what the eye is fixed upon.

မျက်မှောင်၊ *n.* in presence of, presence ; the present time, (sometimes used adjectively.)

မျက်မှောင်ပြု၊ *v.* to make an absent thing present.

မျက်မှောင်၊ *n.* the long arch over the eye, the eyebrow.

မျက်မှောင်ကြိတ်၊ *v.* to look stern, dark, angry, threatening.

မျက်မှောင်ဖို့၊ *v.* to raise the eyebrows, look stern.

မျက်ဝှေ့၊ *n.* any thing which encircles the eye ; a precious stone, or valuable object which intoxicates the eye.

မျက်ရည်၊ *n.* tears.

မျက်လုံး၊ *n.* the eyeballs.

မျက်လေ၊ *v.* to be deceived by the eye.

မျက်ညှဉ်း၊ *v.* to deceive the eye.

မျက်ညှဉ်းသွား၊ *n.* a juggler.

မျက်လှဲ၊ *n.* an eyelid.

မျက်ဝတ်၊ *n.* the dirt of the eye, မျက်ခွေ.

မျက်ပါး၊ *n.* a thin leaf (of gold.)

မျက်လှေကားကျောက်၊ *n.* see လှေကား.

မျဉ်း၊ see မဉ်း၊ *v.* to complain.

မျဉ်းထိပ်၊ see မဉ်း၊ *v.* to complain, be distressed.

မျဉ်း၊ (1) *v.* to be sleepy, or to sleep, (not used singly.)

မျဉ်း၊ (2) *v.* to be weak, exhausted, dejected, ချီလင့်.

မျဉ်း၊ (3) *n.* a short military coat, စင်္ကတီမျဉ်း.

မျဉ်းနီ၊ *n.* do.

မျဉ်း၊ (1) *v.* to be moderate, gentle.

မျဉ်း၊ (2) *n.* a ruler, or ruling line, ကျဉ်း.

မျဉ်းကြိုး၊ *n.* a ruling line.

မျဉ်းတံ၊ *n.* a ruler.

မျာ၊ or မျာထိုင်၊ *n.* the short supporters of a roof, resting on a lower floor.

မျာ၊ *v.* to be many, လူ များ.

မျာလျာ၊ *adv.* in a hanging, suspensive manner.

မျော၊ (1) *v.* to float.

မျော၊ (2) *n.* a pole, slender post.

- မျောက်, (1) *n.* a monkey—many varieties.
 မျောက်, (2) *n.* the potato, or yam plant.
 မျောက်ပေါင်း, or မျောက်ပွ, *n.* the potato or yam.
 မျောက်ပွ, *n.* a kind of creeper.
 မျောက်ပွ, *n.* the *Lythrum fruticosum*.
 မျောက်ပွ, *n.* a kind of tree.
 မျောက်ပွ, *n.* a kind of tree.
 မျောက်ပွ, *v.* to commit adultery.
 မျောက်ပွ, *v.* to be half asleep and half awake.
 မျောက်ပွ, *n.* a brass, or iron hinge, ဝတ္ထု.
 မျောက်ပွ, *n.* a kind of creeper.
 မျောက်ပွ, *n.* a kind of tree.
 မျောက်ပွ, *n.* a kind of creeper.
 မွှေ, *v.* to swallow.
 မွှေ, (from မွှေ, a race, kind,) *n.* seed, seed-grain.
 မွှေ, *n.* do.
 မွှေ, *n.* stated provision ; see မွှေ.
 မြ, (1) *v.* to be cold, င : မြ : မြ.
 မြ, (2) to be sharp, keen, ထက် : မြ.
 မြ, (3) *n.* an emerald, ကျောက်မြ.
 မြ, (4) *n.* a kind of tree.
 မြ, (1) *v.* to be sharp, as a knife, ထက် ; to be pungent, as flavour.
 မြ, (2) see မြ, grass, &c.
 မြ, (1) *v.* to be distant in time, whether past or future ; see မြ.
 မြ, *v.* do.
 မြ, (2) *v.* to see.
 မြမြ, *v.* to hate or dislike to see, မြ.
 မြမြ, (see မြ) *v.* to dream, be in a reverie.
 မြ, *n.* a horse.
 မြ, *n.* a horse-keeper, a groom.
 မြ, *n.* a trooper.
 မြ, *n.* a gelding.
 မြ, *n.* a certain star or constellation ; see မြ.

မြင်းလာ, (1) *n.* a stallion; see လာ; (2) *n.* a mule.

မြင်းလ, *n.* a kind of creeper.

မြင်းခါး, *n.* the shin bone, မြိုချိတ်.

မြင်းစွာ, *n.* a kind of creeper.

မြင်းပု, *n.* an indolent tumour, ထွတ်မြင်း.

မြင်းချီ, *n.* the Myenmo mount; the centre of the Sekyah system, (•မြ.)

မြင်းခြံ, *n.* a kind of tree.

မြင်းဝါ, *n.* a species of bamboo.

မြင်းသခြံ, *n.* the piles, a kind of disease.

မြင်းသိ, *n.* a kind of stone.

မြင့်, *v.* to be high, မြင့်မား; to be distant in time, မြောက်; (act. မြင့်.)

မြှံ, (1) *v.* to impede, obstruct, prevent, မြှံထား; to warn, instruct, as a teacher of religion; to prohibit.

မြှံ, (2) *n.* a river, i. e. the channel of a river.

မြစ်, *n.* a main river. N. B. There are five main rivers, which run southward, on the great south island, (အရှေ့) viz. ဂင်္ဂါ, အိန္ဒဝတီ, ယမုနာ, ကရပူ, and ခတီ.

မြစ်, (3) *n.* a grand-child.

မြစ်ယွ, *n.* a kind of bird.

မြည်, (1) see မှည်, to produce sound.

မြည်, (2) see မည်, to be named.

မြင်း, *n.* an ass, မြ.

မြင်း, *n.* a ruler, measuring rod.

မြည်, *v.* to be crumbling, easily pulverized, မှ.

မြတ်, *v.* to be excellent; to exceed, be an overplus, be gain, profit. Hence မမြတ်, *n.* gain, overplus; မမြတ်မရွာ, do. မမြတ်မရွက်, do.

မြတ်နိုး, *v.* to love; to reverence, esteem.

မြတ်လေး, (1) *v.* do. see လေးမြတ်.

မြတ်လေး, (2) *n.* the woodbine, မုလေး.

မြန်, *v.* to be quick, swift, မော့လျင်.

မြန်ထင်, *v.* do.

မြန်မြန်, *adv.* quickly, hastily.

မြန်မာ, (commonly written မြဉ္ဇာ, and pron. မျဉ္ဇာ,) *adj.* of, or pertaining to Burmah or the Burmans—under which are included seven divisions or distinct races, viz. မြဉ္ဇာကြီး, or ခရိုင်, the Aracan; မြဉ္ဇာတူ, the Burman proper; ကယိုင်, the Pegu; ကျင်, the Kyen; ကယိုင်, the Ka-yan; ယော, the Yaw; and တာဝတိ, the Tavoy.

မြှ်, (1) *v.* to enquire, ask, မေး.

မြှ်, (2) *v.* to have possession of, enjoy, ခံ : ရှိ.

မြှ်, (3) *v.* to be dull, faded, withered, shrivelled, ပြို : ကပ်.

မြဉ္ဇာ, see မြန်မာ, Burman, or pertaining to Burmah.

မြား, *n.* an arrow.

မြားကျည်ထောင်, *n.* a quiver, ထောင်.

မြားရွတ်, *n.* the feather of an arrow.

မြားထွာ, *n.* do.

မြှ်ဆာ, *n.* see ဆာ.

မြှ်, *v.* to relish, be pleased with, enjoy.

မြှ်ရှင်, *v.* do.

မြှ်, *n.* a debt, ဆွေး.

မြှ်ရှင်, *n.* a creditor.

မြှ်, *n.* a debtor.

မြှ်, *v.* to put out to interest.

မြှ်ဆာ, *v.* do.

မြှ်, *v.* to receive interest, borrow money.

မြှ်, (from မြှ်,) *n.* a tail.

မြှ်လှ်, *n.* the root of a tail.

မြှ်လှ်, *n.* do.

မြှ်လှ်, *n.* a crupper.

မြှ်, *v.* to be immersed, overwhelmed, swallowed up, နစ် ; *act.*

မြှ်.

မြှ်ခွံ, *n.* the scapula, or shoulder blade.

မြှ်, (1) *v.* to be barren, (applied to animals.)

မြှ်, (2) *v.* to divide, split, နှဲ.

မြှ်, (3) *v.* to conceal one's self, hide, keep still, ဆောင်း : ထွတ် : လှ်.

မြှ်, (4) *n.* a basket or cover to keep fish in water after they are caught.

മു, *v.* to work about in the mouth, to chew (the cud)—a little different from ചി, to chew. Hence ചമു, the cud, ചാമു.

മു, (1) *v.* to play with, divert, amuse.

മു, (2) *n.* dust, a minute particle, an atom, മൂട്.

മു, *n.* a pot with a long neck and an open mouth.

മു, (1) *v.* to enjoy pleasure, exult in, delight, മൂട്.

മു, (2) *v.* to glitter, play about, as rays of light or dust.

മു, do. do. (most common.)

മു, do. do.

മു, do. do.

മു, *n.* the earth, ground.

മു, *n.* a mixture of earth, dung, or other substances, used as plaster or mortar.

മു, *n.* the earth.

മു, *n.* the fat or riches of the ground.

മു, *n.* a jackal.

മു, *v.* to moulder, turn to dust.

മു, *n.* a certain country officer.

മു, *n.* a Manilla root, earth-bean.

മു, *n.* a kind of grass, നെടുമു.

മു, *n.* a kind of plant, purslain.

മു, *n.* a grandchild.

മു, *n.* posterity.

മു, (1) *v.* to be cool, cold, മൂട്.

മു, (2) *v.* to be fine, nice, മൂട്.

മു, (1) *v.* to be tight, close, secure, മൂട്.

മു, (2) *v.* to continue the same, permanent, unchangeable.

മു, *v.* do.

മു, *v.* do. Hence മൂ, *n.* permanency; മൂ, do.

മു, (3) (freq. pron. മൂ, *v.* to taste of, try by tasting.

മു, *v.* do.

മു, (4) see മൂ, an ass.

മു, (1) *ordinal auxiliary adj.* as മൂ, the second day; മൂ, the second son, &c. see Gram.

မြှောက်, (2) *v.* to be raised, elevated, placed on high; to be raised above (a difficulty;) to gain, accomplish; *act.* မြှောက်.

မြောက်, (3) *n.* the north.

မြောက်မင်း, *n.* the north palace; the queen of do. who is second in rank.

မြောက်ဥဉ်, *n.* a kind of drum.

မြှောက်စား, *v.* to praise, glorify, မြှောက်စား.

မြှောင်မ, *n.* an adulteress, လင်မောင်.

မြှောင်မထား, *v.* to commit adultery, (as a woman,) လင်မောင်ထား.

မြှောင်လည်, *n.* a brass or iron hinge.

မြှောင်ထား, *n.* a correlate in marriage, whether husband or wife, မိမိထားလက် : ခင်ပွန်း.

မြှောင်, *v.* to be long, narrow, ဆွတ်; (*act.* မြှောင်.) Hence မမြှောင်, a valley, a narrow road or path.

မြှောင်, *n.* an artificial water-course, a canal, channel, rivulet—smaller than မြောင်း.

မြှောင်, *v.* to be singed, scorched; *act.* မြှောင်.

မြှောင်မြှောင်, *adv.* engagedly, intently.

မြှောင်, (1) *n.* a forest, grove, ရှင်.

မြှောင်, (2) *v.* to be full, crowded.

မြှောင်, *v.* to be sharp, pungent, delicious, မြှောင်.

မြှောင်, *n.* a fortified place, a city, chief town, &c.

မြှောင်, *n.* a fortification.

မြှောင်, *n.* a metropolis, chief city.

မြှောင်, *n.* the wall of a fortress; *comp.* ကပ်.

မြှောင်ဆွတ်, *v.* to build a fortification, to fortify.

မြှောင်, *n.* the governor of a city, a viceroy.

မွှေ, *v.* to be crumbling, easily pulverized, မွှေ.

မွှေ, *v.* to hunger, thirst after, ငတ် : ဆာ : ယိတ်.

မွှေ, (1) *v.* to be good, excellent, ကောင်း : မြတ်.

မွှေ, *v.* do.

မွှေ, (2) *adj.* see ကပ်.

မွှေ, *v.* to be overwhelmed, suffocated, astonished, stupefied; (*act.* မွှေ.)

မုန့်ထည့်, *v.* to be noon.

မုန့်ထည့်, *v.* to be after noon.

မုန့်, *v.* to be anointed, spread over, besmeared, covered; (see *act.* မုန့်.)

မုန့်ညှိုး, or မုန့်ခေါင်း, see မုန့်.

မုန့်ခေါင်း, *v.* to be spread over, decorated, adorned.

မုန့်, *adv.* yes, (obsolete.)

မုန့်, (1) *n.* hair of the body; see မုန့်.

မုန့်, (2) *n.* a sacred relic of deity; see မုန့်.

မုန့်, (3) *v.* to feed, nourish, cherish, မုန့်.

မုန့်, (4) *v.* to bring forth, as animals; see မုန့်.

မုန့်မုန့်, *v.* to feed, nourish, cherish.

မုန့်မုန့်, *v.* do.

မုန့်မုန့်, *v.* do.

မုန့်, (1) *v.* to sleep, sleep soundly, မုန့်.

မုန့်, (2) *v.* to enjoy one's self, be satisfied, မုန့်မုန့်.

မုန့်, (3) *v.* to be fine, soft, gentle, delicate, မုန့် မုန့်.

မုန့်, *n.* a mattress, bed, stuffed quilt.

မုန့်မုန့်, *v.* to enjoy, take delight in,

မုန့်, *v.* to speak, utter.

မုန့်မုန့်, *v.* do.

မုန့်, *n.* a serpent, snake.

မုန့်မုန့်, *n.* a species of serpent.

မုန့်မုန့်, *n.* a poisonous serpent.

မုန့်မုန့်, *n.* an animal.

မုန့်မုန့်, *n.* a species of serpent.

မုန့်မုန့်, *n.* the cobra de capello.

မုန့်မုန့်, *n.* a certain charm, found in the bodies of animals, in the shape of a hair.

မှ, (1) *v.* affix, when, as မှာမှ, when he had gone, or having gone.

မှ, (2) *n.* affix, from, out of, besides, except.

မှ, an abbreviation of မှာမှ.

မှ, *n.* a gnat, large fly.

မှ, *n.* soot, blacking, ink.

မှင်ခို, *n.* an inkstand.

မှင်ကြွေ, *v.* to be entranced, walk in sleep.

မှင်ကြွေ, *v.* do.

မှင်ဆံ, *n.* the mane of a horse, stiff coarse hair.

မှင်တံ, (1) *n.* a pen.

မှင်တံ, (2) *n.* bristles, stiff coarse hair.

မှည့်, (1) *v.* to be ripe, mellow, ချဉ်းချဉ်း.

မှည့်, (2) *v.* to produce sound.

မှည့်, (3) *v.* to name, give a name. Hence မှည့် *n.* a name.

မှည့်, (4) *n.* a mole, natural mark upon the body.

မှည့်ခွေ, *n.* a mole, natural mark.

မှတ်, *v.* to note, mark down, remark, consider, think, be of opinion. Hence မှတ်, a mark, sign, observation, supposition, opinion.

မှတ်ချေ, *v.* to remark, take notice of.

မှတ်ကျောက်, *n.* a touchstone to try metals.

မှတ်ခဲ, *v.* to grind, as upon a grindstone.

မှတ်ချက်, *n.* any thing written, a government order, &c.

မှတ်စာ, *n.* an index, catalogue, list.

မှတ်မှတ်ချက်, *adv.* prefixed to မှတ်, မြဲ, and ထား, to denote an action to be remarked, observed, taken notice of.

မှတ်မှား, *v.* to mistake, as in taking one thing for another.

မှတ်ထား, *v.* to observe, mark, think, suppose, be of opinion, ထင်; to remember, recollect, မှတ်.

မှန်, (1) *n.* a looking-glass, mirror.

မှန်, (2) *v.* to be true, right, exact, proper.

မှန်, (3) *v.* to hit, as a mark.

မှန်တင်, *n.* an extremity, point, top, summit, အစွန်း.

မှန်တင်, *n.* small spires upon distinguished buildings; see မှန်.

မှန်တန်, *v.* to be true, right, exact, proper, မမှား, မယွင်း. Hence

မှန်တန်, *n.* truth; and မမှန်တန်, *v.* to hit right, be adapted to a case; to be in the right.

မှန်တူ, *n.* an inclined triangled square, an obtuse triangle.

မှန်, *v.* to mark, remark, observe, aim at any object, မှတ်.

မှန်ထား, *v.* to mark, remark, &c.

မှ, (1) *v.* to tell, order, commission.

မှကြော, *v.* do.

မှစာ, *n.* a note, letter of intelligence, memorandum.

မှထား, *v.* do.

မှ, (2) *affix*, (used with verbal, and other nouns,) in, while, among, in presence of; as to, concerning, in regard to.

မှ, (1) *v.* to err, be false, wrong, uncertain, မှဲ, မထင်, မမှီ.

မှ, (2) *v.* to transgress, sin against; commit adultery, မှိမ့်.

မှထွက်, *v.* to sin, transgress, commit adultery.

မှခွက်, *v.* do.

မှီ, *v.* to nod, nap, be in a deep study, မှီငြ.

မှိတ်, *v.* to wink with the eye, မှိတ်; see မရိတ်.

မှီ, (1) *v.* to be on account of, for the sake of, touching, relative to.

မှီ, (2) (with မ prefixed to the root,) *affix*, before, as မစားမှီသွားသင့်, he goes before he eats. It sometimes takes a noun affix after it, as မစားမှီခို; but the sense appears to be the same.

မှီ, (3) *v.* to reach, come up or at, overtake, find, touch, attain to.

မှီ, (4) *v.* to be even, alike, similar, equal; be even, regular, (as a row of trees.)

မှီခို, *n.* a cushion, to sit or lean upon.

မှီကမှီက, *adv.* slightly different.

မှီရ, *v.* to adhere to, be under protection, take refuge in, မှီရ.

မှီရရာ, *n.* an object of trust, confidence, or worship; a refuge from a storm, a shelter, resting place.

မှိတ်, *v.* to have sexual intercourse.

မှိတ်, *v.* to depend on, rely upon, မှိတ်ကပ်.

မှ, *n.* a minister of state.

မှတ်, *v.* to blow with the mouth, to blow or play on an instrument.

မှ, (1) *v.* to be dim, as the eyes, from age or weakness.

မှ, (2) *v.* to pervade, diffuse, become many, မှ, မတ်.

မှ, *v.* to pulverize, reduce to powder, မြေ, မြတ်, မြို့.

မှု, or မှုံ့, *n.* flour.

မှုမှု့, *adv.* an intensive to words of fineness.

မူ, (1) *n.* a minister of state.

မူ, (2) *v.* to rule over, govern, ထိမ့်.

မ့, (1) *v.* to doze, be partly asleep.

မ့မ့, *v.* do.

မ့, (2) *v.* to be unsound, distempered, (applied to the eyes,) မှိတ်.

မ့, *v.* to be besmeared all over, soiled.

မ့မ့, *v.* do.

မဲ့, (1) *v.* see မှည့်.

မဲ့, (2) *n.* a wart, mole.

မောင်း, (1) *v.* to turn over, capsize ; be convex, ထွန်.

မောင်း, (2) *n.* a helmet, kind of hat.

မောင်းမဲ့, *adv.* turned over, pronely, face downwards.

မောင်းမဲ့, *n.* a sort of helmet, worn by viceroys as an honorary reward.

မောင်း, (1) *v.* to be dark, gloomy, မိတ်, မှိတ်, မိ.

မောင်း, (2) *v.* to be weak, deficient in strength, as the eyes, မှိတ်.

မောင်း, *v.* to vex, trouble, to be subject to trouble from anxiety or desire.

မှီ, *n.* a toadstool, mould, fungus.

မှီ, *v.* to be stupid, lost in thought, astonished, confused.

Hence မှီမှီ, *adv.* in an absent manner, as when one is lost in thought ; confusedly, intently.

မှီမှီ, *adv.* confusedly, &c.

မှီမှီ, *adv.* do.

မှိတ်, (1) *v.* to be of a dark colour.

မှိတ်, (2) *v.* to be partly blind, through disease or age, မှိတ်, မ့, မောင်း.

မှိတ်မှိတ်, *adv.* spreadingly, overshadowingly, covering over, extendingly, (as a plant or creeper,) မိတ်, မိတ်, မိတ်.

မှိတ်, *v.* to be mouldy, become musty.

မှု, *n.* a material used for making pillows, consisting of flowers not unlike fine silk, or cotton.

ഘ, (1) *v.* to be enough, sufficient, യോജ്യം : ഭംഗം.

ഘ, (2) *affix*, as much as, ഘൃതം : ഘൃതം.

ഘ, (3) *v.* to distribute, divide, assign a portion, ഭാഗം : ഘ. Hence
ഘ, *n.* a portion, distribution.

ഘ, (4) *v.* to be even, alike.

ഘ, (5) *adv.* even, even all, ഘ.

ഘ, *v.* to strip, tear off in strips.

ഘ, (1) *v.* to lift up, make high, exalt, ഉയർത്ത.

ഘ, (2) *v.* to become small, long, stringy, (as hair or fruit,)
തോളം.

ഘ, (1) *n.* a hook of any kind ; an arrow.

ഘ, (2) *v.* to hook up or on, take as a fish.

ഘ, (3) *v.* to deceive, allure, liken, consent, agree to.

ഘ, *v.* to float, cause to float.

ഘ, *v.* to promote, exalt, lift up, honour.

ഘ, *n.* a leech.

ഘ, *v.* to look up with astonishment, to look forward with
hope or anxiety.

ഘ, *v.* do. ഘ, *v.* do. ഘ, *v.* do.

ഘ, *v.* to consider, look into.

ഘ, (1) *n.* a small fish.

ഘ, (2) *v.* to be insensible, stupid.

ഘ, *n.* a young sprout of bamboo.

ഘ, *n.* the collar bone, കഴുത്ത്.

ഘ, (1) *v.* to swallow up, suffocate, immerse ; to bury, co-
ver up, deposit in the earth, മൂടുക : മൂടുക.

ഘ, *v.* do.

ഘ, *v.* do.

ഘ, (2) *v.* to bubble. Hence ഘ, *n.* a bubble, ഘ.

ഘ, *v.* to sink down, immerse, overwhelm, മൂടുക ; (*neut.* മൂടുക.)

ഘ, *n.* a kind of bamboo trap or net to catch fish.

ഘ, *v.* to please, delight, allure.

ഘ, *v.* to be entangled, to entangle, involve.

ഘ, *v.* to exalt, elevate, &c. (*neut.* ഘ ; which see.)

ഘ, *v.* to make lean on, connect with, attach to.

- မြင်, *v.* to make long or narrow ; see မြင်.
- မြှို, *v.* to scorch, singe ; see မြှို.
- မွှေ, *v.* to cut in thin slices, slice, မွှေ : ဘွတ် : ထိုး : ဘွတ်.
- မွတ်, *v.* to be smooth, delicate, handsome, မျော့ : မြေမြေ.
- မွှေး, *v.* to overwhelm, suffocate ; astonish, confound, မွှေး : မြှို :
မိန်းမော : မွေ့ဝေ.
- မွှေ, (1) *v.* to spread over, besmear, anoint, မှ် : မိမ်း : မွှေး : မြှို ;
(*neut.* မွှေ.)
- မွှေ, (2) *v.* to decorate, adorn.
- မွှေ, *v.* to cut in slices, divide, split, မွှေ : မိတ် : မွှေ.
- မွှေ, *v.* be small, be atom-like.
- မွှေကောင်, *n.* a tick.
- မွှေ, *v.* to stir up, about, or into ; make search, wander about,
vex, plague.
- မွှေကောင်, *v.* do.
- မွှေ, *v.* to smell, perfume, be fragrant, odoriferous. Hence
မွှေ, *n.* an odoriferous scent, fragrance, perfume.
- မွှေ, *n.* a mattress, stuffed quilt.
- မွှေချေ, *v.* to enjoy, take delight, be happy, မှ်.
- မွှေ, *n.* a tick, small insect.

ဝ.

- ဝ, (1) *v.* to scratch, scrape together, rake up, ဝ.
- ဝ, (2) *v.* to stir, agitate, paddle, churn, ဝ : ဝ.
- ဝ, (*Pali*,) *n.* a fabulous animal (of the ဝ, or ဝ race.)
- ဝ, *adv.* former, formerly (referring to something previous.)
- ဝ, or ဝ, *adv.* now, immediately.
- ဝ, *adv.* to-day, ဝ : ဝ.
- ဝ, (1) *adv.* before, previously.
- ဝ, (2) *conj.* so, that, if.
- ဝ, (3) *pro.* the same, that.
- ဝ, (4) *n.* a fly, or gnat.
- ဝ, *n.* a small sort of bee.
- ဝ, *n.* a large fly, or gnat.
- ဝ, *adv.* then, at that time.

မင်းသို့, *adv.* as before, so, if so, (referring to the preceding sentence.)

မင်းသို့မဟုတ်, *adv.* if not so.

ယဉ်, (1) *n.* any vehicle or animal on which a person is carried, (seldom used.)

ယဉ်, (2) *v.* to be tamed, broken in (as a horse.)

ယဉ်, (3) *v.* to be polished, sociable, gentle in language or conduct, သိဗ္ဗ, နုဉ်.

ယဉ်, (4) *v.* to be tender, delicate, sleek, handsome, သော့, ငှ.

ယဉ်, (5) *v.* to be composed, steady.

ယဉ်, (6) *v.* to be beautiful (in a moral sense,) on account of observing the duties of religion.

ယဉ်သော, (1) *v.* to be handsome, beautiful, be well informed, act becomingly.

ယဉ်သော, (2) *n.* (from ယာ,) a while, a space of time.

ယဉ်သော, *v.* to be handsome, &c. see ယဉ်.

ယဉ်, *n.* a kind of disease, ခိုရာ.

ယဉ်ဝါ, *v.* to cohabit, have sexual intercourse.

ယဉ်, (1) *v.* to be intoxicated, မူး; to be inadvertent, careless, သွေလွှာ.

ယဉ်, *v.* to feast to satiety, တည်ကျွတ်.

ယဉ်, (2) *n.* (from ယနိ, *Pali*.) a Nat, Devah; see နတ်.

ယဉ်ဆရာ, *n.* a priest, one who offers sacrifice.

ယဉ်တောင်, *n.* an altar.

ယဉ်တောင်, *v.* to make offerings to Nats, worship them; to worship by the sacrifice of beasts.

ယဉ်, *n.* one book of the Vedas.

ယဉ်, or ယဉ်, (1) *n.* a fan.

ယဉ်, (2) *v.* to fan.

ယဉ်, (3) *v.* to beckon with the hand.

ယဉ်သော, *v.* to fan another, ငှ.

ယဉ်သော, *v.* to be fanned.

ယဉ်သော, *n.* the fan of a priest.

ယဉ်ခွံ, *n.* the handle of a fan.

ယဉ်ခွံ, *n.* the leaf of a fan.

- ယတိဝ္ဗင်္ဂသုခ, *n.* the border of the leaf of a fan.
 ယတိဝ္ဗ, *n.* glory, magnificence, ဘုန်းကြွယ်သရ.
 ယတိဝ္ဗာ, *v.* to obtain glory, or magnificence.
 ယတ္တဝ, (*Pali*), *n.* a charm; an astrological calculation im-
 pressed on metals, or on any substance, and deposited
 in the earth, over which (on account of its magical
 powers) it is supposed an enemy cannot pass.
 ယတ္တဝုဋ္ဌိ, *v.* to deposit do.
 ယတ္တဝုဏ, *v.* do.
 ယတ္တဝုဇာ, *n.* the act of proving a charm to be correct, either
 by books or the event itself.
 ယတိ, *v.* to be wetted, softened, moistened, ရွှံ့ : ခို.
 ယန္တရ, *n.* machinery.
 ယန္တရဗေဒ, *n.* wheel machinery.
 ယနိယ, *adv.* soft, mnddy, &c. ရွှံ့ရွှံ့.
 ယနီ, *n.* gunpowder.
 ယနေ့, *adv.* to-day, this day.
 ယဝိ, see ယဝိ.
 ယဝိဏ္ဏဝိ, see ယဝိဏ္ဏဝိ.
 ယဝဏ, (*Pali*), *n.* a final sentence, ယုံငြိမ်းချင်း.
 ယဝဏ, (*Pali*), *n.* a kind of sweet liquor, ဓာရေ.
 ယဝဏဝိ, *n.* the Nat who presides over death, ယဝဏဝိ.
 ယဝဏ, *adv.* before, previous, ago, (applied to days or years,)
 formerly, previously.
 ယဝဏ, *adv.* yesterday, (vulgarly, ဓာရေ.)
 ယဝဏ, *n.* an offering of strips of cloth hung on a flagstaff.
 ယဝဏ, *n.* one of the five grand rivers; see မြစ်.
 ယဝိ, *v.* to embrace, hug in the arms, ဝတ်.
 ယဝိယဝိ, *adv.* an intensive to words of affection.
 ယဝ, *n.* see under ဘုန်း.
 ယဝ, (from ယဝ, *Pali*), *n.* ime denoting the watches of the
 night, as ဘုန်း, evening; ယဝဏိယဝိ, midnight. It also
 signifies the place of, or place about, and is constructed
 with nouns.
 ယဝဏ, *n.* a certain star or constellation; see ဘုန်း.

ထာ, *n.* an enclosure, either of trees, vegetables, or flowers, (of one year's growth,) ထာထီ.

ထာဓာဓာ, *n.* a medicinal drug.

ထာဓာဓာ, (1) *n.* a beggar, or wandering mendicant.

ထာဓာဓာ, (2) *n.* a priest to offer sacrifices.

ထာဓာဓာ, (3) *n.* a harlot, ထာဓာဓာဓာ.

ထာဂ, *n.* rice water, congee, rice boiled to a pulp.

ထာဂထာဂ, *n.* do.

ထာဓာ, (from ထာဓာ,) *n.* a palanquin with a ridged roof.

ထာဓာဓာ, *n.* one with a round roof.

ထာဓာ, (*Pali*), *n.* a watch of the night.

ထာဓာ, *n.* see နာဓာဓာ.

ထာဓာ, *n.* a calamity removed, that is, a ထာဓာ, which is supposed to occasion evil, removed; see ထာဓာ.

ထီ, *v.* to be rotten, decayed, ထီ.

ထီဓာ, *v.* to be inclined, hang over, lean on one side.

ထီဓာ, (1) *v.* to be crooked, as a road; to go in an indirect, crooked manner.

ထီဓာ, (2) *v.* to bend backward and forward, as grass moved by the wind.

ထီဓာ, (3) *v.* to lean against, ထီဓာ.

ထီဓာ, (1) *v.* to be void of understanding, inferior, poor, mean, worthless; ထီဓာ.

ထီဓာ, (2) *v.* to be profligate, vile, wicked.

ထီဓာ, (3) *v.* to be diminished; to diminish, ထီဓာ; to be lessened, not full, empty, ထီဓာ : ထီဓာ : ထီဓာ.

ထီဓာ, (4) *n.* or *adj.* dead, a dead body.

ထီဓာ, (5) *v.* to deteriorate, draw back, fall from, as from good sentiments, or excellence of character, ထီဓာ.

ထီဓာ, *v.* to fall from, as from good sentiments, or excellence of character.

ထီဓာဓာ, *adv.* suddenly, quickly, ထီဓာဓာ : ထီဓာဓာ.

ထီဓာဓာ, *v.* to be profligate, vile, wicked.

ထီဓာဓာ, *v.* see ထီဓာဓာ.

ထီဓာ, (1) *n.* a hare, rabbit, ထီဓာ.

- ယုဒ်, (2) *n.* the fourth year of a cycle of 12 years, ယုဒ်နှစ်.
 ယုဒ်, (3) *n.* used in astronomy to mean dark spots in the sun.
 ယုဒ်, *v.* to be contracted, shrunk.
 ယုယ, (*Pali*,) *n.* the act of handling in a soft tender manner, or of speaking delicately.
 ယု, (1) *n.* a hare, or rabbit.
 ယု, (2) *v.* to believe, credit, be trusty.
 ယုရံ, *v.* do. do.
 ယုကြည်, *v.* do. do.
 ယုမှား, *v.* to err in matters of faith.
 ယု, *v.* to crouch up, be drawn together, as a serpent or other animal when frightened, ယု, ယု.
 ယု, *v.* to take, hold, possess, ယာ.
 ယု, *v.* to admit, embrace, (as a doctrine,) ယု, ယု. Hence ယု, *n.* a doctrine, sentiment.
 ယု, *v.* to bring.
 ယု, *v.* do. (less common than ယု.)
 ယု, *n.* a measure of distance, (above 12 miles,) ယု, ယု.
 ယု, (*Pali*,) *n.* a shape, appearance, ယု.
 ယု, *v.* to be rotten, decayed, ယု.
 ယု, *n.* the name of a country in the Burman empire.
 ယု, *n.* a mother-in-law or father-in-law.
 ယု, (1) *num. affix*, as ယု, ယု, two men, (see Gram.)
 ယု, (2) *v.* to sprout, as a plant, or the horns of an animal, ယု, ယု.
 ယု, *n.* a man, male.
 ယု, *n.* a champion, ယု.
 ယု, *n.* a kind of ladle, used for stirring up rice or curry.
 ယု, *n.* do. တံ.
 ယု, *n.* a brother-in-law.
 ယု, *n.* a kind of oyster, ယု.
 ယု, *v.* to be in a heedless inattentive state of mind, to wander in thought, be in a reverie.
 ယု, *adv.* (done) confusedly, wrongly.

ထောင်မ, (1) *n.* a husband's younger sister.

ထောင်မ, (2) *n.* a ladle.

ထောင်မ, *v.* to be heedless, inattentive, lost in thought, (*sometimes written* ထောင်မနီ.)

ဝို, (1) *v.* to penetrate, ooze, leak through, flow as tears, run out as spittle, ဝိုနီ : ထွက်.

ဝိုလှ, *v.* do.

ဝိုလှ, *v.* to trickle down, as tears, or water.

ဝို, (2) *v.* to be destroyed, ဖျက် : ဖျက်စီး : ဖျက်ပဲ့.

ဝို, (3) *n.* a kind of bread.

ဝို, *v.* to be inclined, lean over.

ဝိုလှ, *v.* to be lost, destroyed, withdrawn, ဖျက်.

ဝို, *v.* to accuse, impeach, ဖျက်စီး : အပြစ်ထင်.

ဝိုလှ, *v.* do. (most common.)

ဝိုလှ, *v.* to make an excuse.

ဝိုလှ, *v.* do.

ဝိုလှ, *v.* do.

ဖျက်, (1) *v.* to be withdrawn, lost, destroyed, ထွက်.

ဖျက်, (2) *v.* to commit adultery.

ဖျက်, (3) *v.* to start aside or out of proper place.

ဖျက်, *v.* to be ambiguous, double minded.

ဖျက်, *v.* to err, go out of the way, transgress.

ဖျက်, *v.* do.

ဖျက်, (1) *n.* Siamese, နှစ်.

ဖျက်, (2) *v.* to become inclined, incumbent, hang over, ထောင်မ : ဝိုနီ ; to become old, or mature, as fruit or leaves.

ဖျက်, *v.* to become old, ripe, mature.

ဖျက်, *v.* to aim at, take aim, ခုန် : ခုတ်.

ဖျက်, *v.* to move out of place, ဖျက် : ဖျက်.

၃.

၃, (1) *v.* to obtain, find, get, ရှိ : ရှိ.

၃, (2) *v.* *affix*, must, or can, as လောလော, I must go.

၃, *v.* *affix*, in order to, for the purpose of.

၃, *n.* a species of verse.

ခုနုနီ, *n.* a shrub, bush, any large spreading bush or shrub.

ခုခိုင်း, *n.* do.

ခုတ္တုတ်, *n.* one of the monsters which guard the Myenmo mount, of the ထိလူ kind.

ခုတ်, (1) *n.* a day, နေ့.

ခုတ်, (2) *v.* to scratch, scrape together, ချစ်, ချက်, တဲ့.

ခုတ်, (3) *v.* to paddle.

ခုတ်လူ, *v.* do. ခုတ်ကန်, *v.* do. ခုတ်သဲ, *v.* do.

ခုတ်, (4) *v.* to be able, ခွင့်.

ခုတ်, (5) *v.* to weave, make a net, &c. တွင်း, -ထွဲ့.

ခုတ်, (6) *v.* to stir up, or about, agitate, churn, put in motion.

ခုတ်ကန်ချွန်, *n.* a wheel or pendulum loom.

ခုတ်ကန်ချွတ်, *n.* do.

ခုတ်ကန်ခင်း, *n.* the warp, or woof, ဆင်တန်း.

ခုတ်ကန်, (1) *n.* a loom; (2) *v.* to weave.

ခုတ်ကန်ချွတ်, *n.* a loom, or *v.* to weave.

ခုတ်ကန်ချွတ်, *v.* to place threads lengthwise in weaving.

ခုတ်သဲ, *v.* to be cruel, unmerciful, void of affection, not care about, be unconcerned.

ခုတ်သဲချွတ်, *adv.* (prefixed to တွန်, or တွန်ကြွတ်,) very or exceedingly savage, rough, &c.

ခုတ်သဲချွတ်, *n.* a weaver's quill with the yarn upon it, ခွန်သီး.

ခုတ်သဲချွတ်ထွတ်, *v.* to wind, or fill a quill.

ခုတ်သဲချွတ်သီး, *n.* the quill destitute of yarn, ခွန်သီးသောသီး.

ခုတ်သဲ, *n.* the longitudinal timbers which support a floor, ဝုန်ချွတ်.

ခုတ်သဲ, or ခုတ်သဲချွတ်ကြွတ်, *v.* see ခုတ်သဲ.

ခုတ်သဲ, (from ခုတ်, a day, and သဲ, a turn,) *n.* a turn of seven days, from one day until the return of the same day again, that is, a week.

ခုတ်သဲ, *n.* a weaver's shuttle, ခွန်.

ခုခိုင်း, *n.* Arracan.

ခုခိုင်း, (*Pali*), *n.* a wilderness, forest; see ဝိုင်း.

ခုခိုင်း, (1) *v.* to speak, utter; see ခြွတ်.

ခုခိုင်း, (2) *n.* the breast, chest.

ခုခိုင်း, (3) *n.* a fly.

ရင်စုတ်, *n.* the breast, chest.

ရင်ကန်ဝန်, *n.* a kind of rattan, which bears a delicious fruit.

ရင်ခတ်, *n.* a species of tree.

ရင်ခွင်, *n.* the lap.

ရင်ခွင်ထိုင်, *v.* to sit in a leaning posture, that is, leaning forward.

ရင်းခြာတ်, *n.* see ထားခြားထပ်.

ရင်ဆိုင်, *v.* to meet in the way, ခိုခိုရင်ဆိုင်; to march, approach, come in contact, ခြံ့.

ရင်ဆိုင်ထွေ, *v.* do. ရင်ဆိုင်လျှော့, *v.* do.

ရင်ဆိုင်နေ, *v.* to remain in a place of meeting.

ရင်ညွန့်, *n.* the pit of the stomach.

ရင်ထား, *n.* a two leaved door or gate.

ရင်ပူ, ရင်စာ, ရင်ဆူ, ရင်ထား, *n.* varieties of sickness at the stomach.

ရင်ပျို့, *v.* to be sick at the stomach.

ရင်ဝတ်, (1) *n.* the breast, stomach.

ရင်ဝတ်, (2) *n.* the heartburn.

ရင်ပွဲ, *n.* the string tied round the breast of a priest during the time of religious ceremonies.

ရင်မပဲရင်ညှိ, *n.* a green fly, bred in filth.

ရင်ဝ, *n.* the breast, from shoulder to shoulder.

ရင်, (1) *v.* to place or put for the sake of accumulating.

ရင်, (2) *v.* to be near, close, to approach, ခိုဝ်းထပ်.

ရင်, (3) *v.* affix, as, while.

ရင်, (4) *part.* one's own, (not used singly, but combined with other words, as ရင်ပွဲ, an own child; ရင်ပွဲ, own goods.)

ရင်းလွှေဝတ်, *n.* a scaffold, or terrace within a fortification, whence missive weapons are discharged, (not used in conversation,) ရွှေလွှေဝတ်, ဝန်.

ရင်းလွှေ, *n.* an own child.

ရင်, (1) *v.* to be ripe, mellow, mature, hardened, old, advanced in life.

ရင်, (2) *v.* to be in an advanced state of pregnancy.

ရင်, (3) *v.* to be fit, accomplished, complete, as language, ထားထား.

ရင်လွှေ, *v.* to produce a pleasant melodious sound, ဝန်လွှေ.

ရင်, (1) *n.* a spinning wheel, or any thing of the kind.

ရစ်, (2) *v.* to twist, turn round, encircle, ထိန်းဝန်း.

ရစ်, (3) *adverbial affix*, remaining behind, as မြန်သော်, remaining behind, he did it.

ရစ်, (4) *v.* to be intoxicated, ရူးဝေ.

ရစ်, (5) *v.* *affix, imp. or prec. mood*, (see Gram. *imp. mood.*)

ရစ်မင်း, *n.* a doll or puppet, ခွဲမင်းလိပ်.

ရစ်ဝေ, *v.* to feast to satiety, ထည်ကျော်.

ရောင်, (1) *n.* colour, appearance, ဆောင် : ဆောင်.

ရောင်, (2) *n.* strength, courage, valour, heroism.

ရောင်, (3) *v.* to be strong, valiant, courageous.

ရောင်, (4) *v.* to remember, recollect, observe, remark, meditate upon, ရှုတ် : နှစ်လိုသွင်း.

ရောင်စု, *v.* to contemplate, meditate upon, &c.

ရောင်ဆောင်, *v.* to remember, recollect particularly, take notice, aim at, mark out.

ရောင်ညှိုး, *v.* do.

ရောင်ဝေ, *v.* do.

ရောင်မှတ်, *v.* to be of opinion, feel confident of, be positive.

ရောင်, (1) *v.* see ရောင်.

ရောင်, (2) *v.* to be covetous, lustful, anxious.

ရောင်င်, *v.* to be in love, possess regard for, ချစ်ကြည်.

ရောင်, *n.* a mode of conveyance, that is, of riding, whether upon the back of an animal or by other means.

ရောင်, *v.* to hang down, or drag along the ground, as the belly of a very fat animal.

ရောင်ထိ, *v.* do.

ရောင်, (1) *v.* to understand how to get; to have a sufficiency, be rich, ကျွတ် : ကျွတ်ဝေ.

ရောင်, (2) *n.* a rich person, သူဌေး : သူကျွတ်.

ရောင်, *n.* see ရောင်.

ရောင်, (1) *n.* a gem, precious stone, မျက်ရောင်သောကျောက်, of which there are seven kinds, ရွှံ့နှစ်ပါး.

ရောင်, (2) *n.* gold, silver, property of any kind.

ရောင်, (3) *n.* the three objects of worship, or of religious observance, viz. God, his precepts or holiness, and the assembly, that is, his attendants, ရောင်သုံးပါး.

မုတ္တမာရ, (1) *n.* a certain kind of house, made of precious stones, and built by the Nats, in which Gaudama fasted seven days.

မုတ္တမာရ, (2) *n.* one division of the Burman sacred writings.

မုတ္တမာရုံ, *n.* a mine of precious stones.

မုတ္တ, (1) *n.* a chariot, carriage, cart.

မုတ္တ, (2) *n.* the castle in chess.

မုတ္တဝေသုဒ္ဓိ, *n.* a charioteer.

မုတ္တဝေဝါင်ဆူဝ်, *n.* a covered carriage, or chariot.

မုန့်, (1) *v.* *affix*, for the sake of, for the purpose of, &c.

မုန့်, (2) *v.* to quarrel, dispute (in anger,) &c.

မုန့်တူ, *v.* to help or assist another in a quarrel.

မုန့်ဖြတ်, *v.* to be outrageous, furious (in a quarrel.)

မုန့်မိတ်, *v.* to quarrel, be at enmity, dispute.

မုန့်မိတ်တို့, *v.* to pick a quarrel, to meet or come together, as two disputants or quarrelers.

မုန့်ဇု, *n.* the king (because he reigns over, and subdues all his enemies; *used in poetry*.)

မုန့်ဆ, *v.* to guess, surmise, form an estimate of any number.

မုန့်ညို, *v.* to feel ill-will towards, to be malicious, hostile, revengeful, မုန့်ထား.

မုန့်တပ်, *n.* a disease resembling the small-pox.

မုန့်တစ်, *n.* do.

မုန့်တုံ, or မုန့်တုံ, *v.* to retaliate, turn in anger.

မုန့်တုံ, *v.* to excite a quarrel, provoke, မုန့်တုံ.

မုန့်တုံ, *v.* to quarrel, dispute, be at enmity.

မုန့်ပွဲ, *v.* to act like an enemy, fight.

မုန့်တစ်, *adv.* sometimes, occasionally.

မုန့်တစ်မုန့်တစ်, *adv.* again and again, repeatedly.

မုန့်ခွာ, *v.* to seek a quarrel.

မုန့်သူ, *n.* an enemy, foe.

မုန့်, (1) *n.* gunpowder.

မုန့်, (2) *n.* do.

မုန့်မိန့်, *n.* saltpetre, nitre, မုန့်.

မုန့်, (2) *v.* to swell, be bloated, speak in a haughty manner.

မုန့်ထား, *v.* do. ; *also*, to be insulting, irritating, မုန့်ထား.

ရန်ကြီး, see ခါကြီး.

ရန်ဆ, *v.* see ရန်, to try, guess at, &c.

ရန်ဆေဝင်, *v.* see ရန်ဆာ.

ရဝ်, (1) *num. auxiliary*, as ဆာ၌ရဝ်, two languages; (see Gram.)

ရဝ်, (2) *v.* to stop, stand still; to place, be situated; to cease, as from speaking, ထွ်. Hence ဆရဝ်, a place.

ရဝ်ခဲ, *v.* do.

ရဝ်ဆာဝ်, *v.* to be erect, upright, perpendicularly strait, မတ်ဆာဝ်.

ရဝ်နီ, *n.* the border or suburbs of a town, country, &c.

ရဝ်နီခွာ, *n.* a village in the borders of a large town, or country.

ရဝ်ထွ်, *v.* see ရဝ်, to stop, &c.

ရဝ်ထွ်, *v.* see ရဝ်, to stop, &c.

ရဝ်ရဝ်, *adv.* (1) motionless, permanently, ထွ်ထွ်.

ရဝ်ရဝ်, *adv.* (2) various places.

ရဝ, *n.* a kind of flat basket.

ရခွီ, (*transferred from the Greek, and used in the translation of the New Testament,*) *n.* Rabbi.

ရမဝ်, *v.* to covet, have a desire after or for.

ရမထီ, *n.* a kind of cloth of superior quality.

ရမံ, *v.* to set or place uprightly, as a post, &c. မတ်.

ရမံဆာ, *n.* rough timber, for posts, &c.

ရခွင်, *n.* a strong passion, ဆင်ကြီး.

ရခဲ, *v.* to guess at, try, put to the test, examine, ဆာ ခဲ.
ခဲ.

ရခဲဆာ, *v.* to be haughty, proud, insolent, မတ်ဆာ.

ရခဲဆ, *v.* to try, &c. see ရခဲ.

ရထီ, *v.* (1) to cough, ဆာ.

ရထီ, *v.* (2) to laugh.

ရထီခဲ, *v.* to cough secretly; to turn the face aside and laugh.

ရထီခဲ, *v.* to cough, or laugh.

ရထီဆာ, *v.* do.

ရထီခဲ, *v.* do.

ရထီ, see ဆာဆာ.

ရသာ, *n.* flavour ; see အရသာ.

ရဿ, (*Pali*,) *v.* to be short, တို ၊ မရှည်.

ရဿ, *n.* a devotee, sage, an austere man.

ရဿဆီ, *n.* a small kind of rice, which possesses a fragrant smell, and is eaten by persons of high rank.

ရဟတီ, *n.* a machine to wind thread ; a wheel, any thing that moves round, ခတ်.

ရဟတိသုခ, *n.* do.

ရဟတိဗုဒ္ဓ, *n.* an axletree, ဝင်္ကါ.

ရဟနိ, *n.* a mendicant, a priest of Boodh.

ရဟနိဝါဒိ, *n.* punishments inflicted by the priests upon their disciples.

ရဟနိဝတီ, (1) *n.* the duties of a priest.

ရဟနိဝတီ, (2) *n.* punishments inflicted by priests on their disciples.

ရံ, (1) *num. affix*, applied to pairs of things, as ခြေတံနှစ်ရံ, two pair of stockings.

ရံ, (2) *v.* to desire, wish.

ရံ, (3) *v.* to surround, encircle, enclose, ဖြံ ၊ ဖြံ့ရံ. Hence အရံ, an enclosure, fence.

ရံခန့်, *adv.* seldom, once in a long time.

ရံမတီ, *n.* desire, passion, စောသတ ၊ ထက္ကာ ၊ ကိလေသာ.

ရံသူ, *n.* adherents, attendants, surrounding people or multitude, followers.

ရာ, (1) *part. affix*, denotes the object of an action, or the place where a thing is done, as နှစ်သတ်ရာ, an object of love ; နှစ်ဖြစ်ရာ, a place of throwing away.

ရာ, (2) *v.* to be suitable, fit, proper, worthy of, ကောင်း.

ရာ, (3) *n.* ridges of earth cultivated for raising vegetables.

ရာဂ, *n.* passion.

ရာဂဒါတီ, *n.* punishment inflicted by kings, or by magistrates, according to the king's order.

ရာဂဒါနိ, *n.* do.

ရာဂဝတ္ထင်, *n.* a throne.

ရာဂမတီ, *n.* works upon astrology, ဗေဒဇာ.

ရာဇမ္ဗူတိ, *n.* a fence on each side of a road, erected on public occasions, made of bamboos horizontally crossed, peculiarly royal; any badge of royalty.

ရာဇဝင်, *n.* a history of kings.

ရာဇပု, *n.* do.

ရာဇကိ, *n.* do.

ရာဇဝတိ, *n.* the proceedings of a king, governor, or magistrate.

ရာဇဝတိဗ္ဗေ, *v.* to be convicted, become guilty.

ရာဇဝတိသန္တိ, *v.* to be criminal, to deserve public punishment.

ရာဇသတိ, *n.* the decrees or laws of a king.

ရာဇိ, *v.* to coil, wind round.

ရာဇာ, *n.* (*Pali*.) a king, ruler.

ရာဇိ, or ရာဇေယျ, see ရာ, *part. affix*, which denotes the object of an action, &c.

ရာသကုဉ္ဇိ, *n.* the name of a certain tree.

ရာသီ, (*Pali*.) (1) *n.* the moon, *လ*.

ရာသီ, (*Pali*.) (2) *n.* a month, that is, a lunar month.

ရာသီ, or ရာသီ, *n.* a sign of the zodiac; a time, season.

ရာသီဇာတ်, *n.* the zodiac.

ရာသီဇာတ်, *n.* the twelve signs of the zodiac, *မေဃ်ရာသီ*.

ရာသီသုဉ္ဇိ, *n.* menses, monthly courses.

ရာဟု, *n.* (1) one of the planets, (not discoverable,) which is the habitation of the Nat who occasions eclipses.

ရာဟု, (2) *n.* the name of the said Nat; (3) an eclipse.

ရု, *v.* to itch, feel an itching sensation.

ရုဇာ, *n.* the itch.

ရီ, (1) *v.* to be lazy, idle, *ပျော်ရီ*.

ရီ, (2) *v.* to be fatigued, uneasy, harassed, either in body or mind, *ခွေး : ရွေး : ဝမ်းနီး*.

ရီ, (3) *n.* a gonorrhœa, gleet, strangury.

ရီက္ခ, *n.* provisions, any thing required in travelling.

ရီက္ခ, *v.* to have a gonorrhœa, gleet, or strangury.

ရီတိ, *v.* to reap, cut, shave.

ရီနာ, *n.* gonorrhœa, gleet, strangury.

ရီဒ္ဓါ, (*Pali*.) *n.* a kind of fabulous flying spear, *ဓမ္မိ*.

မိဝ်, (1) *v.* to wink, or make signs with the eye, မြိတ် : မျက်ခွာဝ်း
မိဝ်.

မိဝ်, (2) *v.* to be slanting, leaning, inclining ; to speak indirectly, မောဝ်.

မိဝ်ဆိသ်သ်, *v.* do.

မိဝ်ဆိ, *v.* to be distrustful, suspicious, take according to appearance ; see ဆိဆိ.

မိဝ်မိ, *v.* to guess, form an idea, to glance at, have a glimpse of.

မိဝ်မိ, *v.* to be lazy, idle, &c. see မိ.

မိ, (1) *v.* to laugh, ရယ်.

မိ, (2) *v.* to be dark, gloomy, မော့ဝ်.

မိဝ်မိဝ်, is prefixed to မော့ဝ်, (time,) to signify the dusk of the evening.

မိဝ်မော့, do.

မိဝ်မိ, *n.* that division of the Nats which presides over trees.

မိဝ်, (1) *v.* to take from, confiscate, ဆိဆိ.

မိဝ်, (2) *v.* to gather, collect.

မိဝ်, (3) *v.* to be deficient, wanting.

မိဝ်ဆိ, *adv.* immediately, instantly, မြိတ်ဆိ : မူဆိဆိ.

မိဝ်ဆိဆိ, *adv.* do. မြိတ်ဆိဆိ.

မိဝ်ဆိဆိ, or မိဝ်ဆိဆိဆိ, *v.* to be in a hurry, be in a bustle.

မိဝ်, *n.* a form, image, likeness, whatever has a specific form or shape, မော့ဝ်.

မိဝ်ဆိဆိ, *adv.* quickly, instantly.

မိဝ်ဆိ, *n.* an image, form, shape.

မိဝ်ဆိဆိ, *n.* the body and mind.

မိဝ်ဆိ, (1) *n.* do.

မိဝ်ဆိ, (2) *v.* affix, denoting probability.

မိဝ်ဆိဆိဆိ, *n.* a puppet-show, a comedy.

မိဝ်ဆိ, *adv.* quickly, instantly, မူဆိဆိ : မူဆိဆိ.

မိဝ်, *n.* a large shed, temporary house, မူဆိ.

မိဝ်, (1) *v.* to jerk, extricate from the hold of another, twitch away.

မိဝ်, (2) *n.* a court of justice.

ရွတ်, (3) *v.* to collect together, assemble, နှူ.

ရွတ်, (4) *v.* to pull, draw, as oxen.

ရွတ်ရင်း, *adv.* collectively.

ရွတ်ရင်း, *v.* to be stout, well, healthy; see ရွတ်.

ရွတ်, (1) (*obsolete*,) is now written ရွတ်, which see.

ရွတ်, (2) *v.* to cover, overspread, as with clothes, ဖြ.

ရွတ်, (3) *n.* a bower, a collection or clump of trees, ဖြ.

ရွတ်, (4) *v.* see ရွတ်.

ရွတ်, (5) *v.* to be enough, sufficient, လောက်.

ရွတ်, (6) *v.* *affix*, just, just enough.

ရွတ်, (7) *v.* to believe, credit, be confident in.

ရွတ်ကြည်, *v.* to believe, credit, be confident in.

ရွတ်ချီ, *v.* to be satisfied, settled in mind, free from anxiety.

ရွတ်ချီစွာ, *adv.* sufficiently.

ရွတ်, *adv.* but just, only just, as ရောက်ခဲ့သော, but just arrived.

ရွတ်, or ရွတ်, *v.* to pull, draw, as oxen, ခုတ်; to pull, or draw out, as out of the mud, ဆွတ်.

ရွတ်တော်, *n.* a court of justice.

ရွတ်တော, *n.* ramtoory, the name of a plant.

ရွတ်ချီ, *adv.* (prefixed to words of doing,) confusedly.

ရွတ်ချီ, *v.* to be insolent, riotous, noisy.

ရွတ်ချီခပ်, *v.* to become suddenly confused, tumultuous, noisy.

ရွတ်ချီဆီခြံ, *v.* to become suddenly confused, confused in conversation.

ရွတ်ချီသော, *v.* do.

ရွတ်ချီသော, *v.* do.

ရွတ်ချီသော, *v.* do.

ရွတ်, *v.* to swell, or heap up, နှံ့, ဖြ, ဖြ.

ရွတ်, (*Pali*,) (1) *n.* materiality; (2) visibility, appearance.

ရွတ်တော, *n.* materiality.

ရွတ်တော, *n.* see ရွတ်.

ရွတ်တော်ဆရာတော်, *n.* the sixteen superior visible heavens, the abode of Bramhas.

ရွတ်တော်, *n.* a visible or material state.

ရွတ်, *v.* to be mad, insane, stupid.

- မူကွဲခြံ၊ *v.* to feign madness.
 မူပူ၊ *v.* to be distracted, confused mentally.
 ခေ၊ *n.* water.
 ခေခို၊ *n.* a water-pot.
 ခေကံ၊ *n.* a tank, pool, pond, ခေကနီ.
 ခေကွ၊ *v.* to swim upon or in water, to cross water.
 ခေကွေး၊ *v.* to undermine with water.
 ခေကျေး၊ *n.* a kind of water-fowl.
 ခေကျောဝံ၊ *n.* a disease resembling the small-pox, ကျောဝံမြဲ.
 ခေကြွက်၊ *n.* a water-fowl ; a duck, ဝဲ.
 ခေကြည်၊ *n.* the fœtus.
 ခေခွဲ၊ *v.* to bathe.
 ခေဌာ၊ *n.* a general name for water-fowls.
 ခေဓာ၊ *n.* a drop of water.
 ခေဓာသု၊ *v.* to drop or pour out water, as a religious ceremony, calling heaven and earth to witness the vows which are made.
 ခေဓံ၊ *n.* a priest's water-dipper, ခေဓံခွံ.
 ခေဓံ၊ *n.* a barrel.
 ခေဓံ၊ *n.* the stick on which is placed the rag or sponge of a syringe.
 ခေဓံ၊ *n.* a pair of water-pots, as carried on the shoulder.
 ခေဓံ၊ *n.* slime.
 ခေဓာကော၊ *n.* a goglet.
 ခေဓာနီ၊ *n.* a fall of water, a cascade.
 ခေဓာ၊ *v.* to count, enumerate, value, esteem. Hence ခေဓာ
 ဓာ၊ *n.* an enumeration, number.
 ခေဓာ၊ *n.* a well of water.
 ခေဓာ၊ *n.* spring tides.
 ခေဓာ၊ *v.* see ခေဓာနီကော.
 ခေဓာ၊ *n.* a water-bucket.
 ခေဓာ၊ *n.* a conductor of water, an aqueduct, spout, tap.
 ခေဓာ၊ *n.* a syringe.
 ခေဓာ၊ *n.* see ခေဓာ.
 ခေဓာ၊ *n.* the water-melon.

- ခေလ္ဒြိနာ, *n.* the dropsy, ခေလ္ဒြိနာ.
 ခေဋ္ဌိနီ, *v.* sprinkle water.
 ခေဋ္ဌိနီကော, *n.* to play by spiriting water, (particularly observed by the Burmans on the first day of their year,) ခေဝေ.
 ခေဂ္ဂ, *n.* a goglet, coojah.
 ခေဂ္ဂနီ, *n.* a water-bucket.
 ခေဗ္ဗေ, *n.* a spring of water.
 ခေဋ္ဌိ, *n.* the throat, gullet.
 ခေဋ္ဌိနီ, *n.* a canal.
 ခေဋ္ဌိ, *n.* a bubble. Hence ခေဋ္ဌိ, *n.* do.
 ခေဝေ, *adj.* vapid.
 ခေတု, *n.* a disease of the erysipelatos kind.
 ခေဒ္ဓိ, *n.* a kind of tree.
 ခေဂ္ဂ, *v.* to talk, speak, converse ; to abuse, revile.
 ခေဂ္ဂနီ, *n.* a flood ; *v.* to be a flood.
 ခေဝေ, *n.* a whirlpool, ခေဝေ : ဝေ.
 ခေဝေဂ္ဂ, *n.* a bathing gown.
 ခေဝေဂ္ဂ, *v.* to bathe.
 ခေဝေဂ္ဂ, *n.* the name of a tree.
 ခေဝေဂ္ဂ, *v.* to bathe.
 ခေဝေ, *n.* a polite term for urine.
 ခေ, *v.* to write.
 ခေလ္ဒြိ, *v.* to transcribe.
 ခေလ္ဒြိ, *n.* an excelling, being better.
 ခေလ္ဒြိ, *n.* one who is more prosperous, or better off than another.
 ခေလ္ဒြိ, *v.* to write, compose, make, as a book.
 ခေလ္ဒြိ, *v.* to write, put on record.
 ခေလ္ဒြိ, *n.* an affair, business, circumstance, ခေ.
 ခေလ္ဒြိ, *v.* to be more prosperous, or better off than another.
 ခေလ္ဒြိ, *n.* a flag, or standard.
 ခေလ္ဒြိ, *n.* do.
 ခေလ္ဒြိ, *adv.* an intensive to words of redness.
 ခေလ္ဒြိ, *n.* a war-boat, ခေလ္ဒြိ.

ရဲ, (1) *v.* to be fierce, bold, courageous, savage.

ရဲ, (2) *v.* to be red, light, brilliant, ထိန် : မြှောင်.

ရဲဖွယ်, *v.* to be bold, fierce, savage, courageous.

ရဲကင်း, *n.* a battle-axe.

ရဲကင်းပေါက်ဆိန်, *n.* do.

ရဲမတ်, *n.* an army, *၆.

ရဲရဲ, *v.* to be bold, courageous, bold, savage.

ရဲရဲစူးစူး, *adv.* intently.

ရဲရဲထောက်, *v.* to glitter, or glisten, as a burnished instrument of war.

ရဲရဲ, *v.* to be bold, savage, courageous.

ရာ, (1) *connective affix*, used for ခော, before words of time.

ရာ, (2) *v. affix, imp. or prec. mood* ; (see Gram.)

ရာ, (3) *v.* to mix, mingle, နွှာ.

ရာဂန္ဓရကပ်, *n.* see ကပ်ဆုံးပေါ်.

ရာဂါ, *n.* disease, sickness, distress.

ရာဂါဝေရာ, *n.* do.

ရာရ, *v.* to wind, twist round, as vines, or creepers.

ရာရဝ, *n.* one of the states of punishment ; see ငရဲ.

ရာရကပ်, *v.* to mix, mingle, to sympathize with.

ရာရကပ်ပေါင်းပေါ်, *v.* to have mutual feeling, to sympathize with.

ရာတနီ, *n.* a certain star ; see နက္ခတ်.

ရာတ, *v.* to arrive, attain, obtain, incur, ရ.

ရာတရကပ်, *adv.* confusedly, (prefixed to words of action.)

ရာတရကပ်, *v.* to act mischievously, childishly, ဆော့ဆော့လွယ်.

ရာတရကပ်ရာတရကပ်, *adv.* remissly, heedlessly, wanting in due respect, ကမောင်ကမောင် : မိုးမိုးကပ်ကပ်.

ရာဒ, (1) *v.* to be swollen, ခော.

ရာဒ, (2) *v.* to shine, glitter, emit a brightness, ထောက်ဝ : ထွန်း : ထိန် : မြှောင် : ထွန်း.

ရာဒရံ, *n.* a ray of light, ငါးမြှောင်.

ရာဒထောင်, *n.* a resplendence or glory emitted from deity, said to be in six streams of different colours, ရာဒထောင်မြှောင်လွယ်.

ရာဒထုံး, *n.* the knot of hair worn by Burman men.

ချောင်ချိ, *v.* to be swollen ; to be proud, confused, vacant, heedless in mind, not to have one's thoughts about one.

ချောင်ချိ, *n.* that part of a pagoda which is directly under the umbrella.

ချောင်း, *v.* to sell.

ချောင်းချေ, *v.* to sell.

ချောင်းချိ, *v.* to get rid of, or part with by selling.

ချောင်းချိချင်း, *n.* partners in trade, or business.

ချောင်းချင်း, *n.* do.

ချောင်း, *v.* to molest, trouble, worry, vex, ချောင်း : ချောင်း : ချောင်း.

ချောင်းချေ, *v.* to be enough, be satisfied.

ချော, (1) *affix*, denotes a slight uncertainty. It is sometimes used like the affix ဆောင့်, which see.

ချော, (2) *v.* to slip or slide off, &c. see ချော့.

ချော, (3) *v.* to be lessened, diminished, abated, as the price of an article ; see ချော့.

ချောင်း, (1) *v.* to crow, or make a noise like a hen when her brood is in danger.

ချောင်း, (2) *v.* to become old, as the leaves of trees, ချောင်း : ယွန်း.

ချို, *n.* sweetmeats, ချိုချို.

ချိုချို, *v.* to reverence, respect, &c. see ချိုချေ.

ချိုချေ, *v.* to attend upon, be in waiting, present one's self, pay obeisance, reverence.

ချိုချင်း, *v.* to be partially spoiled, become ruined, destroyed.

ချိုချေ, *v.* to respect, pay regard to, behave in a becoming manner towards a superior, to reverence, worship.

ချိုချေချိုချေ, *v.* do.

ချို, (1) *n.* custom, habit, manner, precept, ထုံးချို.

ချို, (2) *v.* to be strait, upright, (applied to either matter or mind,) ချို : ခြောက် : ချို.

ချို, (3) *v.* to blame, charge with fault, ချစ်.

ချိုချစ်, *v.* to alledge a fault, blame.

ချိုထုံး, *n.* a custom, manner, precept, ထုံးချို.

ချိုချစ်, *v.* to glitter, glisten, (commonly reduplicated and used adverbially,) ချို : ခြောက် : ချောင်းချစ်.

ခိုရာ, *n.* a successor, the succeeding.

ခိုက် *v.* to strike, hit, hammer, beat, ခုတ်.

ခိုင်း, (1) *v.* to lean, incline, be incumbent, တိမ်း, ဆွတ်, ထိုင်.

ခိုင်း, (2) *n.* a coarse bamboo mat, used to line carts to prevent grain, &c. from falling through.

ခိုင်း, *v.* to be uncultivated, rude, be in a wild state, unpolished, untamed, unlearned.

ခိုင်းတူ, *v.* to revolt, be stubborn, perverse, obstinate, တွတ်.

ခိုင်းခွဲ, (1) to divide, separate, make distinct, ခိုင်းခြား.

ခိုင်းခွဲ, (2) to rebel, be obstinate, ဆောင်းကျင်း, ခုန်ကန်.

ခွ, *v.* to be brittle, be easily broken, to crumble, ခွ.

ခွတ်, (1) *n.* a leaf; the sails of a ship.

ခွတ်, (2) *v.* to carry, bear, (as an offering, or as goods, in any manner,) ခိုး, ထမ်း, ဆောင်.

ခွတ်, (3) *v.* to possess, have in charge; carry on, accomplish, transact business.

ခွတ်, (4) *v.* to sustain, endure, as pain, or affliction, ခံ. (It is applied to things both of the present and future state.)

ခွတ်ကြိုး, *n.* the ropes in the rigging of a ship.

ခွတ်ခံ, *v.* to sustain, endure, as pain or affliction.

ခွတ်ထိုင်, *n.* the mast of a ship.

ခွတ်နား, *n.* the edge, or border of a sail.

ခွတ်နွယ်, *v.* to sprout, put forth leaves.

ခွတ်နီ, *n.* silver, not pure, but less than 25 per cent. discount.

ခွတ်တော, *n.* the top of a mast.

ခွတ်တံ, *n.* the yards of a ship.

ခွတ်ထုပ်ထွင်း, *v.* to undertake any business.

ခွင်း, *v.* to be withdrawn, lost, destroyed; to err, be void, vacant, ထုတ်, ခွင်း; to be missing, absent, fall off, be wanting, ထွက်.

ခွတ်, (1) *v.* to read, peruse, pronounce, ထုတ်.

ခွတ်, (2) *v.* to be old, mature.

ခွတ်, (3) *n.* a lever.

ခွတ်ဆင်ခြင်, *v.* to read, and consider upon, to commit to memory.

ရွတ်ထိုး, *v.* to apply a lever.

ရွက်, *v.* to move as clouds, waves, smoke, ဝှက်, လိပ်.

ရွက်ဇဉ်, *n.* a kind of drum, ဇဉ်.

ရွတ်ရွတ်, *adv.* an intensive to words of quickness.

ရွတ်, (1) *v.* to dislike, abhor, be disgusted with, consider abominable.

ရွတ်, (2) *n.* a weaver's shuttle, လှံနီ.

ရွတ်ရွတ်, *v.* to dislike, abhor, be disgusted with, ဆတ်ဆတ်.

ရွတ်ထိုး, *n.* a weaver's quill.

ရွတ်ထိုးဆောင်း, *n.* the quill destitute of yarn.

ရွတ်, *v.* to dread, fear, be reluctant, ကြောက်.

ရွတ်, (1) *v.* to aim, intend, design, ရွ.

ရွတ်, (2) *v.* to dart as a spear, to threaten, ဆောင်း : ဆ.

ရွတ်, (3) *v.* to put water into a vessel, as a charm for the purpose of removing sickness.

ရွတ်, (4) *n.* age, time of life.

ရွတ်ရွတ်, *v.* to have a purpose, to intend, design.

ရွတ်ထွတ်, *n.* middle age.

ရွတ်, *v.* to dislike, abhor, be disgusted with, ရွတ်.

ရွတ်ရွတ်, *v.* to dislike, to avoid through disgust, to abhor.

ရွတ်, (1) *v.* to threaten, make the appearance of striking, ရွတ်.

ရွတ်, (2) *n.* a village.

ရွတ်ပေး, *n.* a village officer.

ရွတ်ညွှတ်, *n.* an astrological book, by which is determined the proper time to found cities, and by which their future destinies are known.

ရွတ်, (1) *v.* to associate, keep company with, လေး : လေး : လေး.

ရွတ်, (2) *v.* to clear away, prepare ; to plane, to hew and square timber ; prepare bamboo for baskets, &c.

ရွတ်, (3) *v.* to carry, as a wallet, under the arm.

ရွတ်, *v.* to be clean, smooth, nice, (as any thing planed.)

ရွတ်, *n.* a carpenter's plane.

ရွတ်, *v.* to be born at the same time, be adherents.

ရွတ်, *n.* a terrace, platform within a wall or fortification, whence missive weapons are discharged, ရွတ်လှောင်.

- ရွှေ, (1) *v.* to elect, choose, pick out, select.
 ရွှေ, (2) *v.* to purchase, ransom, (as a slave.)
 ရွှေ, (3) *n.* a small seed, used in weight.
 ရွှေကောင်း, *v.* to choose, pick out, select.
 ရွှေချယ်, *v.* to choose, select, pick out.
 ရွှေထီ, *v.* do.
 ရွှေကွင်းမိတ်, *n.* what cannot be got back, or redeemed.
 ရွှေငါး, *v.* to purchase, ransom, (as a slave.)
 ရွှေထိုက်သင့်နေ, *v.* to purchase a slave woman for the purpose of cohabiting with her.
 ရွှေ, (1) *v.* to change place, situation, or position; to die, ပြောင်း, (*act.* ရွှေ)
 ရွှေ, (2) *conj.* or *adv.* and, even, also, as much as, (generally contracted to *စ*.)
 ရွှေလျှော့, *v.* to fall, fall down.
 ရွှေပြောင်း, (1) *v.* to change place.
 ရွှေပြောင်း, (2) *v.* to die, ရှေ့ : ထေ.
 ရွှေလျှော့, *v.* to fall, fall down.
 ရွှေ, (1) *n.* a small black and red seed, used as beads and weights.
 ရွှေ, (2) *v.* to be drawn aside, distorted.
 ရွှေကြီး, *n.* a seed used in weight, one of which is equal to two ချင်းရွှေ.
 ရွှေကွင်း, *n.* to make beads.
 ရွှေကောင်း, *n.* a maker of beads.
 ရှု, *v.* to cut, wound, gash, lop off, ဖြတ်.
 ရှုတ်, (1) *v.* to intersect, join ends, dovetail, ခတ် : ငုတ် : ရှုတ်.
 ရှုတ်, (2) *v.* to be ashamed, modest.
 ရှုတ်, (3) *v.* to mix together, jumble, confuse, ရှော့ : ရှုတ်. Hence
 အရှုတ်, modesty, want of confidence; အရှုတ်ထဲ, *v.* to put to shame, to disgrace.
 ရှုတ်မိုး, *v.* to be almost ashamed, appear to be ashamed.
 ရှုတ်ထင်, *v.* to mix, confuse; also to come together, cohabit after marriage, ပေါင်းစပ်. Hence အရှုတ်စပ်, *n.* a mixture, mingling, confusion.

ရှင်, *v.* to be or feel ashamed.

ရှင်, (1) *n.* a young priest, or one who has taken the yellow cloth, but has not attained the full condition of a priest,
သာယာက.

ရှင်, (2) *n.* life.

ရှင်, (3) *v.* to be alive, have life, have health.

ရှင်, (4) *n.* lord, master, ruler; sir, (*voc.*)

ရှင်မာဉ်, *n.* a chief of hereticks, one notoriously mistaken in sentiment, ထတ္ထိယနိ.

ရှင်ခင်းရှင်ရာ, *n.* life.

ရှင်ခင်းရှင်ခွ, *n.* life, sustenance.

ရှင်ခေ, *n.* lord, master, (used in addressing deity.)

ရှင်တုဉ်, *n.* king, monarch, &c. မရှင် : ထဝရှင် : ပင်းထရား.

ရှင်တုဉ်တုဉ်, *n.* do.

ရှင်, *v.* to clear away, make clear, or light, ထင်း; to disperse, remove, as rubbish, ဝင်ရှင်း; to become separate, go apart, (implying a previous union,) ဘွား; to be clean, pure, innocent, စင်ကြယ် : ထင်ရှင်း.

ရှင်းဘွား, *v.* to become separate, go apart.

ရှင်းထင်, *v.* to clear away, disperse, as rubbish.

ရှင်းရှင်း, *adv.* wholly, entirely.

ရှင်, *n.* a squirrel.

ရှင်ရှား, *n.* the name of a certain tree.

ရှင်, *v.* to be long, (applied to time or distance.)

ရှင်လျား, *v.* to be long, (applied to time or distance.)

ရှင်, (1) *v.* to unite, put together, (edge to edge,) bring in contact, yoke together, ခင်း : ရှင်.

ရှင်, (2) *v.* to resemble, be even, alike, equal, (applied to objects and sentiments.

ရှင်, (3) *v.* to be agreeable, suitable, proper, ထင် : ထင်.

ရှင်, (4) *v.* to compare, ဖြိုနှိုင်း : ဖိုင်း : နှိုင်း.

ရှင်မြင်, *n.* boards for uniting edge to edge, thin planks, used in the sides of ships.

ရှင်, *v.* to cut, destroy, hurt, ဖြတ်.

ရှင်, *adj.* Siamese, pertaining to Siam, ယုန်း.

ရှင်, *v.* to stretch in a transverse manner, (as the strings of a drum.)

ရှာ, *n.* a wound, a gash.

ရှာ, (1) *v.* *affix*, indeed, alas ! It conveys the idea of affection or regret in the speaker, as ထွားရှာသင့်, he goes, alas ! ထားလေးသေရှာသင့်, ah, alas ! my little son is indeed dead.

ရှာ, (2) *v.* to seek or look after, make search for.

ရှာမြဲ, *v.* do.

ရှာလွှဲ, *v.* do.

ရှာမှီ, *v.* do.

ရှား, (1) *v.* to be scarce, high, dear in price, စွန့်.

ရှား, (2) *v.* to recede, drive away, တွန့်ပါး.

ရှား, (3) *v.* to be diffused, as odour, လင်း : ရွှေး : ဩ : ထိုင်.

ရှား, (4) *n.* a kind of tree.

ရှားလေး, *n.* Japan earth.

ရှားစောင်, *n.* the medicinal oil-tree, နိရောင်.

ရှားစောင်ကြီး, ရှားစောင်ချဉ်, ရှားစောင်မြိုင်နား, ရှားစောင်ထက်ဆတ်, ရှားစောင်ပြယ်ဆတ်, ရှားစောင်လတ်ဆတ်, ရှားစောင်ထိပ်နီတိ, *n.* varieties of the medicinal oil-tree.

ရှားစောင်, *n.* a general name for the varieties of the prickly pear, or euphorbium.

ရှားပါး, *v.* to be scarce, dear, high in price.

ရှိ, *v.* to be, have, become, ရှိ.

ရှိရီ, *v.* to worship, pay homage, by putting the hands together, and raising them to the forehead.

ရှိတုခါ, or ရှိတုတွင်, *adv.* while ; see ဆက်နား.

ရှိနီ, *v.* to be insufferably hot. Hence ဆရှိနီ, *n.* insufferable or excessive heat.

ရှိနီလေး, *v.* do.

ရှိခွာ, *n.* the name of a certain tree.

ရှိရှိ, *adv.* even with, like as.

ရှိလေလေ, *adv.* all whatsoever, as much as there is.

ရှိလေ, *adv.* do.

ရှု, *v.* to look at with attention, see, behold, ခြေ့.

ရှုဆီတိ, *v.* to long to see, feel anxious to behold, not averse to, ခြေ့ဆီတိ : မဆီတိ.

മുൾ, *v.* to be confused, jumbled together, *ഘൃ.* Hence *മുൾക്കൂട്ടം*, *n.* a confused collection, a jumble.

മുൾച്ച, *v.* to reproach, defame, slander, disgrace ; to lessen, in value, esteem, or height.

മുഴി, *v.* to lose, as in a law-suit ; receive or suffer loss, be defeated, overcome.

മുഴിക്ക, *v.* do.

മുൾ, (1) *v.* to smell, kiss, *മുൾക*.

മുൾ, (2) *v.* to swallow, inhale, as the breath, *മുൾക്കു*.

മുൾ, (3) *v.* to be diminished, contracted, (applied to the mind,) *മുൾക്കു*.

മുൾച്ച, *v.* to be diminished, contracted.

മുഴക്ക, *v.* to look forward, behold at a distance, anticipate, expect, *മുഴക്ക*.

മുൾ, *v.* to be unattainable, unequal to, (as means to the end ;) to lose, (as a bet,) *മുൾക*.

മുൾ, *v.* to shrink up, shrivel, be contracted.

മുൾ, *v.* see *മുൾക*.

മുൾ, *v.* to stick out, as the lips, to pout.

മുൾ, *v.* to shrink, shrivel, be contracted.

മുൾ, *v.* to draw up, or in, as the breath, to respire, inhale, kiss, smell, *മുൾക* ; to send out the breath with a hissing noise.

മുൾ, *n.* a flying squirrel.

മുൾ, *n.* before time, ancient time.

മുൾക്ക, or *മുൾക്കൊ*, *v.* to predestinate.

മുൾക്ക, *v.* to predict, foretel.

മുൾ, *adv.* or *prep.* forward, before, near, in presence of.

മുൾക്ക, *n.* a royal register.

മുൾ, *n.* the mark placed over *ഓ*, thus *ഓ*.

മുൾ, *n.* a pleader, a substitute, one who speaks for another.

മുൾക്ക, *n.* a plea.

മുൾക്ക, *v.* to plead.

മുൾ, *n.* the mark *ഓ*, tending to lengthen the syllable ; see Grammar.

മുൾ, *v.* to read onward.

ရှေ့ဝင်, *n.* the front side, the east side.

ရှေ့သို့, *n.* towards the east, in an eastern direction.

ရှေ့, *prep.* before, as မိမိရှေ့, before the house.

ရှေ့, *adv.* before, (in presence,) strait before.

ရှေ့သွား, *v.* to go forward, go before (another.)

ရှောင်, *v.* to shun, avoid, to put, or go on one side, တွဲ, ဝတ်, တွဲဝတ်,
ရှောင်, ခံ, ရှောင်ရှား.

ရှောင်, (1) *n.* a citron.

ရှောင်, (2) *n.* an adulterer.

ရှောင်, (3) *v.* to walk or cross over, (as a road, bridge, or plank.)

ရှောင်မြို့, *n.* the name of a certain tree, the sweet citron.

ရှောင်မောင်, *n.* an adulterer, ထောင်မောင်.

ရှောင်, (1) *v.* to shun, avoid, go out of the way, err, တွဲ.

ရှောင်, (2) *v.* to conceal, secrete, cover up, ခုန်, တိမ်.

ရှောင်ခြင်, *v.* to shun, avoid, err, go out of the way.

ရှောင်ထောင်, *adv.* immediately, quickly, သွက်သွက်, ရှောင်ထောင်အဝင်ပေါက်,
to sprout, or spring up immediately or very soon.

ရှောင်ရှား, *v.* to shun, avoid, err, go out of the way.

ရှောင်တွဲ, *v.* do.

ရှား, *v.* to let go by degrees, to lessen, diminish, လျော့.

ရှပ်, (1) *v.* to wash, as clothes, (commonly written လျှပ်.)

ရှပ်, (2) *n.* strips of trees for the purpose of binding bundles.

ရှို, or ရှို, ရှို, ရှို, or ရှို, ရှို, ရှို, *adv.* intensive to words of taste
or colour.

ရှို့, *v.* to hide, conceal, secrete, ဖုံး, တိမ်.

ရှို့, *v.* to grieve, sigh. Hence ရှို့ဝင်, *n.* a sigh.

ရှိုင်း, *v.* to be hollow, deep, concave, နီ, ရှိုင်း, လိုင်း, ထောင်.

ရှင်, *v.* to rejoice, exult, be delighted, မြူးလှ.

ရှင်ဝ, ရှင်လျှပ်, ရှင်မြို့, ရှင်ထပ်, *v.* do. မိမိရှင်, *n.* a distinguished harlot.

ရှို, (1) *v.* to be bright, shining, ပြောင်, ထင်.

ရှို, (2) *v.* to be wet, moist, ရှို, ရှို; to shed tears, weep
profusely, ရှို.

ရှို, (3) *v.* to be full, luxuriant, as a tree with leaves or fruit;
to be green and flourishing, မြူး, မြူး.

- ရွှန်းထိ၊ *v.* to be wet, moist, shed tears.
 ရွှန်းရွှန်း၊ *adv.* denoting clearness, free from confusion.
 ရွှန်းရွှန်းဖြတ်ဖြတ်၊ *adv.* do.
 ရွှန်းရွှန်းလန်းလန်း၊ *adv.* do.
 ရွှံ့၊ *n.* mud, mire, ဆွန့်.
 ရွှံ့ရွှံ့၊ *adv.* soft, muddy.
 ရွှံ့၊ *v.* to be wet, soft, soaked, ဆွတ်.
 ရွှံ့၊ *v.* to be soft, muddy, ဆွန့်.
 ရွှံ့ပွတ်၊ *n.* mud, mire.
 ရွှံ့၊ *n.* gold; *adj.* royal, (sometimes prefixed to proper names.)
 ရွှံ့ထပ်၊ *v.* to gild, overlay with gold.
 ရွှံ့ထုတ်၊ *v.* to sift earth in search of gold.
 ရွှံ့ထုတ်ဦး၊ *n.* gold found in the earth.
 ရွှံ့ထပ်ထပ်၊ *n.* the golden or royal feet.
 ရွှံ့ထပ်၊ *n.* an image made of wood, and overlaid with gold; a bar, or log of gold.
 ရွှံ့ထောင်၊ *n.* a state of royalty.
 ရွှံ့ထောင်ထက်၊ *v.* to ascend a throne, or attain a state of royalty.
 ရွှံ့ထောင်ရ၊ *v.* do.
 ရွှံ့ထိုး၊ *n.* a gilt (or what is termed a gold) umbrella.
 ရွှံ့ဘုရား၊ *n.* a royal palace.
 ရွှံ့ပန်း၊ *n.* a royal flower; (figuratively, the male or female genitals, previous to puberty.)
 ရွှံ့ပန်းတိမ်၊ *n.* a goldsmith.
 ရွှံ့ပွဲ၊ *n.* a royal seat, or throne.
 ရွှံ့ပြည်ရိုး၊ *n.* a species of bird of a yellow colour.
 ရွှံ့ဝါးထောက်၊ *n.* the under part of the foot of a king, or of deity.
 ရွှံ့ဝါးထောက်အောက်၊ *n.* a royal footstool.
 ရွှံ့ဝှား၊ *n.* the under part of the foot of a king, or of deity.
 ရွှံ့ဝှားထောက်၊ *n.* do.
 ရွှံ့ရွှံ့၊ (1) *adv.* smoothly, handsomely.
 ရွှံ့ရွှံ့၊ (2) *adv.* expressive of the sound made by pronouncing the word itself.
 ရွှံ့လုံး၊ *n.* gold beads, or beads gilt with gold.
 ရွှံ့လောင်၊ *n.* a gilt or royal boat.

ရွှေဇာ, *n.* a royal or gilt boat.

ရွှေ, *v.* to cause to change place or situation, to move, shove out of the way.

လ.

လ, (1) *n.* the moon.

လ, (2) *n.* a month. The months have 29 and 30 days alternately, and every third year admits of an intercalary month.

လမီးဝံ့, *n.* the halo or disk of the moon.

လက်, (1) *num. affix*, as လက်နှစ်ဆယ်, two muskets; (see Gram.)

လက်, (2) *n.* a certain term used in astrology.

လက်, (3) *n.* the hand.

လက်စပ်, *n.* the hands joined together, as in the act of worship.

လက်စပ်ချီ, *v.* to join the hands as in the act of worship, and raise them to the forehead; to worship.

လက်စွဲ, *adv.* before, previous, ရှေ့စွဲ.

လက်စွဲလက်, *v.* to lift the hands to the forehead in act of obedience or respect.

လက်ကဝီ, *n.* the armpit, မြင်းကွင်း : ဆက်ကဝီ.

လက်ကလေးထိုး, *v.* to wear the upper garment over the left shoulder, and under the right arm.

လက်ကောက်, *n.* bangles, or rings for the wrist.

လက်ကောက်သက်ကြပ်, *adv.* discreetly, (used with words of time.)

လက်ကောက်ဝတ်, *n.* the wrist.

လက်ကျင်း, *n.* the whole arm.

လက်ကျားလမ်း, *n.* a lane, small road.

လက်ခံ, *n.* mortar, plaster.

လကုန်, *n.* the close of a lunar month.

လကု, *n.* the change of the moon.

လကုပ်, *n.* a lunar eclipse.

လက်ဝဲ, *n.* the right hand side.

လကြေး, *n.* marble, or alabaster.

လကွင်း, *n.* a pair of brass plates played together.

လကွယ်, *n.* the disappearing of the moon, as at the change.

လက်ခံ, *n.* wages for services or business in handicraft.

လက်, *n.* do.

လက်ကား, *n.* a sign, mark, token, a specific mark.

လက်ကားညွှန်း, *n.* works on physiognomy.

လက်ခတ်, *n.* a mallet, mall, ဆာဝံချိတ်.

လက်ခတ်, *n.* the lathe of a loom.

လက်ခံ, (1) *n.* a copy of any writing.

လက်ခံ, (2) *v.* to harbour, protect, screen from justice.

လက်ခံ, (3) *v.* to agree, consent to, acquiesce in.

လက်ခွပ်, (1) *n.* the hand joined together, as in the act of holding water. Hence လက်ခွပ်, *n.* a handful.

လက်ခွပ်, (2) *n.* the name of a certain tree.

လက်ခွပ်, (3) *v.* to catch, or lay hold of, with a striking motion.

လက်ခွပ်ခတ်, *v.* to clap the hands by way of derision.

လက်ခွပ်ခတ်, *v.* do.

လက်ခွပ်လက်ခတ်, *adv.* turning over and over.

လက်ခွပ်ယံ, *n.* the block of a ship.

လက်ခွပ်, *n.* the back of the hand.

လက်ခွပ်ခတ်, *n.* the knuckles.

လက်ခွပ်, *adv.* empty handed.

လက်ခွပ်, *n.* borax.

လက်ခွပ်ခတ်, *n.* the fingers, လက်ညှိုး.

လက်ခွပ်ခတ်, *n.* the arm and leg.

လက်ခွပ်ခတ်, *n.* giving payment individually, ready money.

လက်ခွပ်ခတ်ခတ်, *adv.* or *adj.* unfinished.

လက်ခွပ်ခတ်, *v.* to lift or feel of with the hand by way of trial.

လက်ခွပ်ခတ်, *adj.* unfinished, incomplete.

လက်ခွပ်ခတ်, *v.* to finish off, give the finishing stroke.

လက်ခွပ်ခတ်, *v.* to retaliate, revenge, take satisfaction.

လက်ခွပ်, *n.* any thing worn on the hand; a ring.

လက်ခွပ်, *v.* to take in the hand, to cleave to the hand.

လက်ခွပ်, *n.* a finger joint, wrist joint.

လက်ခွပ်, *v.* to stretch out the arm.

လက်ခွပ်, *v.* to double up the fist.

လက်စာပိုင်, *n.* a present, gift.

လက်စာပိုင်ကာရ, *n.* do.

လက်စာပိုင်ချီ, *v.* to bribe.

လက်စာပိုင်ဝတ္ထု, *n.* a gift, present.

လက်ဆွဲ, *n.* the hands formed into a cavity for the purpose of holding water, grain, &c. လက်ဖက်.

လက်ညှိုး, *n.* the forefinger, the fingers in general.

လက်တဆုတ်, (from လက်ဆုတ်,) *n.* a handful.

လက်တဘီ, *n.* an artificer.

လက်တပ်, *v.* to join together, to join in marriage.

လက်တပ်တပ်, *n.* (from လက်တပ်,) the arms full, or a handful.

လက်တံ, *n.* an arm ; an arm or limb of a tree.

လက်တက်, *n.* the reign of ; the days of.

လက်တပ်, *v.* to marry, join together in marriage.

လက်တပ်မင်္ဂလာ, *n.* marriage.

လက်တိပ်, *n.* the tip of the finger.

လက်တုတ်, *n.* the name of a certain tree.

လက်ဘက်, *n.* a weapon of any kind ; see ခတ်.

လက်ဘက်သိုင်း, *n.* a soldier, one who holds weapons of war.

လက်ဘက်စုံ, *n.* an armour complete.

လက်ဝှမ်း, *v.* to strike the shoulders with the palms of the hands previous to fighting, as a kind of defiance, or for the same purpose that a person disposed to fight strikes his fists together.

လက်ဝှမ်းခေါက်, *v.* to clap the hands, လက်ခုပ်.

လက်ဝှမ်းခေါက်ခတ်, *v.* do.

လက်ပုံ, *n.* the large cotton tree.

လက်ပြွန်, *n.* a shoulder blade.

လက်ပြွန်ချုပ်, *v.* to tie the hands behind, ခွာပ်.

လက်ပွေ့, *v.* see လက်ဝှမ်း, to strike, &c.

လက်ပွေ့ခတ်, *v.* see လက်ဝှမ်း, to strike, &c.

လက်ဝတ်, (1) *v.* to fold in the hands or arms.

လက်ဝတ်, (2) see လက်ဆွဲ.

လက်ဝတ်, (3) *n.* the tea leaf.

လက်ဝတ်ဆီ, *n.* a tea-pot.

ဆက်ဝက်ချင်း, *n.* a slender basket for the purpose of packing tea leaves.

ဆက်ဆက်ဆက်, *n.* do.

ဆက်ဆက်ချောင်း, *n.* a bamboo filled with tea, given as a present at funerals.

ဆက်ဝချီ, *n.* the back of the hand.

ဆက်ပျံ, *n.* the arm between the wrist and elbow.

ဆက်ဆွတ်တီး, *v.* to snap, rub, or make a noise with the thumb and finger.

ဆက်မြိ, *v.* to rub the thumb and finger together.

ဆက်မြိတီး, *v.* to make a noise by rubbing the thumb and finger together.

ဆက်ပွဲ, (1) *n.* a charm bound upon the arm.

ဆက်ပွဲ, (2) *v.* to bestow a portion, heritage, or dowry.

ဆက်ပွဲဥစ္စာ, *n.* a heritage, portion, dowry.

ဆက်ခ, *n.* the thumb.

ဆက်မဆက်, *n.* about the length, breadth, or size of the thumb.

ဆက်မဉ် (လူ,) *n.* an executioner.

ဆက်မောင်း, *n.* the arm above the elbow.

ဆက်မှတ်, *n.* a certificate, signature.

ဆက်ယာ, or ဆက်ညာ, *n.* the right hand, or side.

ဆက်ယာခံဆောင်း, *n.* the right side.

ဆက်ခု, *n.* what comes to hand, a prisoner, &c.

ဆက်ခုတ်, *v.* to beckon with the hand.

ဆက်ခုခံဆောင်း, *n.* the right side.

ဆက်ခုခံဝါ, *n.* do.

ဆက်ပျံ, *n.* the arm.

ဆက်ရေး, *n.* a manuscript.

ဆက်ရေးပုံ, *n.* the copy of a handwriting.

ဆက်ရှက်, *v.* to join the hands, intertwine the fingers.

ဆက်ရှက်က, *v.* to dance, that is, to move the hands with the feet, after the manner of eastern dancing.

ဆက်ဆက်, or ဆက်ဆက်, *n.* the middle finger.

ဆက်ဆီဆီဆီဆီ, *v.* to retail, deal out by little and little.

ဆက်ဝါ, *n.* the palm of the hand.

- ထက်ဝါးဆုတ်, *v.* to cover with the palms of the hand.
 ထက်ဝါးကပ်, *n.* a cross, or any thing to which the palms of the hands are fastened.
 ထက်ဝါးကပ်ချိတ်, *n.* do.
 ထက်ဝဲ, *n.* the left hand, or side.
 ထက်ထပ်, *n.* a finger's breadth.
 ထက်ထွေး, *n.* the finger nails.
 ထက်ထွေး, *n.* the little finger.
 ထက်ထွေး, or ထက်ထွေး, *n.* a carpenter.
 ထက်မာ, *n.* the back of the hand.
 ထက်မာ, *n.* a barber, ဆွတ်မာ.
 ထက်မီး, *n.* the fist.
 ထက်မီးခွပ်ချိတ်, *v.* to box, or strike with the fist.
 ထက်မီးဆုတ်, *n.* the fist.
 ထက်ဆုတ်, *n.* the arm of a chair, staircase.
 ထက်ဆုတ်, *n.* do.
 ထက်ဆုတ်ထွတ်, *n.* the finger next to the little one.
 ထက်ဆုတ်, *n.* the finger nails.
 ထက်ဆုတ်ခန့်, *n.* the seizure of the moon by ခုတ်, or ဆုတ်ခန့်, *i. e.* an eclipse.
 ထက်, *n.* a husband.
 ထက်, *n.* any well-written piece of composition, poetry.
 ထက်ခွပ်, *n.* cymbals.
 ထက်ခွပ်, *n.* an adulterer, ထက်ခွပ်, ဆွတ်ခွပ်.
 ထက်ခွပ်ထား, *v.* to commit adultery, (as a man.)
 ထက်ခွပ်, *n.* a tray, or any flat vessel of metal.
 ထက်ဆိုင်, *n.* a kind of fish.
 ထက်ဆိုင်, *n.* husband and wife.
 ထက်, *n.* light; *v.* to be light, bright, clear, ဖြူ.
 ထက်မာ, *adv.* dawn of day, early in the morning.
 ထက်မာ, *adv.* do.
 ထက်မာ, *adv.* do.
 ထက်ဆိုင်, *n.* the hanging bat, or flying fox.
 ထက်ဆိုင်, *n.* a vulture.
 ထက်ဆိုင်, *n.* the membrane on leather, or skin previous to tanning.

- ထင်ခွီ, *n.* the small mouse-sized bat.
- ထင်ပြန်, *adv.* head downwards, upside down.
- ထင်မြီ, *n.* a small black imitation bird, having a short bill, and long tail.
- ထင်ထည်, (1) *n.* a sail of a ship or boat, &c.
- ထင်ထည်, (2) *n.* the top of a ship's mast.
- ထင်ခွီ, *n.* a species of hawk larger than the kite, an eagle.
- ထင်ခွီ, *n.* a species of fish.
- ထင်ထင်ခွီ, *v.* to be enlightened, have a knowledge of a subject.
- ထင်ထင်, *adv.* dawn of day, early in the morning.
- ထင်ထင်, (1) *n.* a bow from which arrows are discharged.
- ထင်ထင်, (2) *n.* Sagittarius.
- ထင်ထင်, *n.* the name of a certain tree.
- ထင်ထင်, *n.* the largest kind of bat.
- ထင်, (1) *n.* a stage, platform.
- ထင်, (2) *v.* to tarry, wait for, ငံ့ဝင့်ထင်; to expect, anticipate, ချင့်.
- ထင်, (3) (with ဝ prefixed to the root,) *v.* *affix*, expressing prohibition, as မသွားထင်, go not.
- ထင်ထင်, *v.* *affix*, though, as သွားထင်ထင်, though he go.
- ထင်ထင်, *n.* a stage, platform; *also* a watch-tower, watch-house.
- ထင်ထင်, *v.* *affix*, sign of the pluperfect tense.
- ထင်ထင်, *v.* *affix*, sign of the second future tense.
- ထင်, *v.* to leave behind, forget, mistake, to be lost, missing, ချီတ်, ထွက်, ထင်ထင်, ထင်ထင်ထင်. (*act.* ထင်.)
- ထင်ထင်, *v.* to be vacant, empty, opened, ရှင်း.
- ထင်ထင်, *v.* do. (most commonly used.)
- ထင်ထင် (ရှင်ထင်) *v.* to be doubtful, dubious, uncertain, at a stand about what to do or say.
- ထင်ထင်, (1) *v.* see ထင်ထင်.
- ထင်ထင်, (2) *v.* to be bewildered, stupefied, drunken.
- ထင်ထင်, *n.* the waxing of the moon.
- ထင်ထင်, see ထင်ထင်.
- ထင်ထင်, *n.* the waning of the moon.
- ထင်ထင်, *n.* see ထင်ထင်.

ဆည်, (1) *v.* to turn, walk or move round, wander about, ဆည်
သား လှည့်ဝတ်.

ဆည်, (2) *v.* to understand, ထိ၊ လတ်၊ နားဆည်.

ဆည်, (3) *n.* the secret parts of men.

ဆည်, (4) *n.* the neck, throat.

ဆည်ကုတ်, *n.* the bottom of the back part of the neck, ကုတ်ဆည်.

ဆည်ချောင်း, *n.* the upper part of the alimentary canal, the gullet.

ဆည်ချောင်းရည်, *n.* do. ချေရည်.

ဆည်ခြံ, *n.* the bottom of the neck.

ဆည်ဆံ, *n.* down or hair on the neck.

ဆည်တိုင်, *n.* the neck, throat.

ဆည်ဝင်, *n.* do. ချောင်း.

ဆည်ပင်စည်, *n.* a neckcloth.

ဆည်ပြည်, *n.* a dewlap.

ဆည်ချို, *n.* the throat, gullet, ချေချို၊ ချောင်း.

ဆည်ခွံ, *n.* a necklace, of any kind.

ဆည်, (1) *conj.* and, also; ဆည်ဆည်, though, notwithstanding.

ဆည်, (2) *v.* to change, exchange, ဆည်.

ဆည်, (3) *int. affix*, (see Grammar.)

ဆည်, (4) *adv. affix*, also, (applied to any part of speech.)

ဆည်, (5) *v. affix, subj. mood*, if; see ဆည်.

ဆည်, (6) *v. affix*, sign of the second pers. imp. mood.

ဆည်, (7) *v.* to lie, lean, be recumbent, ဆည်.

ဆည်ကောင်း, *conj.* and, also, (by contraction ခင်, or ခိုင်.)

ဆည်လျောင်း, *v.* to lean, be reclined, low, in a recumbent posture, ဆည်လျောင်း.

ဆည်, (1) *v.* to be fresh, good, new, beautiful, ခင်.

ဆည်, (2) *v.* to be empty, vacant, exempt, without, ဆည်၊ ဆွတ်၊
ဆွတ်ဆည်. Hence ဆည်ဆည်, *n.* emptiness, vacancy, disenga-
gedness. ဆည်ဆည်, or ဆည်ဆည်, middle age.

ဆည်ဆည်, *adv.* in an instant, in a moment, instantly.

ဆည်, or ဆည်ဆည်, *v. affix*, sign of the indicative mood, future tense.

ဆည်ဆည်, or ဆည်ဆည်ဆည်ဆည်, *adv.* flushing, gaudily.

ဆည်ဆည်, *v.* to be fresh, new, good, beautiful.

လင်းလင်း, *n.* halo, or disk of the moon.

လှဲ, *v.* to turn over, or round, capsize, လှဲပြန်.

လှဲ, (1) *v.* to gape, expand, be open, &c. see မြဲ.

လှဲ, (2) *v.* to be fresh, look beautiful, be verdant, လှဲလှဲလှဲလှဲ.

လှဲလှဲ, *v.* to be fresh, look beautiful, be verdant.

လှဲလှဲလှဲ, *adv.* gaudily, flushingly.

လှဲ, (1) *euph. affix*, mostly used before လှဲ.

လှဲ, (2) *n.* profit, any thing gained or obtained, a blessing, လှဲလှဲ.

လှဲ, (3) *an astrological term.*

လှဲလှဲ, *n.* any thing gained or obtained, (as a present.)

လှဲလှဲလှဲ, *n.* an offering, a gift.

လှဲလှဲလှဲလှဲ, *v.* to get gain, obtain profit.

လှဲလှဲလှဲလှဲလှဲ, *v.* do.

လှဲ, *n.* a hermaphrodite, လှဲလှဲ.

လှဲ, *n.* the hump on the shoulders of cattle.

လှဲလှဲ, *n.* full moon.

လှဲလှဲလှဲ, *n.* the moon when past the full.

လှဲလှဲ, *n.* a kind of fruit growing in salt-water ground.

လှဲ, (1) *n.* a road, way, path.

လှဲ, (2) *v.* to step, move, လှဲလှဲလှဲ.

လှဲလှဲ, *n.* a lane, small road, လှဲလှဲ.

လှဲလှဲလှဲ, *n.* a road, path, way.

လှဲလှဲလှဲ, *n.* do. (လှဲ).

လှဲလှဲ, *n.* the end of a way, a confluence of ways.

လှဲလှဲလှဲ, *n.* a guide.

လှဲလှဲ, *n.* a main or principal road.

လှဲလှဲ, *n.* a small road, or pathway.

လှဲလှဲ, *n.* a bye-path, lane, the opening of a road.

လှဲလှဲ, *n.* do.

လှဲ, (1) *v.* to understand, လှဲလှဲလှဲလှဲလှဲ.

လှဲ, (2) *n.* a field, paddy field.

လှဲလှဲလှဲ, *n.* rice fields marked out into parcels, an inclosure.

လှဲလှဲလှဲ, *n.* a kind of flower, destitute of fragrance.

လတ်ထွန်သမား, *n.* a ploughman.

လတ်မြင်, *n.* an extensive field, or surface.

လတ်လုပ်, *v.* to plough or cultivate a field.

လတ်လည်, *n.* a husbandman.

လတ်သား, *n.* a countryman, in distinction from a townsman.

လရောင်, *n.* moon-light.

လရောင်, *n.* the rising moon.

လသာ, *v.* to be moon-light, the moon is beautiful.

လဟာ, (*Pali*), *n.* vacuity, emptiness.

လတူတာ, (*Pali*), *n.* quickness, lightness, လျင်မြန်.

လံ, *v.* to grow long, become extended, ရှည်.

လံး, *v.* to tie up with a long string; to be appointed to a remote situation.

လာ, (1) *v.* to come, arrive, ရောက်.

လာ, (2) *int. affix*, used in a familiar manner.

လာလေ, *v. affix*, see လေ.

လာ, (1) *v.* to go, move, go from, depart, သွား.

လာ, (2) *n.* a mule, မြင်းသား.

လာသွင်း, *n.* a transition from one state of existence to another, ဝင်.

လာတာ, *adv.* at all, as လာတာမရှိ, he does nothing at all.

လိ, *part. aff.* see လှယ်.

လိင်, (1) *n.* a sort, kind.

လိင်, (2) *n.* a kind of turtle.

လိင်, (3) *n.* organs of generation, whether male or female.

လိင်တူ, (from လိင်, a shape, and တူ, self,) *n.* identity, or one's own shape or features, in distinction from that of others.

လိင်တူ, *n.* the name of a certain tree.

လိင်တူ, *adv.* glitteringly.

လိန်, *n.* the penis, လိင် : လော : နိဗ္ဗိတ.

လိပ်, (1) *n.* a title, signature, address, (as of a book or letter.)

လိပ်, (2) *n.* a turtle, tortoise.

လိပ်, (3) *v.* to roll up, or fold, လိပ် : ရုပ်.

လိပ်ပြာ, *n.* a butterfly, ဝံ့ကန်.

ဆိတ္တဝီ, *part. affix*, see ဘူတိ.

ဆိမနိ, *n.* frankincense.

ဆိဒ, *v.* to twist, wrench, twist round, to use deceit.

ဆိဒဇ္ဈိ, *v.* to dissemble, deceive, (applied to trade.)

ဆိဇ္ဈာ, *v.* to be wise, cunning, prudent, knowing, ဆိဇ္ဈာ.

ဆိဇ္ဈာသီ, *n.* a lemon, or orange.

ဆိဒဏနိ, *v.* see ဆိဒ.

ဆိဒဏဉ္ဇ, *v.* to dissemble, play the hypocrite, ဆိဒဏဉ္ဇ.

ဆိဒါ, *v.* to spread, spread over, anoint, besmear, ဆိဒါ + ကျ + ခံ.

ဆိဒါသတိ, *v.* do.

ဆိဒိ, (1) *v.* to roll over and over, ဆိဒိ.

ဆိဒိ, (2) *a euph. affix*.

ဆိဒိတိ, *v.* to ask, enquire, interrogate, ဆိဒိ + မြီနိ.

ဆိဒိတိ, *v.* to plan, scheme, design, ဆိဒိ + မြီနိ + ဩ + ဉ္ဇ.

ဆိဒိ, *n.* the penis.

ဆိဒိဇ္ဈိ, *n.* the scrotum.

ဆိဒဇ္ဈာ, *n.* the hair about the genitals.

ဆိ, (1) *v.* to plunder, take by force, seize at random.

ဆိ, (2) *v. affix, future tense infinitive mood*, as ဆိဆိ, about to go. This affix retains the same meaning whatever affixes of tense may be superadded; see Gram.

ဆိ, *n.* an abbreviation of ဆိဆိ, which see.

ဆိဆိ, *v.* to contradict, dispute, ဆိဆိ.

ဆိဆိ, *v.* to make, perform, do, ဆိ + ဆိ.

ဆိဆိ, (2) *v.* to shake, tremble, ဆိဆိ; (*act. ဆိဆိ*.)

ဆိဆိကတိ, *v.* to be difficult of performance, ဆိဆိကတိ.

ဆိဆိဆိ, *v.* to do, make, perform.

ဆိဆိဆိ, *v.* to fall, slip off, or away.

ဆိဆိဆိ, *v.* to serve, administer to, feed. Hence ဆိဆိဆိဆိ, *n.* a servant, attendant.

ဆိဆိဆိ, *adv.* tremblingly, shiveringly.

ဆိဆိ, *v. affix*, about to be.

ဆိ, *v.* to do, make, perform, ဆိ.

ဆိဆိ, *v.* to work, do work, perform.

ဆိဆိ, (1) *n.* a gargle.

ဆုဝံဆုဝံ, (2) *v.* to gargle the mouth.

ဆုတ်ဖြဲ, *v.* to destroy, kill, put to death.

ഈർപ്പം, *n.* a gargle.

ထုပ်ဆောင်, *v.* to work, do, do work, perform.

လုပ်ငန်း, *n.* a burying place, လုပ်ငန်း : လုပ်ငန်း.

ထုပ်ရည်ကြံရည်, *n.* skill, faculty.

ॐ६, (1) *v.* to cover, overspread, be concealed, covered.

α²β, (2) v. to be water-proof, air-tight, perfectly secure, (β,
α²β.

ထင်္ဂ, n. see လှံ.

ἄρπάζω, *v.* to plunder, take by force, seize at random.

ထုတ်ဝေ, *v.* do.

ᠰᠠᠭᠤᠨ, *n.* an inferior officer, a sheriff, constable.

ထုတ္တ, *n.* exertion, diligence, ကားထုတ်. ထုတ္တိသမ္ပိ, by using diligence, by perseverance, by or through exertion.

eq., (1) *v.* to be warm.

ॐ, (2) *v.* to be tight, secure, safe.

𦉰, *v.* to be tight, secure; to cover, overspread.

ꠘꠞꠞꠞ, *adv.* all round, the whole of, around the circumference of any thing.

ထုံပန်သီး, *n.* a kind of fruit.

ထုံထုံ, *adv.* tightly, safely, securely.

ω_2^* , (1) a contraction of ω_2^* , which see.

κόλῃ, (2) *v.* to wind, twist round, as into a ball.

ထို့, (3) an affix to nouns and verbs, and conveys the idea of wholly, entirely, all, the whole, &c. as တစ်သျှောင်တစ်သျှောင်, all along ; တစ်သျှောင်တစ်သျှောင်, the whole ship.

ᑕᑕᑖ, (2) *num. affix*, as ᑕᑕᑖᑕᑕᑖ; two pots, (see Gram.)

တုံ့ထွေ, *v.* to wrestle, ခုခံထွေ.

ထိုဝတ်, (1) *n.* a circuit, circumference, ဝတ်ထိုး.

collect, (2) v. to collect around, assemble, စုစည်း, စုဝေး.

သုံးခု၊ v. do.

ॐ, *n.* a man, mankind; sometimes used in a vague sense to mean the three orders of rational beings, viz. Men, Nats, and Bramhas.

လူစု, *n.* a collection of people, a multitude.

လူမေ့, *n.* a miser.

လူထွတ်, *v.* to renounce the priesthood, and become a common man again.

လူငယ်, *n.* a dwarf, a man short in stature.

လူမြို့, *v.* to perform the duties of a man, in distinction from those of a priest; to act like a man.

လူမြို့, *n.* a young man.

လူမြို့, *n.* the venereal disease.

လူယောင်, *n.* the appearance of a man, လူချစ်.

လူရှုတ်, *n.* a mob, riot, confused collection of people.

လူဝံ, *n.* an ourang-outang.

လူသင်္ကေ, *n.* a child, children.

လူသေလောင်, *n.* a dead body, a corpse, ဆေးလောင်.

လူ, (1) *n.* one kind of paddy, barley.

လူ, (2) *v.* to turn over, remove from side to side.

လူ, (3) *v.* to anoint, rub over, besmear, ဖြန့် ဆိတ်. Hence ဆလူ, *adv.* dirtily, filthily.

လူမေ့, *n.* one kind of paddy, barley.

လူသွား, *v.* to go backwards and forwards.

လူသွားသွား, *v.* do. Hence ဆလူသွားသွား, *adv.* backwards and forwards.

လေ, (1) *n.* wind.

လေ, (2) *v.* affix, imper. or prec. (see Gram.)

လေ, (3) *euph. aff.* used with nouns and verbs; မြဲလေပြီ, or မြဲလေခဲ့ပြီ, having, or had done.

လေ, (4) *v.* affix, persistive, as မှီသင့်လေ, it certainly is.

လေခတ်, *v.* the wind blows, or strikes, လေခတ် : လေထိတ်.

လေဖြန့်, *v.* to whistle.

လေညှိ, *n.* a moderate breeze, a zephyr.

လေလန့်, *n.* the pleurisy.

လေတက်, *n.* wind rising in the stomach.

လေတံခွန်, *n.* a paper-kite.

လေတုလာ, *n.* a species of rheumatism.

လေထိတ်, *v.* the wind blows, or strikes.

- လေထုတ်, *v.* see လေဝှက်.
 လေနှာခွံတံတော်, *n.* the colic, flatulence.
 လေပြင်း, *n.* a strong wind.
 လေပြည်, *n.* a cool wind.
 လေပြွန်, *n.* the dropsy.
 လေပြေ, *n.* a gentle breeze.
 လေပွဲ, *n.* a whirlwind.
 လေခုံတိုင်း, *n.* a tempest, hurricane.
 လေရာရာ, *adv.* wherever, wheresoever.
 လေဝံ, *n.* an auction.
 လေထား, *n.* a window, because it pleasantly admits the wind,
 ပိတင်း.
 လေထားတံဂါး, *n.* do. ပြိတင်း.
 လေသွင်းတံခါး, *n.* do.
 လေး, (1) *adj.* four.
 လေး, (2) *v.* to fear, reverence, be in awe of, ထိ.
 လေး, (3) *n.* a bow.
 လေး, (4) *v.* to be heavy, ponderous. Hence စလေး, *n.* weight.
 လေးချ, *v.* to discharge an arrow.
 လေးရိုး, *n.* the rim or wooden part of a bow.
 လေးဘေး, *v.* to fear, reverence.
 လေးညှင်း, *n.* cloves.
 လေးချိ, *n.* a bow-string.
 လေးတင်, *v.* to draw a bow.
 လေးထောင့်, *n.* four cornered.
 လေးဘက်, *n.* the handle of a bow.
 လေးတက်, *v.* to be pleasant, satisfying, cheering, စရာသာလေးတက်.
 လေးပြစ်, *v.* to discharge arrows from a bow.
 လေးဖျက်နှာ, *n.* four points of the compass, four sides.
 လေးမြင့်, see စခါးလည်, *v.* to delay, be distant in time, be a long
 time, စခါးလေးမြင့်.
 လေးမြတ်, *v.* to love, esteem, respect, မြတ်နိုး, ပြုစုဆက်.
 လေးမြား, *n.* an arrow, မြား.
 လေးလန့်, *v.* to be slow, to delay.
 လေးလမား, *n.* an archer.

ဆေ, *v.* to be acquainted with, accustomed to.

ဆေကျွင်, *v.* do.

ဆေကျင်, *v.* do.

ဆေကျင်, *v.* do.

ဆေကျင်ဝင်, *v.* to enter into an acquaintance with.

ဆေတာ, *v.* to be industrious, diligent, be perfect, or versed in,
(as in learning,) be instructed; to speak, order, direct.

ဆေတာလျှော်, *v.* to be versed in, perfected, accomplished.

ဆဲ, (1) *v.* to change, exchange one thing for another. Hence

ဆဲဆဲ, *adv.* interchangeably, by turns.

ဆဲ, (2) *int. affix*, see Gram.

ဆဲခုံ, *n.* a kind of soft woolly substance, used as stuffing for
pillows, &c. ခုံ.

ဆဲ, *v.* to fall, slide down, ဆဲင်း : ကျ : ဆဲင်း.

ဆဲလဲ, *adv.* an intensive to words of colour.

ဆေ, *v.* to repeat, do again, ဆဲ.

ဆေ, (2) *v. affix*, 2d pers. imperative.

ဆေ, (3) *interrogative aff.* used in a formal or reserved man-
ner.

ဆေဘ်, (1) *v.* to be enough, sufficient, ဆဲ.

ဆေဘ်, (2) *adv.* about, nearly; သိချဆေဘ်, about so much; ဆေ
သိချဆေဘ်, so much; how much? ဆေဆေဘ်, enough, so
much, as much as, about so, or how much.

ဆေဘ်, (3) *n.* a maggot.

ဆေဘ်ခဲ, *n.* balls for a bow.

ဆေဘ်ခဲ, *n.* a sling.

ဆေဘ်ခဲ, *adj.* unsteady, moving, in motion.

ဆေဘ်ခဲ, *n.* a small insect that darts about in the water, ချွေ.

ဆေဘ်ခဲ, *n.* a bow for discharging balls.

ဆေဘ်ခဲ, *n.* a sling.

ဆေဘ်, *n.* this world, mankind, ဆေဘ်.

ဆေဘ်, or ဆေဘ်, (from ဆေဘ်ခဲ,) *n.* what befalls or happens to
a person in this life, enumerated as follows, ဆေဘ် : ဆေဘ်
ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် : ဆေဘ် :
these collectively
are called ဆေဘ်ခဲ.

သောတဝတိ, *n.* customs, manners, courteous behaviour, polite attentions, politeness, ဖျဉ်း.

သောတိ, *adj.* worldly, pertaining to this world merely, opposed to သောတုတ္တရာ.

သောတိဗ္ဗနိ, *n.* certain miraculous powers, possessed by deities and their immediate disciples.

သောတုတ္တရာ, *n.* whatever pertains, or has reference to a future state.

သောဓိ, *v.* to burn, consume, be in a flame, to singe, သောဓိ.

သောဓိတဓိ, *n.* restlessness, perplexity, distress.

သောဓိ, (1) *v.* to pour out, pour over, into, or upon any thing, throw or cast water ; (*act.* သောဓိ.)

သောဓိ, (2) *v.* to cast as a bet, lay a wager.

သောဓိဇာ, *v.* to lay a wager, cast as a bet, &c.

သောဓိထနိ, *v.* to guess, bet, lay a wager.

သောဓိထနိဥစ္စာ, *n.* goods or money, employed in a bet or wager.

သောဝနိ, *n.* frankincense.

သောဝ, *n.* passion, desire, သောဝ.

သောသော, *adv.* quickly ; twingeingly, as pain.

သောဝါ, *n.* the pole or bamboo of a cage used to allure birds.

သောဝတုတ္တိ, *n.* see under ငါး.

သောဝာ, *v.* to be unsteady, unstable ; also to do, or speak what a person ought not, သောဝာ.

သီ, (1) *v.* to desire, wish, သီချင်း : အသီခို. အသီဇိ, of one's own accord.

သီ, (2) *v.* affix, implying similarity or likeness, as သွားထည်သီ, like going.

သီဇိ, (1) *v.* to follow, accompany, ထပ် : ဝါ : ထပ်.

သီဇိ, (2) *v.* affix, sign of the imperative or precatative.

သီဇိ, (3) (from သီ and သော,) a euphonic affix.

သီဇိနာ, (1) *v.* to sting.

သီဇိနာ, (2) *v.* to attend to one's instructions, follow advice.

သီဇိ, *n.* a cave ; niche, ဥဗ္ဗင် : ဂူဇိ.

သီဇိပူဇိထုဇိ, *n.* a pyramid with one, or more long caves, or excavations.

ထိုထို, *affix*, signifies a little like, a slight similarity, as တွေးသလို
ထိုထို, a little like going.

ထိုး, *v.* to cause to enter, shove in and out, push in, ထိုးထွင်း.

ထိုး, *v. affix*, because.

ထိုးထွင်း, *v. affix*, do.

ထူ, *v.* to become small, taper away, become thin, narrow,
spin out, ထွင်း : ခွင်း.

ထူထူချပ်ချပ်, *adv.* an intensive to words of thinness.

ထွင်း, (1) *v.* to suck, lick, taste, စို့.

ထွင်း, (2) *v. affix, subj.* as, မြဲထွင်း, if he have done, or was doing.

ထွင်း, (3) *v. affix, past tense*, as မြဲထွင်း, having done, or when he
had done.

ထွင်း, (4) *continuative, v. affix*, as မြဲထွင်း, while he does, or is
doing.

ထွေး, (1) *v.* to be quick, swift, fast, မြန်.

ထွေး, (2) *n.* a kind of sauce for rice.

ထွေး, (3) *a euphonic affix.*

ထွေးစွာ, *adv.* quickly, swiftly.

ထွေးထွေး, or ထွေးစွာ, *adv.* do.

ထွေးထွေး, *adv.* do.

ထွေးမြဲ, *v.* to be quick of understanding.

ထွေးမြဲ, (1) *v.* to be exempt from passion, to be in a state of
indifference with regard to objects.

ထွေးမြဲ, (2) *adj.* tolerable, moderate, middling.

ထွေး, *adv.* an intensive to words of thinness, as ဝါးထွေးသလို, it is
extremely thin, သို့.

ထွေးထွေး, (1) *adv.* glitteringly.

ထွေးထွေး, (2) waving about, as a flag.

ထွေး, (1) *an affix*, all, the whole, (as ထွေးသို့, during life,) ထွေး :
ထွေးထွေး.

ထွေး, (2) *affix*, for, for the sake of.

ထွေး, *v.* see ထွေး.

ထွေးတန်း, *n.* the upper transverse beams of a house.

ထွေးတန်း, (1) *n.* the longitudinal timbers of a roof.

ထွေးတန်း, (2) *v.* to be proper, fit, suitable, ထွေး.

ဆော့ဝံဝံ, *v.* do. Hence ဆဆော့, *n.* according to the ability of any thing.

ဆော့ဒ်, *v.* to lie down, lean, be recumbent.

ဆော့, *v.* to be loosened, enfeebled, exhausted ; to become little, recede, subside, နည်း ; to diminish in bulk, value, price, or quantity, လွတ် ; see ခွေ. Hence ဆဆော့, *n.* a fine, deduction, discount.

ဆော့, (1) *v.* to pay damages, make up loss, repay.

ဆော့, (2) *v.* to be fit, suitable, proper, beautiful, ဆော် : ဆန့်.

ဆော့, (1) *v.* to be flat, level, even, ညီ.

ဆော့, (2) *n.* an extensive tract of land, fit for cultivation, ကွင်း.

ဆော့, (3) *v.* to be glossy, fine, shining, beautiful, any thing new.

ဆော့လှိုင်, *n.* any cleared, open, level spot, &c.

ဆော့ဆော့, *n.* do.

ဆော့ဆော့, *n.* a soil or field, on which nothing grows.

ဆော့, *n.* see ဆော့.

ဆော့, (1) *v.* to be blown away, sailed, departed, as by the wind.

ဆော့, (2) *v.* to go outside, or without, recede, depart, ဝေး : ဖြစ်လွန် ; (*act.* လွန်.)

ဆော့, (1) *v.* to be free, exempt from, emancipated, delivered, ကြွတ် : လတ် : လင်း.

ဆော့, (2) *v.* to be disengaged, unemployed. Hence ဆဆော့, to be disengaged.

ဆော့, (3) *v.* to be unoccupied, empty, as a room, လတ်.

ဆော့လှိုင်, *n.* see ဆော့.

ဆော့ဆော့, *v.* see ဆော့.

ဆော့ဆော့, *adv.* see ဆော့ဆော့.

ဆော့ဆော့ဆော့, *adv.* generously, liberally.

ဆော့, (1) *v.* to be exceeded, surpassed, gone by or beyond, to excel, ဆုံး : ဆုံး : ဆော့ : ဆုံး.

ဆော့, (2) *n.* a rope, ဆိုး : ဆိုးဆိုး.

ဆော့, (3) *n.* a gimblet, piercer, awl.

ဆော့, (4) *n.* a kind of tree.

ထွေ, (5) *v.* to die, ထေ : ထေထွေ.

ထွေခြံ, *n.* a kind of bird.

ထွေမြဲ, *v.* to pass by, go from place to place.

ထွေဘူ, *n.* a gimblet, or any thing of the kind.

ထွေဆေ, *v.* is dead, (implying some distance of time.)

ထွေ, *n.* a weaver's shuttle.

ထွေ, *v.* to move, stir, twist about, ထွေ : ထိပ်.

ထွေ, *v.* to remember, recollect, reflect upon, regret the loss
of, ထွေ : အောင် : ထွေ : တ : တစ်ဆယ်.

ထွေချင်း, *n.* a kind of song, ထွေချင်း : ထိချင်း.

ထွေဆွတ်, *v.* see ထွေ.

ထွေထွေ, *v.* see ထွေ.

ထွေ, (1) *v.* to hang over, swing, be suspended, ထွေ : ထိင်း : ချိ.

ထွေ, (2) *v.* to be easy of obtaining or doing, မဆင်.

ထွေ, (3) *v.* to carry, as a wallet, over the shoulder and un-
der the arm, ဆောင် : လူ.

ထွေလူ, *v.* to be easy of obtaining.

ထွေချိ, *v.* to suspend, as a burden from the head.

ထွေဆင်တူ, *adv.* quickly, easily.

ထွေ, *adj.* satisfactory, healthy, void of blemish.

ထွေ, (1) *v.* to err, to be incorrect, be passed by, or on one
side, or over, to be inclined, move obliquely, to slip,
backslide.

ထွေ, (2) *v.* to suspend, hang up, ထွေ : ထွေ.

ထွေ, (3) *v.* to be different, diverse, ထွေ : မတူ.

ထွေ, (4) *v.* to descend, as the sun from his meridian.

ထွေ, (1) *v.* to be handsome, pretty, beautiful, ဖွန်.

ထွေ, (2) *v.* affix, very, as ဖြစ်သော, it is very great.

ထွေ, *n.* an abbreviation of ဆွေ.

ထွေ, *n.* a stick, cudgel ; the shaft of a carriage or cart.

ထွေဆွေ, *n.* do.

ထွေဆွေ, *n.* the largest, or lowest part of a branch ; a ruler,
short stick.

ထွေ, *v.* to be, or make vacant, ထွေ ; to open, ဖွင့်.

ထွေ, (1) *n.* a carriage, or cart.

ထွတ်, (2) *v.* to put or lay down ; to throw, cast, or cut down,
 ထိတ် : နှုတ် ; to strike, as colours, when an army is defeated.

ထွတ်, (3) *v.* to sweep, as a floor.

ထွတ်, (4) *v.* to feel uncomfortable, have a slight pain, ထိတ် : ဆာ.

ထွတ်မိတ်, *n.* the body of a cart.

ထွတ်ပိုးဝတ်, *n.* a ring which secures the shaft of a cart to the
 yoke.

ထွတ်ကုန်ထွတ်, *n.* a cart-maker.

ထွတ်ကြောင်း, *n.* a cart path or track.

ထွတ်ချီ, *n.* a wooden shovel, with the handle in the side.

ထွတ်ချီ, *v.* see ထွတ်, to put, or lay down, &c. to strike, as co-
 lours, &c.

ထွတ်ဝတ်ထိတ်, *n.* the sides or railing of a cart.

ထွတ်ဆာ, *v.* to put or lay down, to throw, cut or cast down ;
 to strike, as colours, when an army is defeated.

ထွတ်ပေါင်, *n.* the covering of a cart.

ထွတ်ဘီး, *n.* a wheel of a cart, &c. ဝိန်း : ဝတ်.

ထွတ်ချီ, *n.* the owner of a cart, a cartman, ထွတ်ချီ.

ထွတ်ဝတ်ချီ, *n.* an axletree.

ထွတ်ဆာ, *n.* a cart-maker.

ထွတ်, (1) *v.* see ချီ, to pulverize, &c.

ထွတ်, (2) *v.* to turn, turn round, over, back, or upside down,
 ထွတ် : ပြန်.

ထွတ်, (3) *v.* to walk, ဝတ်.

ထွတ်, (4) *v.* to encircle, encompass. Hence စထွတ်, *n.* a turn ;
 စထွတ်သွတ်, to come to one's turn ; စထွတ်စထွတ်, *adv.* by
 turns ; နှစ်ရက်စထွတ်, a turn every other day.

ထွတ်ဆာ, *v.* to deceive, impose upon, lie, နာခံစား.

ထွတ်ဝတ်, *v.* to walk backward and forward, encircle, encom-
 pass, peregrinate, walk around, ဝန်း : ခုတ်.

ထွတ်ချီ, *v.* to entice, excite, flatter, or promise with an inten-
 tion of deceiving, ချီ : ဆာ : ထွတ် : ထွတ် : ထွတ် : ထွတ် : ထွတ် : ထွတ် ;
 to use false or flattering language.

ထွတ်ထွတ်, *adv.* (from ထွတ်,) in an encircling, encompassing man-
 ner ; round about, this way and that, upside down, &c.

ယှဉ်ထွား, *v.* see ယှဉ်ထွား.

ထွန်း, *v.* to turn over, as a leaf or fold, to open, ဖွင့်; to return, မြန်.

ထွန်း, *v.* to spread out, as in the sun; extend, as the hand, expand, lay out.

ထွန်းထွန်း, *an imperative termination.*

ထွန်း, *v.* to frighten, make afraid, ခြိမ်း.

ထွန်း, (1) *v.* to open, or be opened, ထွန်း.

ထွန်း, (2) *v.* to be light, vain, unsubstantial.

ထွန်း, *v.* to be handsome, fit, proper, nice, ထွန်းလှပလှပ.

ထွန်း, (1) *n.* to reach out, stretch out the hand towards an object for the purpose of receiving it.

ထွန်း, (2) *v.* to step forward, advance.

ထွန်း, *n.* a spear.

ထွန်း, *n.* the handle of a spear.

ထွန်း, *v.* to throw as a spear.

ထွန်းမိ, *v.* to throw as a spear, and hit the object.

ထွန်း, *a euphonic affix.*

ထွန်း, *n.* to be small, dwarfish, ကျွန်း.

ထွန်း, *v.* to cut up, slice, pare off, ထွန်းထွန်းထွန်း.

ထွန်းခြင်း, *v.* do.

ထွန်းဟော, *v.* do.

ထွန်း, *v.* to shake, tremble, ထွန်း.

ထွန်းရှာ, *v.* do.

ထွန်း, (1) *v.* to take refuge in, adhere to, ခိုခို.

ထွန်း, (2) *v.* to warm as by a fire.

ထွန်း, *n.* the uvula.

ထွန်း, *v.* to rouse, excite, move to action, ချီတက်.

ထွန်း, *v.* to give, bestow, (clerical,) ထွန်းပေး.

ထွန်းခိုး, *n.* a gift, or offering.

ထွန်းခိုးသမား, *n.* one who bestows a gift, or makes an offering.

ထွန်းခိုး, *n.* to bestow a gift, make an offering.

ထွန်း, *n.* a boat.

ထွန်းခေါ်, *n.* the prow of a boat.

ထွန်းခေါ်, *n.* the wash-board of a boat.

- ချေထပ်, *n.* a boat of any description.
 ချေတုံ, *n.* any large clumsy boat.
 ချေပဲ့, *n.* the stern of a boat.
 ချေဇု, *n.* the commander of a boat.
 ချေထပ်, *n.* an unfinished boat, the hull of a boat.
 ချေဗွေ, *n.* the paddle or oar of a boat.
 ချေထပ်, *n.* a ship.
 ချေ, *v.* to be small, diminished, ခဏ်း ဝှံ.
 ချေထပ်, *n.* steps or stairs, a ladder.
 ချေထပ်ထပ်, *n.* the steps of stairs, or of a ladder.
 ချေ, *v.* to fly, or blow away, as chaff; recede, ဝှံ.
 ချေ, *n.* a carriage, or cart.
 ချေထပ်, *n.* the wheel of a cart.
 ချေထပ်, *n.* do.
 ချေထပ်, *n.* an axletree.
 ချေထပ်, *n.* the shaft of a cart.
 ချေထပ်, *n.* a carter.
 ချေ, *v.* to change, turn, &c. see ဝှံ.
 ချေထပ်, *v.* to increase, add to, ထပ် : ထပ် : ထပ်.
 ချေထပ်, (1) *v.* to secure, shut up, imprison.
 ချေထပ်, (2) *n.* a prison, ထပ် : ချေထပ်.
 ချေထပ်, (3) *v.* to pour, pour into, or upon, to introduce, cause to enter, ထပ် : ထပ်.
 ချေထပ်, *n.* a prison, place of confinement.
 ချေထပ်, *v.* to secure, put into, shut up, imprison.
 ချေထပ်, (1) *v.* to paddle, as a boat, stir up, stir about, as to parch rice, ဝှံ : ဝှံ.
 ချေထပ်, (2) *v.* to associate, keep company with, ဝှံ.
 ချေထပ်, *n.* a boat of state, having a very high stern, the ornaments of which denote the owner's rank in office.
 ချေထပ်, *n.* a boat which is propelled with oars, a row-boat.
 ဝှံ, (1) *v.* to excavate, hollow, or scoop out, ဝှံ.
 ဝှံ, (2) *v.* to pant, breathe quick, ဝှံ : ဝှံ.
 ဝှံ, (3) *v.* to feel uneasy, uncomfortable, ဝှံ : ထပ်.
 ဝှံထပ်, *v.* to feel uncomfortable, uneasy.

ထိုး, (1) *v.* to diffuse, or spread, as perfume ; to perfume ; to extend, ဖြန့်၊ ဖြန့်.

ထိုး, (2) *n.* a cave, ဝှံ့.

ထိုးခေါင်း, *n.* do.

ထိုးဝ, *n.* do.

ထိုးဝှံ့, *n.* do.

ထိုး, (1) *n.* a wave, or billow, ဝှံ့.

ထိုးတံတို, *n.* do.

ထိုး, (2) *n.* a sheaf, bundle, as of grain, &c. ဝှံ့.

ထူး, *v.* to be thin, not thick.

ထွေ, (1) *v. affix, past tense*, as ထွေ, having gone, or when he had gone.

ထွေ, (2) *v. affix, subj. mood*, as ထွေ, if he go, if he have gone, &c.

ထွေထွေ, *n.* a hand weapon, a cudgel, stick, used for the purpose of driving, ဖြန့်.

ထွေ, *v. affix*, as, while, as ထွေ, while he goes.

ထွေလှ, *adv.* a little, in a small degree.

ထွေလှ, *v.* to do any thing improperly.

ထွေ, *v.* to ascend, glide, as a flame, to roll, as waves or smoke, to overflow.

ထွေထွေ, *v.* do.

ထွေ, (1) *n.* lightning.

ထွေခေါင်း, *n.* do.

ထွေခေါင်း, *n.* do.

ထွေမြင်, *v.* to lighten.

ထွေခေါင်း, *n.* a flash of lightning.

ထွေ, (2) *v.* to bring a person into trouble or distress for the sake of gain, ဖြန့်.

ထွေခေါင်း, *n.* profit arising from thus bringing a person into trouble.

ထွေမြင်, *v.* to bring a person into trouble for the sake of gain.

ထွေ, (3) *v.* to be thin, like paper, ထွေလှ.

ထွေထွေ, *adv.* thinly, ထွေထွေ ; also, instantaneously, immediately, (prefixed to words of action.)

ထွတ်, (4) *v.* to scorch, singe.

ထွတ်, (5) *v.* to be worthless, vain, unsubstantial.

ထွတ်၏, *v.* to be vain, worthless, unsubstantial, improper.

ထွတ်, *v.* to ascend, glide, as fire or a flame, to flame, burn brightly, shine ; to roll, as waves or smoke, ထွတ် : ထွတ်.

ထွတ်, (1) *v.* to decide, fix or settle the mind upon an object.

ထွတ်, (2) *n.* the tongue, (*pron.* ဘွတ်) ဘွတ်.

ထွတ်, *n.* the uvula, ဘွတ်.

ထွတ်, (sometimes written ထွတ်,) *v.* to be long, in regard to time or distance, ဘွတ်.

ထွတ်, *v.* to slip, slide off, glide down, ဘွတ်.

ထွတ်, (1) *v.* to speak, utter, (as a petition,) to deliver a speech in a regular form, to address, ထွတ် : ဘွတ်.

ထွတ်ထွတ်, *v.* do.

ထွတ်ထွတ်, *n.* a written address, or petition.

ထွတ်, (2) *v.* to walk or cross over, as over a bridge, plank, &c. (sometimes written ဘွတ်.)

ထွတ်, (3) *v.* to slip, or slide along.

ထွတ်, *v.* to make loose, diminish, abate ; to fall, subside.

ထွတ်, *v.* to wash, as clothes ; to rub or scour, as the head in bathing, &c. ဘွတ် : ထွတ် ; see ဘွတ်.

ထွတ်, *v.* to pierce, thrust through, string, cause to enter, to weave, ထွတ် : ထွတ် : ထွတ်.

ထွတ်, *v.* to penetrate, enter, go in, ထွတ် : ထွတ်.

ထွတ်, *v.* to stoop, bow down.

ထွတ်, *v.* to hide, conceal, ထွတ်.

ထွတ်ထွတ်, *v.* do.

ထွတ်, *n.* a saw.

ထွတ်, *v.* to be glossy, bright, beautiful, handsome, ထွတ် : ထွတ် : ထွတ်.

ထွတ်, *v.* to cause to depart, leave, sail, as by the wind ; to scatter, disperse to a distance, to scatter to the wind, ထွတ် : ထွတ် : ထွတ်.

ထွတ်, (1) *v.* to emancipate, make free, deliver, send, save.

ထွတ်, (2) *n.* a house of lords, or where the ministers of state assemble, ထွတ်ထွတ်.

ထွက်ထွက်, *n.* the king's supreme court.

ထွန်, *v.* to cause to exceed, excel, surpass ; to step, or cross over, pass by, go beyond bounds, transgress.

ထွန်ကဲ, *v.* do.

ထွန်, *v.* to cover, overspread, shut up.

ထွန်, *v.* to cover, overspread, shut up, ပိတ် : ပုံ.

ထွန်မြိတ်, *v.* to overspread, cover, overwhelm.

ထွာ, (1) *v.* to be thin, like paper, ဝါး : ထွာ.

ထွာ, (2) *v.* to shave, slice off, cut in slices, ထွာ : ထွာ : ထွာ : မြိတ်.

ထွာ, (3) *num. auxiliary*, as ဆွတ်နှစ်ထွာ, two leaves.

ထွာထွာ, *adv.* thinly.

ထွာ, (1) *v.* to jump up, or over, as upon a horse, ခုတ် : ထွာ.

ထွာ, (2) *n.* a large square shield, ကာ.

ထွာ, (3) *v.* to fan a person, ယက်ထွာ.

ထွာ, (1) *v.* to cause to pass by, or on one side, or beyond ; to err, disobey, ဖွား : ထွာထွာ.

ထွာ, (2) *v.* to transfer business.

ထွာ, (3) *v.* to discharge a debt to another, by paying his creditor.

ထွာ, (4) *v.* to swing the arms as in walking, or as a person on a rope.

ထွာထွာ, *v.* see ထွာ, to cause to pass by, &c.

○.

ဝ, (1) *n.* an entrance, opening ; as ဝါးဝ, the entrance of a door ; ကံဝ, the entrance of a road.

ဝ, (2) *v.* to be fat, corpulent, bulky, ဟုတ် : ဝါး : ဝါး : ဝါး.

ဝ, (3) *v.* to be satisfied, have enough, sufficient, plenty, ဝန် : ဝန် : ဝန်.

ဝါးဝ, *v.* to be plenty, abundant.

ဝတ်, (1) *v.* to divide into equal parts ; (see ချိတ် ;) ဝတ်, one half, or one part.

ဝတ်, (2) *n.* a hog, swine.

ဝတ်ချ, *n.* a screw.

ဝတ်ချချ, *v.* to turn a screw.

ဝတ်ချချ, *n.* a screw.

ဝတ်လွန်၊ *n.* picked cotton, ငါးလွန်.

ဝတ်မြွေ၊ *n.* a kind of plant.

ဝတ်မြွေ၊ *n.* a small kind of vermin, lying under the skin in different parts of the face.

ဝတ်ခွံ၊ *n.* a pimple.

ဝတ်ခွံ၊ *n.* small vermin squeezed from the nose.

ဝတ်ခွံ၊ *n.* a boar's tusk which is solid, used as a charm.

ဝတ်နှစ်၊ *n.* the 12th year in a cycle of 12 years.

ဝတ်လိပ်၊ *n.* the leg or thigh of a swine, a ham.

ဝတ်လှူ၊ *n.* a species of insanity ; under the influence of which a person makes a noise like a hog.

ဝတ်လှူ၊ *n.* the leg or shoulder of a swine.

ဝတ်သိန်၊ *n.* a screw.

ဝတ်ဝန်၊ *n.* a bear.

ဝတ်ဝံ၊ *n.* do.

ဝတ်ထောင်၊ *n.* measles.

ဝင်၊ (1) *n.* race, descendant ; history, (applied only to persons.)

ဝင်၊ (2) *n.* to penetrate, enter, go in, ဝင်၊ ဝင်.

ဝင်ဝင်၊ *n.* the mountain to which Wathandria was banished.

ဝင်ချီ၊ *n.* an axletree, ခုလှော်ချီ.

ဝင်လာ၊ *v.* to enter, penetrate, invade.

ဝင်လာ၊ *n.* attendants on governors or kings, swordsmen.

ဝင်း၊ (1) *n.* a fence, enclosure, ကန်.

ဝင်း၊ (2) *v.* to shine, glitter, be brilliant, be yellow, ထိန် : ထောက် : မြှောင် : ထွန်း : ထွန်း. Hence ထင်ထင်ထင်ထင်ထင်ထင်, *adv.* brilliantly, glitteringly.

ဝင်းကာ၊ *v.* to arrange, as a fence.

ဝင်းဝင်း၊ *v.* to arrange, put in order, as guards, troops, &c.

ဝင်းဝင်း၊ *v.* to fence, make a fence.

ဝင်းချီ၊ *v.* to set or place around, place in order, as a body guard, &c.

ဝင်းချီ၊ *n.* a fence, yard ; a guard, suite.

ဝင်းလာ၊ *n.* see ဝင်လာ.

ဝင်၊ *v.* to spin, draw out, extend, ဝင်၊ ဝင်.

ဝင်ချီ၊ *n.* see ဝင်ချီ.

ဝေခံ, (*Pali*.) *n.* a word.

ဝေခံခံ, *n.* an exordium, introduction, စကားစကား.

ဝေခံရာ, *n.* a word, speech, စကား.

ဝေခံကာ, *v.* to deceive, လှည့်စား.

ဝေခံ, *v.* to rain ; *n.* rain, မိုးတိုရွာခြင်း.

ဝေခံ, (1) *n.* transmigration ; passing from one state of existence to another, ထိသဒ္ဓါစင်္ဂ.

ဝေခံ, (2) *n.* situation or circumstances, in one state of existence, corresponding with the character formed in a previous state ; the influence of past good or bad deeds.

ဝေခံ, (3) *n.* a deed, action, ကံ ၊ အကျင့်.

ဝေခံ, (4) *n.* a duty, or that which a man is naturally or morally bound to perform, such as a subject to his king, a slave to his master, children to parents, &c. ဝေခံလရား.

ဝေခံခံ, *v.* to receive or suffer the reward of former deeds.

ဝေခံခံစား, *v.* to enjoy the happiness which results from the performance of former good deeds.

ဝေခံဆင်းရဲ, *v.* to be poor, destitute, indigent, as a consequence of former bad deeds.

ဝေခံလရား, *n.* see ဝေခံ, a duty, &c.

ဝေခံလရားရှိ, *v.* to be habitual in the performance of duties, လာလေ့ရှိ.

ဝေခံရှိ, *v.* to perform one's duty, be obedient, pay respect to.

ဝေခံရှိ, *v.* to become a duty.

ဝေခံ, (1) *v.* to remain, stay, (*respectful*.) ကျွန်ုပ်တို့ ၊ ငှေ့.

ဝေခံ, (2) *v.* to sleep, lie down, (*respectful*.) ကျွန်ုပ်တို့.

ဝေခံ, (3) *n.* business, employment, work, provision, articles, appendages, အကျင့်.

ဝေခံ, (4) *v.* to dress, put on, decorate. Hence ခေခံ, *n.* clothes, dress.

ဝေခံ, (5) *v.* to tie or bind on, တွဲ.

ဝေခံရိုး, *n.* the border, or end of a garment.

ဝေခံဆင်, *v.* to tie or bind on, တွဲ.

ဝေခံဆံ, (1) *n.* the stamina of a flower, ဆူးဝန်း.

ဝေခံဆံ, (2) *n.* an ornament of flowers, or of any kind.

တ, (*Pali*,) *adj.* unstable, not permanent, အနန္တ.

တတ္ထ, (1) *n.* a religious story or history.

တတ္ထ, (2) *n.* goods, things ; reason, cause ; an effect, ဥစ္စာ.

This term is used by priests of Boodh, to signify gold, silver, &c. because they are obliged to look upon it as an inferior article, အထမြဲ.

တတ္ထလာမ, see တာဝ.

တတ်မြတ်, *v.* to worship, pay respect to, လူဝတ်မှီရိုး.

တတ်ချိတ်, *n.* a spot of ground bestowed for religious purposes, ချိတ်မြေ.

တတ်ခြံ, *n.* the end or border of a garment.

တတ်မြေ, *n.* see တတ်ချိတ်.

တတ်ဘုံ, *n.* a cloak, great coat.

တတ်ထဲ, *n.* a garment, robe.

တတ်သန့်ကောင်း, *n.* good things, good food and raiment.

တော့, (1) *n.* large offerings, အလှူအကမ်းအရာ.

တော့, (2) *v.* to be accustomed to use pleasant or agreeable language, သဘာဝကျသောစကားပြောသည်.

တနီ, (1) *n.* a burden, cargo, load, goods.

တနီ, (2) *n.* an office.

တနီထံ, *v.* to commission, order, direct.

တနီထူမြတ်သူ, *n.* one who sustains an office.

တနီကြီး, *n.* a prime minister, of which there are eight, viz. တွင်းတနီ, four, and မြင်းတနီ, four ; or four internal, and four external : these ministers are frequently called တနီကြီး.

တနီခံ, *v.* to consent, agree to, comply with.

တနီချ, *v.* to unlade, disburden.

တနီချုပ်, *n.* an officer next in authority to the king.

တနီထင်, *v.* to load, place a burden upon.

တနီထိုက်, *v.* to be of a little mind, unwilling to part with any thing, greedy, covetous.

တနီခိုး, (*Pali*,) *v.* to worship, bow down.

တနီပျံ, *n.* a pelican, တနီပျံ.

တနီပျံ, *n.* a gatherer of taxes, a publican, ငွေထူရှင်.

တနီလေး, *v.* to be important, weighty, burthensome.

ဝန်ဇီ, *n.* a kind of bird.

ဝန်း, (1) *v.* to assemble round, go round, encircle, hem in, ဝိုင်း, ခုံ.

ဝန်း, (2) *n.* a circumference, the horizon, ဝန်းကြွင်း, ဆန်း, ဆင်္ခိုင်း.

ဝန်းကြွင်း, *n.* a circuit, circumference; a district, an adjacent country. Hence ဆန်း, a circle; ဆင်္ခိုင်းကြွင်း, round the house; ဆန်းထဲမှာ, a division, part, portion; (see ဝတ်ထည်.)

ဝန်းထား, *v.* to assemble round, hem in, go round, &c.

ဝန်းဆီ, *v.* do.

ဝန်, (*Pali*,) *n.* a forest.

ဝဉ္စာ, *n.* worship, reverence, respect, ဂုဏ်ခြင်း.

ဝဉ္စီ, *n.* a panegyrist.

ဝဉ္စိက, *n.* a woman; a servant.

ဝတ်, (1) *v.* to be prostrate, be recumbent, ဝတ်ငုံ.

ဝတ်, (2) *v.* to bow the body, in reverence, ချဉ်.

ဝတ်, (3) *v.* to become fixed, steadfast, ညီတံး ခိုင်ခံ့; to become settled, quiet, ဆေးဝတ်.

ဝတ်ငုံ, *v.* to prostrate, be recumbent.

ဝတ်ဆီပါ, *adv.* disrespectfully, irreverently.

ဝတ်သွား, *v.* to creep, as on the belly; be prostrate on the face, as before superiors, to do obeisance, be obsequious.

ဝတ်ထိုး, *v.* to enter under, stoop underneath.

ဝေပြာ, *v.* to be full, have sufficiency, be satisfied.

ဝမ်း, (1) *n.* the belly, abdomen.

ဝမ်း, (2) *n.* the faeces, ordure, ဓမ္မ.

ဝမ်းကျ, (1) *n.* a looseness of the bowels.

ဝမ်းကျ, (2) *v.* to have a looseness of the bowels.

ဝမ်းကြွပ်ကြွပ်, *v.* to be empty bellied, hungry.

ဝမ်းခေါင်း, *n.* the cavity of the belly.

ဝမ်းခိုင်, (1) *n.* costiveness.

ဝမ်းခိုင်, (2) *v.* to be costive.

ဝမ်းချ, *v.* to purge, produce purging.

ဝမ်းခွဲ, *n.* a midwife.

ဝမ်းကျ, *v.* to be covetous, illiberal, ဆိုပိတ်.

ဝမ်းနည်း, *v.* to grieve, be dissatisfied, distressed, displeased, မြဲ
ဇာတိ.

ဝမ်းနည်း, *v.* to grieve, complain, be dissatisfied.

ဝမ်းနုတ်, *v.* to purge, produce purging.

ဝမ်းနိုးသာ, *v.* to rejoice, be delighted, ရှင်မြို့.

ဝမ်းပိတ်, (1) *n.* costiveness.

ဝမ်းပိတ်, (2) *v.* to be costive.

ဝမ်းပဲ, *n.* a duck.

ဝမ်းပို, *n.* the fœtus, လူနို့.

ဝမ်းမြစ်, *v.* to be inclined, disposed to, desire.

ဝမ်းမြောက်, *v.* to rejoice, be delighted, ရှင်မြို့.

ဝမ်းစွပ်, *v.* do.

ဝမ်းထက်, *v.* to have a looseness of the bowels.

ဝမ်းသာ, *v.* to rejoice, be delighted.

ဝမ်းသွား, *v.* to evacuate the intestines naturally.

ဝတ်, (1) *v.* to purchase, လူ ခြံ.

ဝတ်, (2) *n.* affix, in, within.

ဝုရိန်, *n.* thunderbolt, ရှိတ်ကြိုးဝတ်.

ဝဇီ, *n.* an uncle, mother's brother, ဦးဇီ.

ဝဝတ္တန်, *n.* see ကုဋ္ဌာနာ.

ဝေဆာ, *n.* the rainy season.

ဝေ့, *v.* to have a multitude of wives, be vulgar, obscene.

ဝေ့နီ, *n.* the earth.

ဝေ့ခွေ, *n.* the earth.

ဝေ့ခွေ, (1) *n.* the earth.

ဝေ့ခွေ, (2) *n.* the Nat who watches over the earth, မြေစောင့်နတ်.

ဝေ့, (*Pali*.) *n.* a division, bounded part.

ဝံ, *n.* applied to animals which resemble a bear.

ဝံ့, *v.* to agree to, acquiesce in ; see ဝေ့ဝေ့.

ဝံ့, *n.* a wild cat.

ဝံ့ဝံ့, *n.* a kind of bird.

ဝံ့, *n.* do.

ဝံ့, *v.* to be daring, bold, to be courageous, fearless, desperate, ရဲ. It is also used as an auxiliary, as မြို့ဝံ့, he dares to do.

ဝံ့, *v.* do.

ဝံ့, *v.* do.

ဝါ, (1) *v.* to be yellow, ဝဏ်.

ဝါ, (2) *n.* cotton.

ဝါ, (3) *n.* brass.

ဝါ, (4) *n.* a time, season, as ဝါ, a season ; the season of lent, which continues three months.

ဝါ, (5) *n.* an opinion, belief, ခဏ.

ဝါ, (6) *v.* to boast, brag, exult, be self-conceited, proud, foppish, ဝါသြာ : ဝဋ္ဋာ : ဝောဋ္ဋာ ; to speak bombastically, ဝြာ.

ဝါကတံ, *v.* to perform the duties of lent, ဝါရိ.

ဝါကတိသီ, *n.* a matrass or pillow used by priests, made of a kind of grass.

ဝါကရာ, (from ဝါ, 2 ; က, 1 ; and ရာ, 4 ;) *n.* the 214 orders of beings who inhabit the several states of happiness and misery.

ဝါကာ, *v.* to be of a yellow colour.

ဝါကျတံ, *n.* one of the sacred books, ယုဇာဓာနကျတံ.

ဝါကျတံ, *n.* October, ဆင်းတု ; the end of lent.

ဝါကြွတ်, *n.* a wheel used to refine cotton.

ဝါသြာ, *v.* to boast, brag, ကာ.

ဝါဇာ, *n.* a field of cotton.

ဝါဇာဇီ, *n.* the fifth month in the year.

ဝါခြံ, *n.* cotton thread.

ဝါရိ, *n.* picked cotton.

ဝါ, (*Pali*), *n.* language, ဘာ.

ဝါရိ, *n.* the fourth month in the year ; *v.* to observe lent.

ဝါတု, *n.* one season of the year, embracing the three months of lent.

ဝါ, (*Pali*), *n.* an opinion, belief, ခဏ.

ဝါဇာ, *n.* the cotton tree.

ဝါဇာသီ, *n.* a large basket used to bleach cotton in.

ဝါဇာ, *v.* to clean cotton previous to dressing it.

ဝါယာ, (*Pali*), *n.* diligence, exertion, ဓုတ္တ.

ဝါယာ, (*Pali*), *n.* air, ဘေ.

ဝါရိက္ခသီ, *n.* a general term which embraces all those religious duties which consist in avoiding objects unfit to be

used, eaten, handled, and worn ; also those places where it is improper to go, and improper to remain.

ဝါရှာဇ်, *v.* to fast, avoid food.

ဝါထ, (*Pali*), *n.* a time, season.

ဝါသနာ, (*Pali*), *n.* a desire, inclination, အကျင့်စေလေ; an effect ; an inclination of the mind towards any course of conduct, a natural aptitude to any thing.

ဝါသနာဝါ, *v.* to be natural to, အကျင့်ဝါ.

ဝါသီ, *n.* the cotton pod or fruit before it is opened.

ဝါ, *n.* a bamboo.

ဝါ, *v.* to chew, မြေ.

ဝါကြမီ, *n.* a bamboo floor or bridge.

ဝါခွဲ, *n.* a bamboo without thorns.

ဝိဿာသ, (*Pali*), *n.* existence, မြင်ချင်း; mode of appearance, form, လက္ခဏာ.

ဝိဇော, (*Pali*), *n.* reflection, consideration.

ဝိဇာသ, (*Pali*), *n.* consideration, reflection ; see ဈာနိ.

ဝိညာ, (*Pali*), *n.* a term which comprizes all the words that are repeated from compound words, meaning all, the whole.

ဝိဝိဇ္ဇာ, (*Pali*), *n.* dissipation, warding off thought, ခိတ်ပျံ့လွင့်ချင်း.

ဝိဇီ, (*Pali*), *n.* the tongue, or the organs of speech.

ဝိနိဝိညာတိ, *n.* transgression or sin in speech, ခွဲတိမြင်ကျလွန်ချင်း.

ဝိနိဝိညာတိကံ, *n.* the influence of sin in speech (committed in a former state,) upon one's circumstances in the present state.

ဝိဇ္ဇာ, (*Pali*), *n.* knowledge, light, wisdom, understanding, အာတိ, ဝညာ.

ဝိဇ္ဇာဓိ, *n.* see ဝိဇ္ဇာဓိရံ.

ဝိဇ္ဇာဓိရံ, (*Pali*, from ဝိဇ္ဇာဓိရံ,) *n.* one who possesses knowledge ; also an aerial spirit which guards the သုဒ္ဓဓာ tree, which is said to produce fruit in shape like the human species.

ဝိညာဉ်, or ဝိညာတိ, *n.* the spirit, soul, mind, ခိတ်.

ဝိညာဏဗ္ဗိဒ္ဓာ, *n.* see ဝဇ္ဇာ.

ဝိတက္က, (*Pali*), *n.* thought, intention, design, purpose, အကြံ, အစဉ်; see ဈာနိ.

ဝိတောသိဝါ, *n.* a general term which embraces three particulars, viz. တာမိတာဝိ, cherishing lascivious desires, (ကိလေသာစရိယဉာဏ် နှိဋ္ဌာန်သွင်း ;) ဗျာပါဝိတာဝိ, cherishing hatred or malice towards another, (ရန်ငြိုးသွင်းသောသုတိန်ဉာဏ်သွင်း ;) and ဝိတောသိတာဝိ, meditating oppression or cruelty towards another, (သုတိန် ဝိတောသိတ္တိသွင်းသောသုတိန်ဉာဏ်သွင်း.)

ဝိသုဒ္ဓိ, (from ဝိသု, a way, *Pali*,) *n.* the three grand courses of the planets around Myenmo mount, viz. အနန္တဝိသု, the inner course ; ဓာတိဝိသု, the outside course ; and မဒ္ဒဝိသု, the middle course. The sun enters အနန္တဝိသု in ကလိယလပြည့်, and continues in that course until ဝါဆိုလပြည့် (July.) This is the hot season. It emerges from အနန္တဝိသု on ဝါဆိုလပြည့်, and enters မဒ္ဒဝိသု on ကဆုန်လပြည့်. This is the rainy season. On ကဆုန်လပြည့်, it leaves မဒ္ဒဝိသု, and enters ဓာတိဝိသု, in which course it continues until ကပိတလပြည့် (March.) This is the cold season. These three courses constitute the three seasons of the year ; see ခုတု.

ဝိနယ, *n.* one division of the Boodhist scriptures, (marked ဝိ.)

ဝိနည်း, (*Pali*,) *n.* a division of the sacred books, which comprises the commands of Gaudama for the observance of his priests.

ဝိနည်းစောဓ်, *v.* to observe the command of the ဝိနည်း.

ဝိဝဿနာ, (*Pali*,) *n.* the duties of a priest, ရတနာကျင့်ဝဋ်.

ဝိဝဿီ, *n.* one of the twenty-eight Boodhis ; see သိဝိသုဒ္ဓိ.

ဝိဝဿတိ, *n.* disconnection, disunion.

ဝိဝါဏ်, (from ဝိဝါဏ်,) *n.* a reward, an effect.

ဝိဘာဏ်, *n.* the influence of former bad deeds or actions ; fate, destiny, (used only in a bad sense,) မကောင်းသောဘဝ.

ဝိဘာဏ်, *n.* the termination of a noun ; (from ဝိဘာဏ်.)

ဝိဘာဏ်ဝိသုဒ္ဓိ, (in grammar,) the ablative, when terminating in အဘိ, or ဝိသု.

ဝိမုတ္တိသုဒ္ဓိ, *n.* the act of making enquiries for the purpose of removing erroneous sentiments which may have been embraced, ယုံမှားသောသိဒ္ဓိမျိုးကိုရှင်းလင်းစေရန်.

ဝိမုတ္တိဝိသု, *n.* the power of using means to attain any object.

ပိဋတ္တိငါးပါး, (*Pali*,) *n.* the five great evils, viz. ဝဋ်ဆဋ္ဌ, birth ;
 သေချင်, death ; ဝှားဒါချင်, sickness ; ခိုခိုချင်, oppression ;
 ဆင်းရဲချင်, poverty.

ပိဋိတ, (*Pali*,) *n.* exertion, endeavour, diligence, လက္ခ.

ပိဋိတသံ, *n.* diligence, exertion.

ပိဋိတိန္ဒြ, *n.* a disposition to exertion or diligence, လက္ခဏိတိန္ဒြ.

ပိဋိတိန္ဒြိတံ, *n.* the power of arriving at an object by means of
 diligent exertion.

ပိဋိဝဏ္ဏဗိုလ်, *n.* the king or chief over one race of Nagahs ; (see
 ဗိုလ်.)

ပိဝဋ္ဌ, *n.* one period in a complete revolution of nature ; see
 မဟာကပ်. In this period the waters which deluged the
 universe disappear, (see သံဝဋ္ဌ,) and, according to the
 eternal laws of nature, the sun, moon, and stars break
 forth, every thing comes into sudden existence, and
 Bramhas descend and people the earth, but they can re-
 turn to the upper regions when they please.

ပိဝဋ္ဌဌာယီ, *n.* a period in a complete revolution of nature ; see
 မဟာကပ်. At the commencement of this period the
 Bramhas, (see under ပိဝဋ္ဌ,) commence eating a kind of
 earth, by which they lose the power of ascending, the
 period of life begins to shorten, and continues to do so
 until a person is old at the age of ten years, after which
 it begins to lengthen, and continues to do so until the
 system is destroyed by water ; see သံဝဋ္ဌ.

ပိဝေတ, (*Pali*,) *n.* composedness, quietness : it is divided into
 three parts, viz. ဝိတ္တပိဝေတ, quietness of mind, freedom
 from passion ; ဥပဓိပိဝေတ, exemption from instability, an-
 nihilation ; and ကာယပိဝေတ, quietness of body.

ပိဝေတငါးပါး, *n.* this term embraces five particulars ; viz. ဝေပိဝေတ,
 the reward of passion, (ကာမေသုတ် ;) ဝိတ္တပိဝေတ, see မဟာ
 ဓူတီ ; ဘုဒ္ဓပိဝေတ, the four ways, (see မင်္ဂလေကန် ;) ဝဋ်ပဿ
 ဝိပိဝေတ, the four rewards, (see ချိတ်လေးကန် ;) and ခိဿချကပိဝေတ,
 absorption, annihilation, (နိဗ္ဗာန်.)

ပိဘယလေတိ, *n.* see လေတိ.

ဝိသယဉာဏ်, (*Pali*,) *n.* perception, sensibility, consciousness ; the state of being affected by any object : it is divided into five parts, viz. ရူပါနိ, seeing, မြင်ချင်း ; သဒ္ဓါနိ, hearing, ကြားချင်း ; ဂန္ဓာနိ, smelling, နံနိချင်း ; ခသာနိ, tasting, ထွတ်ချင်း ; ဓာတုဉာဏ်, feeling, ဖော့ချင်း. By another division, it is divided into seven parts ; see ဝဇ္ဇဝေတိဉာဏ်.

ဝိသယာ, *n.* an object of sense.

ဝိသယာဉာဏ်ပဉ္စနိပါ, *n.* the seven objects of sense, viz. ရူပါနိ, the idea formed of a visible object, an object seen ; သဒ္ဓါနိ, the idea of sound, sound heard ; ဂန္ဓါနိ, the idea of smell, odour smelt ; ဖောဋ္ဌဉာဏ်, the idea of tangibility, an object felt ; ဝေတိဉာဏ်, earth ; ဖောဋ္ဌဉာဏ်, fire, heat ; and ဝါယောဉာဏ်, air.

ဝိသယာ, *n.* Wethakah, a female mentioned in the Burman sacred books, who was famous for her beauty, religious character, &c.

ဝိသယာ, *n.* a word or sentence expressing or denoting the quality of a noun, an adjective, (a term in grammar.)

ဝိသယာ, *n.* a word whose quality is expressed by a ဝိသယာ, (a term in grammar.)

ဝိသယာဉာဏ်, *n.* see under ဝိသယာဉာဏ်.

ဝိသယာ, (*Pali*,) *n.* dissipation of mind, wandering of thought, ဝိသယာဉာဏ်.

ဝိသယာ, *n.* a general term which embraces three things, viz. အဓိပတ္တိ, excellent pedigree, (အဓိပတ္တိဉာဏ် ;) လူလူ, great by means of good qualities, (လူလူဉာဏ် ;) and ဝယလူ, great by means of age, (ဝယလူဉာဏ်.)

ဝေ, (1) *v.* to divide, set apart.

ဝေ, (2) *v.* to bubble, boil, ဆူ.

ဝေ, (3) *v.* to be giddy, intoxicated, ရှေ့.

ဝေ, *v.* to divide, distribute, set apart.

ဝေ, *n.* one race of Galongs, (see ဂလုံ,) whose king or chief is said to be of immense size, each wing being above 600 miles long, (လူလူလူလူ ;) the distance between the wings the same ; the length of the body above

6000 miles, (လူရုဒါးဇာ) the crest upon his head above 36 miles, (လူရုဒါးဇာ) and his bill, above 1800 miles, (လူရုဒါးဇာအထိ.)

ဝေဒနာ, *n.* pain, anguish.

ဝေဒနက္ခန္ဓာ, *n.* the suffering pain or anguish; see ခန္ဓာ.

ဝေဒနဗျူ, (1) *n.* a multitude, assembly, ပုဂ္ဂိုလ်.

ဝေဒနဗျူ, (2) *n.* a being capable of receiving instruction, an intelligent being, ဆွေအပ်သောဝေဒနဗျူ.

ဝေဇိ, *v.* to be close, niggardly.

ဝေဝေ, *v.* to disperse, divide among, hire, ငှားဝေဝေ.

ဝေဝနိ, *v.* to distinguish, discern.

ဝေဒနိမိနိတိ, *v.* to perform, execute.

ဝေဝနိ, *n.* a device, means, artifice, expedient.

ဝေဝနိ, *n.* do.

ဝေဝေတက, (*Pali*), *n.* a kind of fabulous horse that dwells in the regions of air.

ဝေဝေသန္တရာ, *n.* one division of the Boodhist scriptures (marked ဝေ.)

ဝေဝေသီ, *n.* Wathallee, the name of a country mentioned in the sacred books.

ဝေဝေသီ, *n.* one of the twenty-eight Boodhs; see သီဝေသီ.

ဝေဝေသီ, *n.* a bamboo jungle.

ဝေ, *v.* to be far, distant; တယ်လောင်လောင်သော, how far is it?

ဝေချင်းလေးပါး, *n.* the four things which are far distant from each other, viz. from one shore of the great ocean to the other, မဟာသမုဒ္ဒရာလျှောက်၌ နေထိုင်သောတို့; from the rising to the setting of the sun, နေထွက်သောတို့နှင့် နေဝင်သောတို့; from the earth to the top of Myenmo mount, တောင်မြင့်မြင့်၌ ထိုင်သောတို့; and above these, the distance between a wicked man and one who is religious, သူဝေဝေသီနှင့် သူဝေဝေသီ.

ဝေဝေ, *v.* to be far distant.

ဝေ, *n.* a whirlpool.

ဝေ, (1) *n.* the roof of a house of distinction, the hinder part of which projects over the front.

ဝဲ, (2) *v.* to be low ; see ခဲ.

ဝဲ, (3) *v.* to fly without moving the wings, to soar or sail, as a bird.

ဝဲချောင်း, *n.* the itch.

ဝဲခွဲ, *v.* to be mangy, have the itch.

ဝဲနာ, *n.* the itch.

ဝဲယာနာ, *n.* do.

ဝဲ, *n.* a large kind of palanquin, borne by 40 or 50 men, used only by kings.

ဝဲဝဲ, *v.* to spin, turn round, ဝဲ.

ဝဲ, (1) *v.* to help, aid, assist, ခံ, ခံ, ခံ, ခံ.

ဝဲ, (2) *v.* to go or move round the circumference of any thing, ဝဲ. Hence ဝဲဝဲ, a circumference or horizon.

ဝဲဝဲဝဲဝဲ, *v.* to encircle, make a circle or circumference.

ဝဲဝဲ (ဝဲဝဲဝဲ) (1) *v.* to be doubtful, uncertain, not able to assign a reason, ဝဲဝဲဝဲ.

ဝဲဝဲ (ဝဲဝဲဝဲ) (2) *n.* twilight, dusk, not light enough to distinguish objects.

ဝဲဝဲ, *adv.* glitteringly, brilliantly, ဝဲဝဲဝဲ.

ဝဲ, (1) *v.* to steal, ဝဲ.

ဝဲ, (2) *v.* to hide, conceal, keep back ; to be obscure, ဝဲ, ဝဲ, ဝဲ, ဝဲ.

ဝဲ, *v.* to rise up, burst up as water, to explode, ဝဲ. It is also applied to news or fame, ဝဲဝဲဝဲဝဲ.

ဝဲဝဲ, *n.* glory, excellence, fame, ဝဲဝဲဝဲ.

ဝဲ, *v.* to be declivious, deep, ဝဲ.

ဝဲ, *v.* to be level, flat. Hence ဝဲဝဲ, a surface, a flat, level place.

ဝဲဝဲ, *n.* the testicles.

ဝဲ, *v.* to push, propel, drive along or against, ဝဲ.

ဝ.

ဝ, (1) *v.* to make anew, do afresh, make over again.

ဝ, (2) *v.* to bring with, to offer, present, ဝ.

ဝ, (3) an abbreviation of the connective and verbal affixes, ဝ and ဝ.

ဆို, an abbreviation of ဆတ္တ.

ဆင်, *v.* to descend ; to drop or fall down, ဆင်း, ဆင်းဆင်း.

ဆင်ဆင်, *n.* a kind of grass used for thatch.

သက္က, (*Pali*.) (1) *n.* sugar, sweetness, သက္က.

သက္က, (2) *n.* a race of kings, သာသန.

သက္က, (3) *n.* patience, forbearance, သက္ကခြံခြံ.

သက္ကဋ္ဌာနိ, *n.* see under သက္ကဋ္ဌာနိ.

သက္ကတ, (*Pali*.) *n.* a disposition to covet the goods of others, covetousness.

သက္ကဒ, (*Pali*.) *n.* worship, homage paid.

သက္ကရာဇ်, (from သက္ကရာဇ်,) (1) *n.* an era, a date fixed upon by the king, era of a monarchy.

သက္ကရာဇ်, (from သက္ကရာဇ်,) (2) *n.* a written engagement, as a slave-bond.

သက္ကလထီ, *n.* woollen cloth of any kind.

သက္ကလထီကျတ်နား, *n.* fine woollen cloth, broad cloth.

သက္ကလထီဝတ္ထု, *n.* flannel.

သက္ကလထီခုံရိုင်း, *n.* a coarse kind of flannel.

သက္ကဒ, see ရာဇ်.

သက္ကော, (*Pali*.) (1) *n.* a deity who has descended from a race of kings, သာသနဝိသုဒ္ဓိသောတုရား.

သက္ကော, (2) *n.* strength, power, နှစ်ဓား.

ဆင်းဆင်း, *v.* to descend, as an office or employment, from father to son ; to be hereditary.

ဆင်းဆင်း, (*Pali*, ဆင်းဆင်း,) substance, or that to which a quality belongs.

ဆင်းဆင်း, *n.* a rainbow, (in the east.)

ဆင်းဆင်းဝိသုဒ္ဓိ, *n.* the second state attained by an Arceyah, (ဆင်းဆင်း.)

ဆင်းဆင်းဝိသုဒ္ဓိ, *n.* the duties of said state.

ဆင်းဆင်းဝိသုဒ္ဓိ, *n.* the rewards of performing the duties of said state.

ဆင်းဆင်းဝိသုဒ္ဓိ, *n.* one who has performed the duties of said state.

ဆင်းဆင်း, *n.* wormwood.

ဆင်းဆင်း, *n.* a form, pattern, rule, ပုံစံ.

- ဘဏထံ, (*Pali*,) (1) *n.* a quarter, fourth part, ခုနစ်.
 ဘဏထံ, (2) *n.* all, the whole, အစုံစုံ.
 ဘဏထံ, (3) *n.* a small stone, a pebble, ကျောက်ချစ်.
 ဘဏတော, (*Pali*,) (1) *n.* all, the whole, အစုံစုံ.
 ဘဏတော, (2) *n.* a half, ထက်ဝက်.
 ဘက်ထက်, (1) *adv.* empty-handed.
 ဘတ်ထက်, (2) wholly, entirely, only, nothing but, applied to
 nouns and adjectives, as အတ္တောနန္တသကထိဋ္ဌိမည်, I will do it
 from affection merely; အနုတ်သတ်ထက်ရှိ၏, it is entirely black.
 ဘတ်သာ, *v.* to be tranquil, enjoy quiet, to be pleasant, သာသိ.
 ဘတ်ဆေ, (1) *n.* a representation, pattern, ပုံ၊ မူ.
 ဘတ်ဆေ, (2) *n.* a witness, testimony.
 ဘတ်ဆေခံ, *v.* to bear witness, give in testimony.
 ဘတာ, *n.* the hardened sediment of molasses.
 ဘကုဏိ, (*Pali*,) *n.* a bird, ငှက်.
 ဘကုဏ္ဍာ, (*Pali*,) *n.* a bird; a bird that can talk, ကောလိတတီးသောငှက်.
 ဘကဲ့သို့, or ကဲ့သို့, *an affix*, in the same manner, like as, as if.
 ဘကော, (*Pali*,) (1) *n.* a drinking-cup, သောက်ခွက်.
 ဘကော, (2) *pron.* own, one's own, one's own self, ခင်.
 ဘကျသီးတာ, *n.* deity, who is more excellent than the race of
 kings, သာကီဝင်မင်းတို့ထက်မြတ်သောဘုရား.
 ဘကျမူပိ, (*Pali*,) *n.* deity, who is descended from the race of
 kings, သာကီဝင်မင်းမျိုးမှဖြစ်သောဘုရား.
 ဘကျာ, (*Pali*,) *n.* a race of kings, သာကီဝင်မျိုး.
 ဘကြည်, *n.* embroidered or carved work.
 ဘကြား, *n.* sugar.
 ဘကြား, *n.* a kind of sweetmeat.
 ဘကြားခဲ, *n.* sugar-candy.
 ဘကြားခွင့်, *n.* do.
 ဘခင်, *n.* lord, master, ruler, husband, အရှင်.
 ဘခါ, (*Pali*,) *n.* a friend, one who seeks the prosperity of his
 companion, ခိုဖိုးရှာသက.
 ဘခိ, (*Pali*,) *n.* a friend, a companion, ခင်ပွန်း.
 ဘခွတ်, *n.* a kind of tree.
 ဘခွားသီး, *n.* a cucumber.

သမ္ဘာဝေဠိ, *n.* a cucumber field.

သမ္ဘာကြီး,	}	<i>n.</i> varieties of the cucumber.
သမ္ဘာကြောင်,		
သမ္ဘာချဉ်,		
သမ္ဘာငြိတ်,		
သမ္ဘာဆစ်,		
သမ္ဘာဆတ်,		
သမ္ဘာနီ,		
သမ္ဘာပြိတ်,		
သမ္ဘာပြု,		

သမ္ဘဝေါသိနာ, (*Pali*,) *n.* a person who resides in the Nat country,

နတ်မြတ်စွာနေထိုင်သောသူ ; the name of a Nat, နတ်စာပေဉ်.

သေဂါ, (*Pali*,) (1) *n.* giving alms, နှံနံကြွင်းငွေ.

သေဂါ, (2) *n.* nature, disposition, သဘော.

သေဂါ, (3) *n.* the act of forming or creating, ဝန်ဆင်ခြင်း.

သေဂါ, (4) *n.* the place where happiness or enjoyment continues permanent for a great length of time ; the Nat country, နတ်နိုင်ငံချမ်းသာတို့ရှိကြသဖြင့်ရာတည်ရာ.

သဇ, (1) *pers. pro. mas. or fem.* thou, (used in writing.)

သဇ, (2) *v.* to learn, receive instruction.

သဇ, (3) *v.* to make clean, press, prepare, clear away, as a forest, သုတ် : ဖွင့် : ဖျင်.

သဇ, (4) *v.* to peel, skin off, ခွာ : နှာ : နှင်.

သဇဓာမဏ, *n.* a charm, found in certain plants.

သဇကန်း, or သဇနီ, *n.* a priest's garment, the yellow cloth. There are four articles belonging to a priest, viz. သဇနီ : သွတီ : ကျောင်း : ဆေး, collectively called ဝဇ္ဇန္တိလောပါ.

သဇနီပွဲ, *n.* a feast in the month သဇကင်ပွဲ.

သဇနီလျှာ, *n.* a kind of petso or cloth worn round the body.

သဇကော, (*Pali*,) *v.* to be narrow, close, strait, confined, crowded, ကျဉ်းမြောင်း.

သဇကေဂါ, (*Pali*,) *n.* thought, consideration, design, စဉ်း.

သဇကာ, *v.* to doubt, fear, dread, ရှိခွာ ; to suspect, be suspicious.

ဆင်္က, (*Pali*,) *n.* a thorn, ခြံး; a peg or stick driven into the ground to fasten any thing to or upon, တံဆင်း; a weapon, လက်နက်.

ဆင်္ကနီ, *n.* a feast; an assemblage or concourse of persons, ခွဲလှည့်.

ဆင်္ကြံ, *n.* an ornament worn by officers of state.

ဆင်္ကြာ, *v.* to learn, receive instruction.

ဆင်္ကြံ, (1) *v.* to preach, give instruction from the sacred books.

ဆင်္ကြံ, (2) *v.* to support, maintain, relieve, &c.

ဆင်္ကမ, *n.* a garden, grove, hermitage, ဓနိ.

ဆင်္ကနီ, *n.* a temporary building for priests to inhabit during the performance of those ceremonies which require their being away from their regular places of abode.

ဆင်္ကရ, (*Pali*,) *n.* liability to change, instability, ယုတ်တတ်ချင်း, တောင်ပြန်ချင်း.

ဆင်္ကရဏ, *n.* the principles or law of mutability.

ဆင်္ကရဏ, *n.* will, disposition; see ခန္ဓာ.

ဆင်္ကရဏ, being produced and reproduced.

ဆင်္ကရ, *v.* to enumerate, count, ဝဏန်းဆင်ချင်း; *n.* an inconceivably large number.

ဆင်္ကရ, *n.* a number beyond enumeration, but less than ဆင်္ကရ.

ဆင်္ကရဏ, *n.* a kind of animal.

ဆင်္က, (*Pali*,) *n.* associating together, being in company with, ပေါင်းစပ်ခြင်း.

ဆင်္ကမ, (*Pali*,) *n.* do.

ဆင်္ကမ, *adv.* accurately, minutely.

ဆင်္ကမ, (*Pali*,) *n.* the act of lifting up, helping, giving assistance, exalting, ချီးမြှင့်ခြင်း.

ဆင်္ကမ, (*Pali*,) *n.* coming together, as antagonists, fighting, နှစ်ဆိုင်ခြင်း.

ဆင်္ကမ, *n.* a burying place, ယုတ်ဆန်း, ယုတ်.

ဆင်္ကမ, (1) *v.* to help, aid, assist, ထောက်ခံ; ထောက်ခံ.

ဆင်္ကမ, (2) *v.* to burn a dead body, or deposit it in the ground; to perform funeral ceremonies.

ဆင်စာ, or ဆင်စာ, *n.* a general name for all manner of religious mendicants, or devotees ; a society, assembly.

ဆင်စာ, *n.* one of the states of punishment ; see ငရဲ.

ဆင်စာ, *n.* an assemblage of priests, collected for the purpose of performing pontifical duties, ဝတ်ထွင်ဆင်စာပြုသန့်သန့်ကြီး.

ဆင်စာ, *n.* the chief of a kyoung, (ကျောင်း.)

ဆင်စာ, *n.* a collection of priests who live in one kyoung.

ဆင်စာ (ဆင်စာ) *v.* to utter or repeat in concert, as an assembly of priests, (properly in the presence of deity.)

ဆင်စာ, *n.* a razor, ပဲခွပ်.

ဆင်စာ, *n.* a kind of jacket, made so as to cover the head.

ဆင်စာ, *n.* verdigris.

ဆင်စာ, *n.* the five rewards obtained by the person who makes a religious offering of a razor, viz. numerous good friends ; perfection in diligence ; patience ; wisdom ; and purity.

ဆင်စာ, *n.* the rattan of which a kind of mats is made.

ဆင်စာ, *n.* a pot in which the priests receive the offerings made by the people to them.

ဆင်စာ, *n.* the offerings which the priests receive in their pots.

ဆင်စာ, *n.* a term used for all the Burman characters and compounds ; a lesson, or pattern for learning.

ဆင်စာ, *v.* to reprove, chastise, correct, ချီ.

ဆင်စာ, *n.* a kind of mat.

ဆင်စာ, *n.* a kind of mat.

ဆင်စာ, (1) *n.* a ship.

ဆင်စာ, (2) *n.* the papaya tree.

ဆင်စာ, *n.* the papaya tree.

ဆင်စာ, *n.* noona, the custard apple.

ဆင်စာ, *n.* black myrobalans.

ဆင်စာ, *n.* a harbour for shipping.

ဆင်စာ, *n.* custard apple or nut, ကရံဆင်စာ.

ဆင်စာ, *n.* cabbage, radish, lettuce, &c.

ဆင်စာ, *n.* a sort of sweetmeat.

သင်မှီ, *v.* to imitate, mock by means of gestures.

သင်ယူ, *v.* to learn, receive instruction.

သင်သရာ, *n.* the future world or state.

သင်သရာတဝ, *n.* do.

သင်း, (1) *adj. pro. mas. fem. or neut.* this, that : it is generally used substantively.

သင်း, (2) *v.* to unite, associate, collect in one, ခေါင်း.

သင်း, (3) *v.* to emit a pleasant odour, မြေ့, မြိုင်.

သင်း, (4) *n.* the organs of generation.

သင်း, (5) *v.* to geld, castrate, အသီးထုတ်.

သင်းကြွေသုဇ္ဈာ, *n.* a species of turtle whose head resembles a parrot's bill.

သင်းကြော, *n.* a large brown shining lizard.

သင်းမြေ, *n.* the earth which peels off the surface of land after an inundation.

သင်းတူ, *v.* to be all of one sort or substance, all the same.

သင်းတူ, *n.* see သင်းကြော.

သင်းမြေ, *n.* a place of interment, burying ground, လူထုနီ, ထေးမြေ.

သင်းတူ, *n.* do.

သင်းတူ, *n.* a castrated bull, an ox.

သင်းတူ, *n.* an attendant, an assembly, အသင်းအဝင်း.

သင်းခွံ, *n.* the lower garment of a priest, which is secured by the ခေါင်း, or girdle.

သင်းတူ, *v.* to unite, associate, collect in one.

သင်းတူ, *v.* do.

သင်းတူ, *v.* do.

သင်းတူ, *v.* do. အသင်းတူ, မြိုင်.

သင်းတူ, *n.* the head, or chief of an association of people.

သင်းတူ, *n.* an animal resembling a turtle, (native of China.)

သင့် (1) *v.* to be suitable, fit, proper, consistent, ထေ ; to agree together ; to be ready, finished.

သင့်, (2) *v.* to be, become, hang about or over, as fogs or frost.

သင့်, (3) *v.* to unite, cement, မှီဝဲ ; to unite, marry, cohabit, as man and wife.

သင့်သင့်, *v.* see သင့်, to be suitable, &c.

- ထင်စေ့, *v.* to live with a woman as a mistress.
 ဆစ်, (1) *v.* to be new, just made; to be fresh, not stale,
 not old, ထွဋ်.
 ဆစ်, (2) *n.* timber, wood.
 ဆစ်, (3) *n.* an astrological book.
 ဆစ်ကျွမ်း, *n.* cinnamon, cassia lignea.
 ဆစ်ကျွမ်း, *n.* a leopard.
 ဆစ်ကျွတ်, *n.* a small kind of leopard.
 ဆစ်ကျွမ်း, *n.* a cinnamon tree.
 ဆစ်သြား, *n.* a walnut.
 ဆစ်သြား, *n.* a forked branch.
 ဆစ်သြား, *n.* the base of a forked branch.
 ဆစ်ခက်, *n.* the branch of a tree.
 ဆစ်ခက်ထုတ်, *n.* a tent, a temporary place of residence.
 ဆစ်ခက်, *n.* a fabulous tree, (in Athoora.)
 ဆစ်ချ, *n.* a Burman nut, a Malay chesnut.
 ဆစ်ခွ, *n.* a parasitical plant.
 ဆစ်ခွတ်, *n.* see ဆစ်ခက်.
 ဆစ်, (*Pali*), *n.* see the definitions of ဆစ်.
 ဆစ်, (1) *adj.* true, right.
 ဆစ်, (2) *n.* truth.
 ဆစ်, (3) *n.* an engagement, oath, promise.
 ဆစ်ခံစာ, *v.* to keep one's word, fulfil an engagement, keep
 an oath, perform one's vows.
 ဆစ်ခံ, *v.* to make an agreement, make a vow; imprecate evil
 on one's self, if he speak not according to truth, and to
 desire good, if he do speak the truth; to take an oath, to
 swear.
 ဆစ်ခံ, *v.* do.
 ဆစ်ခံစာ, *n.* true precepts, righteousness.
 ဆစ်ခံ, *v.* see ဆစ်ခံ.
 ဆစ်ခံ, (*Pali*), *n.* believing, crediting; acting according to
 truth, ဆစ်ခံခြင်း.
 ဆစ်ခံ, *n.* water drunk when the oath of allegiance to the
 king is taken, or when any other agreement is made.

သေ, (*Pali*,) *conj.* expressing doubt, conditionality, or probability, if, အသေမှီဝါ၏.

သစ္စန္ဒာ, (*Pali*,) *v.* to act according to one's own will or disposition, အလိုအလျောက်လုပ်ကိုင်ခြင်း.

သစ်ဆင်, *n.* a leopard.

သစ်ဆိပ်, or သစ်ဆိပ်, *n.* a kind of tree.

သစ်တော, (1) *n.* a wall made of wood, as round a city or town, a wooden stockade.

သစ်တော, (2) *v.* to measure with the breadth of the finger. Hence တင်သစ်, *n.* a finger-breadth.

သစ်တော, (3) *n.* a leopard.

သစ်တောထည်, *v.* to encamp, pitch a tent, &c.

သစ်တော, *n.* a chest, box, trunk.

သစ်တောသီး, *n.* an apple.

သစ်တောကပ်, *n.* a wood-pecker.

သစ်တိုင်, *n.* a post.

သစ်ခရီး, *n.* an omen, prodigy, နဂါးဝေ.

သစ်ခပ်, *n.* a kind of tree from which cloth or paper is sometimes made.

သစ်ဝင်, *n.* a tree, any large tree, timber.

သစ်ဝင်ရေ, or ရေ, *n.* the juice of a tree.

သစ်ပုတ်, *n.* the name of a certain tree.

သစ်မင်း, *n.* the name of a certain tree.

သစ်သား, *n.* timber, wood.

သစ်သီး, *n.* fruit of any kind.

သစ်သီးဝေ, *n.* fruit of any description.

သရေခံ, (*Pali*,) *n.* an acquaintance, friend, အသေမှီ ချစ်သူ.

သရိုဝါ, (*Pali*,) *n.* an intimate of a king or governor, a king's counsellor, မင်းတို့တိုင်ဝင်အဖော်.

သရိုဝါ, (*Pali*,) *n.* a person who lives with a king or governor ; a royal counsellor.

သမ္ဘု, (*Pali*,) *n.* a moment, an instant, ခဏ.

သမ္ဘုလသော, (*Pali*,) *n.* the gum of a tree, ဝှံ့ရည်.

သမ္ဘု, (*Pali*,) *n.* silver, ငွေ.

သဉ်, (1) *adj. pron.* this, ဤ.

ဆဉ်, (2) *n. affix*, sign of the nominative case ; ဆဉ် is sometimes used for *ဆဉ် ; see *.

ဆဉ်, (3) *connective affix*, (by contraction ဝ,) used to connect nouns with adjectives, and frequently is construed like the relative who, which, and that.

ဆဉ်, (4) *v. affix*, sign of the assertive or indicative mood, as သွားဆဉ်, he goes, or is going.

ဆဉ်, (5) *n. a post.*

ဆဉ်, (6) *n. affix*, denoting the profession of a person, as ခြံဆဉ်, a fowl-seller ; အမှုဆဉ်, a claimant ; မုဆုဆဉ်, a baker, &c.

ဆဉ်က, from this, hence, from this place.

ဆဉ်ကလောက်, so much, as much as this.

ဆဉ်ကား, *affix*, as to, concerning or in regard to this.

ဆဉ်ကဲ့သို့, thus, like this.

ဆဉ်ကြောင့်, therefore, on this account.

ဆဉ်တို့, *adj. pron.* this (thing.)

ဆဉ်တိုင်, *n. a post.*

ဆဉ်ကွေ့, here, in this place ; ဆဉ်ကွေ့, there, in that place.

ဆဉ်ပြင်, besides this, besides ; ဆဉ်ပြင်, besides that.

ဆဉ်လူကား, relative to this, concerning this.

ဆဉ်မှ, from this, hence, from this place.

ဆဉ်မှာ, in this, in this place.

ဆဉ်လျှော့, *n. a person beloved.*

ဆဉ်သို့, *pron. adj.* such, of this sort, thus.

ဆဉ်သို့က, from this manner, from this method.

ဆဉ်သို့ကြောင့်, or ဆဉ်သို့ကြောင့်, because it is thus, because of this manner.

ဆဉ်သို့မှ, from this manner, from this method.

ဆဉ်သို့မှာ, in this way, in this manner.

ဆဉ်, (1) *v. to roar*, be excessive, violent, cry from anguish or pain, as an infant, or any one in distress, to make a loud piercing noise, ဆဉ်ဆဉ် : မြင်ဆဉ်.

ဆဉ်, (2) *n. sand*, ဆဉ် : ဆဉ်.

ဆဉ်, (3) *n. the liver.*

ဆဉ်တို့ဆဉ်ကံ, *v. to give to a superior out of fear.*

သည်းခံ, *v.* to be forbearing, endure with patience, be quiet under injuries and abuse.

သည်းခံဆုတံဆိပ်ငွေ, *n.* the five rewards of patience or forbearance, viz. the universal love of mankind, ခပ်သိမ်းသောသူတို့နှစ်လိုဆည် ; peace, နိဗ္ဗာန်ဆည် ; few faults, အမြဲနည်းဆည် ; peace of mind in death, မေတ္တုမဝေဆည် ; and deliverance from the four states of punishment after death, အဝါထိတေးဝါးမထားရဆည် ; on the other hand there are five rewards of impatience which are directly the opposite of those just named.

သည်းချာ, *n.* the gall-bladder.

သည်းခြေ, *n.* the gall.

သည်းညံ့, *v.* see သည်းခံ.

သည်းထန်, or ထန်, *v.* see သည်း, to roar, &c.

သည်းထန်, *v.* to become severe, excessive, as pain or sickness.

သတ္တဝေ, (*Pali*,) *n.* a collection, a whole, အစဉ်း.

သတ္တဝေ, (*Pali*,) *n.* the place where a thing is, or where an event occurs, scene of action, မြေပုံ.

သတ္တဝေ, (*Pali*,) *n.* knowledge, perception, သိခြင်း.

သတ္တ, (1) *n.* perception.

သတ္တ, (2) *v.* to know, perceive.

သတ္တ, (3) see သတ္တဝေ.

သတ္တဝေ, *n.* perception.

သတ္တ, *v.* to be rich, opulent.

သတ္တ, (*Pali*,) *n.* using artifice or deceit, စည်းစိမ်ခြင်း.

သတ္တ, *n.* likeness, shape, form, as ဆိုသည့်သတ္တ, to have the appearance of old age; သို့သည့်သတ္တ, to have a youthful appearance.

သတ္တ, (*Pali*,) *n.* a mark, sign; see also သတ္တ.

သတ္တဝေ, (*Pali*,) *n.* nippers, snuffers, shears, &c. ဗွတ်.

သတ်, *v.* to kill, fight, destroy, cut off, quench, or extinguish, as fire, or a candle; to decide, order, command, as a king; to strike, beat, တိုက် : ခြိတ် : ဝတ် : ဆို : လက်ခတ် : ကွပ် : ကွပ်မျက် : ဗွတ်. Hence သတ်, a sentence, a mute letter.

သတ်လွတ်, *n.* October.

သတင်း, *n.* news, tidings, သတင်းစာ.

- သတင်းမြန်နှံ, *v.* to be notorious, talked about, acquire fame.
- သတင်းကျပ်, *n.* the seventh month in the Burman year, that is, October.
- သထက်, *v. affix*, denoting supposition.
- သတ္တဌာန, *n.* the seven postures in which Gaudama is said to have been found.
- သတ္တမ, (*Pali*,) *ordinal adj.* seventh.
- သထက်, (*Pali*,) *n.* permanency, stability, ခံ့မြဲ.
- သထက်, (*Pali*,) *v.* to continue, be permanent, ထင်ရှား.
- သတ္တဝေဟိ, *n.* the seven ranges of mountains which surround Myenmo mount, and which separate the seven rivers in regular succession.
- သတ္တဝေဟိ, *n.* being, a state of being, a living being.
- သတ္တဝါ, *n.* a general term for all intelligent beings.
- သတ္တဝါ, *n.* the space of seven days.
- သတ္တဝါစောင့်, *v.* to keep or observe a fast of seven days.
- သတ္တဝါစောင့်, *n.* see သတ်သံပါး.
- သတ်သံပါး, *n.* a sort of dictionary, or spelling book.
- သတ်သံပါး, *n.* the mark ^, which shows a letter to be final.
- သတ်, (*Pali*,) (1) *n.* strength, ability, စား.
- သတ်, (2) *n.* a subject, matter, principle, law, စာချာ, တချာ.
- သတ်, (3) see သတ္တဌာန.
- သတ္တိ, *n.* strength, might, power.
- သတ်, (*Pali*,) (1) *n.* a woman who is entirely under the control of her husband, သတ်သံပါး ဖြစ်သောသတ်သံပါး ; one who endeavours to please her husband, သတ်သံပါး ဖြစ်သောသတ်သံပါး.
- သတ်, (2) *n.* recollection, care, attention, determination.
- သတ်သံပါး, *n.* an attentive, thoughtful disposition, free from forgetfulness, စောင့်စောင့်သတ်သံပါး.
- သတ်သံပါး, *v.* to use caution, take heed, perform with attention.
- သတ်သံပါး, with or by means of care, attention, &c.
- သတ်သံပါး, *v.* to use caution, take heed, &c.
- သတ်သံပါးသတ်သံပါး, *n.* the four subjects of attention and care ; သတ်သံပါးသတ်သံပါး, (သတ်, the body ; သတ်သံပါး, to observe, watch,) one that watches over the body ; သတ်သံပါးသတ်သံပါး, one that

watches over the mind ; စောစောသောသူ, one that attentively considers the miseries of life ; and စောစောသောသူ, one that attentively observes the duties of religion.

ဆင်းရဲသူ, (*Pali*.) *n.* being destitute of knowledge or perception, သိသွက်ခြင်း ; being forgetful, မေ့လျော့ခြင်း.

ဆက်ခံ, *v.* to recollect, call to mind.

ဆက်မခံ, *v.* to forget, not to remember, မေ့လျော့.

ဆက်လက်တတ်, *v.* do.

ဆက်လျော့, *v.* do. မီးရွှား : တွေဝေ.

ဆက်လျှော်, *n.* the daughter of a king or other great personage.

ဆက်သား, *n.* the son of a king or other great personage.

ဆင်္ကြံ, (*Pali*.) *n.* making religious offerings ; giving stability, စာခြင်းတင်ခြင်း.

ဆာနံ, (*Pali*.) *n.* a house, place of habitation ; a sheath, မိဒ.

ဆန္ဒ, *n.* sound, articulation ; grammar ; a noun.

ဆန္ဒိယတန, *n.* the sense or faculty of hearing.

ဆခါခါန, *n.* see under ဆန္ဒိယတန.

ဆန္ဒိယ, *n.* the idea of sound.

ဆန္ဒိယန, *n.* one kind of pride, viz. feeling an equality with superiors, ထိုသူကပါနှင့်အတူတူထားသောတူမာန်မူခြင်း.

ဆွံ့, (1) *v.* to will, feel a pleasure in doing any thing ; to do any thing from pure motives ; to confer honour or favour, be gracious, ဖြစ် : ဖြစ်တင် : ဖြစ်မြဲ.

ဆွံ့, (2) *n.* a motive, an excitement to action, strong desire.

ဆွံ့ဗေဒ, *n.* intensity of application.

ဆွံ့ဗေ, *n.* a disposition to habitual kindness, or cordiality, ဖြစ်မြဲတတ်ချင်း.

ဆနံ, (1) *n.* the rainy season, မိုးရာ.

ဆနံ, (2) *v.* to be strong, luxuriant, thriving, flourishing, healthy.

ဆနံဖြစ်, *v.* do.

ဆနံစွမ်း, *v.* do.

ဆနံ, *n.* a king, governor, မင်းကြီး.

ဆနံ, (3) see ဆနံထောင်သူ.

ဆနံထောင်သူ, *v.* to void urine, or fæces, a term used by the best authors, when speaking of this act in great personages.

- လနစ်, *n.* state, circumstances, affairs, အခြေ : အကြောင်း.
 လခွဲ, *n.* the period of a man's life, length of life.
 လခွဲသိမ်း, (*Pali*,) *n.* a decision, a resolve, ဆုံးဖြတ်ချက်.
 လပွေ, (*Pali*,) *n.* pregnancy, a state of pregnancy ; *v.* to connect with, unite.
 လပွေသွား, *v.* to come to a decision, make a resolve.
 လပွေတရ, *n.* one of the four ways of generation, viz. as worms in filth.
 လပွေ, *n.* a coral.
 လပွေ, (*Pali*,) the month of October, လဆန်းလဆယ်.
 လပွေ, (1) *n.* pickles.
 လပွေ, (2) *n.* the name of a plant.
 လပွေဝါ, *n.* the name of a certain tree, the bark of which is fragrant.
 လပွေဝါမှု, *n.* the bark of do. pulverized, used by women to rub upon their faces.
 လပွေထဲ, *n.* a field cultivated in the rainy season.
 လပွေ, *n.* state, circumstances, affairs, အခြေ : အကြောင်း.
 လပွေ, (*Pali*,) *n.* sex, whether male or female.
 လပွေ, (1) *v.* to be strait, make strait, ခြာင့် ; to cross or pass over from one place to another.
 လပွေ, (2) *n.* a gape.
 လပွေ, (3) *n.* a louse.
 လပွေမီး, *n.* midnight.
 လပွေချ, *n.* a net.
 လပွေမ, *n.* a large kind of louse.
 လပွေလပွေ, *adv.* straitly, in a strait line.
 လပွေလပွေခြာင့်ခြာင့်, *adv.* do.
 လပွေ, *v.* to be clear, intelligible, plain, ရှင်း.
 လပွေလျှင်, *v.* do. to be pure, free from fault.
 လပွေရှင်း, *v.* to be pure, perfectly clean, free from any fault or blemish, စင်ကြယ်.
 လပွေထဲရေ, *n.* water used by kings after an evacuation of nature ; also by priests.
 လပွေလျှင်, *adv.* purely, clearly, innocently.

သနား, *v.* to be merciful, gracious, kind, to show favour or kindness, ကျင့်နား.

သၟံ, *n.* state, circumstances, affairs, အခြေ : အကြောင်း.

သပ်, *v.* to smooth, rub down, stroke gently, ချော : ခြံ : သုန်သပ်.

သဝဏ်, *n.* a kind of mat, သဝေါင်.

သမ္ပကာ, (*Pali*,) *n.* a favour conferred by a superior.

သမ္ပည, *adj.* divine, belonging to deity.

သမ္ပညဏ, *adj.* omniscient.

သမ္ပညဏဉာဏ်, *n.* a perfect knowledge of the five general principles or laws, အသိဉာဏ်သမ္ပညဏဉာဏ် ; see ဉာဏ်သမ္ပညဏဉာဏ်.

သမဝဏ်, *n.* beautiful, comely, divinely elegant, applied to deity, သင်္ဃိသမဝဏ်.

သဝေ, (*Pali*,) *v.* to be near, (so as to touch.)

သဝိသဝိသဝိ, *adv.* perfectly clear, free from confusion.

သမ္ပိတ, (1) *v.* to bathe, (applied to a priest.)

သမ္ပိတ, (2) *v.* to be handsome, suitable, elegant, သွ : သေ.

သေ, (*Pali*,) *adj.* all, the whole, သေသိ.

သမ္ပိနာ, (*Pali*,) butter, ghee, သေဝဏ်. The priests are allowed to use three kinds of butter or ghee, viz. that made from the milk of cows, goats, and buffaloes.

သမ္ပိတ, *n.* an open-mouthed pot, in which the priests receive their rice.

သမ္ပိတဌာန, *n.* a certain place in a pagoda, where relics are deposited.

သမ္ပိတနီ, *n.* a kind of bag suspended from the neck, in which the သမ္ပိတ is carried.

သမ္ပိတဌ, *n.* a stand or pedestal for a သမ္ပိတ.

သမ္ပိတလှူဒါန်ဆုတံဆိပ်, the ten rewards which the person obtains who makes an offering of a သမ္ပိတ ; viz. dishes ornamented with precious stones, &c. ; the necessities of life at all times ; deliverance from evil ; freedom from oppression ; the reverence of mankind ; easily obtaining food, clothing, a place to sleep, and a place of habitation ; happiness and enjoyment which shall not be de-

stroyed ; a settled and contented mind ; a love for the divine law ; few sexual desires, and complete freedom from anxieties.

ဆဝါဠ, see ဆဝဠ.

ဆဗ္ဗ, (a contraction of ဆဆဗ္ဗ,) (1) *n.* money, whether gold or silver.

ဆဗ္ဗ, (2) *n.* a clam.

ဆဗ္ဗ, *n.* the Eugenia tree ; Jomboo fruit in general.

ဆဝဏ်, *n.* the day after to-morrow.

ဆယနီ, *n.* Myrobalans.

ဆဗ္ဗိ, *affix*, by means of, by.

ဆဗ္ဗဟိ, *affix*, like as, like.

ဆဗ္ဗ, (*Pali*,) *adj.* all, the whole, ခပ်ဆီ.

ဆဗ္ဗုဒ္ဓိသင်္ခါ, *n.* five particulars relative to offerings ; viz. သင်္ခါဝါ, making an offering in expectation of the reward, (လုံခြုံဆင်ယင်လျှင် ငြိတ်စရာဖြစ် ;) ဆဗ္ဗုဒ္ဓိသင်္ခါ, making an offering of proper materials, and which are free from blemish, (လွှဲဆင်သော ဝတ္ထုလျှင် ဖြစ်ရာဖြစ် ;) သာသင်္ခါ, giving to travellers the best of flowers and fruits in a time of famine, (သေတ္တဝါသို့ သွားလျှင် အသင့်ကောင်းစွာ ပါးစပ်မှတ်သော အသင့်ကောင်းစွာ ပို့လှူလျှင် ;) အနုဂ္ဂဟိသင်္ခါ, making offerings when one is in very indigent circumstances, (မိမိနှင့် မိမိ၏ ကပ်စွမ်းသက်သာလျှင် ;) the fifth is not mentioned.

ဆဘဠ, *n.* an assembly, congregation, gathering of people ; the place of assembling.

ဆဘော, *n.* the mind, disposition, nature.

ဆဘောဓု, *v.* to overcome a person's disposition or resolution, to resolve, determine.

ဆဘောက္ခဏ်, *v.* to be acquainted with, or know a person's mind or disposition.

ဆဘောဓုရဏ်, *v.* to feel favourably disposed ; to fall in love with a woman ; have lustful feelings.

ဆဘောသဏ်, *v.* do.

ဆဘောဓဏ္ဍာ, *v.* do.

ဆဓ, *v.* to be of a dull colour, dim, cast down.

ထမထိ, *n.* a son-in-law.

ထမိဉ်, *v.* to be of a dull colour, dim, cast down.

ထမေ, *n.* a large kind of deer.

ထမဝီ, *adv.* before, formerly, perpetually.

ထမိ, (1) *v.* to gape, yawn, &c.

ထမိ, (2) *v.* to cut or strike across, တူး ဖြတ်.

ထမိဉ်ခေါင်း, *n.* the head of a louse; a measure of distance, seven of which make စပါးထူထွန်း, or one rice-kernel.

ထမန်း, *n.* mud in rice fields, ထမန်း.

ထမ္မရဉ်, *n.* wisdom, learning.

ထမ္မဉ်, see ဝုဒ္ဓိ.

ထမ္မဒါနိ, (in grammar,) the dative case, terminating in စာ and ဌိ.

ထမ္မတ္တိစိတိလောလိ, *n.* a general term, embracing four particulars; viz. the privilege of living in an elegant and delightful place of abode; having an old stock of merit for good deeds performed in previous states of being; doing well for one's self; and the privilege of associating with upright and religious persons.

ထမ္မနိ, *n.* a boat, ဓာ.

ထမ္မနိ, (in grammar,) the possessive case, two terminations, ြ and ြဝိ.

ထမ္မဓလ္လိ, *n.* union, agreement, ချိတ်ချင်း.

ထမ္မဓာသိ, *n.* a lemon or lime.

ထမ္မဝဋ္ဌာနိစောဝါ, *n.* a general name which embraces four things; viz. using exertion to prevent demerit, while as yet the person has done nothing blameworthy, မပြစ်သောသောမကုသိုလ်ထူထွန်းအောင်လုလုကြံ့ကြံ့ခြင်း; using exertion to prevent the increase of demerit after the person has already done that which is sinful, ပြစ်ပြီးသောမကုသိုလ်ထူထွန်းအောင်လုလုကြံ့ကြံ့ခြင်း; endeavouring to do that which will procure merit, while the person is yet destitute of it, မပြစ်သောမကုသိုလ်ထူထွန်းအောင်လုလုကြံ့ကြံ့ခြင်း; and endeavouring, after a person has a stock of merit, to excel in meritorious actions, ပြစ်ပြီးသောမကုသိုလ်ထူထွန်းအောင်လုလုကြံ့ကြံ့ခြင်း.

- လော, (*Pali*,) *adj.* good, right, just.
 လောကနီလိ, *n.* the right way of supporting life.
 လောကရွဉ္ဇော, *n.* right actions.
 လောကိဉ္ဇိ, *n.* good stability, being established in good sentiments.
 လောကိတိ, *n.* good continuance.
 လောမိ, (*Pali*,) *n.* embracing good sentiments, holding sound doctrine.
 လောမိန္ဒြ, *n.* a disposition to embrace good sentiments or sound doctrine, လောမိန္ဒြာယလောကိတိန္ဒြ.
 လောဝါဓာ, *n.* proper language.
 လောသင်္ကေခါ, *n.* right intention.
 လောဝါဟိ, *n.* a kind of trance, in which evil cannot affect the person.
 လောဝါယာဓာ, *n.* intelligence rightly directed.
 လောသတိ, *n.* proper care or attention, good heed.
 လောသမာမိ, *n.* composure, serenity.
 လောသမ္ပုဒ္ဓိ, *n.* one of the four classes of Boddhs; viz. the highest class, or a divine being, လောသမ္ပုဒ္ဓိသိဝံသဉ္ဇိလောသမ္ပုဒ္ဓိမာဉ္ဇိ.
 လမိဉ္ဇိ, *v.* to be of a dull colour, dim, depressed, cast down.
 လမာ, *n.* an artificer, one skilled in any business, as လောလမာ, a physician.
 လမာတုရာ, *n.* do.
 လမာဉ္ဇိ, *n.* an astrologer.
 လမာဉ္ဇိ, *n.* an astrologer.
 လမိတ, (*Pali*,) *v.* to consume with fire, လော.
 လမိတိ, (*Pali*,) *n.* an assemblage, collection, the place of assembling, လောမိတိ : လောမိတိ.
 လမိတာ, (*Pali*,) *n.* peace, comfort, ease, pleasure, လောမိတာ.
 လမိ, or လော, *n.* a daughter.
 လောကဉ္ဇာ, *n.* the daughter of a king, presented to another king.
 လောကဉ္ဇာဉ္ဇာ, *v.* to present a king's daughter to another king.
 လောကိဉ္ဇာ, *n.* husband and wife.
 လောကိဉ္ဇာ, *n.* husband and wife.
 လောမိမာဉ္ဇိ, *n.* do.
 လောမိမြာဉ္ဇာ, *n.* cousins, by affinity.
 လောသိ, (*Pali*,) *n.* the present time, things present, လောသိ.

ထမုဒ္ဓိဒဝိဝေတ, *n.* see under ဝိဝေတဝါဝါ.

ထမုတိ, *v.* to give or bestow, as a title or name.

ထမုဒ, *n.* a command, a law, ဝတ္ထုတိ.

ထမုတိ, (*Pali*,) *n.* a house, place of residence, မိမိ.

ထမုဒ္ဓိ, (*Pali*,) *n.* sea-salt, ထမုဒ္ဓုသာ.

ထမုဒ္ဓိ, (*Pali*,) *n.* the sea or ocean, ထမုဒ္ဓုသာ.

ထမုဒ္ဓုသာ, *n.* a sea, an ocean, ဝဇိလတိ.

ထမုဒ္ဓုသာဦးစုံစုံဝံသဝါ, *n.* the eight wonders of the sea ; viz. the water's continually rising into swells, and sinking into vallies, မေတ္တံမေတ္တံသွင်သွင်သည့် ; that the waters do not overspread the shores, ကမ်းထိုးသွင်သည့်တပါး ; that it throws dead bodies upon the shore, မကောင်ပုတ်ကိုကမ်းသို့ ဖြစ်တင်သည့်တပါး ; that the five great rivers lose their names when they reach the sea, မြစ်ကြီးငါးသမုဒ္ဓုသာသို့ရောက်သွင်မမည်ကို နှိမ့်သည့်တပါး ; that its waters never are diminished or increased, ယုတ်မြင့်ကောင်မြင့်မရှိသည့်တပါး ; that the salt is so mingled with the water as to become but one, ထမုဒ္ဓုသာသာသာမရရှိသည့်တပါး ; that it is the repository of precious stones, &c. ငွေစာတို့၏ ထည့်ရာဖြစ်သည့်တပါး ; and that it is the residence of Nats, နတ်တို့၏နေရာဖြစ်သည့်တပါး.

ထမုဒ္ဓိဘဏ္ဍာ, (*Pali*,) *n.* a priest of Boodh.

ထမုတိတ, (*Pali*,) *v.* to call or distinguish by name.

ထမုတိတဋ္ဌာ, *n.* the giving of arbitrary names.

ထမိုက်, *v.* to measure, take the measurement.

ထမိုက်, *n.* an ancient record.

ထမ္ပိတိ, *n.* a polite name for the breasts of a female.

ထတိ, (1) *v.* to remove from one place to another.

ထတိ, (2) *v.* to perform, transact business, ခို.

ထတိ, (3) *v.* to carry, bear away, ဆောင်ရွက်.

ထတိ, (4) *int.* indicative of surprise.

ထတိ, (5) *adv.* an intensive to other words.

ထတိ, (6) *affix*, denoting the profession or business of a person.

ထတိန္ဒာ, *adv.* how ? ထတိန္ဒာတိ.

ထတိဗို, *v.* to perform, transact business.

ထထောတိ, *n.* an adulterer.

မယောဇိ, *n.* a hermaphrodite, မယော့.

မထိလေ, *int.* indicative of surprise.

မဂ, (1) *v.* to remember, to call to mind.

မဂ, (2) *n.* a vowel.

မဂ္ဂင်္ဂသီ, *n.* a mango; မဂ္ဂင်, *n.* the mango tree.

မဂ္ဂလုနီ, *n.* the sanders tree, of which there are many varieties.

မဂ္ဂဏတိ, *v.* to repeat, rehearse, မိမိနိ, ခုတိ, ဝတိ.

မဂ္ဂန္တတိ, *v.* to repeat mentally or vocally, မိမိနိ; to worship.

မဂ္ဂဏဂ္ဂင်, *n.* the three objects of worship, viz. deity, law, and priests.

မဂ္ဂင်, (*Pali*,) *v.* to injure, cut off, destroy, မတိ, ဣတ္တိ, ဆဲ.

မဂ္ဂဗု, or တု, *n.* one of the five great rivers.

မဂ္ဂတု, *n.* a crest, an ornament for the head.

မဂ္ဂိယ, (*Pali*,) *n.* the body, ဝိတိ.

မဂ္ဂိယံ, *n.* do.

မဂ္ဂိဝိ, (*Pali*,) *n.* rational beings, ဣတ္တဝိ.

မဂ္ဂိဝု, *n.* a relic of Boodh, ခေတိဏိ.

မဂ္ဂဝိ, *n.* nature, character.

မဂ္ဂဝိ, (*Pali*,) *n.* nature, character, မဂ္ဂဝိ, မဂ္ဂဝိ.

မဂ္ဂ, *n.* skin, leather.

မဂ္ဂဗိတိ, *n.* a leathern bucket, bag, or purse.

မဂ္ဂဗဟ, *n.* luncheon, any kind of food except rice and curree.

မဂ္ဂဗဟတိ, *v.* to eat do.

မဂ္ဂဗဟ, *n.* courage, valour.

မဂ္ဂဗ, (*Pali*,) (1) *n.* a collection of water, a pond, lake, မဂ္ဂဗိတိ.

မဂ္ဂဗ, (2) *n.* a sound, an articulate sound.

မဂ္ဂဗိ, (1) *n.* a wild uncultivated field.

မဂ္ဂဗိ, (2) *n.* a large kind of basket.

မဂ္ဂဗိဝု, *n.* a wild uncultivated field.

မဂ္ဂဗိ, *v.* to provoke, excite, stimulate, ဖျတ်ရယ်မြဲချင်း.

မဂ္ဂဗိ, *n.* mortar, clay.

မဂ္ဂဗိ, *adv.* as much as there is, all, whatsoever, whosoever, whatever, ခုတိ, ဣတ္တိ.

မဂ္ဂဗိ, a contraction of မဂ္ဂဗိ, *n.* September.

မဂ္ဂဗိ, (*Pali*,) *n.* a thorn, sharp stick, မဂ္ဂဗိ.

သက္ကဋေဝါ, (*Pali*,) *n.* sociable conversation, ဆန့်ကျင်ခြင်းမှတစ်ပါးလျက်အချင်းချင်းပြောဆိုခြင်း.

သဏာဓု, (*Pali*,) *n.* unripe fruit, မီးသီးအသီး.

သဏိဿံ, (*Pali*,) *n.* water, ရေ.

သတ္တဝါ, *n.* the name of a river, a branch of the Irawaddy, also called ခြင်းတွင်းမြစ်.

သဏာပုဒေ, *n.* scurf, a ring-worm, ပျားသဏ္ဍိပုဒေ.

သဏိဗိ, *n.* phlegm, ရွှေးကနီ.

သဏ္ဍိ, *n.* the calf of the leg.

သဏ္ဍိယော, *n.* do. ခြေသဏ္ဍိ.

သဏ္ဍိ, *adj.* small, childish, သဏ္ဍိ, သုဇဏ်.

သဏ္ဍိ, *n.* a small sort of rice.

သဏ္ဍိ, (1) *n.* sand, သဲ.

သဏ္ဍိ, (2) *n.* a pomegranate.

သဏ္ဍိ, *n.* a king's bed, a sofa.

သဏ္ဍိ, *n.* lead.

သဝ, *n.* being, a state of being.

သဝိဇ္ဇာကက, *n.* an animate substance, opposed to အဝိဇ္ဇာကက.

သဝနံ, (*Pali*,) (1) *n.* the ear, နား; hearing, ကြားခြင်း.

သဝနံ, (2) *v.* to offer sacrifice, worship, ဝုဓန.

သဝဏ္ဏံ, (*Pali*,) *n.* an eel, a kind of fish, ငါးမြွေ.

သဏ္ဍိ, (*Pali*,) *adv.* verily, truly, certainly, နင်းနင်း.

သဏ္ဍိ, (*Pali*,) *n.* abuse, severity, injury, ဣတ္ထိမံခြင်း.

သဏ္ဍိ, *n.* an ungrateful person.

သဏ္ဍိ, (*Pali*,) *n.* the mind.

သဏ္ဍိ, *n.* flannel, သဏ္ဍိသဏ္ဍိ.

သဏ္ဍိ, (in grammar,) the instrumental case, when ending in နှင့်; with, together with.

သဏ္ဍိ, *n.* an association of people.

သဏ္ဍိ, (*Pali*,) *n.* strength, force, means, အား, နှစ်.

သံ, (1) *v.* to be determined, resolute, have the mind bent upon any thing, ခုတ်သံ, ခုတ်မှတ်.

သံ, (2) *n.* sound, a fine gentle sound, အသံ.

သံ, (3) *n.* iron.

သံ, (4) *n.* a musical instrument.

- ဆီခိုကင်, *n.* a frying pan, any flat iron pan.
 ဆံကောထီ, *n.* a hook of any kind, a fish-hook.
 ဆံကဋ္ဌော, (*Pali*,) *n.* a good intention, a good thought.
 ဆံတြိပ်, *n.* a gridiron.
 ဆံကြိုး, *n.* rust, iron rust.
 ဆံဇိဉ္ဇ, *n.* an iron chain.
 ဆံချပ်, *n.* a coat of mail, မိနိဉ္ဇိ, မိနိချပ်, ဝတ်ထုံ.
 ဆံချေး, *n.* rust, iron rust.
 ဆံချောင်း, *n.* a piece or bar of iron.
 ဆံခြေခြိပ်, *n.* fetters, iron bangles.
 ဆံခြေခြာင်, *n.* iron fetters.
 ဆံဖျီ, *n.* a pointed iron, a nail.
 ဆံညောင်း, *n.* a tonjan, an uncovered palanquin.
 ဆံညောင်း, *n.* a fine gentle sound, ဆံထွဋ်.
 ဆံခါ, *n.* a precious stone.
 ဆံထမေန်, *n.* a messenger.
 ဆံထောင်း, *n.* a large cubit-measure from 4 to the breadth of 8 fingers.
 ဆံထော, *n.* a royal mandate or order : the voice of God ; eight particulars are mentioned as distinguishing marks of the voice of Deity ; viz. it is clear or intelligible, ဆန္တိဉ္ဇာသဉ် ; agreeable, pleasant, သာဏာသဉ် ; easy to be known, ဆိထွဋ်သဉ် ; worthy to be heard, နာမြင်ဘွယ်ရှိသဉ် ; infrequent, မမြဲသဉ် ; full, ထူသဉ် ; deep, နက်ခဲသဉ် ; and produces an echo, ဝဲထင်ထပ်သဉ်.
 ဆံတော့ပြိုင်ကင်, *v.* to petition, address a king or great personage.
 ဆံတော့ခံချ, *v.* to issue a royal order.
 ဆံတော့ဆဉ်, *n.* a register of royal orders.
 ဆံတော့, *n.* a red-hot iron.
 ဆံတယာဆိ, *n.* a lime, or lemon.
 ဆံပိ, (*Chinese*,) *n.* a ship's boat.
 ဆံပုတ္တိတော, (*Pali*,) *n.* a flower-tree or plant, ဝုဒ္ဓိသောသနိဝင်.
 ဆံပုထိုး, *v.* to canterize.
 ဆံပြဲ, *n.* a plate of iron.

သံဝေတီ, *n.* the day after to-morrow, သံဝေတီ.

သံဝန်း, *v.* to entangle, catch in discourse.

သံမဏိ, *n.* steel.

သံမုရသီး, *n.* a lemon or lime, သံမုရသီး.

သံမို, *n.* a nail.

သံမှို, *n.* do.

သံဖျားကောက်, *n.* a hook, a fish-hook.

သံဖျားချိတ်, *n.* do.

သံလှေ, *n.* one division of the Buddhist scriptures.

သံလော, *v.* to be crazy, insane, လူ.

သံလုံး, *n.* an iron ball.

သံလိပ်ကျောက်, *n.* a loadstone.

သံလျက်, *n.* a sword, a sabre, a two-edged sword.

သံလျင်, *n.* a tonjan, an uncovered palanquin, sedan chair.

သံလျော့, *v.* to lessen, diminish, become small.

သံလွင်, *n.* cymbals, a fine gentle sound.

သံလွင်, *n.* the olive tree.

သံလွင်သီး, *n.* the fruit of the olive tree.

သံလွေ, *n.* a royal despatch boat.

သံဝံ့, (*Pali*,) *n.* using watchfulness, care, attention, affording protection, စောင့်ရှောက်ခြင်း.

သံဝဋ္ဌ, *n.* one of the four grand divisions in an entire revolution of nature ; (see ဝေတာကဝိ.) This period, it is said, commences with rain which deluges the four great and all the small islands together with Myenmo mount, and destroys all that exists therein : after this, seven suns successively break forth, dry up the waters, and consume the system.

သံဝဋ္ဌနာမ်, *n.* another of the four grand divisions in ဝေတာကဝိ. This period continues, from the time the general conflagration ceases, through another deluge, whose waters, by continual motion and dashing together, congeal and harden, and thus form the substance of a new system ; see သံဝဋ္ဌ.

သံဝဋ္ဌာ, (*Pali*,) *n.* an opening, commencement, စတင်.

- ဆံဝါသ, (1) *n.* the genitals ; sexual intercourse.
 ဆံဝါသ, (2) *v.* to associate, to have sexual intercourse.
 ဆဲဝဂ, *n.* fear, dread.
 ဆဲယရာ, *n.* the world, နာက ; a state of existence.
 ဆဲယဝေ, *n.* the name of a certain tree.
 ဆဲယောရာ, *n.* that which is produced by filth ; see under ဝဋ်ယော.
 ဆဲယော, *n.* sulphur, fire.
 ဆဲတဝိ, *n.* a collection, whole, အဝေါဇ်.
 ဘာ, (1) *v.* to increase, exceed, surpass, မိုး : ငွေ : ကံ : ခို.
 ဘာ, (2) *v.* to be agreeable, pleasant, ခြည် : ဗြဓိ : ဝှံ.
 ဘာ, (3) *adv.* only, (applied to any part of speech, and in any position ;) as တရုသာ, only one.
 ဘာဗ, *prefixed to adjectives*, the second degree of comparison.
 ဘာကိ, (*Pali*), *v.* to be excellent, မြတ်.
 ဘာကိဝဇ်, *n.* a race of kings, မင်းမျိုး.
 ဘာဝါ, (*Pali*), *n.* the branch of a tree, သစ်ခပ်.
 ဘာဝိ, (*Pali*), *n.* a tree, သစ်ဝဇ်.
 ဘာဂဓရာ, (*Pali*), *n.* the sea, ocean, ဆမုဒ္ဒရာ.
 ဘာဂ, (*Pali*), *v.* to be good, righteous, excellent.
 ဘာဂ, *adv.* a term of approbation, well done, that is right.
 ဘာဂသာဂ, *adv.* do.
 ဘာဓ, *n.* one book of the Vedas.
 ဘာမဂ္ဂိ, (*Pali*), *n.* an associate, a companion, အဝေါဇ် : အသိ.
 ဘာမတ္တ, (*Pali*), *n.* common, middling, not distinguished, နှစ်နှစ်.
 ဘာမဏေ, *n.* a probationer for the priesthood.
 ဘာမိ, *n.* an owner ; in *grammar*, the name of the possessive case, terminating in ဝိ.
 ဘာမော, *v.* to be pleasant, agreeable, joyful.
 ဘာယာ, *v.* to be pleasant, agreeable, joyful.
 ဘာရဏီ, *n.* a certain star ; see နက္ခတ်.
 ဘာရုဏတ္တာ, *n.* a world, in which but one deity makes his appearance.
 ဘာရုဏတ္တုကတ္တာ, *n.* a world, in which four deities make their appearance.
 ဘာရုဏီ, (*Pali*), *n.* a charioteer, coachman, ရထားထိန်.

သောနိကာ, (*Pali*,) *n.* an object of love or delight, that which gives pleasure, နှစ်သက်စွမ်း:

သာဓိ, *v.* see သာဝိသာ.

သာဓိကာ, *n.* the black-bill Myna.

သာဝကဗုဒ္ဓ, *n.* one of the four classes of Boodhis ; the whole assembly or priests of Boodh collectively considered, တပည့်သားထော်သံဃာအပေါင်းတည်သာဝကဗုဒ္ဓမည်၏.

သာသနာ, (1) *n.* power, authority, (applied to deity ;) the time in which the divine power or authority is displayed, သာသနာထော်.

သာသနာ, (2) *n.* religion, instruction of a religious nature, doctrine, အဆင့်အမထော်.

သာသနာဝ, *n.* the time in which there is no display of the deity ; a time when religion or religious instruction is neglected or forgotten.

သာသနာထွန်း, *v.* to promulgate religious instruction, to advance or promote religion.

သာသနာမိတ်, *n.* the chief or head of the priests appointed by the king.

သာသနာပြုဆရာ, *n.* a religious teacher, one who propagates a religion.

သား, (1) *n.* a son, offspring.

သား, (2) *n.* the inmates or inhabitants of any place, as of a house, town, or country.

သား, (3) *n.* a line, mark.

သား, (4) *v.* to extend or draw a line, ဝင်း သွား.

သား, (5) *n.* the name of a certain animal ; see သားမြီးတိ.

သား, (6) *n.* flesh, အသား.

သားရည်, *n.* the young of any thing before weaned, so called from their needing protection.

သားချင်း, *n.* blood relation.

သားရိတ်, *n.* raw flesh.

သားဗြဲင်း, *n.* long slices of dried flesh.

သားထောင်, *n.* the grandson or daughter of a slave ; applied also to young trees, which sprout from the roots of the parent tree.

သားထော်, (1) *n.* a royal son, or the son of a great personage.

သားထော်, (2) *n.* a distant relation.

သားတစ်, *n.* the foetus in its fourth stage.

သားရံ့ချဉ်, *n.* the water of a blister or other sore.

သားရံ့ချေ, *n.* do.

သားရား, *v.* to mark, draw out, as a line, road, or circle.

သားဝေါက်, *n.* the son or daughter of a slave.

သားသား, *n.* an adopted son.

သားမိစ္ဆ, *n.* a daughter.

သားမြိတ်, *n.* a female's breast, မိ, မိမိ.

သားမြိတ်, *n.* a chowree, or long brush, made of the tail of a wild cow, or the animal called သား; used by the higher classes to drive away flies: that used by the poor is called ခုတ်မြိတ်.

သားယောင်သား, *n.* a son, a male child.

သားရင်း, *n.* an own son, in distinction from an adopted son.

သားရေ, *n.* skin, leather.

သားရေဆီ, *n.* a leathern bottle or bag.

သားရေဆီထုတ်, *n.* a dresser of leather, a tanner or shoemaker.

သားရေထုတ်, *n.* do.

သားရဲ, *n.* any wild or ferocious animal.

သားထပ်, *n.* the middle son, (of three sons.)

သိ, (1) *v.* *affix*, sign of the imperative or precativ mood.

သိ, (2) *v.* to know, perceive, understand, ထင်.

သိ, (3) *v.* to be grateful, have a sense of favour bestowed, ကျေးဇူးတင်.

သိက္ခမ, *n.* a female who is disposed to become a religious mendicant, and observes the six duties belonging to that class of persons.

သိက္ခာ, (1) *n.* a duty, religious observance, virtue, good work; applied particularly to the priest, သိက္ခာ : သိက္ခာ : သိက္ခာ.

သိက္ခာ, (2) *n.* a general term applied to sins of priests, of which two hundred and twenty-seven are enumerated.

သိက္ခာသုံးပါး, *n.* the five general precepts or commands enjoined on priests by the Burman religion.

သိက္ခိတ, (*Pali*,) *v.* to be wise, cunning, prudent, knowing, သိက္ခာ.

သိကျွမ်း, *v.* to become acquainted or familiar with. Hence

အသိအကျွမ်း, *n.* an acquaintance, familiar friend.

သိခြင်း, (1) *v.* to know, understand, have a knowledge of things.

သိဗြဟ္မ, (2) *n.* one of the higher orders of intellectual beings, of which there are said to be thirty-two classes.

သီရိသုဉ္ဇိတ်, *n.* the country inhabited by do.

ထိန္ဒြေဝေဇ်, *n.* the king of Nats. There are however said to be three Nats who excel him in glory, viz. ဗုဒ္ဓဝေဇ်, စာဓာဇ်, and မောက္ခဇ် : they obtained this transcendancy on account of certain offerings, made in the time of one of the incarnations of Boodh.

သိကြားမြင်းမြီး, *v.* to know, receive information, အကြားအသိအမျှ
အရိပ်.

ထိင်, *n.* see ထင်.

ထိခံတရား, (from ထိခံ, lord, master, &c. and တရား, God,) n. this term is applied to great personages, particularly to Boodh, or deity; the whole number of absolute or distinct Boodhs is twenty-eight, viz. တက္ကရီရာ, ဖေဂီရာ, သုဒ္ဓကရီရာ, ဒီပဂီရာ, ကောဏ္ဍည, အနာမဒဿီ, ဝဇ္ဇဗူတ္တိရ, အတ္တဓဿီ, ဓမ္မဓဿီ, သိဒ္ဓါဏီ, ကိဿ, မဂ္ဂဿ, သုမန, သောဘိတ, နာရဒ, သုမေဓ, သုနာတာ, ပိယဓဿီ, ဗုဒ္ဓ, ခုဝတ, ဝေဿတု, ဝိပဿီ, သိမိ, ကောတ္တဿံ, ဂေါတာဂုဏ်, ကဿဝ, ဂေါကမ, and အနိမိတေယျ : only the five last belong to the present system or မဟာကပ်, and the last of these has not yet appeared. The first twenty-three made their appearance in different successive worlds previous to the present world; (for the different worlds, see တောကပ်,) တက္ကရီရာ, lived eighty thousand years; ဖေဂီရာ, ninety thousand; သုဒ္ဓကရီရာ, eighty thousand; ဒီပဂီရာ, ကောဏ္ဍည, အနာမဒဿီ, ဝဇ္ဇဗူတ္တိရ, အတ္တဓဿီ, ဓမ္မဓဿီ, သိဒ္ဓါဏီ, and ကိဿ, lived each a hundred thousand years; မဂ္ဂဿ, သုမန, သောဘိတ, နာရဒ, သုမေဓ, သုနာတာ, ပိယဓဿီ, and ဗုဒ္ဓ, lived each ninety thousand years; ခုဝတ, and ဝေဿတု, lived each sixty thousand years; ဝိပဿီ, eighty thousand; သိမိ, seventy thousand; ကောတ္တဿံ, forty thousand; ဂေါတာဂုဏ်, thirty thousand; ကဿဝ,

twenty thousand ; and ခေါ်ဆာ, the last Boodh, lived only eighty years : ဒီဝင်္ဂီရာ : မင်္ဂိယ : ခေဝတ : အတ္တဒဿိ : and ပိဿဒဿိ, were each eighty cubits in stature ; ကောဇ္ဈဉ္ဇ : နာသု : ဝဋ္ဋတ္ထိရ : သုဗေဓာ : and ပိဿဒဿိ, were each eighty-eight cubits ; သုဗေဓ, ninety cubits ; သိဋ္ဌိတိ : ဘိယ, and ဝေဿတု, were each sixty cubits ; ဘောဘိယ : ဧနာမဒဿိ : ဝဋ္ဋတ္ထ and ဝုဿ, were each fifty-eight cubits ; သုနာတာ, fifty cubits ; သိပိ, seventy cubits ; ကောဇ္ဈဿိ, forty cubits ; ခေါ်တာဝုဏ်, thirty cubits ; ကဿာ, twenty cubits ; and ခေါ်ဆာ, the last Boodh, was eighteen cubits in stature. (A full account of these different Boodhs will be found in a book entitled ဝုဒ္ဓါဝဂ်နိကာယ, 3rd part, from the 51st page.)

သိပိ, *n.* one of the twenty-eight Boodhs ; see the different Boodhs under သိဝင်္ဂီရာ.

သိင်္ဂီတိ, (1) *n.* a kind of gold, သိင်္ဂီနိတိန္ဒ.

သိင်္ဂီတိ, (2) *n.* a four-horned antelope.

သိင်္ဂီရာ, (*Pali*,) *n.* enjoyment, pleasure ; delight in an object, ပါတိသုဇ် ; amusement and pleasure enjoyed with women, မြှော့သုဇ်.

သိင်္ဂီလာ, *n.* a jackal, မြွေဗွေ.

သိင်္ဂီ, (*Pali*,) *n.* a kind of fish, ငါးကျံ.

သိဗ္ဗာရဏံ, (*Pali*,) *n.* the end of a path or road, ခရီးလမ်းဆုံး.

သိဗ္ဗာနိကာ, (*Pali*,) *n.* mucus, the mucus of the nose, နှုတ်.

သိဗ္ဗိဉ္ဇ, *n.* one of the states of punishment ; see ခရံ.

သိတိ, *v.* to lay down gently, put to rest, as a child upon a couch.

သိတိတာ, *v.* do.

သိတဇာ, (1) *n.* news, intelligence of any circumstance or event, ကောင်းထမ်း.

သိတဇာ, (2) *n.* a duty, performance, work, practice of religious duties, သီတ : အကျင့်.

သိတဇာပါဝါ, *n.* five general precepts or duties binding on all mankind, ဝတ္ထုသီတိပါဝါ ; see ပါဝါပါဝါ.

သိတဇာဗောဓိ, *v.* to practise religious duties, to observe worship days.

သီတင်းနေ့, *n.* a day which is set apart for the particular observance of religious duties, a worship day. **N. B.** In each month or moon there are four days devoted to the particular observance of religious duties, viz. the eighth day of the waxing of the moon ; the day of the full ; the eighth of the wane ; and the day of the change.

သီတင်းသုံး, *v.* to meditate upon and observe religious duties, to think upon the three objects of worship, viz. deity, the commands of deity, and assembly ; (see under **ဒုတိယ**.) Hence those who attend strictly to their devotions are called **သီတင်းသုံးလူ**, if men ; and **သီတင်းသုံးမ**, if women.

သိတ္တက, (*Pali*), *n.* wax, bees wax, **ဝဏ္ဏာဓိ**.

သိတက္ခ, (*Pali*), camphor, **ဓမ္မ**.

သိတ, (*Pali*), *n.* smiling, the act of smiling, **မြင်ချင်**.

သိတိတ, (*Pali*), *adv.* fewish, neither few nor many, **လျော့လျော့နည်းနည်း**.

သိတ္တတ္ထ, (*Pali*), *n.* mustard, the mustard plant, **မုတ္တ**.

သိပ္ပေသ, (*Pali*), *n.* any thing received, doctrine, opinion, sentiment, **ဓလေ့**.

သိဉ္စိ, (*Pali*), *n.* fulness, completion, perfection, **ပြည့်စုံချင်**.

သိနိ, (1) *n.* a building, in which the ceremony of initiation is passed on those who are received into the priesthood.

သိနိ, (2) *n.* Leo, the fifth sign of the zodiac.

သိဇိနိဉ္စိ, *n.* the island on which the Burman sacred books (ပိဋကတ်တို့) were first written, said to be Ceylon. It was four hundred and fifty years after the death of Gaudama, in the reign of Wootetmane, (ဝုတ္တေတမင်းကြီး,) that these books were first committed to writing, in doing which all the priests were employed. Nine hundred and thirty years after this event, in the reign of the great king Nammah (နမ္မာမင်း,) they were translated out of the သိနိဇိနိ language into Magada by Bokedah-Gauthah, a great religious ascetic, and brought to the island of **ဗမာ**, or, as expressed by the Burmans, our island ; see the four great islands under **ဘုရား**.

သိနီ, (1) *n.* a kind of kite, (different from နီ.)

သိန်း, (2) *adj.* hundred thousand, as တသိန်း, 100,000 ; နှစ်သိန်း, 200,000, &c.

သိန်, *v.* to shake, totter, quake, ထွတ် : နှိန်.

သိန်နှိန်, *v.* to shake, tremble, as with weakness.

သိန်ထွတ်, *v.* see သိန်.

သိန်သိန်, *adv.* tremblingly, totteringly, moving backward and forward.

သိန္ဓု, (*Pali*.) *n.* the ocean, သရဉ္ဇနာ ; a river, မြစ် ; a place of that name, သိန္ဓုမြည်သောအရပ်.

သိန္ဓု, *n.* a kind of flying horse.

သိပ်ချို, (*Pali*.) *adj.* slow, easy, gentle, မြေမြစ်ချင်း ; soft, pleasant, agreeable, သိပ်ချော့သင့်.

သိပ်ချော့, (*Pali*.) *n.* affection, regard, love, ချစ်ချင်း.

သိပ်ဇ်, *v.* to know, be acquainted with.

သိပ်, (1) *v.* to stuff, cram, pound down or press together, as earth, for the purpose of hardening it, or as a charge in the barrel of a gun.

သိပ်, (2) *v.* to become numerous, thick, close, crowded, ထူ : ထပ် : ချော့. Hence အသိပ်စုတ်, any thing close or compact.

သိပ်, (3) *v.* to hunger or thirst, be famished, မွတ် : ထပ် ; (seldom used alone.)

သိပ်မွတ်, *v.* do.

သိပ်ညှို့, *v.* to cram, stuff, squeeze, press down, crush, stop up by stuffing, &c.

သိပ်ညှို့, *v.* do.

သိပ်နုတ်, *v.* do. (most commonly used.)

သိပ်ဝံ, *n.* a certain disease, seated in the feet, မြေညှိင်သောအရာ.

သိပ်ခို, (*Pali*.) *v.* to confine, bind, tie, secure, shut up, cut off, terminate, ချုပ်.

သိပ္ပံ, (*Pali*.) *n.* a knowledge of arts and sciences.

သိပ်, (1) *v.* to be little, diminutive, inferior, ငယ် : ချော့ : ထော့.

သိပ်, (2) *n.* a spot of ground or building devoted to certain religious purposes, a holy place.

သိပ်, (3) *v.* to be gentle, soft, flexible, pleasant, agreeable, ချော့.

သိမ့်, *v.* do.

သိမ့်စွာ, *v.* to be suitable, good, excellent, beautiful, mild, pleasant, meek, gentle, နှစ်ခြိုက်စွာ.

သိမ့်, (1) *v.* to seize, snatch up, to take away, carry off.

သိမ့်, (2) *v.* to gather, collect, take, as taxes ; take in possession, confiscate, နှိမ်နင်း.

သိမ့်, (3) *v.* to lay aside, put into a secure place, sheath, as a sword.

သိမ့်, (4) *n.* a bird which seizes its prey as a hawk, or as birds which live on fish.

သိမ့်, *v.* to gather, collect, as taxes, &c.

သိမ့်ဆည်း, *v.* to gather up, take away, lay up for future purposes.

သိမ့်ထား, *v.* to collect, gather up, put into a secure place, lay aside ; sheath, as a sword, &c.

သိမ့်ချက်, *v.* to take a woman on account of debt, and cohabit with her.

သိမ့်လျှာ, *v.* to gather, as taxes, take in possession, confiscate, &c.

သိမ့်ချက်, *v.* to reap, cut down, gather, as grain.

သိမ့်ချက်, *v.* to gather, collect, as taxes ; take into possession, confiscate.

သိမ့်ချက်, *v.* do.

သိမ့်, *v.* to shake, totter, tremble, quake, ထုတ်, နှစ်ခြိုက်.

သိမ့်သိမ့်, (2) an intensive to words of motion.

သိမ့်သိမ့်, (1) *adv.* shakingly, totteringly.

သိမ့်သိမ့်, (*Pali*), *n.* a female, a woman, မိန်းမ.

သိမ့်, (*Pali*), *n.* a separation, boundary, division, district, part, section, အခြားအခြား.

သိမ့်, *v.* to know, perceive, understand, be acquainted with. Hence သိမ့်သိမ့်, knowledge, information.

သိမ့်, *v.* do.

သိမ့်, (*Pali*), *n.* deserved reputation, excellence of character, အထူး, ကြီးထွား.

သိမ့်, *adv.* small, fine, powder-like.

သိသိညာဏ်ညာဏ်, *adv.* do.

သိ, (1) *v.* to be dim, as the eyes from dazzle or weakness, မြဲး
မှိုင်းမှိုင်း.

သိ, (2) *v.* to string, put in order as upon a string, place in a
continuous row, တုတ်တုတ်.

သီချင်း, *n.* a song or hymn; *also*, a particular kind of verse.

သီချင်းဆို, *v.* to sing, as a song.

သီချင်းသီ, *v.* do.

သိတ, (*Pali*,) *n.* cold, အေးချင်း.

သိထားသော, (1) *n.* do.

သိထားသော, (2) *v.* to be cold, အေးသင့်သည်.

သိတံ, (*Pali*,) *n.* see သိတ.

သီတာ, *n.* a collection of water, or an imaginary river, of which
there are seven which run between the mountains around
Myenmo mount, မြို့.

သီရိ, (*Pali*,) (1) *n.* elegance, beauty, ထင်ထင်ချင်း.

သီရိ, (2) *n.* happiness, enjoyment, နှစ်ခြိုက်ခြင်း.

သီရိဓမ္မသောက, *n.* an ancient king, who, for his great merit, ob-
tained authority over the whole of အရှေ့ဦးဝ, or the great
south island, and to the extent of twelve miles above
and below it.

သီတ, *n.* duties, precepts, religious austerities, ပရိဝါဒ် : သီတင်း.

သီတဂုဏ်, *n.* the praise or reward due to the practice of reli-
gious austerities.

သီတငါးပါး, *n.* the five duties binding on all mankind, viz. to re-
frain from taking the life of another, that is, murder,
တူတပါး၏အသက်ကိုသတ်အံ့ ; to refrain from stealing the goods
of another, တူတပါး၏ဥစ္စာကိုချွေးချွေးတူအံ့ ; to refrain from com-
mitting adultery, တူတပါးယောသားမိနှင့်ချစ်သောကြောင့် ; to refrain
from drinking intoxicating liquors, သောမဒုက္ခကိုသောက်အံ့ ;
and to refrain from every evil deed, မပြုတံ့သောအကြံကိုမပြုအံ့.

သီတဂ္ဂတုလိခိနိ, (1) *n.* one of the sacred books.

သီတဂ္ဂတုလိခိနိ, (2) *n.* an evil passion or affection.

သီတဝေဒ, *v.* to act contrary to duty, to break one's word, သစ္စာ
တူတံ့.

သီလံ, (*Pali*,) *n.* religious observances, အကျင့်ဝိသ : သီလင်္ဂ ; good actions or deeds, ကောင်းသောအကျင့်.

သီလံ, (2) *n.* disposition, nature, သဘော.

သီလာ, (*Pali*,) *n.* a rock.

သီလာဝထီ, (from သီလာ, a rock, and ဝထီ, the earth,) *n.* the great rock on which the lowest state of punishment is said to be situated.

သီတ္တံ, *v.* to string, arrange on a string, as pearls.

သီဝံ, (*Pali*,) *n.* the termination of evil, that is, annihilation or absorption, တေးမရှိခြင်းကို ပြုတတ်သောနိဗ္ဗာန်.

သီထွန်း, *v.* to insert, put in, as in stringing beads, &c.

သီဟ, (*Pali*,) (1) *n.* a lion, ချင်းဆူ.

သီဟ, (2) *v.* to be good, excellent, မြတ်သင့်.

သီဟနာမြို့, *v.* to come in conjunction, as the heavenly bodies ; see ဓမ္မေန္ဒြေအာမြို့.

သီဟိန္ဒြီ, *n.* the island of Ceylon ; see သိန်ဆီရိန္ဒြီ.

သီး, (1) *v.* to bear fruit, ကင်း : ဖူး. Hence အသီး, *n.* fruit ; also applied to any thing which has the form or appearance of fruit.

သီး, (2) *v.* to divide, separate, put a space between, make different, ချား. Hence အသီးအချား, *n.* a division, separating line. Hence also အသီးသီး, *adv.* distinctly, individually.

သီး, (3) *v.* to sneeze, feel an irritation in the throat or nostrils.

သီးဝင်း, *n.* a fruit-tree.

သီးပွင့်, *v.* to open or appear, as fruit in its first stage, to produce fruit, ကင်းလွှာ.

သီးမှည့်, *v.* to ripen, as fruit.

သီးရွက်ကျင်, (1) *v.* to fall off, as fruit or leaves, to shed leaves as trees.

သီးရွက်ကျင်, (2) *n.* the time of shedding leaves or fruit.

လူ, (1) *pers. n.* another, (in distinction from one's self.)

လူ, (2) (*Pali*,) *v.* to be good, well, easy, ကောင်း.

လူ, (3) *adv.* very, exceedingly, အထွန်.

လူကံလာ, (*Pali*,) *n.* a good deed, the merit of good deeds, ကောင်းမှု.

လူ့, (*Pali*,) *n.* bliss, happiness, ချမ်းသာ.

သုခဗိနိ, *n.* a wise man, a person of understanding, one fit to be of the king's council, ဝဉ္ဇာဒ္ဓိ.

သုခမျာ, *adv.* pitifully, distressingly; see သုခ.

သုခိ, (*Pali*,) *n.* the enjoyment derived from pleasurable objects, သုခိသာသနာတတ်ခြင်း.

သုခဝိ, *n.* a good state, state of enjoyment; a happy transition from one state of being to another.

သုဂ္ဂတိ, *n.* do.

သုဂ္ဂတိဇာတိတိလုဇ္ဈာနိ, *n.* persons who are deficient in any of their powers or faculties, whether of body or mind; such are said to have ခိတ်တေးဇာတိတလ.

သုဇ္ဈိနိ, *n.* an astronomical term, a division of the day and night according to astronomical calculation.

သုဇ္ဈိတံ, (from သုဇ္ဈိတ္တံ, a deed, *Pali*,) a good deed; opposed to သုဇ္ဈိတံ, a bad deed.

သုဂ္ဂဘော, *n.* one of the twenty-eight Boodhs; see the different Boodhs under သိဝိသုဘော.

သုတ္တကမ္ဘာ, *n.* a world in which no Boodh makes his appearance, and all existence remains at rest or quiet.

သုတံ, (1) *v.* to rub, rub on, as oil; to wipe, clean.

သုတံဆံ, *v.* to clean by washing, &c.

သုတံသုဇ်, *v.* to put in order, or prepare by cleaning.

သုတံဝုတံ, *v.* to rub, clean, wipe, rub on, as oil.

သုတံသိနိ, *v.* to anoint, rub over, as ointment, &c.

သုတံထင်, *v.* to rub, make clean, &c. သိမ်းကြန့်.

သုတံ, (2) *n.* an aphorism or rule in grammar.

သုတံ, (3) *n.* an auditor, one who hears.

သုတံ, (4) *v.* to hear, hearken.

သုတံ, (5) *v.* to seize, snatch away, လု + သု.

သုတံသုဉ်, *adv.* suddenly, instantly, ခုတိသုဉ်, မြန်မြန်.

သုတံသုတံ, *adv.* do.

သုတံ, (6) *n.* one grand division of the Boodhist scriptures, containing three books, viz. သုတံသိကဏ္ဍံ, သုတံမဟာဝါ, and သုတံဝါဠေယျ.

သုတံ, *n.* (7) semen, ကာမဇေယျ.

သုတံဇာတ်, *n.* an aphorism or rule in grammar.

သုတ္တနိ, *n.* one division of the Boodhist scriptures, the same as ထုတ်, which see.

သုတ်ဝါဒ္ဓဟု, *n.* a subdivision of the sacred writings ; see ထုတ်.

သုတ်မတင်, *n.* a subdivision of the sacred writings ; see ထုတ်.

သုတ်တိထိ, *n.* another do. see ထုတ်.

သုတရဉ္စ, *n.* a kind of semi-Boodh, a person of extensive wisdom and knowledge, အကြံအမြင်များစွာရှိသောသူသည်သုတရဉ္စမည်.

သုန္ဒသုတ်, *n.* the food of Nats ; see ဩရာ.

သုဒ္ဓိနိ, *n.* a certain division of the day and night, according to astronomical calculation.

သုဒ္ဓါဝါသင်္ဂီတံ, *n.* one stage of the Bramha country, consisting of five divisions, viz. အဝိတာ, in which the inhabitants live throughout a thousand complete revolutions of nature, (for a revolution of nature see မဟာကတံ ;) အာဟတ္တာ, the inhabitants of this division live through two thousand revolutions of nature ; လုဒ္ဓာ, in this they live through four thousand revolutions of nature ; လုဿိ, in this, through eight thousand ; and အတ္တနိဋ္ဌ, in this, they live through sixteen thousand revolutions of nature.

သုဒ္ဓာယာ, (1) *n.* the name of a city in the Nat country, in which the king of Nats resides.

သုဒ္ဓာယာ, (2) *n.* one of the mountains around the lake အနဝဓိတံ ; (see the seven lakes under တိစ္ဆာဝဇ္ဇာ.) This mountain is said to be made of gold, and is above two thousand four hundred miles in height.

သုဒ္ဓာယာ, *n.* the third division in the highest stage of the Bramha country ; see သုဒ္ဓါဝါသင်္ဂီတံ.

သုဿိ, *n.* the fourth division in the highest stage of the Bramha country ; see သုဒ္ဓါဝါသင်္ဂီတံ.

သုနိ, *v.* to be discouraged, dejected, နှံ့ရှို : ငြိမ်း.

သုနိဇ္ဇာ, *v.* do.

သုနိသတ်, *v.* to be smooth, nice ; see သတ်.

သုနန္ဒာ, *n.* a famous garden in the first stage of the Nat country, situated east of the city သာဝတိဏိ ; it extends above

12,000 miles, and is the scene for recreation and pleasure to the inhabitants of တာဝတိံသာ.

သုဝိသုဝိ, *adv.* quickly, instantly, မြန်မြန်.

သုတတိယ, *n.* the third division in the third stage of the Brahma country ; see ခြံ့သုတ.

သုတတိယ, *n.* do.

သုတသုတ, (from သုတ, a dead body, *Pali*.) *n.* a person whose employment it is to burn dead bodies, ဂူသုတ. Hence
သုတ, *n.* short sentences concerning the human body, of which there are ten, (see ကဋ္ဌနိပါတ်.)

သုတသုတ, *v.* to use, make use of, support, as one's life ; take nourishment.

သုတသုတ, *n.* one of the twenty-eight Boddhs ; see the different Boddhs under သိင်္ဃသုတ.

သုတ, *n.* spirits, intoxicating liquors, ဆေး.

သုတက္ခယ, *n.* a division of the Boddhist scriptures, (marked သု.)

သုတ, *n.* a place of burning dead bodies or of interment, a burying-ground, သင်္ဃာတိ.

သုတသုတ, *n.* a person who has the care of a burying-ground.

သုတသု, (*Pali*.) *n.* a good appearance, elegance, မြတ်တင့်တယ်ချင်း.

သုတသု, (*Pali*.) *n.* a daughter-in-law, a son's wife, ချောမ.

သုတ, (*Pali*.) *n.* a summit, top, highest part, chief, အစိတ်.

သုတသု, (*Pali*.) *n.* an instrument of music, any wind instrument, အသံသီချင်းသောဓာတ်.

သုတသု, (*Pali*.) *n.* a friend, associate, ခင်ပွန်း.

သု, (1) *v.* to turn over, turn on one side, ခတ်.

သု, (2) *v.* to be bad, few, little, inferior ; to be empty, desolate.

သုတ္တကတ္တ, *n.* a world in which there are no incarnations of Boddh, and the inhabitants are without any religious system.

သုမြတ်, *v.* to be destitute of proper qualities ; be few, bad, little, desolate or empty.

သု, (1) *v.* to use, spend, make use of, as money or any article.

သု, (2) *v.* to be empty, destroyed or desolate as a city.

သုံး, (3) *adj.* three, (marked ၃.)

သုံး, (4) *v.* to practise virtue, perform duty, သီသော့.

သုံးသော့, *v.* to use, spend, make use of ; to support, as one's life, take nourishment. Hence သုံးသော့ ; *n.* any article of use, furniture, provisions, &c.

သုံးဝှဲ, or သုံးခြံ, *v.* to be empty, desolate or destroyed, as a city.

သုံးလူထွာခြံစီးဘုရား, *n.* the supreme or most high God.

သုံးဆင်, (1) *v.* to examine as a book or science previously studied.

သုံးဆင်, (2) *v.* to feel as a mark of affection, particularly when a person is ill or dying ; to soothe.

သုံးဆင်, *n.* a messenger, person sent.

သုံး, (1) *v.* to shut up, secure, imprison, သုံးဝှဲ. N. B. this root is frequently written with the heavy accent.

သုံး, (2) *n.* a captive, prisoner of war, သုံးဝှဲ.

သုံးဝှဲ, *n.* do.

သုံးဝှဲ, *v.* to attack, go against, take, as prisoners.

သုံးဝှဲ, *n.* a captive, prisoner of war.

သုံးဝှဲ, *n.* do.

သုံးလူ, *n.* do.

သုံး, *pers. n.* a person, he, she, or it.

သုံးလူ, *n.* another's wife, (in distinction from one's own wife.)

သုံးလူ, *n.* a good or respectable person, an excellent man ; this term is particularly applied to persons of a religious character, those of high descent, and those who possess wisdom and riches.

သုံးလူ, *n.* a chief, head-man, person of consequence, any great personage.

သုံးလူ, *n.* a rich man, a person in opulent circumstances, of whom there are said to be five different classes, သုံးလူ.

သုံးလူ, *n.* all mankind, mankind collectively or generally, သုံးလူ.

သုံးလူ, *n.* a thief, robber.

သုံးလူ, *n.* proper name.

- သုငယ်, *n.* a small person, a person of little consequence, a child. A child when first born is supposed to have its mind deeply impressed with the past : if it came last from hell, or a state of punishment, it reflects upon what it there suffered, and weeps ; but if it came last from the Nat country, it reflects upon its late enjoyments, and smiles.
- သုငယ်မိမိ, *n.* the pupil of the eye (or the child's house,) so called because the image or form of a small person is always to be seen by a person looking into the eye.
- သုဌေး, *n.* a rich man, person in opulent circumstances, သုတ္တိမိ.
- သုဌေး, *n.* another person, (in distinction from one's self, or some particular person named ;) a neighbour.
- သုတောင်းတောင်း, *n.* a person who obtains support by asking it of others, a beggar.
- သုတောင်း, *n.* a just, upright, or religious person.
- သုတောင်းတောင်း, *n.* do. (most commonly used.)
- သုတောင်းတောင်း, *n.* one who lives on the good fortune or bounty of others, a beggar.
- သုတောင်း, *n.* an ignorant or foolish person ; သုတောင်းတောင်းသုံးပါး, three things or signs by which foolish or ignorant persons may be distinguished, viz. though destitute of property, they desire to marry, ဥစ္စာမရှိဘဲလည်းကောင်း၊ လိုချင်ခြင်း ; though destitute of strength, they delight in fighting and contention, အားမရှိဘဲလည်းကောင်း၊ ချစ်ခြင်း ; and though destitute of a knowledge of the sacred books, they have a wish to dispute about the subjects which they contain, သုတောင်းတောင်းသုံးပါးလည်းကောင်း၊ ချစ်ခြင်း.
- သုတောင်း, *n.* an excellent person ; chiefly applied to priests.
- သုတောင်း, *n.* an inferior or mean person ; သုတောင်းတောင်းသုံးပါး, the three marks or signs of an inferior mean person, viz. he goes into the house or place of another without being invited ; he has a great many remarks to make when no questions have been asked him ; and he boasts of his own fame and importance.

သုခင်္ဂလံ, *n.* a glass which collects the rays of the sun into a focus, a focus-glass.

သုခင်္ဂ, *n.* a person who is accustomed to receive wages for labour, a hired person.

သုခဝေ, (*Pali*,) *n.* open space, the sky, ကောင်းကင်.

သုခိုလ, (*Pali*,) *n.* Athooyah, or the enemy of Nats, ဒုတိယိန္တိရာနိသု, အသုခဝေမည်.

သုခာ, (*Pali*,) *n.* pleasure, delight, enjoyment, applied to pleasure derived from sensual objects, as in eating, drinking, မြေထူး.

သုခာ, *n.* a happy Nat, မြို့ထူးကတိတောသု, ဒုတိယမည်.

သုခိယာ, (*Pali*,) *n.* the sun, နေ.

သုခိယာဏံ, *n.* a precious stone, said to produce fire from the rays of the sun.

သုခိယာမဏ္ဍလ, (from သုခိယာ, the sun, and မဏ္ဍလ, a circle, *Pali*,) *n.* the circle or circumference of the sun.

သုခေ, *n.* a soldier, brave man.

သုခေမိ, *n.* a champion, ထောတိသုကောင်း.

သုခေမြေ, *n.* the surface of a wall or fortress.

သုခေလုကံ, *n.* a soldier, an army, ဧကမည်.

သုခာ, *n.* the pupil of the eye; see သုခတိမိတိ.

သုဗ္ဗ, *n.* a secret messenger, a spy, an informer, တံဘိ.

သေ, (1) *v.* to die; to be extinguished as fire; to depart, pass by, အသက်ထွက်; သွန်. Hence သေဝေသေသဏ်, is dead, &c. သေချင်း အကြောင်းလေးပါး, *n.* the four causes of death; viz. though the influence of good deeds performed in a previous state is not exhausted, yet the period which is the established term of human life being past, the person will die,—this is called အသေလွယ်; though the established term of human life is not yet passed, the influence of good deeds performed in a previous state being exhausted, the person will die,—this is called ကမ္မလွယ်; when the term of human life is past, and the influence of former good deeds exhausted, the person dies,—this is called ဥတလွယ်; in the last case, though the established term of human

life is not past, nor the influence of previous good deeds exhausted, yet on account of some evil deed performed in a previous state, the person dies suddenly without previous illness, and without changing his position,—this is called *ഉറക്കത്തേ*.

ഘ, (2) *n.* spirituous liquor, *യദു* : *അമൃതം*.

ഘ, a contraction of *ഘ*.

ഘ, see *ഘ*.

ഘ, *n.* a general term, embracing seven classes of persons ; viz. *ഘ*, or a person who has performed the duties of the first state of an Arceyah ; *ഘ*, or one who has performed the duties of the second state of an Arceyah ; *ഘ*, or one who has performed the duties of the third state of an Arceyah ; *ഘ*, or one who has performed the duties of the fourth state of an Arceyah ; *ഘ*, or one who has obtained the rewards of the first state of an Arceyah ; *ഘ*, or one who has obtained the rewards of the second state of an Arceyah ; and *ഘ*, or one who has obtained the rewards of the third state of an Arceyah ; see *ഘ*.

ഘ, *n.* a dead body, *ഘ*.

ഘ, *v.* see *ഘ*, to remain, &c.

ഘ, *n.* death, *ഘ*.

ഘ, *n.* do.

ഘ, *n.* the business or act of dying.

ഘ, *v.* to order, put in order, perform minutely or with precision, *ഘ* : *ഘ* : *ഘ* : *ഘ* : *ഘ*.

ഘ, (1) *v.* see *ഘ*.

ഘ, (2) *v.* to remain unchanged, be permanent, durable, not easily destroyed, *ഘ*.

ഘ, *v.* to remain in quietness, be unruffled, calm, serene.

ഘ, *n.* a swoon, fainting fit, or any thing of the kind, when for a short time life seems extinguished.

ഘ, *n.* spirituous liquor.

- သောဗ္ဗမာနံ, *n.* one kind of pride, or ostentation, viz. that which acknowledges no superior, ငါသာမြတ်သည် : ငါထက်မြတ်သောသူမရှိတူမာနိမ္မ ဖြစ်၏။
- သေဏိ, (*Pali*.) (1) *n.* a company of artists, a name applied to artists in general, အထက်တူဂိုဏ်းဝေါင်း။
- သေဏိ, (2) *n.* a row, a continued series, စာဉ်း။
- သေတူ ခွင်တော်, *n.* one who will live and die with his partner or companion.
- သောဓာ, *n.* a term applied to animals or insects which are engendered by dampness.
- သေနတ်, or သေနတ်, *n.* a musket, small gun.
- သေနတ်ပြောင်း, *n.* the barrel of a musket.
- သေနတ်ဝှေ့, or မြစ်, *v.* to discharge a musket.
- သေနတ်မောင်း, *n.* the lock or trigger of a musket.
- သေနတ်မောင်းတင်, *v.* to cock a gun.
- သောနံ, (*Pali*.) *n.* a bed, mattress, မိတ်ရာ : မိတ်ရာနေရာ။
- သေနာ, (*Pali*.) *n.* soldiers, an army, စစ်သား : စစ်သားခိုင်းငါး။
- သေနာဓိ, (*Pali*.) *n.* a military officer, a general, စစ်သူကြီး။
- သေနာဝတိ, *n.* do.
- သေမင်း, *n.* the king of death, also called သေနတ်.
- သေယျဏတိ, (*Pali*.) a particle of resemblance, ဥပမာနိပါတိတို့။
- သေဝုတ်, *n.* spirituous or intoxicating liquor.
- သေတော, (*Pali*.) *n.* a mountain, တောင်။
- သေလွန်, *v.* to be dead, be extinguished, passed away.
- သေဝဂ္ဂော, (*Pali*.) *n.* the suite or guards of a king or governor, မင်းသေတော်ခိုင်း။
- သေဝဇ္ဇ, (*Pali*.) *n.* being, a state of being, မြဲချင်း။
- သေဝေ, *v.* to fix, make steadfast or binding, as an agreement, or any thing to prevent its moving.
- သေသတိ, *v.* to be proper, be in due order ; to be well finished, well performed, beautiful, သေချာ။
- သေသေချာချာ, *adv.* properly, in proper order, completely, minutely.
- သေသေဝေဝေ, *adv.* an intensive to words of fixedness, and quietness.

ဆေးသော, (*Pali*), *v.* to remain, be fixed, steadfast.

ဆေးသောဝင်, *v.* to drink intoxicating or spirituous liquor ; ဆေးသော
 ဝင်သုံးစာခြင်းဖြင့်တော့, the five particulars in which consists
 the sin of drinking intoxicating liquor ; viz. it occasions
 loss of property, စုတ်မှောင်ခြင်းပျက်စီးသည် ; it occasions a quar-
 relsome disposition, စာခြင်းစာခိုက်ခွဲဝှက်သည် ; it produces sick-
 ness and disorders in the body, နာနာတောင်းအနာသန်ဖြစ်သည် ; it
 causes a person to do things very discreditable, and to
 lose his reputation, မဆင်သောအခူအကျင့်လျင်မြန်စေတောင်းသောသတင်း
 ရှိသည် ; it makes a person shameless and impudent, အ
 ကြောက်အရွက်မရှိသည် ; and it destroys the understanding, ဝတ္ထာ
 အဆင်အချင်ကင်းသည်.

ဆေး, (1) *v. affix*, denoting present continuance, yet, still ; as
 ပြုဆေးသော, he is still doing ; မဆေးသေး, he is not yet gone.

ဆေး, (2) *n.* urine, ခေတုတင်း.

ဆေး, (3) *v.* to be small, fine, slender, ကျေး : လွတ် : ငယ် : ထို့.

ဆေးဓိပ်, *n.* the bladder, ကျင်ငယ်ဓိပ်.

ဆေးချောင်း, *n.* the urethra, ကျင်ငယ်ချောင်း.

ဆေးပေါက်, *v.* to evacuate urine, စီးဆွေး.

ဆေးရေ, *n.* urine.

ဆေးသေး, *adv.* very small, very minute, &c.

ဆေးသေးထပ်, *n.* the mark °, placed over a letter, which has the
 power of final ဓ.

ဆေးသေးခွက်ခွက်, *adv.* denotes being cut or broken into fine or
 small particles.

ဆေးသွတ်, *v.* to taper away, become long and slender ; see လွတ်,
 to branch off, &c.

ထဲ, *v.* to make a loud, mixed, or confused sound ; to be cla-
 morous, like the sound of a multitude.

ထဲထဲ, *adv.* clamorously.

ထဲထဲသီသီ, *adv.* clamorously, thunderingly ; applied to loud
 confused sounds, တစ်ကြွေးကြွေးသောအသံ.

ဆဲ, (1) *n.* sand, ဆဲဆဲ.

ဆဲ, (2) *v.* to be unwell, exhausted, faint, out of breath, as a
 person dying.

ധാരാ, *n.* a sandbank, ധാരാ.

ധാരാശി, *n.* a sand or hour-glass.

ധാരാ, *n.* a heap of sand, a sandbank.

ധാരാ, *n.* a sandy, barren plain.

ധാരാ, *n.* sand.

ധാര, *v.* to skim, take off scum.

ധാര, *v.* do.

ധാര, *v.* do.

ധാര, *n.* see ധാരാ.

ധാര, (1) *n.* the genitals, whether male or female, ധാര : ധാര.

ധാര, (2) *a connective affix*, nearly equivalent to who, which, and that, as ധാരാ, a person who steals; ധാരാ, the ship that arrives, or the arriving ship; but frequently it is merely connective; (when contracted, it is ധ, ധ, or ധ.)

ധാര, (3) *v. affix*, sign of the assertive or indicative mood; sometimes contracted to ധ.

ധാര, (4) (*Pali*) *n.* a thing, goods, property, ധാര : ധാര.

ധാര, (5) (*Pali*) *n.* a companion, associate, friend, ധാരാ.

ധാര, *v.* to drink, smoke; as ധാരാ, to drink water; ധാരാ, to smoke tobacco; ധാരാ.

ധാരാ, *n.* the planet Venus; the sixth day of the week, Friday.

ധാരാ, *v.* to suck, sup up, drink in, ധാരാ.

ധാരാ, *v.* do.

ധാരാ, (*Pali*) *n.* distress, sorrow, grief, oppression of mind, anxiety, ധാരാ : ധാരാ.

ധാരാ, (*Pali*) *n.* do.

ധാര, (1) *v.* to be shrivelled, withered, ധാര.

ധാര, *v.* do.

ധാര, (2) *n.* a sandbank, a shoal.

ധാരാ, *v.* to be well, healthy, in a healthy state, ധാരാ : ധാരാ.

ധാര, (1) *v.* to cry aloud, be clamorous, ധാര.

ധാര, *v.* do.

ധാര, (2) *v.* to rebel, revolt, ധാര.

သောင်းခြံ၊ *v.* do.

သောင်း, (3) *adj.* ten thousand, as လူထူသောင်း, ten thousand men ;
လူနှစ်သောင်း, twenty thousand men, &c.

သောင်းအလေးချိတ်, (from သောင်း, 10,000 ; လေး, 4 ; and ခုတ်, a place,) *n.* a
term used to designate four distinct places or countries,
viz. နက္ခတ္တိဝါကျနိး၊ အဝိဇ္ဇိဝေဒနိး၊ အသုဒ္ဓါမြည်, and တာဝတိံသာနတ်မြည်, be-
cause each of these places are just 10,000 လူရာ, or above
120,000 miles, in extent.

ထားငှါ, *v.* *affix*, for, in order to, for the purpose of.

ထားနီ, (*Pali*,) *n.* oppression of mind, anxiety, grief, sorrow,
စိုးရိမ်ချမ်း.

ထားခိကာ, (*Pali*,) *n.* a tailor, အပ်လျှိုယမာ.

ထားဏ္ဍိ, (*Pali*, *n.* gold, ရွှေ.

ထားတံ, (*Pali*,) *n.* a row, a continued series, စာရံ.

ထားတ, (*Pali*,) *n.* the ear, နား.

ထားတထာန, *n.* the faculty of hearing.

ထားတာဝံ, *n.* a person who has attained the first state of an
Areeyah, ခုတန္တာ.

ထားတာဝတ္ထိ, *n.* the first state attained by an Areeyah, the state
of an Areeyah.

ထားတာဝတ္ထိမဂ်, *n.* the duties of that state.

ထားတာဝတ္ထိသိုလ်, *n.* the rewards due to a person who has perform-
ed those duties.

ထားတာဝတ္ထိဝေဋ္ဌာနိ, *n.* a person who has already performed the du-
ties of that state.

ထားတာဝတ္ထိဝေဋ္ဌာနိ, *n.* a person who has already obtained the re-
wards of those duties.

ထားတာမနုဿ, (*Pali*,) *n.* joy, delight, pleasure, နှစ်ချမ်း၊ မြို့ထူးခြင်း.

ထားတာမနုဿာမြိ, *v.* to rejoice, be delighted, pleased, ဝမ်းသာ.

ထားနီ, (*Pali*,) *n.* a broom, တံမြိတ်.

ထားဂ္ဂ, (*Pali*,) *n.* sleep, taking rest in sleep, အိပ်စေ့ချင်း.

ထားမနုဿိ, (*Pali*,) *n.* comfort, enjoyment, pleasure, တာတာဝတိံသာချင်း.

ထားဘိဝ, *n.* one of the twenty-eight Boodhs ; see the different.

Boodhs under သိဝေတိတုဿ.

ထားတော, (1) *adv.* all together, all at once.

သောသော, (2) *n.* an intensive to words of sound, as သောသောညံ့, a very great noise, a very confused sound.

သောသောစု, *adv.* or *adj.* tumultuous, noisy.

သောသောမူ, *adv.* do.

သော့ခွသ, (*Pali*), *adj.* sixteen, တဆယ့်ခြောက်.

သော့, (1) *n.* a key, a lock.

သော့, (2) *v.* to be silly, weak, foolish, သွတ် : ဝဉ္ဇာမဲ့.

သော့, (3) *v.* to be light, in regard to weight, shrivelled, destroyed, သွတ် : သွင့်ပေါ့.

သော့မိတ်, *n.* a lock.

သော့ကွပ်, *n.* a bolt or spring, used to fasten a door or any thing of the kind, the bolt or spring of a lock.

သော့ကြောင့်, *affix*, because, on account of.

သော့မိတ်, *v.* to lock, fasten with a lock or bolt.

သော့သဖွယ်, *affix*, as, like as, similar to.

သော့ပေါက်, *n.* a key-hole.

သော့ကောက်, *n.* a padlock.

သော့သော့, *adv.* lightly, of no weight, of little consequence, destitute of proper qualities.

သော့သွတ်, *v.* to be silly, weak, foolish ; to be shrivelled, light, decayed, သွတ်.

သေဝ်, (1) *v.* *affix*, sign of the subjunctive mood.

သေဝ်, (2) *v.* *affix*, when, as သွားသေဝ်, when he went or had gone, having gone.

သေဝ်လ, *n.* the moon, လ.

သေဝ်သွဉ်, *affix*, though, although, notwithstanding, as သွားသေဝ်လသွဉ်, though he goes, went, or had gone.

သို, (1) *n.* the penis, သိန် : သီး.

သို, (2) *v.* to secure, keep back, deposit, lay up, take care of, for the purpose of concealment or preservation.

သိုက်, (1) *n.* a nest, place of rest, depository, &c. as ငှက်သိုက်, a bird's nest ; မြေသိုက်, an excavation, or place in the ground for depositing treasures, as gold, silver, &c. ; သိုက် is also used figuratively to signify any abode or place of rest ; see စသိုက်.

သိုလ်တု, *n.* an excavation, or place dug out for the purpose of burying or concealing treasures, &c.

သိုလ်, (2) *n.* a prophecy, sign, omen.

သိုလ်သိုလ်တံပေါင်, *n.* a sign, omen, common saying, proverb.

သိုလ်မြို့, *v.* to be beautiful, agreeable, suitable, proper.

သိုလ်သိုလ်မြို့မြို့, *adv.* delightfully, beautifully, very suitable,
တင့်တယ် : ကျောက်စင် : ထိပ်မြေ.

သိုလ်, *n.* a cudgel, rod, or stick used in a certain play, ငြိမ်.

သိုလ်ကစား, *v.* to play at do.

သိုထား, *v.* to lay aside for future or occasional use, take care of,
secure, ဆည်းတူ.

သိုမှီ, *v.* do.

သိုဆွဲ, *v.* to put into a secure place, treasure up for the purpose of concealment or preservation.

သိုး, (1) *n.* a sheep, ဆိတ်သိုး.

သိုး, (2) *n.* a hat, သိုးမာတ်.

သိုး, (3) *v.* to ferment, rot, become rancid, ပုစိ : နံနံ : တောငါး.

သိုးမာတ်, *n.* a hat.

သိုးခွေး, *n.* wool.

သိုးခွေ, *n.* leather made of the skin of a sheep.

သိုးသား, or သိုးဆွဲသား, *n.* the flesh of sheep, mutton.

သိုးသိုသိုကံ, *adv.* scarcely audible, particularly applied to distant sound, အနည်းငယ်မျှကြားသောအသံ.

သို့, *affix*, to, towards, at, unto, according to.

သို့က, or အသို့က, *affix*, hence, from this, applied to place or manner.

သို့ကြောင့်, သို့သောကြောင့်, *affix*, wherefore, on that or this account.

သို့လေ, *affix*, as, as much, about as much.

သို့သော, *affix*, therefore, (obsolete.)

သို့သော်လည်း, *affix*, therefore, being thus, though, although.

သို့သော်လည်း, *affix*, as, as much, about as much.

သို့သော်လည်း, *affix*, therefore, for the above reason, but.

သို့မဟုတ်, *affix*, if so, being so.

သို့မဟုတ်, *affix*, therefore ; *adv.* if not so, (used in conversation.)

သို့မဟုတ်, *affix*, therefore, if so, ခိုခို.

ဆိုရာ, *affix*, whence, applied to manner or place.

ဆိုရာ, *affix*, herein, therein; applied to manner or place.

ဆိုသော်ကတည်း, *affix*, though it is thus, notwithstanding that or this.

ဆုတ်, *v.* to be reduced, weak, as paint which has too much oil, spirits too much water, &c. ဆုတ်ဆုတ်ပျော်.

ဆုတ်ချာဝါတသေ, *n.* a term used for the palsy.

သွင်, *n.* a form, image, likeness; see ဆသွင်.

သွင်း, *v.* to put in, cause to enter, insert.

သွင်းထား, *v.* see သွင်း.

သွင်းထိုး, *v.* see သွင်း.

သွတ်, (1) *v.* to be introduced, inserted, put in, as into any vessel, ထည့်.

သွတ်, (2) *n.* pewter, zinc.

သွတ်, (3) *v.* to snatch, seize, carry off, as a bird its prey, သုတ်.

သွတ်, (4) *v.* to be shrivelled, contracted, dried up, သွင့် : သောင်း : သေ.

သွတ်ထည့်, *v.* see သွတ်, to be introduced, &c.

သွတ်သောင်း, *v.* to pour into; as water, rice, or any thing of the kind into a vessel.

သွတ်သုတ်, *v.* to seize, snatch away.

သွတ်သောင်း, (1) *v.* to be shrivelled, dried up, shrunk, &c.

သွတ်သောင်း, (2) *v.* to be silly, foolish, out of one's senses, not to know what one is about, နှိပ်စောင်း.

သွတ်သေ, *v.* to be shrivelled, dried up, shrunk, &c.

သွတ်သွင်း, *v.* see သွတ်, to be introduced, &c.

သွတ်သွင့်, *v.* see သွတ်သေ.

သွန်, *v.* to be bad, corrupt, rotten, decayed, light, of little value, ချို.

သွန်ထင်, *v.* to instruct, teach, give instruction, show, point out, မြှ : ထ.

သွန်, (1) *v.* to be spiral, rise in a spiral form, သွတ် : မြှ.

သွန်, (2) *v.* to pour out, upon, or into; to sprinkle, scatter upon or about, သွင်း : သွန်.

သွန်, (3) *v.* to make, form, lay out, ထူ.

- သွန်းထု, *v.* to make, form, lay out, ထု.
 သွန်းချက်, *v.* to sprinkle upon, scatter about.
 သွန်းမြင်, *v.* to rise in a spiral manner.
 သွန်းထွက်, *v.* to pour out, upon, or into.
 သွန်းသွန်းသွယ်သွယ်, *adv.* spirally, in a spiral form.
 သွန်းသွယ်, *v.* to rise in the form of a spire.
 သွပ်, *v.* to be silly, foolish, out of one's senses, not to know what one is about.
 သွပ်နှံ, *v.* do.
 သွပ်စွဲ, *v.* to be insane, crazy, mad.
 သွပ်သောဇ်, *v.* see both definitions of သွပ်သောဇ်.
 သွပ်, *v.* to be empty, silly, foolish, void of understanding.
 သွပ်မြင်, *v.* do.
 သွပ်သွပ်, *v.* to err through folly, or want of understanding.
 သွပ်ထု, *v.* do.
 သွပ်, *v.* to ridicule, treat with contempt, ခဲ့ရှု.
 သွပ်သွပ်, *v.* do.
 သွပ်, *v.* to be shrivelled, withered, contracted, useless, သော.
 သွပ်ပေါ့, *v.* do.
 သွပ်သောဇ်, *v.* do.
 သွပ်သွပ်, *v.* do.
 သွပ်, (1) *num. affix*, applied to things which are long and slender, as မြစ်နှစ်သွပ်, two rivers ; see Gram.
 သွပ်, (2) *v.* to string as beads, file on a string.
 သွပ်, (3) *v.* to branch off, as a river ; to taper, run in a regular course, spin out, သောသွပ်. Hence သောသွပ်, a branch, as of a river.
 သွပ်, (4) *n.* a ray or stream, as of light ; a branch, as of a river, &c.
 သွပ်သွပ်, *v.* to be long and slender, taper away, spin out.
 သွပ်သွပ်, *v.* to be long or drawn out in a winding manner, as a meandering stream.
 သွပ်မြောင်း, *v.* to be long and narrow, run on in a regular course, as a road, a stream, &c.
 သွပ်, (1) *v.* to go, proceed, depart ; သွပ်သွပ်, to be going.

သွား, (2) *n.* a tooth, of any description.

သွား, (3) *n.* the edge of a knife or other instrument ; see သွား.

သွားတို့နီး, *v.* to set on edge, as the teeth.

သွားကြာဇိ, *n.* a tooth-pick.

သွားချဉ်သွားဉ်, *adv.* going backward and forward, repeatedly going and coming.

သွားမြဲ, *v.* to show the teeth, to grin.

သွေ, (1) *v.* to shun, turn off or aside, to avoid, neglect, as the observance of a duty or command, သွေခန့်.

သွေ, (2) *v.* to be changed, become different, သွေပြောင်း.

သွေခေါ်, *v.* see the first definition of သွေ.

သွေလုပ်, *v.* to be repaired, become different, be reproduced.

သွေလှေ့, *v.* see the first definition of သွေ.

သွေ, (1) *v.* to rub, as a knife upon a stone ; to grind, whet, sharpen, သွေ : သွေ.

သွေ, (2) *v.* to pulverize, reduce to powder, make fine.

သွေ, (3) *v.* to cause to do, excite to action, whether good or ချိုးဆွဲ.

သွေ, (4) *n.* blood. Hence သွေ, *n.* do. သွေသွေ, *n.* an own child.

သွေခေါ်, *n.* the placenta.

သွေကြော, *n.* a blood-vessel, a vein or artery.

သွေခွေ, *v.* to let blood.

သွေခွေ, *n.* clotted blood.

သွေခွေ, *n.* fresh blood.

သွေဆွေ, *v.* to tempt, entice, draw away by temptation, excite to action, whether good or bad.

သွေထွေ, *v.* expresses the rising of the blood into the face, as through anger or any sudden emotion.

သွေတူ, *n.* one kind of rheumatism.

သွေတူ, *v.* to rub, as any thing upon a stone, to grind, whet, sharpen.

သွေတူ, *v.* to let blood.

သွေတူ, *n.* a disease, species of dropsy.

သွေတူ, *v.* see သွေတူ.

ထွေးသာ, *n.* an excitement, temptation ; the object of do.

သွေ, *v.* to dry, become dry, evaporate. Hence သေသွေ, *n.* dry-
ness, (opposed to စေ့စေ့, moisture.)

ဆွဲ, *v.* to shove, push, as an elephant.

ဆွဲငွေ, *v.* do.

ဆုတ္တရာ, *n.* a chief disciple, စာသောတက.

တော, *n.* the tongue, (*pron.* ဌာ.)

တော့, *v.* to be scarce, not plenty, (*pron.* ဌာ) တေ.

တိုက်ပြိုက်တိုက်, *adv.* uneven, irregular, up and down, မညီမညွတ်.

တူ, *v.* to hiss, as a serpent, (*pron.* ညှ) မြ.

တောင်ပန်, *n.* charms found on the head or in the hair.

တ.

တ, *v.* to open, make wide, as the mouth, တိုက်, တွင်း, တွေ့.

တော်, (1) *v.* to roar, as a lion.

တော်, (2) *v.* to cut horizontally, or in a slanting direction.

တင်း, (1) *v.* to be vacant, open, empty, mere space, မရှိ.

တင်း, (2) *n.* curree, vegetable or animal sauce.

တင်းခင်း, *n.* a bed or garden of vegetables.

တင်းတိ, *n.* a kind of medicine.

တင်းတုံ, *n.* kind of spoon or ladle.

တင်းတုံ, *n.* food of any kind, victuals.

တင်းတုံ, *n.* see တုံ.

တင်းတုံ, *n.* broth.

တင်းတုံ, *n.* greens, vegetables for curree.

တင်းတင်း, (1) *n.* empty space, vacuity, တောင်းတင်း.

တင်းတင်း, (2) *v.* to be empty, vacant, be mere space.

တင်းတင်း, (3) *adv.* entirely open, as a door, &c. entirely vacant,
as space.

တင်းတင်းတုံ, *v.* to be entirely open, as a door, &c.

တင်းတုံ, *n.* victuals, food, တင်းတုံ.

တင်းတုံ, *n.* a kind of red paint, vermilion, red lead.

တင်းတုံ, (1) *n.* a kind of fabulous bird, a wild duck.

တင်းတုံ, (2) *n.* a certain star or constellation ; see တာရာ.

တော်, *v.* to make a loud noise, cry out, halloo, တော်, တော်.

တော်, *v.* do. (most commonly used.)

တစ်ကျော, *v.* see တစ်.

တည်, *adv.* yes, an affirmation.

တည်, *v.* to roar, as an elephant when irritated.

တင့်မြို့, (*Pali*,) *v.* to rejoice, be gratified, delighted, ဝမ်းမြောက်
တည်.

တင့်, (*Pali*,) *n.* pleasure, delight, satisfaction, စွမ်းချင်း.

တက္က, (*Pali*,) *n.* the hand, လက်.

တက္က, (*Pali*,) (1) *n.* an elephant, ဆင်.

တက္က, (2) *n.* a certain star or constellation; see တာရာ.

တက္ကဗွေ, *n.* a certain harp which by its sound allures and over-
comes elephants.

တက္ကဗွေ, *n.* a herd of elephants, ဆင်ခေါင်း.

တက္ကဗွေ, *n.* a female elephant, ဆင်မ.

တက္ကဗွေ, *n.* an elephant driver, a person who has the care
of elephants, ဆင်ခေါင်းဆင်.

တမ, or တမ, (*Pali*,) *n.* the mind, spirit, soul, စိတ်နှစ်လူ.

တမဂါနီ, (*Pali*,) *n.* the breath, ဝတ်ဆတ်.

တန, *n.* an appearance, pretence, show, a feigned appearance.

တနဝန, (1) *n.* do.

တနဝန, (2) *n.* strength, valour.

တနခြံ, *v.* to make an appearance, pretence, show, feign, dis-
semble.

တန, *v.* to stop, prevent, interrupt, hinder, ဆီး, ဖြီး, ထား.

တနထား, *v.* do.

တဝ, *v.* to unite together, join, cement, bring into contact, ခပ်
ခွဲခြံ, ခွဲ.

တေတ္တာ, (*Pali*,) a vocative particle, ခေါ်ချင်း.

တေဗ္ဗ, (*Pali*,) *n.* boiled rice, which is offered as an act of wor-
ship or merit, ဆန်ပူဇော်အပ်သောတမင်း.

တထိ, (1) see တ.

တထိ, (2) *v.* to produce a sound, as in yawning, &c.

တထိမြည်, *v.* do.

တထော, (*Pali*,) *n.* a horse, မြင်း.

တထိ, (*Pali*,) *n.* a green colour, မီးသောဆင်း; also a yellow or
gold colour, ရွှေသောဆင်း.

തദ്വിത്ത, (*Pali*,) *n.* a green colour, *വിടയോത്തമം*.

തദ്വ, *n.* a person employed in filthy work, as a mater.

തദ്വ, (*Pali*,) a vocative particle, *വേദി*.

തദ്വ, (*Pali*,) *adv.* truly, verily, certainly, really, *തദ്വ : തദ്വ : തദ്വ :*
തദ്വ : തദ്വ : തദ്വ :

തദ്വ, (*Pali*,) *n.* worship, making offerings, *വുദ്ധി*.

തദ്വ, (*Pali*,) *n.* smiling, laughing, *മുഖി*.

തദ്വ, *n.* do.

തദ്വ, *n.* do.

തദ്വ, *n.* an appearance, pretence, deception, feigned appearance ; see *തദ്വ*.

തദ്വ, *v.* to assume an appearance, make a false show or pretence ; as *തദ്വ* *തദ്വ* *തദ്വ*, he pretends to piety, that is, makes a hypocritical pretence ; see *തദ്വ*.

തദ്വ, (1) *n.* a thing, subject, matter.

തദ്വ, (2) *v.* to open, be hollow, gape, *തദ്വ : വുദ്ധി*.

തദ്വ, *n.* an expression of anger.

തദ്വ, *v.* to be, *തദ്വ*, (sometimes used in writing.)

തദ്വ, (from *തദ്വ*,) *n.* a cause, reason, origin of action, motive ; *also*, one name for the instrumental case, when terminating in *തദ്വ*.

തദ്വ, *n.* the six universal causes or origins of action, viz. *തദ്വ*, riches, worldly pleasures, &c. *തദ്വ*, malevolence, ill-nature, &c. *തദ്വ*, ignorance, folly, want of understanding ; these three are called the origin or cause of all sin or demerit. The other three are, *തദ്വ* *തദ്വ* *തദ്വ* : *തദ്വ* *തദ്വ* *തദ്വ* : and *തദ്വ* *തദ്വ* *തദ്വ*, which are directly the opposites of the former three, and are called the origin or cause of all good works or works of merit.

തദ്വ, *adv.* little, very little.

തദ്വ, (1) *v.* to be insupportable, applied to heat.

തദ്വ, (2) *v.* to be unequalled in glory, power, or authority, *തദ്വ*.

തദ്വ, *v.* see both definitions of *തദ്വ*. Hence *തദ്വ* *തദ്വ*, *n.* an insupportable heat ; an irresistible power, &c.

တိနိ, *v.* to snarl, growl.

တိနိတိ, *v.* do.

တိနိတိနိတိတိ, *adv.* in a growling or snarling manner.

တိနိတိနိတိတိ, *adv.* do.

တိနိတိ, *v.* see တိနိ.

တိ, (*Pali*,) *adj.* small, mean, insignificant.

တိမာန, *n.* one description of pride, an envious feeling toward superiors, ထိုလူငါဝါထက်သာထွေး၍ ငါတို့ကားယုတ်ညံ့သလှသည်ဟုမာနပြုခြင်း.

တိစ္ဆန္ဒ, (from တိစ္ဆ, snow, and န္ဒ, a forest, *Pali*,) an immense but imaginary forest, in which are seven large lakes, viz. အနဝါတိ, ကတ္တမေဇ္ဇ, မဒ္ဒိနိ, လုလုလ, ကျောက်ဆီ, သီတဌဝါယ, and ဗုဒ္ဓလိန္ဒာ; the width of each is about 560 miles, and the depth the same. It is in this forest that most of the wonderful things mentioned in the Boodhist scriptures are said to be.

တိမဝန, *n.* (from တိစ္ဆန္ဒ,) a famous mountain mentioned in the Boodhist scriptures.

တိ, *v.* to neigh as a horse, or to make any similar noise.

တိစားဇာ, *int.* denoting shame in the person uttering it.

တိမိ, (*Pali*,) *n.* modesty, shame, ခွန်ခြင်း. Hence အတိမိ, *n.* shamelessness, want of modesty, မခွန်ခြင်း.

တိမိလ, (*Pali*,) *n.* great shame.

တ, a kind of connective, nearly equivalent to the conjunction that, or to the adverb, to wit, namely, &c. as သိလည်တပြောသည်, he says *that* he knows; မင်းရှင်စောဟုခေါ်လိုသော်, he gave (him) the title, *namely*, Menshenzau; sometimes it takes a verbal affix, but ought then to be written တ, and parsed as a verb.

တ, (1) *v.* to be distant, far off, ငေး.

တ, (2) *v.* to be true, right, မှန်. အတ, *n.* truth, အတမဟုန်.

တတိက, *adv.* yes, truly, it is so.

တတိက, *adv.* yes, truly.

တတိက, *adv.* immediately, instantly.

တတိက, *adv.* do.

တတိက, *adv.* truly, very true, yes yes.

တတိက, *adv.* do.

တုနိ, *v.* to be quick, vehement. Hence တုနိ, *n.* swiftness.

တုနိပြင်း, *v.* do.

တုနိတုနိ, *v.* to be exceedingly swift, move with great velocity, pass by with rapidity.

တုနိတုနိ, *adv.* swiftly, rapidly.

တုနီ, *v.* to make a sound like a tiger, or like the rush of water, to make any violent or thundering sound. Hence တုနီ, any loud thundering noise.

တုဝံ, *pron. adj.* that, (colloquial.)

တုဝံမာ, see တုဝံမာ.

တုဝံမှ, *adv.* from that, applied to matter or place.

တုဝံမှာ, there, in that place.

တု, *v.* or *adv.* to say, that is to say, viz. see တု.

တုရာ, (1) *n.* the Vedas, ဝိနိဓာ.

တုရာ, (2) *n.* astrology, ဇာရာ.

တုရာ, (3) *n.* an astrologer.

တုရာဉ္ဇိ, *n.* do.

တုရာထာ, *n.* one who is acquainted with the Vedas or astrology.

တုရာဉ္ဇိ, *n.* do. ဇာရာ.

တုရာဉ္ဇာ, *n.* an astrologer.

တု၍, and also, likewise, furthermore, &c.

တုထည်၍, all there is, all whatsoever, whoever, whatever, ရှိသော
သမျှ : ထင်ရှား.

တုထည်, see တုထည်၍.

တုတု, *adv.* the manner of sound expressed by pronouncing the word itself.

တေ, (*Pali*,) a vocative particle, ခေါ်ခြင်း.

တေတု, (*Pali*,) *n.* a cause, reason, origin, &c. see တိတိ.

တေတိ, (*Pali*,) *n.* a weapon, ထက်နက်.

တေတေ, *n.* the cold season, ဆောင်းကာလ.

တေတေ, *n.* a sound uttered to attract the attention of a person at a distance; also used in calling goats.

တေ, see တေ.

တဲ, *v.* to gape, yawn, ဆဲး.

တဲ, *v.* to snarl, growl, တိနဲ.

ထဲ, used in commanding persons quite inferior, and in speaking to beasts ; a term of contempt.

တော, (1) that, there.

တော, (2) *n.* to repeat, utter, or preach, as the priests, တြေ + ထိ.

တောတြေ, *v.* do.

တောရေ, *v.* do.

တောဝ်, (1) *v.* to gape, be hollow, open, ထိုင် + ခုဒ် ; to be sloping, uneven, concave, တာ + ဝှေ.

တောဝ်, (2) *v.* to snore, breathe loud, as in sleep, ဝန်း + ထိုင် + တော.

တောဝ်, (3) *v.* to roar, as a lion, တာဝ်.

တောဝ်, (4) *pron. adj.* that.

တောဝ်မှာ, there (the object at a distance.)

တောဝ်, (1) *v.* to stink, be foetid, smell offensive, နှံ.

တောဝ်, (2) *v.* to bark or howl, as dogs, &c. တာဝ်.

တောဝ်, *v.* to be old, not new or recent, decayed, spoiled, တော့ + ထိုင်.

တောဝ်ခွေ, *v.* to be old, faded ; to be worn out, be out of use.

ထိုင်, *pron. adj.* that.

ထိုင်, (1) *v.* to be hollow, concave, deep, မှိုင် + ထိုင် + ခိုင်.

ထိုင်, (2) *n.* a hollow, concavity.

ထိုင်, (3) *v.* to pant, breathe loud, be exhausted, ဝန်း + တော + တောဝ်.

ထိုင်, (4) *v.* to make wide, gape, as with the month, တာ.

ထိုင်, (1) *n.* an elephant without tusks.

ထိုင်, (2) *v.* to be destitute of some natural part or member.

ထိုင်, (3) *v.* to be destitute of the ability to acquire what is for one's support or comfort.

ထိုင်, (4) *n.* a woman who is unable to procure a husband, or a man who cannot obtain a wife.

ထိုင်မြေ, *n.* the little Negrais.

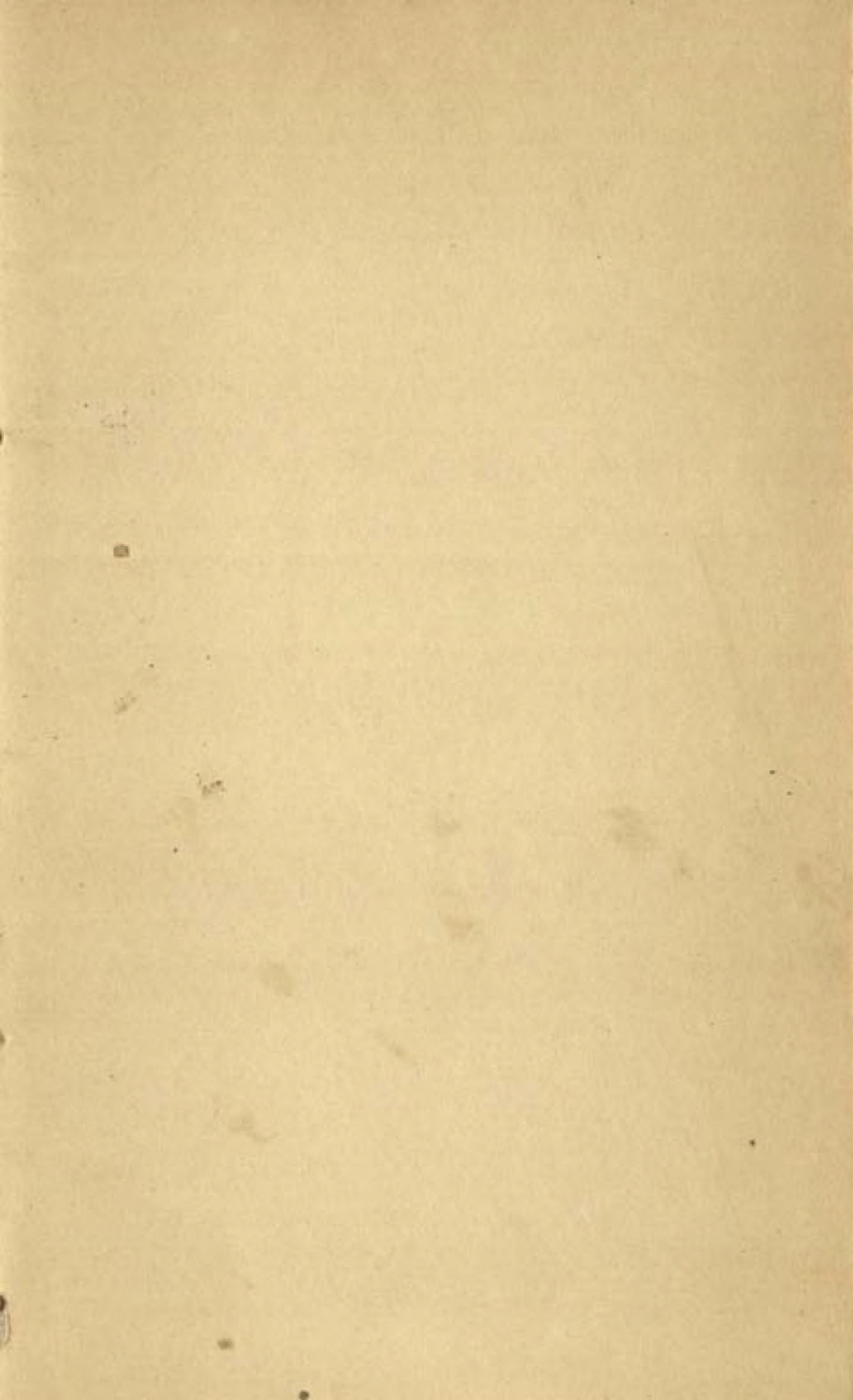
င.

င, *n.* the last letter in the Burman alphabet, not used as an initial.

THE END.



(234) *l.*



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